

MEMO

To: Legislative Council
From: Butch Calhoun, Director
Date: April 16, 2010
Re: FY10 Cycle III RCGP Funded Communities

The Cycle III funding recommendations are enclosed for the Arkansas Rural Community Grant Program. By the March 19th deadline, 21 complete and eligible applications were received with over \$212,000.00 in requests. Funds available this cycle for distribution in the areas of fire protection and community development totaled \$212,523.05.

We recommend to fund all the complete and eligible applicants so you will not find an unfunded recommendation report.

Thanks!

Butch Calhoun, Director
Department of Rural Services

Enclosures

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Chambersville

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Calhoun / Hon. Floyd Nutt

PROJECT NARRATIVE: The Chambersville Volunteer Fire Dept is requesting \$15,000 to build a new fire station to house their fire trucks and equipment.

TOTAL PROJECT COST: \$117,102.95

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Gregg Reep / Hon. Gene Jeffress

APPLICANT: Charleston

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Franklin / Hon. Sherman Hiatt

PROJECT NARRATIVE: The City of Charleston is requesting \$15,000 to expand their skate park by adding a half-pipe and launch.

TOTAL PROJECT COST: \$31,087.27

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Steven L. Breedlove / Hon. Ruth Whitaker

APPLICANT: Dell

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Mississippi / Hon. Kenneth Jackson

PROJECT NARRATIVE: The Dell Volunteer Fire Dept is requesting \$15,000.00 to purchase 6 SCBA's.

TOTAL PROJECT COST: \$30,756.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Charolette Wagner / Hon. Steve Bryles

APPLICANT: Dierks

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Howard / Hon. Terry Mounts

PROJECT NARRATIVE: The City of Dierks is requesting \$15,000 to renovate the ball park with bathrooms, trashcans, landscape and handicapp access.

TOTAL PROJECT COST: \$38,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Randy Stewart / Hon. Larry Teague

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Driggs
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Logan / Hon. Gus Young
PROJECT NARRATIVE: The Driggs Township is requesting \$10,944 to renovate their community building with foundation work, doors, floors, and awnings.
TOTAL PROJECT COST: \$21,888.00
AMOUNT RECOMMENDED FOR FUNDING: \$10,944.00
REPRESENTATIVE/SENATOR: Hon. John Paul Wells / Hon. Ed Wilkinson

APPLICANT: Gillham
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Sevier / Hon. Estalee Branson
PROJECT NARRATIVE: The Gillham Volunteer Fire Dept is requesting \$1,083.50 to purchase one set of turnout gear and 15 safety vests.
TOTAL PROJECT COST: \$2,167.00
AMOUNT RECOMMENDED FOR FUNDING: \$1,083.50
REPRESENTATIVE/SENATOR: Hon. Steve Cole / Hon. Larry Teague

APPLICANT: Halley
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Desha / Hon. Mark McElroy
PROJECT NARRATIVE: The Halley Volunteer Fire Dept is requesting \$5,918.00 to add an addition to their fire station to house a tanker truck and Search/Rescue boat.
TOTAL PROJECT COST: \$11,850.00
AMOUNT RECOMMENDED FOR FUNDING: \$5,918.00
REPRESENTATIVE/SENATOR: Hon. Robert S. Moore / Hon. Jimmy Jeffress

APPLICANT: Highway 15 South
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Jefferson / Hon. Mike Holcomb
PROJECT NARRATIVE: The Highway 15 South Fire Dept is requesting \$5,161 to purchase a thermal imaging camera and four gas monitors.
TOTAL PROJECT COST: \$10,322.00
AMOUNT RECOMMENDED FOR FUNDING: \$5,161.00
REPRESENTATIVE/SENATOR: Hon. Toni Bradford / Hon. Jerry Taylor

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Kansas

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Clark / Hon. Ron Daniell

PROJECT NARRATIVE: The Kansas Fire Dept is requesting \$7,564.81 to install heat, storage lockers, and a restroom in their fire station.

TOTAL PROJECT COST: \$15,129.62

AMOUNT RECOMMENDED FOR FUNDING: \$7,564.81

REPRESENTATIVE/SENATOR: Hon. Johnnie J. Roebuck / Hon. Percy Malone
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APPLICANT: Lepanto

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Poinsett / Hon. Kevin Wright

PROJECT NARRATIVE: The Lepanto Fire Dept is requesting \$4,874 to purchase a thermal imaging camera and accessories.

TOTAL PROJECT COST: \$9,784.00

AMOUNT RECOMMENDED FOR FUNDING: \$4,874.00

REPRESENTATIVE/SENATOR: Hon. Buddy Lovell / Hon. Steve Bryles
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APPLICANT: Lincoln

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Washington / Hon. Rob Hulse

PROJECT NARRATIVE: The City of Lincoln is requesting \$14,975 to construct a multi-purpose building to house equipment for the city's baseball/softball fields.

TOTAL PROJECT COST: \$29,950.00

AMOUNT RECOMMENDED FOR FUNDING: \$14,975.00

REPRESENTATIVE/SENATOR: Hon. Mark Martin / Hon. Bill Pritchard
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APPLICANT: Lockesburg

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Sevier / Hon. Danny Ruth

PROJECT NARRATIVE: The Lockesburg Fire Dept is requesting \$10,121 to purchase extrication equipment and turnout gear.

TOTAL PROJECT COST: \$20,242.00

AMOUNT RECOMMENDED FOR FUNDING: \$10,121.00

REPRESENTATIVE/SENATOR: Hon. Steve Cole / Hon. Larry Teague
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**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Marked Tree
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Poinsett / Hon. Dixon Chandler
PROJECT NARRATIVE: The City of Marked Tree is requesting \$15,000 to purchase two storm sirens.
TOTAL PROJECT COST: \$40,020.46
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Buddy Lovell / Hon. Steve Bryles
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APPLICANT: Murfreesboro
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Pike / Hon. Jim O'Neal
PROJECT NARRATIVE: The City of Murfreesboro is requesting \$15,000 to build a pavillion in the city park.
TOTAL PROJECT COST: \$32,181.53
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Randy Stewart / Hon. Larry Teague
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APPLICANT: Point Cedar
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Hot Spring / Hon. Bill Scrimshire
PROJECT NARRATIVE: The Point Cedar Volunteer Fire Dept is requesting \$5,500 to place the roof on their fire station.
TOTAL PROJECT COST: \$11,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$5,500.00
REPRESENTATIVE/SENATOR: Hon. Randy Stewart / Hon. Steve Faris
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APPLICANT: Rocky Branch
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Benton / Hon. Dave Bisbee
PROJECT NARRATIVE: The Rocky Branch Fire Dept is requesting \$11,931 to purchase structural and wildland personal protective equipment.
TOTAL PROJECT COST: \$23,862.00
AMOUNT RECOMMENDED FOR FUNDING: \$11,931.00
REPRESENTATIVE/SENATOR: Hon. Duncan Baird / Hon. Cecile Bledsoe
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**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Saint Paul

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Madison / Hon. Richard Burton

PROJECT NARRATIVE: The Saint Paul Volunteer Fire Dept is requesting \$15,000 to purchase a generator, Cascade Air System, and test equipment for hydrants.

TOTAL PROJECT COST: \$31,093.49

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Roy Ragland / Hon. Randy Lavery
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APPLICANT: Snowball

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Searcy / Hon. Johnny Hinchey

PROJECT NARRATIVE: The Snowball Community is requesting \$1,500 to lay a concrete slab for their pavillion.

TOTAL PROJECT COST: \$3,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$1,500.00

REPRESENTATIVE/SENATOR: Hon. Roy Ragland / Hon. Randy Lavery
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APPLICANT: Sweet Home

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Pulaski / Hon. F.G. "Buddy" Villines

PROJECT NARRATIVE: The Sweet Home Volunteer Fire Dept is requesting \$7,296.24 to purchase fire fighting tools, equipment, and pagers.

TOTAL PROJECT COST: \$14,592.49

AMOUNT RECOMMENDED FOR FUNDING: \$7,296.24

REPRESENTATIVE/SENATOR: Hon. Darrin Williams / Hon. Tracy Steele
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APPLICANT: Wayton

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Newton / Hon. John Griffith

PROJECT NARRATIVE: The Wayton Community is requesting \$9,129.50 to upgrade the inside and outside of the Wayton Community Building.

TOTAL PROJECT COST: \$18,259.00

AMOUNT RECOMMENDED FOR FUNDING: \$9,129.50

REPRESENTATIVE/SENATOR: Hon. Roy Ragland / Hon. Randy Lavery
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**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Williams Junction

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Perry / Hon. Baylor House

PROJECT NARRATIVE: The Williams Junction Volunteer Fire Dept is requesting \$11,525 to complete the second story of their fire station.

TOTAL PROJECT COST: \$23,050.00

AMOUNT RECOMMENDED FOR FUNDING: \$11,525.00

REPRESENTATIVE/SENATOR: Hon. Johnny Hoyt / Hon. Bob Johnson
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