# REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE <br> OF THE <br> JOINT BUDGET COMMITTEE 

Thursday, April 21, 2016
Chairmen:
Your Special Language Subcommittee met on Wednesday, April 20, 2016 and makes the following recommendations listed below to the Joint Budget Committee.

1. Adoption of Special Language Subcommittee Rules (Attachment 1)
2. The following amendments are recommended for approval:
a. HB1032 - State Military Department - Governor's Letter \#16 (Attachment 2 - KCS129)
b. SB43 - Economic Development Commission - Governor's Letter \#5 (Attachment 3 MAH204)
3. The special language in the following bills are recommended for approval and the bills are released from Special Language Subcommittee:
a. HB1035 - Department of Career Education - Arkansas Rehabilitation Services
b. HB1040 - Department of Career Education
c. HB1063 - Arkansas State University - Mid South
d. HB1064 - Barber's Examiners Board
e. HB1065-National Park College
f. HB1111 - Department of Correction
g. SB54 - Department of Parks and Tourism
h. SB63 - University of Arkansas - System and Various Divisions
i. SB65-University of Arkansas for Medical Sciences
j. State Military Department Supplemental - Governor's Letter \#17 (Attachment 4 - KCS128)
4. The following member amendments are recommended for approval:
a. SB58-Department of Education - Grants and Aid to Local School Districts (Attachment 5 KMW130)
b. SB86 - Department of Higher Education (Attachment 6 - TWV190)
c. HB1052 - Department of Education - Arkansas State Library (Attachment 7 - KMW132)

Respectfully Submitted,

## SPECIAL LANGUAGE SUBCOMMITTEE RULES

## Rule\#

1. PRESIDING OFFICER The Senate Chairman and House Chairman of the Special Language Subcommittee shall rotate the chairmanship from day to day, unless otherwise agreed to by them.
2. QUORUM. (i) The presence of a majority of the members of the Special Language Subcommittee shall be necessary to constitute a quorum to transact business. (ii) The co-chairs of the Joint Budget Committee the Speaker of the House of Representatives and the Senate PresidentPro Tempore shall be ex-officio members of the subcommittee. (iii) However, the ex-officio members shall not be counted in determining the number of members that constitute a quorum of the subcommittee but the ex-officio members shall be counted in determining whether a quorum is present. (iv) For instance, if fourteen non ex-officio members are appointed to a subcommittee, eight members constitute a quorum and if six of the fourteen members are present and two exofficio members are present, a quorum exists for the subcommittee to conduct busimess.
(v) If a member of a subcommittee is unable to attend a meeting of the subcommittee, the member's alternate may attend and vote for that member during the entire meeting.
3. VOTE. The affirmative vote of a majority of the membership of the subcommittee shall be necessary to adopt any matter. Ex-officios members shall count towards the necessary vote in the same manner as provided in Rule 2.
4. SUBCOMMITTEERECOMMENDATIONS. No actions of the Special Language Subcommittee shall be considered final until a written report is adopted by the Joint Budget Committee, unless a motion adopted by the Joint Budget Committee expressly specifies otherwise. The written report submitted to the Joint Budget Committee shall state the date the subcommittee met and the recommendations of the subcommittee. If the Special Language Subcommittee recommends that an amendment is "Approved", "Adopted" or receives a "Do Pass", the Special Language Subcommittee shall attach the amendment to the written report submitted to the Joint Budget Committee.
5. MEETINGS. The Special Language Subcommittee shall meet from time to time upon call of either one or both of the Co-Chairmen, or at such time as determined by the subcommittee in its previous meeting. Meetings of the subcommittee shall be held in Committee Room B, Fifth Floor, Big Mac Building, unless otherwise determined.
6. AGENDA. An agenda for each meeting of the subcommittee shall be prepared by the staff of the Bureau of Legislative Research, with the approval of the Co-Chairmen of the subcommittee, reflecting all items of business scheduled for consideration at such meeting, and a copy of the Agenda and Amendments shall be posted on the Arkansas StateLegislature website no later than 4 p.m. of the day prior to the date on which the subcommittee is to meet. No item of business may be considered at any meeting of the subcommittee which is not noted on the Agenda prepared in the aforementioned manner, except upon suspension of the rules.
7. SUSPENSION OF THE RULES OR RECONSIDERATION. If a quorum is present, then a vote of two-thirds (2/3) of the membership of the Special Language Subcommittee shall be required to suspend the rules or to reconsider any action previously taken by the subcommittee. Ex-officios members shall counttowards the necessary two-thirds ( $2 / 3$ ) vote in the same manner as provided in Rule 2 .
8. ROLL CALL VOTE. Any three members of the Special Language Subcommittee may require an oral roll call on any issue before the subcommittee and have the ayes and nays entered into the record, in accordance with Rule 3 for majority vote or Rule 7 for a suspension of the rules and reconsideration vote.

# Hall of the House of Representatives 

90th General Assembly - Fiscal Session, 2016
Amendment Form
DRAFT

Subtitle of House Bill No. 1032
AN ACT FOR THE STATE MILITARY DEPARTMENT APPROPRIATION FOR THE 2016-2017 FISCAL
YEAR

Amendment No. $\qquad$ to House Bill No. 1032

Amend House Bill No. 1032 as originally introduced:

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Page 1, delete lines 30 and 31 in their entirety and substitute the
following:
" (1) U131U ARK ADJUTANT GENERAL 1 $172,062
    (2) U132U ARK DEPUTY ADJUTANT GENERAL 1 $148,172"
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And
Page 5, line 23, delete " $\$ 2,664,370$ " and substitute " $2,782,064$ "
And
Page 5, line 25, delete "1,010,531 and substitute "1,037,554"
And
Page 5, line 36 , delete "_ $\$ 6,514,350$ " and substitute "_S6,659,067"

And
Page 7, line 15, delete " 3,000" and substitute "_40,000"
And
Page 7, line 16 , delete $" \$ 2,503,000 "$ and substitute $" \quad 2,540,000 "$
And
Page 12 immediately following SECTION 18 insert the following SECTION to read as follows:
" SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. GENERALS SALARY. The line item maximums for the State of Arkansas Adjutant General and
DRAFT
KCS129 - 04-18-2016 14:51:46
Page 1 of 2

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Deputy Adjutant General are based on the salary grid by the United States
Department of Defense. Incumbents in these positions shall be compensated in
accordance with the Department of Defense Advisory Service Pay Plan and are
not guaranteed placement at the maximum level. The line item maximum
salaries may be adjusted on July l of each fiscal year to incorporate salary
rate changes that have been implemented by the U.S. Department of Defense.
    The provisions of this section shall be in effect only from July 1, 2016,
through June 30, 2017. "
And
Appropriately renumber the subsequent SECTIONS of the bill.
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The Amendment was read By: Joint Budget Committee KCS/KCS - 04-18-2016 14:51:46 KCS129
$\qquad$ to House Bill No. 1032

# ARKANSAS SENATE 

90th General Assembly - Fiscal Session, 2016
Amendment Form
DRAFT

Subtitle of Senate Bill No. 43
AN ACT FOR THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION APPROPRIATION FOR THE
2016-2017 FISCAL YEAR.

Amendment No. __ to Senate Bill No. 43

Amend Senate Bill No. 43 as originally introduced:
Pages 1, 2, 3 and 4, delete SECTIONS 1, 2 and 3 in their entirety and substitute the following:
" SECTION 1. REGULAR SALARIES. There is hereby established for the Arkansas Economic Development Commission for the 2016-2017 fiscal year, the following maximum number of regular employees.

| Item <br> NO. | Class Code | Title | Maximum No. of Employees | Maximum Annual <br> Salary Rate <br> Fiscal Year <br> 2016-2017 |
| :---: | :---: | :---: | :---: | :---: |
| (1) | U055U | AEDC DIRECTOR | 1 | \$139,706 |
| (2) | U105U | AEDC DEP DIR FINANCE \& ADMIN | 1 | \$119,839 |
| (3) | U059U | AEDC DEPUTY DIRECTOR | 1 | \$119,839 |
| (4) | U063U | ASTA DIRECTOR | 1 | \$107,553 |
| (5) | U099U | DIRECTOR OF RURAL SERVICES | 1 | S 90,200 |
| (6) | N180N | AEDC ARKANSAS ENERGY OFFICE DIR. | R. | GRADE N908 |
| (7) | N062N | AEDC BUSINESS DEVELOP. DIV DIR. | 1 | GRADE N908 |
| (8) | N061N | AEDC BUSINESS FINANCE DIRECTOR | 1 | GRADE N908 |
| (9) | N059N | AEDC TRAINING DIVISION DIRECTOR | R | GRADE N908 |
| (10) | N085N | AEDC DIR TECH \& ENTREPRENEURSHIP | P | GRADE N907 |
| (11) | N084N | AEDC MRKT \& COMMUNICATIONS DIR | 1 | GRADE N907 |
| (12) | N083N | AEDC STRATEGIC PLANNING DIRECTOR | R | GRADE N907 |
| (13) | N186N | ASTA DEPUTY DIRECTOR | 1 | GRADE N907 |
| (14) | G033N | ASTA AMS DIRECTOR | 1 | GRADE N907 |
| (15) | N094N | ASTA EPSCOR DIRECTOR | 1 | GRADE N906 |
| (16) | N196N | MILITARY AFFAIRS DIRECTOR | 1 | GRADE N903 |
| (17) | G034N | ASTA ASST DIR. SALES \& MARKETING | vG | GRADE N903 |
| (18) | G030N | ASTA ASST DIR. OF STEM EDUCATION | N | GRADE N902 |
| (19) | B018N | ASTA FIELD ENGINEER | 7 | GRADE N902 |
| (20) | A002N | ASTA ASST DIRECTOR OF FINANCE | 1 | GRADE N901 |
| (21) | B015N | ASTA ASST DIRECTOR OF RESEARCH | 1 | GRADE N901 |
| (22) | G035N | ASTA SALES \& MARKET SPECIALIST |  | GRadE N901 |

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| (23) | G245C | AEDC DIR OF COMM DEV \& IMPROVE | 1 | GRADE | C128 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (24) | G014C | AEDC DIR OF COMMUNITY DEVELOP | 1 | GRade | C128 |
| (25) | P002C | AEDC DIRECTOR FILM COMMISSION | 1 | GRADE | C128 |
| (26) | G013C | AEDC MANAGER OF STRAT. ENERGY DEV. |  | GRADE | C128 |
| (27) | G015C | AEDC SMALL/MINORITY BUSINESS DIR | 1 | GRADE | C128 |
| (28) | D007C | INFORMATION SYSTEMS MANAGER | 2 | GRADE | C128 |
| (29) | A014C | FISCAL DIVISION MANAGER | 1 | GRADE | C127 |
| (30) | G048C | AEDC STRATEGIC PLANNING ASST DIR | 1 | GRADE | C126 |
| (31) | B016C | ASTA ASSISTANT DIRECTOR EPSCOR | 1 | GRADE | C126 |
| (32) | R006C | HUMAN RESOURCES ADMINISTRATOR | 1 | GRADE | C126 |
| (33) | G062C | AEDC PROJECT CONSULTANT | 39 | GRADE | C125 |
| (34) | 6076C | ADMINISTRATIVE SERVICES MANAGER | 2 | GRADE | C124 |
| (35) | D029C | SENIOR GIS ANALYST | 1 | GRADE | C124 |
| (36) | R013C | AGENCY HUMAN RESOURCES MANAGER | 1 | GRADE | C123 |
| (37) | P004C | PUBLIC INFORMATION MANAGER | 1 | GRADE | C123 |
| (38) | A052C | ACCOUNTING COORDINATOR | 1 | GRADE | C121 |
| (39) | D054C | COMPUTER SUPPORT COORDINATOR | 1 | GRADE | C121 |
| (40) | R014C | PERSONNEL MANAGER | 1 | GRADE | C121 |
| (41) | D052C | SOFTWARE SUPPORT ANALYST | 1 | GRADE | C121 |
| (42) | G248C | ENERGY PROGRAM COORDINATOR | 1 | GRADE | C120 |
| (43) | G126C | FINANCE PROGRAM COORDINATOR | 1 | GRADE | C120 |
| (44) | G148C | ENERGY PROGRAM MANAGER | 2 | GRADE | C119 |
| (45) | G147C | GRANTS COORDINATOR | 1 | GRADE | C119 |
| (46) | C010C | EXECUTIVE ASSIST. TO THE DIRECTOR | 2 | GRADE | C118 |
| (47) | A074C | FISCAL SUPPORT SUPERVISOR | 1 | GRADE | C118 |
| (48) | A082C | ACCOUNTANT II | 4 | GRADE | C117 |
| (49) | R027C | BUDGET SPECIALIST | 1 | GRADE | C117 |
| (50) | G180C | GRANTS ANALYST | 5 | GRADE | C117 |
| (51) | R025C | HUMAN RESOURCES ANALYST | 1 | GRADE | C117 |
| (52) | B076C | RESEARCH PROJECT ANALYST | 2 | GRADE | C117 |
| (53) | P027C | PUBLIC INFORMATION SPECIALIST | 2 | GRADE | C116 |
| (54) | C037C | ADMINISTRATIVE ANALYST | 2 | GRADE | C115 |
| (55) | R033C | BENEFITS ANALYST | 1 | GRADE | C115 |
| (56) | C056C | ADMINISTRATIVE SPECIALIST III | 7 | GRADE | C112 |
| (57) | A098C | FISCAL SUPPORT SPECIALIST | 1 | GRADE | C112 |
|  |  | AX. NO. OF EMPLOYEES 12 | 21 |  |  |

SECTION 2. EXTRA HELP. There is hereby authorized, for the Arkansas Economic Development Commission for the 2016-2017 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: six (6) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification."

AND

Page 5, delete lines 9 through 22 and substitute the following:
"ITEM
FISCAL YEAR

| NO. | $2016-2017$ |  |
| :--- | ---: | ---: |
| $(01)$ | REGULAR SALARIES | $\$ 4,474,533$ |
| $(02)$ | EXTRA HELP | 30,000 |

MAH204-04-19-2016 16:46:52 Amendment No. __ to Senate Bill No. 43
Page 2 of 4

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(03) PERSONAL SERVICES MATCHING 1,393,733
(04) MAINT. & GEN. OPERATION
    (A) OPER. EXPENSE 1,548,238
    (B) CONF. & TRAVEL 141,486
    (C) PROF. FEES 2,215,000
    (D) CAP. OUTLAY 100,000
    (E) DATA PROC.
(05) ECONOMIC INFRASTRUCTURE/REGIONALISM
    GRANTS 1,000,000
(06) FAR EAST TRADE/IND RECRUITMENT 150,000
(07) INDUSTRY TRAINING PROGRAM 14,221,586
(08) FOR STATE MATCHING OF FEDERAL FUNDS 228,500
(09) MILITARY AFFAIRS GRANT PROGRAM 750,000
    TOTAL AMOUNT APPROPRIATED
    750,000
AND
Page 9, line 35, delete "$724,118" and substitute "$584,717"
AND
Page 10, line 1, delete "232,845" and substitute "181,041"
AND
Page 10, line 12, delete " 
AND
Page 15, line 10, delete "$237,427" and substitute "$138,249"
AND
Page 15, line 12, delete "78,704" and substitute "41,616"
AND
Page 15, line 22, delete "_$1,394,269" and substitute "_$_ $1,258,003"
AND
Page 28, insert an additional SECTION immediately following SECTION 51 to
read as follows:
" SECTION 52. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
PROMOTIONAL ITEMS. The Chief Fiscal Officer of the State shall establish,
upon request from the Arkansas Economic Development Commission, a special
appropriation line item to be used in the acquisition of promotional items.
When the Arkansas Economic Development Commission wishes to transfer from its
operating expenses to promotional items, the request shall be forwarded to
the Chief Fiscal Officer of the State for processing after prior approval by
the Arkansas Legislative Council or Joint Budget Committee. Determining the
MAH204-04-19-2016 16:46:52 Amendment No.
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``` to Senate Bill No. 43
Page 3 of 4
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maximum number of employees and the maximum amount of appropriation and
general revenue funding for a state agency each fiscal year is the
prerogative of the General Assembly. This is usually accomplished by
delineating such maximums in the appropriation act(s) for a state agency and
the general revenue allocations authorized for each fund and fund account by
amendment to the Revenue Stabilization Law. Further, the General Assembly
has determined that the Arkansas Economic
Development Commission may operate more efficiently if some flexibility is
provided to the Arkansas Economic Development Commission authorizing broad
powers under this Section. Therefore, it is both necessary and appropriate
that the General Assembly maintain oversight by requiring prior approval of
the Legislative Council or Joint Budget Committee as provided by this
Section. The requirement of approval by the Legislative Council or Joint
Budget Committee is not a severable part of this Section. If the
requirement of approval by the Legislative Council or Joint Budget Committee
is ruled
unconstitutional by a court of competent jurisdiction, this entire section is
void.
    The provisions of this Section shall be in effect only from July l,
2016 through June 30, 2017."
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AND
Appropriately renumber the SECTION numbers in the bill.

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee MAH/MAH - 04-19-2016 16:46:52
$\qquad$ to Senate Bill No. 43

# State of Arkansas 

Asa Hutchinson
Governor

April 13, 2016

Senator Larry Teague, Co-Chair<br>Representative Lane Jean, Co-Chair<br>Joint Budget Committee<br>Arkansas General Assembly<br>State Capitol Building<br>Little Rock, AR 72201

## Dear Co-Chairs:

In order to adjust salaries in accordance with A.C.A. §12-61-105 for the State Military Department, I am asking for two supplemental positions with associated appropriation for the remainder of this fiscal year in the amount of $\$ 145,576$. This appropriation will be used to increase the line item salary amount for the positions of Adjutant General and Deputy Adjutant General and shall be supplemental and in addition to the positions and appropriation provided in Sections 1 and 3 of Act 716 of 2015.

I am also requesting supplemental appropriation of \$17,000 for Court Martial Expenses. This appropriation will be used to allow the Adjutant General to perform additional court martials and shall be supplemental and in addition to the appropriation provided in Sections 6 of Act 716 of 2015.

I respectfully ask that the attached bill be introduced as a Joint Budget Committee Bill.


## AH:db:mpk

Attachment

## Stricken language will be deleted and underlined language will be added.

State of Arkansas 90th General Assembly

DRAFT KCS/KCS
Fiscal Session, 2016

By: Joint Budget Committee

For An Act To Be Entitled<br>an act to make an appropriation for personal services<br>and operating expenses for the state military<br>DEPARTMENT WHICH SHALL BE SUPPLEMENTAL AND IN<br>ADDITION TO THOSE FUNDS APPROPRIATED BY ACT 716 OF 2015; AND FOR OTHER PURPOSES.

## Subtitle <br> AN ACT FOR THE STATE MILITARY DEPARTMENT SUPPLEMENTAL APPROPRIATION.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the State Military Department, for the 2015-2016 fiscal year, the following maximum number of regular employees which shall be supplemental and in addition to those positions authorized in Section 1 of Act 716 of 2015.

|  |  | Maximum Annual |  |
| :--- | ---: | ---: | ---: |
|  |  | Maximum | Salary Rate |
| Item Class | No. of | Fiscal Year |  |
| No. Code Title | Employees | $2015-2016$ |  |
| (1) U131U ARK ADJUTANT GENERAL | 1 | $\$ 172,062$ |  |
| (2) U132U ARK DEPUTY ADJUTANT GENERAL | -1 | $\$ 148,172$ |  |
| MAX. NO. OF EMPLOYEES |  | 2 |  |

SECTION 2. APPROPRIATION - GENERAL OPERATIONS. There is hereby appropriated, to the State Military Department, to be payable from the State

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Military Department Fund Account, for personal services of the State Military
Department which shall be supplemental and in addition to those funds
appropriated in Section 3 of Act 716 of 2015, the following:
\begin{tabular}{rlr} 
ITEM \\
NO. & & FISCAL YEAR \\
\hline (01) & REGULAR SALARIES & \(2015-2016\) \\
(02) & PERSONAL SERVICES MATCHING & \(\$ 117,694\) \\
& TOTAL AMOUNT APPROPRIATED & 27,882 \\
\end{tabular}
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SECTION 3. APPROPRIATION - MILITARY CALL-UP AND COURT MARTIAL. There is hereby appropriated, to the State Military Department, to be payable from the State Military Department Fund Account, for emergency Military Court Martial expenses of the State Military Department which shall be supplemental and in addition to those funds appropriated in Section 6 of Act 716 of 2015, the following:

ITEM
FISCAL YEAR
NO. 2015-2016
(01) COURT MARTIAL EXPENSES
$\$ 17,000$

SECTION 4. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. GENERALS SALARY. The line item maximums for the State of Arkansas Adjutant General and Deputy Adjutant General are based on the salary grid by the United States Department of Defense. Incumbents in these positions shall be compensated in accordance with the Department of Defense Advisory Service Pay Plan and are not guaranteed placement at the maximum level. The line item maximum salaries may be adjusted on July 1 of each fiscal year to incorporate salary rate changes that have been implemented by the U.S. Department of Defense.

The provisions of this section shall be in effect only from July l, 2015 through June 30, 2016.

SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and
the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 6. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 7. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that funds provided by the General Assembly for the operations of the State Military Department are, due to unforeseen circumstances, Insufficient for the State Military Department to continue to provide essential governmental services; that the provisions of this act will provide the necessary monies for the State Military Department to continue such services; and that a delay in the effective date of this Act could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after the date of its passage and approval.

If the bill is neither approved nor vetoed by the Governor, it shall become effective on the expiration of the period of time during which the Governor may veto the bill. If the bill is vetoed by the Governor and the veto is overridden, it shall become effective on the date the last house overrides the veto.

## ARKANSAS SENATE

90th General Assembly - Fiscal Session, 2016
Amendment Form
DRAFT

Subtitle of Senate Bill No. 58
AN ACT FOR THE DEPARTMENT OF EDUCATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS APPROPRIATION FOR THE 2016-2017 FISCAL YEAR.

Amendment No. $\qquad$ to Senate Bill No. 58

Amend Senate Bill No. 58 as originally introduced:

Page 16, delete SECTION 28 in its entirety and insert the following:
" SECTION 28. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EAST FUNDING PROVISION. Of the total amount appropriated for Technology Grants each fiscal year, an amount of not less than three million five thousand dollars ( $\$ 3,005,000$ ) or eighteen percent ( $18 \%$ ), whichever is greater each fiscal year, shall be awarded through a grant or professional services contract for the EAST Initiative. Not less than one million dollars ( $\$ 1,000,000$ ) of the three million five thousand dollars $(\$ 3,005,000)$ or eighteen percent ( $18 \%$ ) of the Technology Grants Line Item awarded to the EAST Initiatives shall be used for EAST infrastructure and personnel growth for the establishment of new programs. The remaining funding shall be used for existing EAST infrastructure, personnel, and operating expenses of the EAST Initiative. The EAST infrastructure grant or contract for personal services and operating expenses shall be awarded to an entity that has personnel or experience, or both, in implementing the EAST Initiative.

The provisions of this section shall be in effect only from July 1, 2016 through June 30, 2017.".

## DRAFT

The Amendment was read the first time, rules suspended and read the second time and By: Senator <NA>
By: Representative Daxis
KMW/KMIW - 04-19-2016 10:54:33
KMW130
Secretary

# ARKANSAS SENATE <br> 90th General Assembly - Fiscal Session, 2016 <br> Amendment Form <br> DRAFT <br> Subtitle of Senate Bill No. 86 <br> AN ACT FOR THE DEPARTMENT OF HIGHER EDUCATION APPROPRIATION FOR THE 2016-2017 <br> FISCAL YEAR. 

Amendment No. $\qquad$ to Senate Bill No. 86

Amend Senate Bill No. 86 as originally introduced:
Delete SECTION 41, Nontraditional Student Scholarships Aggregate Amount special language

And
Renumber the section numbers.

## DRAFT

The Amendment was read the first time, rules suspended and read the second time and

# Hall of the House of Representatives 

90th General Assembly - Fiscal Session, 2016<br>Amendment Form

DRAFT

Subtitle of House Bill No. 1052
AN ACT FOR THE DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY APPROPRIATION
FOR THE 2016-2017 FISCAL YEAR.

Amendment No. $\qquad$ to House Bill No. 1052

Amend House Bill No. 1052 as originally introduced:
Page 6 , immediately following SECTION 10 , insert a new SECTION to read as follows:
" SECTION 11. SPECIAL LANGUAGE - CODE AMENDMENT. Arkansas Code Title 13, Chapter 2, Subchapter 1 , is amended to add an additional section to read as follows:

13-2-105. Municipal and county public libraries prohibited in flood zones or flood-prone buildings - Exceptions.
(a) (1) Except as provided in subdivision (a) (2) and subsection (b) of this section, a municipal or county public library shall not be placed:
(A) In a building that is designated as in a flood zone or on land designated as a flood zone; or
(B) In a building that has flooded due to rain or
rainwater drainage.
(2) Upon request by the county quorum court for a county public library or the city council or other governing body of the city for a municipal public library, the Arkansas Legislative Council during the interim and the Joint Budget Committee when the General Assembly is in session may permit the county quorum court, city council, or other governing body of the city to place a public library in a location prohibited by subdivision (a) (1) of this section if the county quorum court, city council, or other governing body of the city shows that:
(A) The geography, architecture, engineering, or other circumstance of the land or structure that will house the public library ensures that the books, digital media, and other commodities and property owned by the public library are sufficiently safe from damage or destruction by flooding or floodwater; or
(B) Sufficient accommodations will continue to be made to protect the books, digital media, and other commodities and property owned by the public library from damage or destruction by flooding or floodwater.
(b) A public library that is housed in a location prohibited by subdivision (a) (1) of this section on the effective date of this section may

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remain in that location."
AND
Page 7, delete SECTION 12 in its entirety and insert the following:
" SECTION 12. EMERGENCY CLAUSE. (a)It is found and determined by the
General Assembly, that the Constitution of the State of Arkansas prohibits
the appropriation of funds for more than a one (1) year period; that the
effectiveness of this Act on July 1, 2016 is essential to the operation of
the agency for which the appropriations in this Act are provided, and that in
the event of an extension of the legislative session, the delay in the
effective date of this Act beyond July l, 2016 could work irreparable harm
upon the proper administration and provision of essential governmental
programs. Therefore, an emergency is hereby declared to exist and this Act
being necessary for the immediate preservation of the public peace, health
and safety shall be in full force and effect from and after July 1, 2016.
(b)It is found and determined by the General Assembly of the State of
Arkansas that public libraries are essential resources to the health,
education, and general welfare of our communities; that the books and digital
media contained within public libraries are particularly susceptible to
destruction by excessive rain, moisture, or humidity; that the spring and
summer months in Arkansas tend to yield the most precipitation; and that this
act is immediately necessary to protect the knowledge resources of certain
communities of this state. Therefore, an emergency is declared to exist, and
Section of this act being immediately necessary for the preservation of the
public peace, health, and safety shall become effective on:
(1) The date of its approval by the Governor;
(2) If the bill is neither approved nor vetoed by the Governor,
the expiration of the period of time during which the Governor may veto the
bill; or
    (3) If the bill is vetoed by the Governor and the veto is
overridden, the date the last house overrides the veto."
```

AND
Appropriately renumber all SECTION numbers of the bill.

The Amendment was read
By: Representative $<\mathrm{NA}>$
By: Senator Caldwell
KMIW/KMIW - 04-19-2016 15:41:27

KMW132
Chief Clerk

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