# REPORT OF THE <br> UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE ARKANSAS LEGISLATIVE COUNCIL 

November 21, 2008

## Mr. Chairmen:

The Uniform Personnel Classification and Compensation Plan Subcommittee met on November 19, 2008, at 7:00 a.m., in Room 151, of the State Capitol. The Subcommittee has reviewed the following personnel-related items and respectfully request that they be filed with the Arkansas Legislative Council:

1. Monthly Report - Arkansas Public Service Commission Utilities Division: (Attachment 1)
2. Monthly \& Quarterly Report - Pay Level IV for Grades 21-26 Arkansas Department of Education: (Attachment 2)
3. Request for special entry rate of compensation for Exceptionally Well-Qualified Applicants:

| Agency | Title | Applicant | Proposed Salary / Grade |
| :--- | :--- | :--- | :--- |
| DHS, DBHS/BHDC | DHS, Institution Business Manager | Bobby L. Ashley | $\$ 59,000 /$ Grade 21 |
| UA-Fayetteville | Skilled Trades Foreman | Henry Lukasik | $\$ 48,500 /$ Grade 19 |

4. Request to obtain pool positions from the pool established by Arkansas Code 21-5-214 (4)(A):

Agency: Military Department
Position Surrendered: 22088974, G120, Plant Maintenance Coordinator, Grade 20
Classification Requested: Program Support Manager, Grade 22
5. Request from the Arkansas Game \& Fish Commission to grant a two percent ( $2 \%$ ) increase to any full-time, certified enforcement employee upon completion of the next higher level of certification as established by
ACT 1240 of 2007, Section 5:

| Name | Title | Certificate |  | Current Salary |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Brian Aston | Wild life Officer III | Advanced Increase |  | $\$ 38,600$ |  |
| Jeremy Whiley | Wildlife Officer III | Advanced |  | $\$ 34,847$ |  |
| Glenn Pointfield | Wildlife Officer III | Advanced |  | $\$ 35,892$ | $\$ 35,544$ |
| Jeremy Bishop | Wildlife Officer III | Advanced |  | $\$ 34,854$ | $\$ 36,610$ |
|  |  |  | $\$ 35,551$ |  |  |

6. The following classification titles for use in implementation of Miscellaneous Federal Grant Positions
(A.C.A. § 19-7-501 et seq):

Agency: Agriculture Department - Plant Board

| Class Code / Title | Grade |
| :--- | :--- |
| Extra Help |  |

Agency: Crime Information Center
Class Code / Title
Document Examiner II
Grade
Document Examiner II
12
Planning Specialist II
12
18
7. Salary Adjustments for Circuit Court Staff:

Court Reporters


## Case Coordinators

District Judge
2 Brent Davis (elect)
22 Robert Herzfeld (elect)
19-W Doug Schrantz (elect)
Employee Judith Reed Andrea Pate

19-E Gerald Kent Crow (elect) Nadine Holland

| Current Salary |  | Requested Salary |  | Recommended Salary |
| :--- | :--- | :--- | :--- | :--- |
|  | New Hire |  | $\$ 37,658$ |  |
| New Hire |  | $\$ 31,792$ |  | $\$ 31,658$ |
| New Hire |  | $\$ 38,252$ |  | $\$ 38,252$ |
| New Hire |  | $\$ 34,445$ |  | $\$ 34,445$ |

8. Approval of Provisional Positions for 2 year and 4 year institutions of Higher Education: (Attachment 3)

Respectfully Submitted,



October 31, 2008
Mr. David Ferguson, Executive Director
Bureau of Legislative Research
Room 315, State Capitol Building
Little Rock, Arkansas 72201
Dear Mr. Ferguson:
As required by Act 785 of 2007 - Section 11 (Special Language - Special Rates of Pay), the following is our monthly report to the Arkansas Legislative Council of personnel actions involving applications of special rates of pay:

Month of October 2008

| Job Title | Grade | Hourly Pay Rate | Position Number |
| :--- | :---: | :---: | :---: |
| DOT Corrosion Program Specialist | 18 | 24.80 | 22087770 |

If you have any questions or need additional information, please let me know


John P. Bethel
cc: Andrew Bass
ARKANSAS DEPARTMENT OF EDUCATION
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6 $\square$ \$57,736
Unit
Manthly Report to the Arkansas Legislative Council
Market Special Entry Rates up to Pay level IV for Grades 21-16
Classifications that Require a Valid Teacher License


| ARKANSAS DEPARTMENT OF EDUCATION <br> Monthly Report to the Arkansas Legislative Council <br> Labor Market Special Entry Rates up to Pay leveI IV for Grades 21-16 Classifications that Require a Valid Teacher License For the Month of October 2008 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UIVISION OFIEARNING | Employee/Title/Grade | Class <br> Code | Position <br> Number | Degree | Years of Service | Contracted Salary | Salary Offered by ADE |
| DIVISION OF LEARNING SERVICES |  |  |  |  |  |  |  |
| School Improvement/ACSIP* | Demetra Baxter-Kegler |  |  |  |  |  |  |
|  | Public School Program Advisor/21 | R290 | 2208-2763 | Masters | 13 years of teaching and administration experience | \$62,000 | \$55,100 |
|  | 7 applicants referred |  |  |  |  | \$62,00 | \$55,100 |
|  | 5 candidates interviewed |  |  |  |  |  |  |
| CENTRAL ADMINISTRATION |  |  |  |  |  |  |  |
| Professional Development-K12 | Sheryl Norwood-Lateral from AETN |  |  |  |  |  |  |
|  | Public School Program Advisor/21 | R290 | 2213-7422 | Masters |  |  | \$54,240 |
|  | 15 applicants referred |  |  |  | b years of leaching and other education experience | \$34,240 | \$54,240 |
|  | 3 candidates interviewed |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| DIVISION OF FISCAL \& ADMINISTRATVE SERVICES |  |  |  |  |  |  |  |
| Child Nutrition | Jerry Swope-Rehire |  |  |  |  |  |  |
|  | Public School Program Advisor/21 | R290 | 2208-2968 | Masters | 30 years of teaching and child nutrition experience | \$57,736 | \$57,736 |
|  | 2 applicants referred |  |  |  |  |  |  |
|  | 1 candidate interviewed |  |  |  |  |  |  |
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\$57,736

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| :--- | :--- | :--- | :--- |
| R290 | $2208-2763$ | Masters | 13 years of teaching and administration experience |
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|  |  |  |  |
| R290 | $2213-7422$ |  | Masters |
|  | 8 years of teaching and other education experience |  |  |
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| R290 | $2208-2968$ |  |  |
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DIVISION OF FISCAL \& ADMINISTRATIVE SERVICES
Child Nutrition Chid

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PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM


PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM


Project / Program Specialist
Project / Program Specialist
Project / Program Specialist
Project / Program Specialist
Administrative Assistant II
Project / Program Manager
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$\frac{\text { ITEM }}{\text { NO. }} \frac{\text { New or }}{\text { Renewal }}$
PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM
Nov-08
INST
South Arkansas Community College

PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNUM




## Nov-08 INST Arkansas Northeastern College


PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM
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INST Mid-South Community College


> 은운 | POSITION ASSIGNMENT |
| :--- |
| College of Medicine - |
| Psychiatry - Health |
| Services Research |

PROVISIONAL POSITIONS APROVED
INST University of Arkansas for Medical Sciences


| ITEM New or |  | $\xrightarrow{\text { NOSITIONS }}$ | Number of Positions Authorized by Act 620 of 2005 Number of Positions Established on this Form Number of Positions Remaining for this Blennium \# of New Provisional Positions <br> \# of Renewal Provisional Positions |  | 5005206 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| NO. Renewal | IITLE |  | CLASSIFIED GRADE |  |  |
|  | Research Associate 12 Month |  | OR MAX ANNUAL SALARY | SOURCE OF FUNDING |  |
| 1192 New |  | 1 | (FY1) \$94,448 (FY2) \$96,337 |  | POSITION ASSIGNMENT |
| 1193 New | Alo6 Accounting Technician I | 1 | (FY1) \$94,448 (ryare 12 | Arkansas Department of Education National Science Foundation | Curriculum and instruction Department Physics |
|  | Project / Program Specialist | 1 | (FY1) \$62,836 (FY2) \$64,093 |  |  |
| 1194 New | Project / Program Specialist |  |  |  | Physics |
| 1195 New | K153 Secretary 1 | 1 | (FY1) \$62,836 (FY2) \$64,093 |  | UA Community Design Center |
|  |  | 1 | Grade 11 | National Science Foundation | Department of Architecture |

 Number of Positions Established on this Form \# of New Provisional Positions for this Biennium \# of Renewal Provisional Positions

POSITION ASSIGNMENT
Arkansas BioSciences Institute
PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM
INST UA Cooperative Extension Service

|  | 250 |
| :--- | ---: |
|  | 1 |
|  | 152 |
|  | 1 |
|  | 0 |
| POSITION ASSIGNMENT |  |
| UA-CES Arkansas Procurement |  |




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Nov-08
UNST UA Criminal Justice Institute

PROVISIONAL POSITIONS APROVED
FOR THE 2007-09 BIENNIUM



12


[^0]:    POSITION ASSIGNMENT
    Rural Executive Management
    Institute

