## MEMORANDUM

TO: David Ferguson, Director
Arkansas Legislative Council
FROM: Anne W. Laidlaw, Director
RE: $\quad$ October 2008 Monthly Report
DATE: $\quad$ November 7, 2008
Cc: $\quad$ Governor Mike Beebe
ABA Council Members
Please find enclosed documents which outline Arkansas Building Authority's activities for the month October. The enclosed materials pertain to those duties performed by this agency with regards to capital improvements (design review and construction) and leasing transactions. The information is being provided to you pursuant to Ark. Code Ann. §22-2-108 (13).

Should the Council have any questions regarding this report, please do not hesitate to call.

Monthly Report
October, 2008

## I. Real Estate Services

NEW LEASES:

| Lease Number | N9245 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Robert Underwood |  |  |  |
| Property Name | 170 Acres of wooded land |  |  |  |
| Address | Land Only |  |  |  |
| City |  | Start Date | $9 / 1 / 2008$ | End Date |
| County Name | White | Sq Ft | RateSF | $\$ 1 / 2013$ |
| Lessor Name | AR Natural Resources Commission | Annual Rent | $\$ 2,565$ |  |
| Comments: | New five (5) year lease by RFP with non-state entity; wooded land. |  |  |  |


| Lease Number | N9246 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Aaron Sadler |  |  |  |
| Property Name | 82 Acres of wooded land |  |  |  |
| Address | Land Only |  |  |  |
| City |  | Start Date | $9 / 1 / 2008$ | End Date |$\quad 8 / 31 / 2013$

Comments: $\quad$ New five (5) year lease by RFP with non-state entity; wooded land.

| Lease Number | P2632 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Arkansas Department of Community Correction |  |  |  |
| Property Name | Pike Plaza Shopping Center |  |  |  |
| Address | 2679 Pike Avenue |  |  |  |
| City | No. Little Rock | Start Date | $10 / 17 / 2008$ | End Date |$\quad 10 / 31 / 2014$

NEW LEASES:

| Lease Number | P2655 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | AR Department of Workforce Services |  |  |  |
| Property Name |  |  |  |  |
| Address | 604 Oakland |  |  |  |
| City | Helena | Start Date | $7 / 1 / 2008$ | End Date |
| County Name | St. Francis | Sq Ft | 3,450 | RateSF |


| Lease Number | P2660 |  |  |
| :---: | :---: | :---: | :---: |
| Lessee Name | AR Department of Workforce Services |  |  |
| Property Name |  |  |  |
| Address | 3105 N. Washington, Suite \# 2 |  |  |
| City | Forrest City Start Date 12/1/2008 | End Date | 11/30/2018 |
| County Name | St. Francis $\quad$ Sq Ft 12,162 | RateSF | \$10.50 |
| Lessor Name | Lindsey Forrest City Comm. Properties, LLC Annual Rent |  | \$127,705 |
| Comments: | New six (6) year lease for office space; agency relocated to more centrally located facility. |  |  |


| Lease Number | P 2662 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | University of Central Arkansas |  |  |  |  |
| Property Name | $\# 105$ |  |  |  |  |
| Address | 3055 Dave Ward Drive |  |  |  |  |
| City | Conway | Start Date | $8 / 1 / 2008$ | End Date | $5 / 31 / 2009$ |
| County Name | Faulkner | Sq Ft | 1,150 | RateSF | $\$ 5.87$ |
| Lessor Name | Gene Salter Properties, Inc. |  | Annual Rent | $\$ 6,750$ |  |

Comments: New ten (10) month lease for temporary housing of UCA students.

| Lease Number | P2664 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | University of Central Arkansas |  |  |  |  |
| Property Name |  |  |  |  |  |
| Address | 3034 Donnell Ridge Lane |  |  |  |  |
| City | Conway | Start Date | $8 / 1 / 2008$ | End Date | $5 / 31 / 2009$ |
| County Name | Faulkner | Sq Ft | 1,000 | RateSF | $\$ 5.30$ |
| Lessor Name | Brentwood Apartments of Conway, LLC | Annual Rent | $\$ 6,100$ |  |  |
| Comments: | New ten (10) month lease for temporary housing of UCA students. |  |  |  |  |

NEW LEASES:

| Lease Number | S8405 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Arkansas State University System |  |  |  |
| Property Name | Arkansas Tech University |  |  |  |
| Address | 2222 Cottondale Lane |  |  |  |
| City | Little Rock | Start Date | $9 / 1 / 2008$ | End Date |$\quad 8 / 31 / 2009$

Lease Number 58406
Lessee Name DHS - Division of Developmental Disabilities, Child Services
Property Name Arkansas Services Center 2920 McClelland, Suite 1055
Address $\quad 2920$ McClellan, Suite 1055

| City | Jonesboro | Start Date | $9 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| :--- | :--- | :--- | ---: | :--- | ---: |
| County Name | Craighead | Sq Ft | 319 | RateSF | $\$ 8.00$ |
| Lessor Name | Arkansas State University |  | Annual Rent | $\$ 2,552$ |  |
| Comments: | New thirteen (13) month lease for office space. |  |  |  |  |

LEASE RENEWALS:

| Lease Number | N9205 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | InnerChange Freedom Initiative |  |  |  |  |
| Address | 2400 State Farm Road |  |  |  |  |
| City | Tucker | Start Date | $1 / 1 / 2008$ | End Date | $12 / 31 / 2009$ |
| County Name | Jefferson | Sq Ft | 1,245 | RateSF | $\$ 0.00$ |
| Lessor Name | Arkansas Department of Correction |  | Annual Rent | $\$ 0.00$ |  |
| Comments: | Automatic 1-year renewal for pre-release and community integration <br> program at the Tucker Unit. |  |  |  |  |


| Lease Number | P2076 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Lessee Name | Southern Arkansas University Tech |  |  |  |  |
| Address | Building 3, U.S. Highway 79 |  |  |  |  |
| City | Camden | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Ouachita | Sq Ft | 10,604 | RateSF | $\$ 0.25$ |
| Lessor Name | Camden Airport Commission |  | Annual Rent | $\$ 2,700.00$ |  |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P2401 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | University of Arkansas at Fort Smith |  |  |  |  |
| Address | 5401 South Zero |  |  |  |  |
| City | Fort Smith | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Sebastian | Sq Ft | 1,730 | RateSF | $\$ 12.49$ |
| Lessor Name | Evans Equipment Company |  | Annual Rent | $\$ 21,600.00$ |  |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P2413 |  |  |  |  |
| :--- | :--- | :--- | :---: | :--- | :---: |
| Lessee Name | AR Department of Community Correction |  |  |  |  |
| Address | 320 Court Street |  |  |  |  |
| City | Paragould | Start Date | $9 / 1 / 2008$ | End Date | $8 / 31 / 2009$ |
| County Name | Greene | Sq Ft | 968 | RateSF | $\$ 7.44$ |
| Lessor Name | Greene County, Arkansas |  | Annual Rent | $\$ 7,488.00$ |  |
| Comments: | One year renewal with a 4\% increase in annual rental. |  |  |  |  |


| Lease Number | P2450 |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Lessee Name | UAMS - Head Start Program |  |  |  |  |
| Address | 18 Freeway Drive Unit \#3102 |  |  |  |  |
| City | Little Rock | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Pulaski | Sq Ft | 300 | RateSF | $\$ 6.20$ |
| Lessor Name | U-Storit, Inc. |  |  | Annual Rent | $\$ 1,860.00$ |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P2482 |  |  |  |  |
| :--- | :--- | :--- | :---: | :--- | :---: |
| Lessee Name | State Military Department |  |  |  |  |
| Address | 1150 North Museum Road, Suite 113 |  |  |  |  |
| City | Conway | Start Date | 10/1/2008 | End Date | $9 / 30 / 2009$ |
| County Name | Faulkner | Sq Ft | 1,359 | RateSF | $\$ 12.86$ |
| Lessor Name | A. J. Partnership |  |  | Annual Rent | $\$ 17,472.00$ |

Comments: One year renewal with a $4 \%$ increase in annual rental.

| Lease Number | P2485 |  |  |  |  |
| :--- | :--- | :--- | :---: | :--- | :---: |
| Lessee Name | UAMS - AHEC Northeast |  |  |  |  |
| Address | 225 East Jackson |  |  |  |  |
| City | Jonesboro | Start Date | $9 / 1 / 2008$ | End Date | $8 / 30 / 2009$ |
| County Name | Craighead | Sq Ft | 3,400 | RateSF | $\$ 15.50$ |
| Lessor Name | St. Bernard's Regional Medical Center | Annual Rent | $\$ 52,700.00$ |  |  |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P2488 |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Lessee Name | State Military Department |  |  |  |  |
| Address | 4900 Rogers Avenue, Suite 103-B |  |  |  |  |
| City | Fort Smith | Start Date | $8 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Sebastian | Sq Ft | 1,200 | RateSF | $\$ 18.50$ |
| Lessor Name | 45 Development Group |  | Annual Rent | $\$ 22,200.00$ |  |
| Comments: | One year renewal with no changes. |  |  |  |  |

LEASE RENEWALS:

| Lease Number | P2598 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | U of A Fayetteville, Department of Electrical Engineering |  |  |  |
| Address | 2716 South School Street |  |  |  |
| City | Fayetteville | Start Date | $11 / 1 / 2008$ | End Date |
| County Name | Washington | Sq Ft | 7,000 | RateSF |


| Lease Number | P2601 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | UAMS - Department of Surgery/Breast Oncology |  |  |  |  |
| Address | 1401 Murphy Drive |  |  |  |  |
| City | Maumelle | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Pulaski | Sq Ft | RateSF |  |  |
| Lessor Name | Vital Records Control of AR, Inc. | Annual Rent | $\$ 400.00$ |  |  |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P8035 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | UAMS - Patient Services |  |  |  |
| Address | 1401 Murphy Drive |  |  |  |
| City | Maumelle | Start Date | 9/1/2008 | End Date | 8/31/2010


| Lease Number | P8049 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | DHS - County Operations |  |  |  |  |
| Aldress | 123 W. 18th Street |  |  |  |  |
| City | El Dorado | Start Date | $9 / 1 / 2008$ | End Date | $8 / 31 / 2009$ |
| County Name | Union | Sq Ft | 17,800 | RateSF | $\$ 9.30$ |
| Lessor Name | Glen R. Paige |  |  | Annual Rent | $\$ 165,540.00$ |
| Comments: | One year renewal with approximately a $2.2 \%$ |  |  |  |  |

## LEASE RENEWALS:

| Lease Number | P9104 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | DHS - County Operations |  |  |  |  |
| Address | 1408 Pace Road |  |  |  |  |
| City | Pocahontas | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Randolph | Sq Ft | 8,103 | RateSF | $\$ 8.90$ |
| Lessor Name | Dale Jones \& Larry Sturdivant |  | Annual Rent | $\$ 72,116.70$ |  |
| Comments: | One year renewal with approximately a $2 \%$ increase in annual rental. |  |  |  |  |


| Lease Number | P9372 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | DWE - Arkansas Rehabilitation Services |  |  |  |  |
| Address | Hwy 25 North |  |  |  |  |
| City | Batesville | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2009$ |
| County Name | Independence | Sq Ft | 5,400 | RateSF | $\$ 10.00$ |
| Lessor Name | White River Regional Service Center, Inc. | Annual Rent | $\$ 54,000.00$ |  |  |
| Comments: | One year renewal with no changes. |  |  |  |  |


| Lease Number | P9620 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Lessee Name | DFA - Revenue Division |  |  |  |  |
| Address | 2801 Olive Street, Suite 7C |  |  |  |  |
| City | Pine Bluff | Start Date | $10 / 1 / 2008$ | End Date | $9 / 30 / 2010$ |
| County Name | Jefferson | Sq Ft | 4,853 | RateSF | $\$ 9.92$ |
| Lessor Name | Schickel Enterprises, LLP |  | Annual Rent | $\$ 48,153.89$ |  |

Comments: Two (2) year renewal with a 5\% increase in annual rental.

| Lease Number | P9752 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | AR Department of Community Correction |  |  |  |  |
| Address | 1024 Washington |  |  |  |  |
| City | Camden | Start Date | 9/1/2008 | End Date | 8/31/2011 |
| County Name | Ouachita | $S q F t$ | 4,500 | RateSF | \$9.64 |
| Lessor Name | Phillip J. and | G. Foster |  | Annual Rent | \$43,391.25 |
| Comments: | Lease renewal for three (3) years with a $1.5 \%$ increase in annual rental in $\mathrm{Y}_{r}$ 1 and an add'l $1.5 \%$ increase Yr 3. |  |  |  |  |


| Lease Number | P9781 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | DWE - Arkansas Rehabilitation Services |  |  |  |  |
| Address | 102 Park Street |  |  |  |  |
| City | Lonoke | Start Date | 9/1/2008 | End Date | $8 / 31 / 2009$ |
| County Name | Lonoke | Sq Ft | 2,294 | RateSF | $\$ 9.52$ |
| Lessor Name | McCrary Farms, Inc. |  | Annual Rent | $\$ 21,838.10$ |  |
| Comments: | One year renewal with a 3.7\% increase in annual rental. |  |  |  |  |


| Lease Number | P9912 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Arkansas State Police |  |  |  |  |
| Address | Little Rock National Airport |  |  |  |  |
| City | Little Rock | Start Date | $7 / 1 / 2008$ | End Date | $6 / 30 / 2009$ |
| County Name | Pulaski | Sq Ft | 12,200 | RateSF | $\$ 4.92$ |
| Lessor Name | Central Flying Service, Inc. |  | Annual Rent | $\$ 60,000.00$ |  |
| Comments: | One year renewal with an increase of approximately 50\%; Lease will <br> automatically renew month to month after initial term. |  |  |  |  |

## LEASE CHANGES:

| Lease Number | P2438 |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| Lessee Name | AR Department of Workforce Services |  |  |  |
| Address | 1058 Highland Circle, \#20 |  |  |  |
| City | Mountain Home | Start Date | $9 / 1 / 2008$ | End Date | $12 / 31 / 2010$


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lease Number | S6128 |  |  |  |
| Lessee Name | DHS - Behavioral Health Services |  |  |  |
| Address | 2920 McClellan Drive |  |  |  |
| City | Jonesboro | Start Date | $7 / 1 / 2008$ | End Date |$\quad 9 / 15 / 2009$


| Lease Number | S6129 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Lessee Name | DHS - County Operations |  |  |  |
| Address | 2920 McClellan Drive |  |  |  |
| City | Jonesboro | Start Date | $7 / 1 / 2008$ | End Date |$\quad 9 / 15 / 2009$


| Lease Number | S6130 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | DHS - Services for the Blind |  |  |  |  |
| Address | 2920 McClellan Drive |  |  |  |  |
| City | Jonesboro | Start Date | 7/1/2008 | End Date | 9/15/2009 |
| County Name | Craighead | Sq Ft | 2408 | RateSF | \$8.54 |
| Lessor Name | Arkansas State University |  |  |  |  |
| Comments: | Amended Lease to reflect revision to end date based on bond maturity of 9/15/09. |  |  |  |  |

## LEASE CANCELLATIONS:

| Lease Number | P2030 |
| :---: | :---: |
| Lessee Name | AR Department of Community Correction |
| Address | 720 West 3rd Street |
| City | Little Rock County Name Pulaski |
| Lessor Name | Arkansas Teacher Retirement System |
| Comments: | Lease cancelled 10/31/08 after 30 day extension; agency relocated to Pike Plaza facility to consolidate services. |
| Lease Number | P2477 |
| Lessee Name | DHS - Division of Developmental Disabilities |
| Address | 1401 Murphy Drive |
| City | Maumelle County Name Pulaski |
| Lessor Name | Vital Records Control of AR, Inc. |
| Comments: | Month to month lease terminated due to agency no longer requiring storage. |
| Lease Number | P9260 |
| Lessee Name | AR Department of Community Correction |
| Address | 1421 E. 9th Street |
| City | Little Rock County Name Pulaski |
| Lessor Name | Elgor, Inc. |
| Comments: | Lease cancelled at expiration; agency relocated to Pike Plaza facility to consolidate services. |

## II. BUILDING OPERATIONS SECTION

| COMPLETED MAINTENANCE Projects |  |
| :--- | ---: |
| ABA Owned or Managed Buildings |  |
| In-House Labor \& Materials |  |
| DFA Building | $\$ 2,309.00$ |
| 1515 Building | $\$ 4,158.00$ |
| One Capitol Mall | $\$ 2,957.00$ |
| Natural Resources Complex \#1 |  |
| Plant Board/Livestock and Poultry | $\$ 754.00$ |
| PSC Building | $\$ 2,275.00$ |
| Natural Resources Complex \#3 | $\$ 1,775.00$ |
| Crime Lab | $\$ 0.00$ |
| 616 Garrison Building | $\$ 12,301.00$ |
| ABA Maintenance Shop | $\$ 210.00$ |
| MainStreet Mall | $\$ 8,605.00$ |
| Justice Building | $\$ 1,704.00$ |
| 501 Building | $\$ 880.00$ |
| 410 Battery Street | $\$ 114.00$ |
| AWCC Building | $\underline{00.00}$ |
| 501 Parking Lot | $\underline{\$ 38,042.00}$ |

## III. Construction Section

## Contracts:

Current Projects under Contract: 87
Value of Current Projects: $\quad \$ 125,637,129.37$

New Contracts: 16
(See attached New Contract report)
Value of New Contracts: $\$ 45,436,185.25$

Change orders approved:
16
(See attached Change Order report)
Change Order Increase:
Change Order Decrease:
Final Payments Processed:
11
Value of Final Payment Projects: $\quad \$ 2,470,810.66$

## Bid Openings:

Bid Openings:
(See attached Bid Opening Report)
(See attached Bid Opening Report)
Emergency Bid: 2
Rebid Projects: 2
Projects Within Budget: 8
Project Over Budget: 0

Project Observations:
Field Observations Conducted: 155
Final Inspections Conducted: 11

## New Contracts

October 2008

| Agency <br> Approved Date <br> Project Number | Description Design Professional Contractor | Contract Amount |
| :---: | :---: | :---: |
| ARKANSAS BUILDING AUTHORITY |  |  |
| $\begin{aligned} & 10 / 20 / 2008 \\ & 3500709 \end{aligned}$ | 2007 Elevator Upgrades, 501 Building (South) \& DFA Building SCM Architects CBM Construction Company, Inc. | \$870,777.00 |
| $\begin{aligned} & 10 / 29 / 2008 \\ & 3500801 \end{aligned}$ | 2008 Replacement of Exterior Doors, One Capitol Mall (Mac) <br> Robin Borne' <br> CBM Construction, Inc. | \$146,398.25 |
| DEPARTMENT OF PARKS \& TOURISM |  |  |
| $\begin{aligned} & 10 / 08 / 2008 \\ & 9000816 \end{aligned}$ | New Employee Residence, Bull Shoals-White River State Park <br> Dan F. Stowers Architect, PA Greer Excavating, Inc. | \$234,245.00 |
| DEPARTMENT OF HUMAN SERVICES |  |  |
| $\begin{aligned} & 10 / 09 / 2008 \\ & 7100811 \end{aligned}$ | Re-Roof Buildings 200, 300 \& 600, Jonesboro HDC <br> Morris and Associates Jonesboro Roofing Co., Inc. | \$116,349.00 |
| PULASKI TECHNICAL COLLEGE |  |  |
| $\begin{aligned} & 10 / 01 / 2008 \\ & 6930802 \end{aligned}$ | Aviation Hangar WDD Architects Hydco, Inc. | \$2,375,000.00 |
| SCHOOL FOR THE BLIND |  |  |
| $\begin{aligned} & 10 / 30 / 2008 \\ & 5100901 \end{aligned}$ | HVAC Equipment Replacement Smith Associates Architects Walker's Heating \& Cooling, Inc | \$89,400.00 |

## New Contracts

October 2008

| Agency <br> Approved Date <br> Project Number | Description <br> Design Professional <br> Contractor | Contract <br> Amount |
| :--- | :--- | ---: |
| STATE MILITARY DEPARTMENT <br> $10 / 02 / 2008$ <br> 9750822 | PEC Independence Hall Fire Alarm Renovation <br> TME, Inc. <br> Advanced Cabling Systems, Inc. | $\$ 228,107.00$ |
| $10 / 08 / 2008$ | Restroom Addition \& Renovation-Berryville <br> Readiness Center <br> Stuck Associates <br> Greer Excavating, Inc. | $\$ 166,751.00$ |
| 9750818 | Patriot Hall-New Latrine |  |
| TME, Inc. |  |  |

## New Contracts

October 2008

| Agency <br> Approved Date <br> Project Number | Description <br> Design Professional <br> Contractor | Contract <br> Amount |
| :--- | :--- | :--- |
| STATE MILITARY DEPARTMENT |  |  |
| $10 / 29 / 2008$ | DCSPER Building, North Little Rock | $\$ 1,223,000.00$ |
| 9750819 | Stuck Associates |  |
| $10 / 31 / 2008$ | K \& E Construction | Restroom Addition \& Renovation-Lincoln <br> 9750817 |
|  | Readiness Center <br> Stuck Associates | $\$ 182,497.00$ |
|  | Stoney Developers, LLC |  |

## Change Order Summary

October 2008

1920802 RICH MOUNTAIN COMMUNITY COLLEGE
MADDOX BUILDING COURTYARD LANDSCAPE IMPROVEMENTS THE BENHAM COMPANIES DIXON CONTRACTING INC.

10/22/08 CHANGE ORDER 01 UNFORESEEN CONDITIONS $\$ 4,018.00$
3380801 WAR MEMORIAL STADIUM

10/29/08 CHANGE ORDER 02 UNFORESEEN CONDITIONS \$-928.00
10/29/08 CHANGE ORDER 02 SUBSTITUTION / ALTERNATIVE $\$$-500.00

## 3380802 WAR MEMORIAL STADIUM

WAR MEMORIAL STADIUM NORTHEAST RESTROOM RENOVATIONS
WDD ARCHITECTS
ROBINETTE-BURNETT CONSTRUCTION
10/9/08 CHANGE ORDER 03 UNFORESEEN CONDITIONS \$-15,218.00
10/9/08 CHANGE ORDER 03 TIME EXTENSION \$-1,500.00
5160702 EDUCATIONAL TV COMMISSION
MAIN BUILDING ROOF REPLACEMENT 350 S. DONAGHEY AVE, CONWAY LOCKEBY \& ASSOCIATES ROBERTS MCNUTT INC

| $10 / 15 / 08$ | CHANGE ORDER 01 | OWNER REQUESTED CHANGES | $\$ 13,777.00$ |
| ---: | ---: | ---: | ---: |
| $10 / 15 / 08$ | CHANGE ORDER 01 | TIME EXTENSION | $\$ 0.00$ |

5200801 DEPARTMENT OF WORKFORCE SERVICES / ARKANSAS REHABILITATION SERVICES
6TH FLOOR RE-ROOF PROJECT, HOT SPRINGS REHAB CENTER THE BORNE FIRM
MHR INC

| $10 / 3 / 08$ | CHANGE ORDER 02 | OWNER REQUESTED CHANGES | $\$ 3,880.00$ |
| ---: | ---: | :--- | ---: |
| $10 / 3 / 08$ | CHANGE ORDER 02 | TIME EXTENSION | $\$ 0.00$ |

6930601 PULASKI TECHNICAL COLLEGE
TRANSPORTATION TECHNOLOGY CENTER
TAGGART FOSTER CURRENCE GRAY
EAST HARDING CONSTRUCTION
10/24/08 CHANGE ORDER 07 OWNER REQUESTED CHANGES
$\$ 6,011.00$

## Change Order Summary

## DEPARTMENT OF PARKS \& TOURISM

SEED WAREHOUSE INTERIOR RESTORATION, PLANTATION AG MUSEUM STATE PARK HEIPLE WIEDOWER ARCHITECTS RIC INC.

10/24/08 CHANGE ORDER 07 OWNER REQUESTED CHANGES $\$ 9,290.00$
10/24/08 CHANGE ORDER 07
TIME EXTENSION
$\$ 0.00$
10/24/08
CHANGE ORDER 08
OWNER REQUESTED CHANGES
\$5,527.00

9000705 DEPARTMENT OF PARKS \& TOURISM
HOUSE KEEPING CABINS AND OTHER IMPROVEMENTS, MORO BAY STATE PARK TRULL-HOLLENSWORTH ARCHITECTS SULLIVAN CONSTRUCTION COMPANY

| $10 / 3 / 08$ | CHANGE ORDER 11 | OWNER REQUESTED CHANGES | $\$ 0.00$ |
| :--- | :--- | :--- | ---: |
| $10 / 3 / 08$ | CHANGE ORDER 11 | SUBSTITUTION/ALTERNATIVE | $\$ 1,852.61$ |
| $10 / 3 / 08$ | CHANGE ORDER 11 | TIME EXTENSION | $\$ 0.00$ |
| $10 / 9 / 08$ | CHANGE ORDER 12 | TIME EXTENSION | $\$ 0.00$ |

## DEPARTMENT OF PARKS \& TOURISM

CONSTRUCT PAVILION/RESTROOM IN DAY USE AREA, DEVIL'S DEN STATE PARK ALLISON ARCHITECTS BOULDER CONSTRUCTION, INC.

10/17/08 CHANGE ORDER 01 TIME EXTENSION \$0.00

## 9000805

DEPARTMENT OF PARKS \& TOURISM
FIRE ALARM SYSTEM UPGRADE, DEGRAY LAKE RESORT HENDERSON ENGNEERS
TECH SYSTEMS, INC.

| $10 / 24 / 08$ | CHANGE ORDER 01 | OWNER REQUESTED CHANGES | $\$ 2,368.72$ |
| ---: | ---: | ---: | ---: |
| $10 / 24 / 08$ | CHANGE ORDER 01 | TIME EXTENSION | $\$ 0.00$ |

9000808 DEPARTMENT OF PARKS \& TOURISM
PAVING AND PARKING IMPROVEMENTS, LOGOLY STATE PARK MCCLELLAND CONSULTING ENGINEER LAMMERS \& ROWE CONSTRUCTION

10/3/08 CHANGE ORDER 01 TIME EXTENSION
$\$ 0.00$

9300801 DEPARTMENT OF ENVIRONMENTAL QUALITY
WATSON CEMETERY ABANDONED MINE LAND PROJECT
DAVID WHITE, P.E.
AXIOO CONSTRUCTION, INC.
$\begin{array}{llll}10 / 28 / 08 & \text { CHANGE ORDER 01 } & \text { OWNER REQUESTED CHANGES } & \$ 25,463.00 \\ 10 / 28 / 08 & \text { CHANGE ORDER 01 } & \text { UNFORESEEN CONDITIONS } & \$ 27,200.16\end{array}$

9500801 ARKANSAS LAW ENFORCEMENT TRAINING ACADEMY
ELM SPRINGS LAW ENFORCEMENT TRAINING FACILITY RUNNING TRACK CRAFTON, TULL, PARKS \& ASSOC SWEETSER CONSTRUCTION

| $10 / 17 / 08$ | CHANGE ORDER 03 | OWNER REQUESTED CHANGES | $\$-3,450.00$ |
| :--- | :--- | :--- | ---: |
| $10 / 17 / 08$ | CHANGE ORDER 03 | UNFORESEEN CONDITIONS | $\$ 3,596.00$ |
| $10 / 17 / 08$ | CHANGE ORDER 03 | TIME EXTENSION | $\$ 0.00$ |

9750809 STATE MILITARY DEPARTMENT
HARRISON ARMORY RESTROOM \& OFFICE RENOVATION
STUCK ASSOCLATES
GERALD E. PRINCE CONSTRUCTION
10/24/08 CHANGE ORDER 03 OWNER REQUESTED CHANGES $\$ 2,850.00$
Bid Openings
October 2008

| Agency <br> Project Number <br> Bid Opening Date <br> Bid Opening Time | Description/Location <br> Design Professional | Certification of Funds <br> Low Bid Amount <br> Low Bidder |
| :--- | :--- | :--- |
| ARKANSAS STATE POLICE |  |  |
| 9600601 New Headquarters, Arkansas State Police Troop K $\$ 1,951,000.00$ <br> $10 / 02 / 08$ French Harris Architects $\$ 2,207,000.00$ <br> $2: 00$ PM  Wade Abernathy, Inc. <br> REBID   <br>    |  |  |


| DEPARTMENT OF PARKS \& TOURISM |  |  |
| :--- | :--- | :--- |
| 9000813 | Installation of a Telecommunications System, DeGray Lake Resort | $\$ 450,000.00$ |
| $10 / 29 / 08$ | Kin Siew, P.E. | $\$ 393,894.39$ |
| $2: 00 \mathrm{PM}$ |  | Fleming Network Services, Inc. |
| EMERGENCY |  |  |
|  |  | $\$ 203,000.00$ |
| 9000815 | New Fire Station, Mt. Magazine State Park | $\$ 253,874.00$ |
| $10 / 16 / 08$ | Taylor Kempkes Architects | Shields and Associates |
| $1: 30 \mathrm{PM}$ |  |  |
|  |  | $\$ 450,000.00$ |
|  |  | $\$ 539,700.00$ |
| 9000901 | 2008 HVAC Renovation of the Museum of Automobiles | Nabco Mechanical |

Bid Openings

$$
\begin{array}{ll}
\text { Agency } & \text { Description/Location } \\
\text { Project Number } & \text { Design Professional } \\
\text { Bid Opening Date } & \\
\text { Bid Opening Time } & \\
\hline
\end{array}
$$

| Agency <br> Project Number <br> Bid Opening Date <br> Bid Opening Time | Description/Location <br> Design Professional |
| :--- | :--- |
|  | Certification of Funds <br> Low Bid Amount <br> Low Bidder |
| DEPARTMENT OF FINANCE \& ADMINISTRATION |  |
| 6100901 Fire Protection for Computer Room, Ledbetter Bldg |  |
| $10 / 22 / 08$ | Polk Stanley |
| $1: 30$ PM |  |
| REBID | $\$ 120,000.00$ |
|  | $\$ 48,217.00$ |

Bid Openings

| Agency <br> Project Number <br> Bid Opening Date <br> Bid Opening Time | Description/Location <br> Design Professional | Certification of Funds <br> Low Bid Amount <br> Low Bidder |
| :--- | :--- | :--- |
| EDUCATIONAL TV COMMISSION |  |  |
| 5160903 | KETZ DT Channel 10 Antenna Installation Rigging | $\$ 115,000.00$ |
| $10 / 17 / 08$ | Jacobs Wilcox | $\$ 149,500.00$ |
| $1: 30$ PM | Radian Communication <br> SMERV年 |  |

## Plan Reviews

October 2008

| Project Number | Description |
| ---: | :--- |
|  | Agency |
|  | Design Firm |
|  | Review Stage |
|  | Status |

35008052008 Replacement of Fire Alarm System for 616 Garrison Bldg
Arkansas Building Authority
Open Date: 09/23/08
Tim A. Risley and Associates
Close Date: 10/23/08
Not Approved Final Plan Review
Closed

| Sq.Ft. 68,000 | Estimated Amount: $\$ 68,000.00$ |  |
| :--- | :--- | :--- |
| 4800901 | Cummins Firehouse <br> Department of Correction <br> Lockeby and Associates <br> Final Plan Review <br> Closed | Open Date: 09/05/08 <br> Close Date: $10 / 22 / 08$ |
| Review Completed: 10/20/08 | Responses Received: $10 / 21 / 08$ |  |
| Sq.Ft. 6,120 | Estimated Amount: $\$ 733,000.00$ |  |

4800902 Wrightsville Drainage System
Department of Correction
Open Date: 09/05/08
Lockeby and Associates
Close Date: 10/21/08

## Floodplain

Closed
Permit Required: No Permit Approved: NA

Sq.Ft. NA Estimated Amount: $\$ 116,000.00$

| 4800902 | Wrightsville Drainage System <br> Department of Correction |  |
| :--- | :--- | :--- |
|  | Lockeby and Associates | Open Date: 09/05/08 <br> Close Date: 10/17/08 |

Final Plan Review
Closed
Review Completed: 10/08/08 Responses Received: 10/17/08

Sq.Ft. NA Estimated Amount: $\$ 116,000.00$

## Plan Reviews

October 2008


## Plan Reviews

October 2008

## Project Number Description

Agency
Design Firm
Review Stage
Status

| 6100901 | Fire Protection for Computer Room, Ledbetter Bldg <br>  <br>  <br>  <br>  <br>  <br> Department of Finance and Administration |  |
| :--- | :--- | :--- |
|  | Open Date: 07/23/08 | Close Date: 10/07/08 |

Floodplain
Close Date: 10/07/08

Closed
Permit Required: No Permit Approved: NA

| Sq.Ft. | 1,500 Estim | 40,000.00 |
| :---: | :---: | :---: |
| 6930803 | Business Office Technology Center |  |
|  | Pulaski Technical College | Open Date: 06/19/08 |
|  | WDD Architects | Close Date: |
|  | Final Plan Review |  |
|  | Open for Review |  |

Sq.Ft. 20,057
Estimated Amount: $\$ 4,711,006.00$
7100812 Adolescent Residence Units, Warren
Department of Human Services
Stuck Associates
Open Date: 06/27/08
Final PIan Review
Closed
Review Completed: 09/17/08 Responses Received: 10/24/08

Sq.Ft. 13,088 Estimated Amount: $\$ 2,000,000.00$
7100902 New Storage Building, Arkadelphia HDC New Storage
Department of Human Services
Stocks Mann Architects
Open Date: 08/08/08
First and Final Plan Review
Closed
Review Completed: 09/04/08 Responses Received: 10/03/08

Sq.Ft. 2,400
Estimated Amount: $\$ 124,000.00$

# Plan Reviews 

October 2008


# Plan Reviews 

October 2008


# Plan Reviews 

October 2008


## Plan Reviews

October 2008


## Plan Reviews

October 2008

| Project Number Description <br>  Agency <br>  Design Firm <br>  Review Stage <br>  Status |
| :---: |
| 9000910 The Resort at Village Creek-Phase 1 Golf Course Clubhouse/Pro Shop/Cart Barn  <br>  Department of Parks and Tourism Open Date: 09/23/08 <br>  Three Architects Close Date: <br>  Final Plan Review  <br>  Waiting for Response  |
| Review Completed: 10/02/08 |
| Sq.Ft. NA Estimated Amount: $\$ 500,000.00$ |
| 9000911 Stabilize and Restore Redfeld-Hinman House <br> Department of Parks and Tourism <br> Taylor Kempkes Architects Open Date: 09/23/08 <br> Close Date: <br>  Final Plan Review  <br>  Waiting for Response  |
| Review Completed: 10/08/08 |
| Sq.Ft. 2,016 Estimated Amount: \$265,547.00 |
| 9000912 Parking Improvements-Configuration-Repairs \& Resurfacing, Pinnacle Mtn.  <br>  Department of Parks and Tourism Open Date: 09/25/08 <br> In-House (P\&T) Close Date:  <br>  Final Plan Review  <br>  Waiting for Response  |
| Review Completed: 10/13/08 |
| Sq.Ft. NA Estimated Amount: \$237,435.00 |

# Approved for Bidding 

| Project Number | Description |
| :--- | :--- |
| Date | Agency |
|  | Design Firm |


| 4800902 | Wrightsville Drainage System |
| :--- | :--- |
| $10 / 22 / 08$ | Department of Correction |
|  | Lockeby and Associates |


| Sq. ft. | NA | Estimated Cost: $\quad \$ 116,000.00$ |
| :--- | :--- | :--- |
| 6100901 R | Re-bid of Fire Protection for Computer Room, Ledbetter Bldg |  |
| $10 / 7 / 08$ | Department of Finance and Administration <br> Polk Stanley |  |


| Sq. ft. | 1,500 | Estimated Cost: |
| :---: | :--- | :--- |$\$ 40,000.00$


| Sq. ft. NA $\quad \$ 165,000.00$ |
| :---: | :---: | :---: | :---: |

5160903 KETZ DT Channel 10 Antenna Installation Rigging
10/3/08 Educational TV Commission

Sq. ft. NA Estimated Cost: $\$ 115,000.00$

| 4800803 | Wrightsville Furniture Shop Annex |
| :--- | :--- |
| $10 / 14 / 08$ | Department of Correction <br> Lockeby and Associates |


| Sq. ft. | 10,027 | Estimated Cost: | $\$ 724,000.00$ |
| ---: | :---: | ---: | :--- |
| 9300901 | Highway 252 Dogleg Abandoned Mine Reclamation <br> Department of Environmental Quality <br> In-House |  |  |
| Sq. ft. | NA | Estimated Cost: | $\$ 134,344.00$ |

# Approved for Bidding 

| Project Number | Description <br> Date |
| :--- | :--- |
|  | Agency <br> Design Firm |


| 9000807 | New Employee Residence, Withrow Springs State Park |
| :--- | :--- |
| $10 / 16 / 08$ | Department of Parks and Tourism |
|  | Dan F. Stowers Architect |


| Sq. ft. 1,503 | Estimated Cost: $\$ 266,465.00$ |
| :---: | :---: |


| 7100903 | Emergency Bid of Kitchen Wastewater Pipe Replacement, Alexander |
| :--- | :--- |
| $10 / 21 / 08$ | Department of Human Services |
|  | TME, Inc. |


| Sq. ft. | 2,000 | Estimated Cost: $\quad \$ 70,688.00$ |
| ---: | :--- | :--- |
| 9000903 | Sanitary Sewer Improvements, Delta Heritage State Park |  |
| $10 / 21 / 08$ |  | Department of Parks and Tourism <br>  |
|  | USI Consulting Engineers, Inc. |  |


| Sq. ft. | NA | Estimated Cost: $\$ 75,395.00$ |
| ---: | :--- | :--- |
| 9000906 |  | Connecting Trail-Cosqui Site to Northern Ohio School, Parkin Archeological State Park |
| $10 / 22 / 08$ |  | Department of Parks and Tourism |
|  | USI Consulting Engineers, Inc. |  |


| Sq. ft. | NA | Estimated Cost: |
| :---: | :--- | :--- |$\$ 203,000.00$


| Sq. ft. | 68,000 | Estimated Cost: |
| ---: | :--- | :--- |$\$ 68,000.00$

## Approval to Proceed

| Project Number | Description |
| :--- | :--- |
| Date | Agency |
|  | Design Firm |


| 61-150-P2636 | UAMS-Department of Pediatrics-Kids First New Construction |
| :--- | :--- |
| Approval to Proceed / Leasing |  |
| $10 / 3 / 08$ | UAMS |
|  | Fowler Garey Architects |

Sq. ft. $14,000 \quad$ Estimated Total Cost: $\$ 100,000.00$

## Public School Accessibility Reviews

Project
5000928
5000921

5000920

5000916

Booneville Vo-Ag Booneville Building Addition

Ft Smith Cavanaugh Ft Smith Elementary<br>Classroom/Administra tion

Lake Hamilton HS Lake Hamilton
Science Lab Addition

Marvell HS Marvell
Classroom Addition to Vocational

New Umpire
Wickes-Umpire
10/28/2008
10/02/2008
Complete

Elementary School

Wickes High School Wickes-Umpire Addition

Mountain Home
Junior High Addition
10/28/2008
Waiting Junior High Addition

Mountain Home Mountain Home Kindergarten

## Public School Accessibility Reviews

| Project Number | Project Description | School District |  | Review Open Date | Complete Date | Status |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| 5000924 | New Newport <br> Elementary School | Newport |  |  | Waiting |  |

