# REPORT OF THE UNIFORM PERSONNEL CLASSIFICATION AND COMPENSATION PLAN SUBCOMMITTEE OF THE JOINT BUDGET COMMITTEE

### February 14, 2017

#### Co-Chairs:

The Uniform Personnel Classification and Compensation Plan Subcommittee of the Joint Budget Committee met on Thursday, February 9, 2017, at 8:00 a.m. in Room B of the MAC Building. The Subcommittee reviewed the following personnel-related items and makes the following recommendations to the Joint Budget Committee:

1.	SB207	University of Arkansas-Monticello-0155 (Bill is released to the Joint Budget Committee)
2.	SB239	University of Arkansas-Fayetteville-0135 (Bill is released to the Joint Budget Committee)
3.	HB1309	Military Department-0975 (Bill is released to the Joint Budget Committee)
4.	Amendme	ent WLC071 by Senator Hester to SB89 Auditor of State-Deputy Prosecuting Attorneys-0059
	(Amendment is adopted- <b>Attachment 1</b> )	
5.	SB157	DFA-ABC Enforcement-0612 (Bill is released to the Joint Budget Committee)
6.	SB195	DHS-Developmental Disabilities-0710 (Bill is released to the Joint Budget Committee)
7.	SB199	DHS-Services for the Blind-0710 (Bill is released to the Joint Budget Committee)
8.	SB200	DHS-Children and Family Services-0710 (Bill is released to the Joint Budget Committee)
9.	SB201	DHS-Behavioral Health Services-0710 (Bill is released to the Joint Budget Committee)
10.	HB1281	DHS-County Operations &
	HB1284	DHS-County Operations Medicaid Expansion-0710 (Bills are released to the Joint Budget Committee)
11.	. HB1283	DHS-Aging and Adult Services-0710 (Bill is released to the Joint Budget Committee)

Respectfully submitted by Subcommittee Co-Chairs Senator Bart Hester and Representative Les Eaves

# ARKANSAS SENATE

91st General Assembly - Regular Session, 2017

Amendment Form

DRAFT

Subtitle of Senate Bill No. 89

AN ACT FOR THE AUDITOR OF STATE - DEPUTY PROSECUTING ATTORNEYS APPROPRIATION FOR THE 2017-2018 FISCAL YEAR.

## Amendment No. \_\_\_ to Senate Bill No. 89

Amend Senate Bill No. 89 as originally introduced: Page 1, line 33, delete "55" and insert "51"

And

Page 2, line 1, delete "37" and insert "39"

And

Page 2, line 2, delete "32" and insert "33"

And

Page 2, line 3, delete "\_\_ 89" and insert " 99"

And

Page 2, line 4, delete "247" and insert "256"

And

Page 2, line 14, delete "\$15,709,357" and insert "\$16,325,262"

And

Page 2, line 15, delete "4,834,469" and insert "5,006,922"

And

Page 2, line 17, delete " \$20,548,626" and insert " \$21,336,984".

The Amendment was read the first time, rules suspended and read the second time and	
By: Senator Hester	
WLC/WLC - 01-26-2017 15:43:20	
WLC071	Secretary