

ARKANSAS LEGISLATIVE COUNCIL

Officers

Sen. Henry "Hank" Wilkins, IV

Senate Co-Chair

Rep. Allen Maxwell

House Co-Chair

Sen. Steve Faris

Senate Co-Vice Chair

Rep. Nathan George

House Co-Vice Chair



**Room 315, State Capitol Building
Little Rock, AR 72201**

David Ferguson
Executive Secretary

Tel: 501-682-1937
Fax: 501-682-1936

April 22, 2011

Mr. Butch Calhoun, Director
Arkansas Department of Rural Services
101 East Capitol, Suite 202
Little Rock, AR 72201

Re: Arkansas Legislative Council Emergency Action Taken – Funding Recommendations for Cycle III of Fiscal Year 2011 of the Rural Community Grant Programs

Dear Mr. Calhoun:

This letter is to inform you that your request for Emergency Action Procedures concerning the review and approval of the funding recommendations for Cycle III of Fiscal Year 2011 of the Rural Community Grant Programs has been granted.

The reasons stated in your request for emergency action are as follows: The awards for the grants will be made at the Governor's Luncheon and Award Ceremony on May 26, 2011; in order to inform the grantees of their award to ensure their attendance at the luncheon, notifications must be made by May 1, 2011; Act 138 of 2010 requires the approval of the Legislative Council before distribution of the grants; and the next regularly scheduled meeting of the Legislative Council is May 20, 2011.

We received written notification from Mr. Richard Weiss, the Chief Fiscal Officer of the State, that review and approval of the grant funding recommendations required immediate action. Under Rule 19 of the Rules of the Arkansas Legislative Council, we have determined that "immediate action is essential to enable the agency to perform essential services." As such, the funding recommendations as submitted to the Arkansas Legislative Council for Cycle III of Fiscal Year 2011 of the Rural Community Grant Programs are hereby reviewed and approved. This action will be reported in writing to the Legislative Council at its next regularly scheduled meeting on May 20, 2011.

Sincerely,

Handwritten signature of Mary Anne Salmon in blue ink, with a small "VF" mark below it.

Senator Mary Anne Salmon, Co-Chair

Handwritten signature of Tommy Lee Baker in blue ink, with a small "VF" mark below it.

Representative Tommy Lee Baker, Co-Chair

MAS/TLB:JET:vjf



STATE OF ARKANSAS
**Department of Finance
and Administration**

OFFICE OF THE DIRECTOR
1509 West Seventh Street, Suite 401
Post Office Box 3278
Little Rock, Arkansas 72203-3278
Phone: (501) 682-2242
Fax: (501) 682-1029
<http://www.state.ar.us/dfa>

April 18, 2011

Senator Mary Anne Salmon, Co-Chair
Representative Tommy Lee Baker, Co-Chair
Arkansas Legislative Council
Room 315, State Capitol Building
Little Rock, AR 72201

RE: Arkansas Department of Rural Services - Cycle III Grant Awards

Dear Co-Chairs:

The Arkansas Rural Development Commission has approved the Cycle III Grant Awards for the Arkansas Department of Rural Services FY11 Rural Community Grant Program (RCGP). The Department plans on distributing these grant awards on May 26, 2011, during the Governor's Luncheon at the Arkansas Rural Development Conference in Hot Springs.

Due to time restraints, the Department may not be able to obtain prior approval by the Arkansas Legislative Council/Joint Budget Committee. Therefore, I am approving this request on an emergency basis to insure the awards can be made on a timely basis. This item will be presented to the next scheduled meeting of the Arkansas Legislative Council/Joint Budget Committee.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Weiss".

Richard A. Weiss
Director

RAW:fms



ARKANSAS DEPARTMENT OF RURAL SERVICES

101 East Capitol, Suite 202

Little Rock, AR 72201

Telephone: (501)682-6011/Toll Free: 1-888-787-2527

Fax: (501)682-6014/website: www.arkansas.gov/drs

Governor Mike Beebe

Butch Calhoun, Director

April 18, 2011

Mr. David Ferguson
Director, Bureau of Legislative Research
Room 315, State Capitol Building
Little Rock, AR 72201

Dear Mr. Ferguson,

Enclosed are the funding recommendations for Cycle III of Fiscal Year 2011 of the Rural Community Grant Programs of the Arkansas Rural Development Commission and the Arkansas Department of Rural Services.

The ARDC met on April 15, 2011 and approved these recommendations. Normally, we would take these recommendations to the full Legislative Council for their review and approval, and to the Governor for his approval. Because of time restraints I am asking for the Co-Chairs of the Legislative Council to institute "Emergency Action Procedure" for consideration of the grants. We (ARDC and DRS) need to make these awards at the Governor's Luncheon and Award Ceremony, on May 26th at our Conference in Hot Springs. I have been Director of Rural Services since January of 2007 and in that time the Legislative Council has never recommended changing any of our recommendations.

I hope this approach can come as soon as possible so we can notify the Awardees by May 1, 2011. I will do my best to see we don't run into a time frame like this again. Thanks for your assistance.

Respectfully,

Butch Calhoun

"Striving to Enhance the Quality of Life in Rural Arkansas"



ARKANSAS DEPARTMENT OF RURAL SERVICES

101 East Capitol, Suite 202
Little Rock, AR 72201

Telephone: (501)682-6011/Toll Free: 1-888-787-2527
Fax: (501)682-6014/website: www.arkansas.gov/drs

Governor Mike Beebe

Butch Calhoun, Director

Mr. Richard Weiss
Director, Finance and Administration
401 DFA Building
1509 West 7th Street
Little Rock, AR 72201

April 15, 2011

Dear Mr. Weiss,

Because of time restraints concerning the award of grant checks, I am asking you to write the co-chairs of the Legislative Council about instituting the "Emergency Action Procedures" for the consideration of our Cycle III, Fiscal Year 2011 RCGP grant projects.

The Arkansas Rural Development Commission met today, April 15th, 2011, and approved these projects for funding. If we wait for the Legislative Council to meet we won't be able to make the awards at our Governor's Luncheon at the Arkansas Rural Development Conference on May 26th in Hot Springs.

The Legislative Council has never asked ARDC/DRS to change any of our recommendations. We need this done quickly so we can notify the recipients as soon as possible.

Respectfully,

Butch Calhoun

"Striving to Enhance the Quality of Life in Rural Arkansas"

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year 2011**

APPLICANT: Alpena
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Boone / Hon. Bobbie Bailey
PROJECT NARRATIVE: The City of Alpena is requesting \$7,584 to rehabilitate a building for use as a museum.
TOTAL PROJECT COST: \$15,168.00
AMOUNT RECOMMENDED FOR FUNDING: \$7,584.00
REPRESENTATIVE/SENATOR: Hon. Bryan B. King / Hon. Randy Laverty
Hon. David L. Branscum /

APPLICANT: Amity
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Clark / Hon. Chester Clark
PROJECT NARRATIVE: The City of Amity is requesting \$15,000 to construct and equip a public restroom and concessions for the city park and baseball fields.
TOTAL PROJECT COST: \$32,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Randy Stewart / Hon. Percy Malone
/

APPLICANT: Ash Flat
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Sharp / Hon. Danny Traw
PROJECT NARRATIVE: The City of Ash Flat is requesting \$2,060 to purchase 2 sets of turnout gear.
TOTAL PROJECT COST: \$4,120.00
AMOUNT RECOMMENDED FOR FUNDING: \$2,060.00
REPRESENTATIVE/SENATOR: Hon. Lori Benedict / Hon. Missy Irvin
Hon. Tommy Wren /

APPLICANT: Cave Springs
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Benton / Hon. Larry Smith
PROJECT NARRATIVE: The Cave Springs Fire Dept is requesting \$10,385 to purchase turnout gear.
TOTAL PROJECT COST: \$10,385.00
AMOUNT RECOMMENDED FOR FUNDING: \$10,385.00
REPRESENTATIVE/SENATOR: Hon. Tim Summers / Hon. Kim Hendren
/

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Center Hill
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: White / Hon. Michael Lincoln
PROJECT NARRATIVE: The Center Hill Fire Protection District is requesting \$13,332 to purchase SCBA's and extra bottles.
TOTAL PROJECT COST: \$26,664.00
AMOUNT RECOMMENDED FOR FUNDING: \$13,332.00
REPRESENTATIVE/SENATOR: Hon. Jeremy Gillam / Hon. David Wyatt
/

APPLICANT: Crossroads
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Prairie / Hon. Mike Skarda
PROJECT NARRATIVE: The Crossroads Volunteer Fire Dept is requesting \$5,478 to purchase turnout gear.
TOTAL PROJECT COST: \$10,956.00
AMOUNT RECOMMENDED FOR FUNDING: \$5,478.00
REPRESENTATIVE/SENATOR: Hon. Tiffany Rogers / Hon. Eddie Joe Williams
/

APPLICANT: Elkins
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Washington / Hon. Bruce Ledford
PROJECT NARRATIVE: The City of Elkins is requesting \$5,000 to create a computer facility in the community library.
TOTAL PROJECT COST: \$10,108.80
AMOUNT RECOMMENDED FOR FUNDING: \$4,475.00
REPRESENTATIVE/SENATOR: Hon. Charlie Collins / Hon. Sue Madison
/ Hon. Bill Pritchard

APPLICANT: Foreman
PROGRAM: Community Development
MAYOR/COUNTY JUDGE: Little River / Hon. David Wilkinson
PROJECT NARRATIVE: The City of Foreman is requesting \$11,787.50 to place a fence around the softball field located in the city park.
TOTAL PROJECT COST: \$23,575.00
AMOUNT RECOMMENDED FOR FUNDING: \$11,787.50
REPRESENTATIVE/SENATOR: Hon. Larry Cowling / Hon. Steve Harrelson
/

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Fountain Lake

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Garland /

Hon. Rick M. Davis

PROJECT NARRATIVE: The Fountain Lake Fire Protection Assoc is requesting \$15,000 to expand their fire station.

TOTAL PROJECT COST: \$43,849.12

AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00

REPRESENTATIVE/SENATOR: Hon. Bruce Westerman

/ Hon. Bill Sample

APPLICANT: Gillham

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Sevier / Hon. Estalee Branson

PROJECT NARRATIVE: The Gillham Volunteer Fire Dept is requesting \$1,589.20 to purchase wildland jump suits, radios, and smoke goggles.

TOTAL PROJECT COST: \$3,178.40

AMOUNT RECOMMENDED FOR FUNDING: \$1,589.20

REPRESENTATIVE/SENATOR: Hon. Nate Steel

/ Hon. Larry Teague

APPLICANT: Greers Fairy

PROGRAM: Community Development

MAYOR/COUNTY JUDGE: Cleburne / Hon. Don Ware

PROJECT NARRATIVE: The City of Greers Ferry is requesting \$2,255 to replace the bleachers in the city baseball park.

TOTAL PROJECT COST: \$4,510.00

AMOUNT RECOMMENDED FOR FUNDING: \$2,255.00

REPRESENTATIVE/SENATOR: Hon. Josh Johnston

/ Hon. Jason Rapert

APPLICANT: Jasper

PROGRAM: Fire Protection

MAYOR/COUNTY JUDGE: Newton / Hon. Shane Kilgore

PROJECT NARRATIVE: The Jasper Fire Dept is requesting \$4,026 to purchase Class A foam, intake valve, helmet lights, and SCBA testing device.

TOTAL PROJECT COST: \$8,052.00

AMOUNT RECOMMENDED FOR FUNDING: \$4,026.00

REPRESENTATIVE/SENATOR: Hon. David L. Branscum

/ Hon. Randy Laverty

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: Patterson
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Woodruff / Hon. John Leonard
PROJECT NARRATIVE: The City of Patterson is requesting \$2,732.90 to replace the motor in their pumper truck.
TOTAL PROJECT COST: \$5,465.81
AMOUNT RECOMMENDED FOR FUNDING: \$2,732.90
REPRESENTATIVE/SENATOR: Hon. Jerry R. Brown / Hon. Jim Luker
/

APPLICANT: Perry County
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Perry / Hon. Baylor House
PROJECT NARRATIVE: Perry County is requesting \$4,457.25 on behalf of their fire depts to fix an existing radio tower and repeater system.
TOTAL PROJECT COST: \$8,914.50
AMOUNT RECOMMENDED FOR FUNDING: \$4,457.25
REPRESENTATIVE/SENATOR: Hon. Tommy Thompson / Hon. Jason Rapert
/

APPLICANT: Pine Snag/Lobo
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Cleburne / Hon. Claude Dill
PROJECT NARRATIVE: The Pine Snag/Lobo Fire Association is requesting \$3,132 to replace the overhead doors on one of their fire stations.
TOTAL PROJECT COST: \$6,264.00
AMOUNT RECOMMENDED FOR FUNDING: \$3,132.00
REPRESENTATIVE/SENATOR: Hon. Josh Johnston / Hon. David Wyatt
/

APPLICANT: Smackover
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Union / Hon. Bobby Neal
PROJECT NARRATIVE: The Smackover Volunteer Fire Dept is requesting \$11,104 to purchase 2 SCBA's and 2 sets of turnout gear.
TOTAL PROJECT COST: \$22,208.00
AMOUNT RECOMMENDED FOR FUNDING: \$11,104.00
REPRESENTATIVE/SENATOR: Hon. Garry L. Smith / Hon. Gene Jeffress
/

**Rural Community Grant Program
Funding Recommendations for Cycle III of Fiscal Year**

APPLICANT: St. Vincent
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Conway / Hon. Jimmy Hart
PROJECT NARRATIVE: The St. Vincent Fire Dept is requesting \$15,000 to purchase a 4x4 pickup with installed pump/tank unit and emergency warning signals.
TOTAL PROJECT COST: \$44,050.00
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Tommy Thompson / Hon. Jason Rapert
/

APPLICANT: Sulphur Rock
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Independence / Hon. Glenda Reding
PROJECT NARRATIVE: The Sulphur Rock Volunteer Fire Dept is requesting \$7,400 to purchase a fire truck.
TOTAL PROJECT COST: \$14,800.00
AMOUNT RECOMMENDED FOR FUNDING: \$7,400.00
REPRESENTATIVE/SENATOR: Hon. James McLean / Hon. David Wyatt
/

APPLICANT: Tulip-Princeton
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Dallas / Hon. Jimmy Jones
PROJECT NARRATIVE: The Tulip-Princeton Volunteer Fire Dept is requesting \$15,000 to complete Phase 1 of their expansion plans for their station
TOTAL PROJECT COST: \$30,494.40
AMOUNT RECOMMENDED FOR FUNDING: \$15,000.00
REPRESENTATIVE/SENATOR: Hon. Bobby J. Pierce / Hon. Percy Malone
/

APPLICANT: Wescon
PROGRAM: Fire Protection
MAYOR/COUNTY JUDGE: Faulkner / Hon. Preston Scroggin
PROJECT NARRATIVE: The Wescon Fire District is requesting \$5,970.75 to purchase wildland protective gear.
TOTAL PROJECT COST: \$11,941.50
AMOUNT RECOMMENDED FOR FUNDING: \$5,970.75
REPRESENTATIVE/SENATOR: Hon. Lynda Tyler / Hon. Gilbert Baker
Hon. David Meeks /

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: Antioch

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: White / Hon. Michael Lincoln /

PROJECT NARRATIVE: The Antioch Fire Dept is requesting \$6,000 to purchase turnout gear, thermal imaging camera, and fire equipment.

TOTAL PROJECT COST: \$12,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Jeremy Gillam / Hon. Jonathan Dismang

APPLICANT: Carlisle

PROGRAM: Community Development

COUNTY/JUDGE/MAYOR: Lonoke / / Hon. Ray Glover

PROJECT NARRATIVE: The City of Carlisle is requesting \$15,000 to construct a 30 x 40 foot stage at their city park.

TOTAL PROJECT COST: \$30,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Walls McCrary / Hon. Eddie Joe Williams

APPLICANT: Clarendon

PROGRAM: Community Development

COUNTY/JUDGE/MAYOR: Monroe / / Hon. Jim Stinson

PROJECT NARRATIVE: The City of Clarendon is requesting \$15,000 to complete the construction of their community center.

TOTAL PROJECT COST: \$30,000.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Marshall Wright / Hon. Jim Luker

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: Decatur
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Benton / / Hon. Charles Linam
PROJECT NARRATIVE: The City of Decatur is requesting \$3,369.42 to purchase shelving, 2 computers, and a cordless book scanner for their library.
TOTAL PROJECT COST: \$6,738.84
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Mary L. Slinkard / Hon. Kim Hendren

APPLICANT: Des Arc
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Prairie / / Hon. Jim Garth
PROJECT NARRATIVE: The Des Arc Volunteer Fire Dept is requesting \$15,000 to purchase a fire truck.
TOTAL PROJECT COST: \$301,433.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Tiffany Rogers / Hon. Eddie Joe Williams

APPLICANT: Floral
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Cleburne / Hon. Claude Dill /
PROJECT NARRATIVE: The Floral Volunteer Fire Dept is requesting \$15,000 to construct a two-bay substation.
TOTAL PROJECT COST: \$39,343.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Josh Johnston / Hon. Jason Rapert

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: Gravette
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Benton / / Hon. Byron Warren
PROJECT NARRATIVE: The City of Gravette is requesting \$15,000 to complete renovations to their city pool.
TOTAL PROJECT COST: \$35,782.11
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Mary L. Slinkard / Hon. Kim Hendren

APPLICANT: Grubbs
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Jackson / / Hon. Jackie Ivy
PROJECT NARRATIVE: The Grubbs Fire Dept is requesting \$11,787.50 to build a new fire station.
TOTAL PROJECT COST: \$23,575.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Jody Dickinson / Hon. David Wyatt

APPLICANT: London
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Pope / / Hon. Edwin Price
PROJECT NARRATIVE: The City of London is requesting \$7,416.79 to remodel an old city hall into a community center.
TOTAL PROJECT COST: \$14,833.58
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Andrea Lea / Hon. Michael Lamoureux

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: McCrory
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Woodruff / / Hon. Doyle Fowler
PROJECT NARRATIVE: The McCrory Fire Dept is requesting \$10,472.37 to purchase equipment for their brush truck.
TOTAL PROJECT COST: \$20,944.75
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Jerry R. Brown / Hon. Jim Luker

APPLICANT: Mt. Judea
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Newton / Hon. Warren Campbell /
PROJECT NARRATIVE: The Mt. Judea Fire Dept is requesting \$3,950 to purchase 5 sets of turnout gear.
TOTAL PROJECT COST: \$3,950.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. David L. Branscum / Hon. Randy Laverty

APPLICANT: Murfreesboro
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Pike / / Hon. Travis Branch
PROJECT NARRATIVE: The Murfreesboro Volunteer Fire Dept is requesting \$8,560 to purchase fire hose.
TOTAL PROJECT COST: \$17,120.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Randy Stewart / Hon. Larry Teague

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: Oxford
PROGRAM: Community Development
COUNTY/JUDGE/MAYOR: Izard / / Hon. Mike Warden
PROJECT NARRATIVE: The City of Oxford is requesting \$11,217 to purchase playground equipment for their city park.
TOTAL PROJECT COST: \$22,434.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Tommy Wren / Hon. Missy Irvin

APPLICANT: Peel
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Marion / Hon. James "Pete" Giles /
PROJECT NARRATIVE: The Peel Volunteer Fire Dept is requesting \$15,000 to purchase a used pumper truck and a used tanker truck.
TOTAL PROJECT COST: \$55,000.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Kelley Linck / Hon. Johnny Key

APPLICANT: Rodney-Jordan
PROGRAM: Fire Protection
COUNTY/JUDGE/MAYOR: Baxter / Hon. Joe Bodenhamer /
PROJECT NARRATIVE: The Rodney-Jordan Fire Protection District is requesting \$15,000 to construct an addition to their fire station.
TOTAL PROJECT COST: \$33,281.00
AMOUNT RECOMMENDED FOR FUNDING: \$0.00
REPRESENTATIVE/SENATOR: Hon. Lori Benedict / Hon. Johnny Key

**Rural Community Grant Programs
Unfunded Recommendations for Cycle III of Fiscal Year
2011**

APPLICANT: Taylor

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Columbia / / Hon. Charles Matlock

PROJECT NARRATIVE: The Taylor Volunteer Fire Dept is requesting \$3,337.40 to purchase various fire equipment.

TOTAL PROJECT COST: \$6,674.81

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. Lane Jean / Hon. Steve Harrelson

APPLICANT: Wooster

PROGRAM: Fire Protection

COUNTY/JUDGE/MAYOR: Faulkner / / Hon. Terry Don Robinson

PROJECT NARRATIVE: The Wooster Volunteer Fire Dept is requesting \$3,456 to purchase 2 twist-lock vehicle stabilization kits.

TOTAL PROJECT COST: \$6,912.00

AMOUNT RECOMMENDED FOR FUNDING: \$0.00

REPRESENTATIVE/SENATOR: Hon. David Meeks / Hon. Gilbert Baker