## BEFORE THE STATE CLAIMS COMMISSION Of the State of Arkansas

| •  |  |                                 |                                  | CLAIME CO.                                    | <b>`</b>        |
|--|--|---------------------------------|----------------------------------|---|-----------------|
|  |  |                                 |                                  | PECEIVED                                      | MANSTATE        |
| Ple  | ase Read Instructions                            | n Reverse Side of Y             | ellow copy                       | 750° 30                                       | 12 70,          |
| <u> </u>   |  | t in ink or type                | chon copy                        | EIVE  | `               |
| BEI  | FORE THE STATE<br>Of the Sta                     | CLAIMS COM                      | MISSION                          | <b>\( \rangle \)</b>                          |                 |
| fr.  |  |                                 | Do Not W                         | rite in These Spaces                          |                 |
| Ars.<br>fs.  |  |                                 | 12 0                             | 0051-CC                                       | -               |
| liss   |  |                                 |                                  | <del></del>                                   | - [             |
| Alphonso Dean  |  | , Claimant                      | Date Filed July (Month)          |   |                 |
| VS.  | ٠,   |                                 |                                  | 2,045.06 (LE)                                 | .               |
| te of Arkansas, Respondent<br>ept. of Correction                                 |  |                                 | Fund DOC                         | Rental car ex                                 | rpense<br>-     |
| er of collection   |  |                                 | Property Da                      | mage (V)                                      |                 |
| Vale is Day  | CO   | MPLAINT                         | Other (Rent                      | mage (V)<br>al Car Expens                     | e)              |
| (Name)   | , the above named Cla                            | - 2 Parl                        | Place<br>(Street or R.F.D. & No. | Newport                                       |                 |
| AK. 72112 (870)523-<br>(State) (Zip Code) (Daytimo Phone                         | 2639 County of Inc.                              | てらひん represe                    | •                                | d, if any, for Claim)                         |                 |
| 2 Park Place   | Newport A.                                       | K. 72112                        | (Logal Course<br>(870) 523-46    |   |                 |
| (Street and No.)  • agency involved: <u>Arkansas</u> De                          | Dartment of Corre                                | (State) (Zip Code)              | (Phone No.)                      | (Fax No.)                                     | _, Majs:<br>}   |
|  | ,  | 77 .                            | exat sought: \$390               | 3.20 vehicle                                  | dunago          |
| ith, day, year and place of incident or service<br>flatiation: Ov 7-7-12, at app | Droximately 3:25                                 | ARFSON KRIGON                   | Hait (Parking<br>King at the     | LOT NEWPORT H                                 | <u>rkaws</u> a. |
| Newport Arkansas I'M   | as asked hum                                     | par while wer                   | ao to the o                      | ricthergon trison                             | W. T            |
| it to checkliwspect my   | vehicle for d                                    | amage due t                     | JO TO FE                         | WINING ICT OF                                 | ne              |
| ept. of Correction) doing of   | construction on                                  | a building.                     | The (Tial) Heat                  | WOLKSTIE LALVA                                | 06              |
| c that construction blow   | across the Darke                                 | Na lot due to                   | s high winds                     | - his word to                                 | Ta-             |
| nat the (Tia) wasn't see   | cured (tied down                                 | Properly at                     | first but was                    | later tale de                                 | 1 1             |
| 995 "After The Fact"!! -   | There was dan                                    | age dove to                     | MY Vehicle                       | (Ford Expedition)                             | 111             |
| ddie Bones). SEE ATI   | ACHED PHOTO                                      | 517                             | - A CANALL                       | O GRA DA PERITTER                             | <del></del>     |
|  |  |                                 |                                  | · · - · · · · · · · · · · · · · · ·           |                 |
| e were later told by   | Warden Maple                                     | , that the A                    | rkansus Dep                      | t. Of Correction                              |                 |
| agut liable for the  | damages!!  |                                 |                                  |   |                 |
|  |  |                                 |                                  |   |                 |
|  |  |                                 |                                  |   |                 |
|  |  |                                 |                                  |   |                 |
| ······   |  | <del></del>                     |                                  |   |                 |
|  |  |                                 |                                  |   |                 |
|  |  | <del></del>                     |                                  | <del></del>                                   |                 |
| ests of this complaint, the claimant makes the sta                               | stements, and survers the followi                | ns montions as indicated: (     | 1) Has daim bear arrest          | lanana da |                 |
| (CS)   When?   | /  | 1 Arkansas                      | Department of                    |   | (thereof?       |
| Yes or No) (Month) (Da   | ty) (Year)<br>: and that the following action wa | etalenthe Cla                   | (Departmen                       | 9 - 1   |                 |
| Correction is not liab   | le For damage                                    |                                 | ss that the                      | trkovisas Departi                             | مون             |
|  | hereon: (2) Haz any third person                 | <del></del>                     | n this claim?                    | - 10-   | <del></del>     |
|  |  |                                 |                                  | ; if so, state name and                       | address         |
| (Name) nat the nature thereof is as follows:                                     | (Street or R.F.D. &                              | No.) (City)                     | (State                           | (Zip Code)                                    |                 |
|  | and was acquire                                  | ston                            |                                  | inthefollowing                                | materior:       |
|  |  |                                 |                                  |   |                 |
| THE UNDERSIGNED states on onth the   | st he or she is familiar with the                | matters and things set f        | orth in the above comple         | det, and that he or she verily                | belleves        |
| they are true.   |  | Molanies                        | مسيركر                           | •   |                 |
| (Print Claimant/Representative   | Name)  | Mentarian                       | V Con                            |   |                 |
|  |  |                                 | (Signature of Claims             | nukepresentative)                             |                 |
|  | WORL TO and subscribed                           | before me at                    | emport                           | <u> </u>                                      | 2112            |
| JACKSON COUNTY   |  |                                 | (City)                           | rsi   | ate)            |
| The My Commission Expines 03-24-20   | 19 on this                                       | day of <u>\( \int \alpha \)</u> | ly                               | ລຄັ້ງ   | Ĺ               |
| Commission # 12370549  |  | Daig)                           | (N                               | fouth) (Y                                     | car)            |
| •  |  | Clara?                          | עמו י                            | <u>,                                    </u>  | <b>~=</b> 1/    |
| I- R7/99   | •  |                                 |                                  | ery Public)                                   |                 |
|  | My Commission Expire                             | s: <u>3</u> /                   | (2100                            | 24 20   | 19              |
|  | . •  | (Mo                             | nth)                             | 1/ a)O  |                 |
|  |  | (1830)                          | uutj                             | (Day)   | (Year)          |

# ARKANSAS STATE CLAIMS COMMISSION MOTOR VEHICLE ACCIDENT REPORT FORM

| SECTION I Alphonso Dea   | n · ·                                   | · AD                                    | ones I lock Place                                 |
|--|---|---|---|
| CITY   | & STATE NOUL                            | not AR                                  | T71/7   |
| DATE OF ACCIDENT: 7-7-/  | 2                                       | /011 / //L                              | ZIP CODE /2//                                     |
| MOTOR VEHICLE DAMAGED:   | TOT CITY                                | T                                       | IME:  |
| DRIVEN BY: Alphonso Dean   | TYPE                                    | MAKE _ <i></i>                          | YEAR 2000   |
|  |   |   | , ,   |
| Give a brief description of acci   |   |   |   |
| (Tw) from Worksite damage  | d vehile; Pho                           | oto's Attachea                          | , Repair Estimate                                 |
| ritiached  |   |   |   |
|  | ****                                    | ***                                     |   |
| SECTION II Has this vehicle been repaire the following information: Ar repairs? Yes ( ) No (                                       | ed? Yes ( )<br>mount \$<br>NOTE: Attach | No ( // If repair a copy of repair bill |   |
| If repairs have not been ma<br>of them.  |   |   |   |
| NAME   |   | ADDRESS                                 | AMOUNT  |
| 1. Kicks Body Shop   | 213 So. Stat                            | te Newport AR.                          | 72112 \$ 2045.06                                  |
| 1. Rick's Body Shop<br>2. L+M's Collision Repair Center  | 1619 Dill 9                             | treet Newport AK.                       | 72112 2475.61                                     |
| 3. Brand Body Shop INC.  | 1300 HW 367                             | N. NewPort AR.                          | 72112 3963.20                                     |
| SECTION III<br>Was vehicle covered by Insuran  |   |   |   |
| Comprehensive: Yes ( ) No  | )(V) W                                  | hat is your deductib                    | ole? \$   |
| Collision: Yes ( ) No (  | w                                       | hat is your deductib                    | ole? \$ <u>N/A</u>                                |
| NAME OF INSURANCE CARRIER  | ADDR                                    | ESS                                     |   |
| tarm Bureau Insurance  | 10720 Kavi                              | 3 Road . P. D. Box                      | 31 Little Rock, AR. 7220                          |
| <u>SECTION IV</u><br>Type of State Vehicle involved _  | N)                                      | A                                       | License No  |
| OriverProp   | erty of which St                        | ate Agency                              |   |
| f accident was investigated  | d by the St                             | ate Police, give                        | name of investigating                             |
|  |   |   | de by some other agency,                          |
| give name and title of officer ma  | king the investig                       | pation:                                 | 4   |
|  | ****                                    | ***                                     |   |
| ECTION V The undersigned states  | OR Oath that h                          | oloho in familian                       |   |
| <u>ire true.</u>   | atement, and                            | that he/she ve                          | th the matters and things rily believes that they |
| CLARA ROBINSON  NOTARY PUBLIC-STATE OF ARKANSAS  JACKSON COUNTY  My Commission Expires 03-24-2019  Commission # 12370549  SWOTE 1: | o ond out and                           | Signature of                            |   |
| (Notary Seal)  |   | d before me at                          | New Port AR211 City, State                        |
| on this .  | 16 day of C                             | month,                                  | 25/9 State  |
| My Commission Expires $3/3$  | 1/2019                                  | Cla                                     | Notary Public                                     |



# ADMINISTRATIVE REGULATIONS STATE OF ARKANSAS DEPARTMENT OF CORRECTION

| Section Number:        | Page number:<br>005—3 of 3 |
|------------------------|----------------------------|
| 005/409                | 409—9 of 9                 |
| Board of Correction Ap | proval Date:               |
| 9/23/87                |                            |
| Supersedes:            | Dated:                     |
| 005/409 Form           | 12, 19, 85                 |
| Attorney General       | Date Filed                 |
| Review Date:           | Secy. of State:            |
| 6/11/87                | 10/02/87                   |

| 05 | $\boxtimes$ | Inciden<br>Report |
|----|-------------|-------------------|
|    |             | and               |
| 09 |             | Use of<br>Force   |

McPhergon UNIT/DIVISION

| Reporting of incidents—005; Ose of Porce—405   | UNIT/DIVISION |
|--|---------------|
| REPORTING EMPLOYEE: Dean Alg   | 1             |
| LAST /FI   | IRST MIDDLE   |
| RANK: OF SHIFT ASSIGNMENT DATE: 7-7-12 TIME: 3:25 PM LOCATION: INMATE(S) INVOLVED: (Names and ADC Numbers) | Parkina Lot   |
| INMATE(S) INVOLVED:  |               |
| (Names and ADC Numbers)  |               |
| EMPLOYEE(S) INVOLVED: (Names, Titles, Rank)  |               |
|  |               |
| INMATE(S) PRESENT:   |               |
|  |               |
| EMPLOYEE(S) PRESENT: (Names, Titles, Rank)   |               |
|  |               |
| OTHERS PRESENT/INVOLVED: (Specify) (Names & Addresses)   |               |
|  |               |
| EVIENT OF INVIEW TO PANATE(S)  | ····          |
| EXTENT OF INJURY TO INMATE(S):   |               |
| ./4  |               |
| TREATMENT AFFORDED INMATE(S):  |               |
|  |               |
| EXTENT OF INJURY TO OFFICER(S):  |               |
|  | 1             |
| TREATMENT AFFORDED OFFICER(S):   | <i>ş</i>      |
|  |               |

ESTIMATE OF REPAIR COST

# RICK'S BODY SHOP

### 213 SOUTH STATE NEWPORT, AR 72112

217 9706

| NAN         | ME  |                          | ADDRESS  |              | P                  | HONE        |             | DATE      |           |
|-------------|---|--------------------------|--|--------------|--------------------|-------------|-------------|-----------|-----------|
| YEA         | R MAKE  | MODEL                    | LICENSE NO.                                    | SPEEDOMETER  | MTR.               |             |             | <u> </u>  |           |
| 2001        | 0 Lord  | Expedition               | <del></del>                                    | <u> </u>     | SER. I             |             |             |           |           |
| INSU        | RANCE CARRIER                                       | ADJUS                    | STER   |              | CAR L              | OCATED      | ΑT          |           |           |
|             |   | OPERATIO                 | NS   | PART #       | LABOR<br>HRS.      | PAR         | rs          | SUBI      | ET        |
|             | Buy Sheet   |                          |  |              | 1,3                | 71          | 00          |           |           |
|             | Rudenish  | Hood                     |  |              | 30                 |             |             |           | <u> </u>  |
|             | Refinish  | Fender L                 |  |              | 22                 |             |             |           |           |
|             | Rufensk   | Dear Front               | TL   |              | 33                 |             |             |           | <u> </u>  |
|             | Rediciole   | Door Rea                 | <u></u>  |              | 3.Z                |             |             |           |           |
| _/          | Minor   | . #                      |  |              | ,4                 | 138         | 00          |           | <u> </u>  |
|             | ReLimit   | Quanto R                 |  |              | 3,5                |             |             |           |           |
|             | Redunsk   | Door Rea                 | R.   |              | 3,2                |             |             |           |           |
| /           | Vint Shace  | le                       |  |              | , 3                | 77          | 20          |           |           |
|             | Reducine  | Fund R                   |  |              | 2.2                |             | .           |           | 1         |
|             | Pa  | in I                     | · · · · · · · · · · · · · · · · · · ·          |              |                    |             |             | 618       | 00        |
|             |   |                          |  |              |                    |             |             |           |           |
|             | · · · · · · · · · · · · · · · · · · ·               |                          |  |              |                    |             |             |           |           |
|             |   |                          |  |              |                    |             |             |           | 1         |
|             |   |                          |  |              |                    |             |             |           |           |
|             | ~   |                          | <del></del>                                    |              | · ·                | <del></del> |             |           |           |
|             |   |                          |  |              |                    |             |             |           | ·         |
|             |   |                          |  |              |                    |             |             |           | -         |
|             |   |                          |  |              |                    |             |             |           |           |
| . 1         |   |                          |  |              |                    |             |             |           |           |
|             |   |                          | TOTAL  | s            |                    |             |             |           |           |
| <del></del> |   |                          |  |              | · - · — U          |             | , <u> </u>  |           |           |
| The abo     | ove is an estimate, base<br>r labor which may be re | d on our inspection, and | d does not cover add<br>has been opened up. Oo | ditional 216 | hrs <b>® \$</b> .  | 45          | <b>\$</b>   | 4 12.     | <u>00</u> |
| ally, aft   | ter work has been star<br>are not evident on first  | ted, worn, broken or d   | amaged parts are disc                          | overed       | KER SER            | VICE        | _           | <u></u> . |           |
|             | ire not evident on mist                             |                          | on parts and savor are                         |              | hrs 80 <b>\$</b> . |             |             |           |           |
| EST. M      | ADE BY  | · ·                      |  | <del></del>  | ·                  |             | <b>₽</b> _  | 28/       | 20        |
|             | AUTHORIZED FOR                                      | REPAIR. You are here     | eby authorized to make                         |              | LESS -             | -— %        | \$ <i>-</i> | 120       | 20        |
|             | •   | epairs to the car descri |  | SUBLE        |                    |             | ک\$         | 1100      | - T       |
|             | SIGNED  |                          |  | TAX -        | 20%                | •           | \$.4        | 1000      | 6         |
|             | DATE  |                          |  |              |                    | ТОТА        | L \$4       | 2045      | 06        |

# Vehicle Estimate Repair

Last modified:

| Name          | CORP | Model              | Make | Year |
|---------------|------|--------------------|------|------|
| Alphonso Dean | Blue | Expedition/Eddie B | Ford | 2000 |

S.W ? 7

Automotive Collision Repair Center 1619 Dill Street

(870) 664-6255

Newport, AR. 72112

|            | )                         | ,             |             |               |        |                               |          |
|------------|---------------------------|---------------|-------------|---------------|--------|-------------------------------|----------|
|            |                           |               |             |               |        |                               |          |
|            |                           | •             |             |               |        |                               |          |
|            | Z                         | \$638.00      |             |               |        | Paint Estimate                |          |
|            | 2                         |               | 4.0         |               |        | Refinish R Quarter Panel      |          |
|            | 2                         | \$200.00      | 0.6         | ~             |        | L Side Mirror Heated w/signal | L        |
|            | z                         |               | 3.6         |               |        | Refinish L Front Door         |          |
|            | Z                         |               | ა.<br>6     |               |        | Refinish L Rear Door          |          |
|            | 2                         | :             | ယ္          |               |        | Refinish R Rear Door          | <u> </u> |
|            | 2                         | \$81.20       | 0.5         |               |        | Vent Visor                    | F        |
| -          | 2                         | -             | 3.0         |               |        | Refinish L Fender             |          |
|            | Z                         |               | 3.0         |               |        | Refinish R Fender             |          |
|            | 2                         | •             | 4.0         |               |        | Refinish Hood                 |          |
|            | 2                         | \$80.00       | 0.6         |               |        | Bug Shield                    | <u></u>  |
| Total Cost | Covered<br>By<br>Warranty | Parts<br>Cost | Labor Hours | Special Order | Part # | Description of Work           | Qty      |
|            |                           |               |             |               |        |                               |          |

required after the work has been opened up. Quotations on parts and labor are current and subject to change. The above is an estimate, based on our inspection and does not cover additional parts or labor which may be

26.5 hrs. @ \$48 \$1.272.00 |
Parts \$361.20 |
Sublet \$638.00 |
Tax \$204.41 |
Total \$2,475.61



#### **BRAND BODY SHOP, INC.**

Workfile ID: Federal ID:

47973ec9 71-0498901

1300 HIGHWAY 367 N, NEWPORT, AR 72112

Phone: (870) 523-6572 FAX: (870) 523-6517

#### **Preliminary Estimate**

Customer: DEAN, ALPONSO

Insured:

DEAN, ALPONSO

Type of Loss: Point of Impact:

Policy #:

Date of Loss:

Claim #:

Days to Repair: 0

Owner:

DEAN, ALPONSO

**Inspection Location:** 

BRAND BODY SHOP, INC. 1300 HIGHWAY 367 N

NEWPORT, AR 72112 Repair Facility (870) 523-6572 Day

**Insurance Company:** 

**VEHICLE** 

Year:

2000

**FORD** 

Make: Model:

**EXPEDITION 4X2 EDDIE** 

**BAUER** 

Color:

Int:

Body Style: Engine:

Production Date:

4D UTV 8-4.6L-FI VIN:

State:

License:

1FMRU1769YLC43761

Mileage In: Mileage Out:

Vehide Out:

Condition:

Job #:

TRANSMISSION

**Automatic Transmission** 

Overdrive

**POWER** 

Power Steering Power Brakes

**Power Windows** Power Locks

Power Driver Seat Power Mirrors

**Heated Mirrors** 

**DECOR** 

**Dual Mirrors** 

**Body Side Moldings** 

Privacy Glass

Console/Storage Overhead Console

CONVENIENCE

Air Conditioning Rear Defogger

Tilt Wheel

Cruise Control

Intermittent Wipers Climate Control

Keyless Entry

**Dual Air Condition** Rear Window Wiper

Power Adjustable Pedals

RADIO

AM Radio FM Radio

Stereo

Cassette

Search/Seek Premium Radio

**SAFETY** 

Anti-Lock Brakes (4)

Driver Air Bag Passenger Air Bag

4 Wheel Disc Brakes

**ROOF** 

Luggage/Roof Rack

**SEATS** 

Leather Seats 3rd Row Seat Captain Chairs (2)

WHEELS

Aluminum/Ailoy Wheels

**PAINT** 

Clear Coat Paint

**OTHER** Fog Lamps TRUCK

Rear Step Bumper

Running Boards/Side Steps

#### Preliminary Estimate





#### Customer: DEAN, ALPONSO

Vehicle: 2000 FORD EXPEDITION 4X2 EDDIE BAUER 4D UTV 8-4.6L-FI

| Line |             | Oper   | Description                         | Part Number    | Qty | Extended<br>Price \$ | Labor | Paint |
|------|-------------|--------|-------------------------------------|----------------|-----|----------------------|-------|-------|
| 1    | #           | Refn   | STORM DAMAGE COMPLETE PAINT         |                |     |                      |       | 35.0  |
| 2    | #           | Repl   | BUG SHEILD                          |                | 1   | 75.00                | 0.2   |       |
| 3    | #           | Repl   | VENT SHADES                         |                | 1   | 75.00                | 0.2   |       |
| 4    | MISCELLANEC | DUS OF | PERATIONS                           |                |     |                      |       |       |
| 5    | *           | Repl   | Cover car/bag                       |                | 1   | <u> 10.00</u>        | 0.2   |       |
| 6    | STRIPE TAPE |        |                                     |                |     |                      |       |       |
| 7    |             | Repl   | RT Stripe tape Arizona beige        | YL1Z7820000AAA | 1   | 95.73                | 1.0   |       |
| 8    |             | Repl   | LT Stripe tape Arizona beige        | YL1Z7820001AAA | 1   | 95.73                | 1.0   |       |
| 9    | FRONT DOOR  |        |                                     |                |     |                      |       |       |
| 10   | **          | Repl   | A/M LT Mirror w/o signal non-heated | F85Z17683GAB   | 1   | 141.00               | 0.4   |       |
| 11   | #           | Rpr    | REMOVE SCRATCHES & DENTS            |                |     |                      | 8.0   |       |
| 12   | #           | R&I    | TRIM                                |                |     |                      | 2.0   |       |
| 13   | #_          |        | HW                                  |                | 1   | 3.50                 |       |       |
|      |             |        |                                     | SUBTOTALS      |     | 495.96               | 13.0  | 35.0  |

#### **ESTIMATE TOTALS**

| Category       | Basis       |             | Rate                                    | Cost \$  |
|----------------|-------------|-------------|---|----------|
| Parts          |             |             |   | 495.96   |
| Body Labor     | 13.0 hrs    | @           | \$ 45.00 /hr                            | 585.00   |
| Paint Labor    | 35.0 hrs    | @           | \$ 45.00 /hr                            | 1,575.00 |
| Paint Supplies | 35.0 hrs    | @           | \$ 28.00 /hr                            | 980.00   |
| Subtotal       |             |             |   | 3,635.96 |
| Sales Tax      | \$ 3,635.96 | @           | 9.0000 %                                | 327.24   |
| Grand Total    |             | <del></del> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,963.20 |
| Deductible     |             |             |   | 0.00     |
| CUSTOMER PAY   |             |             |   | 0.00     |
| INSURANCE PAY  | *           |             | •                                       | 3,963.20 |

ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.FAILURE TO USE THE INSURANCE PROCEEDS IN ACCORDANCE WITH A SECURITY AGREEMENT BETWEEN YOU AND A LIENHOLDER, IF ANY, MAY CONSTITUTE THE CRIMINAL OFFENSE OF DEFRAUDING A SECURED CREDITOR IN VIOLATION OF ARKANSAS CODE SECTION 5-37-203. IF YOU HAVE ANY QUESTIONS, CONTACT YOUR LIENHOLDER.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS INSTEAD OF THE MANUFACTURER OF YOUR VEHICLE.

#### late Quote For : ALPHONSO DEAN - DEST: ARKANSAS

#### ¿uote Details

 ate of Quote
 : 07/10/2012 02:46 PM

 ate Out
 : 07/16/2012 08:00 AM

 ate In
 : 07/23/2012 08:00 AM

stimated Miles/Km : (Free: 1400) ehicle Class : COMPACT CAR

#### stimated Charge Summary

| escription 7) RENTAL DAY(S) 1) STATE TAX 6% 1) COUNTY TAX 1.5% 1) CITY TAX 1.5% | Per<br>25.00 | Total<br>175.00<br>10.50<br>2.63<br>2.63 |
|---|--------------|--|
| 1) RENT TAX 10.5%<br>1) RENT TAX 1.5%   |              | 18.38<br>2.63                            |
| JBTOTAL<br>AX TOTAL<br>JOTE TOTAL   |              | 175.00<br>36.77<br>211.77                |

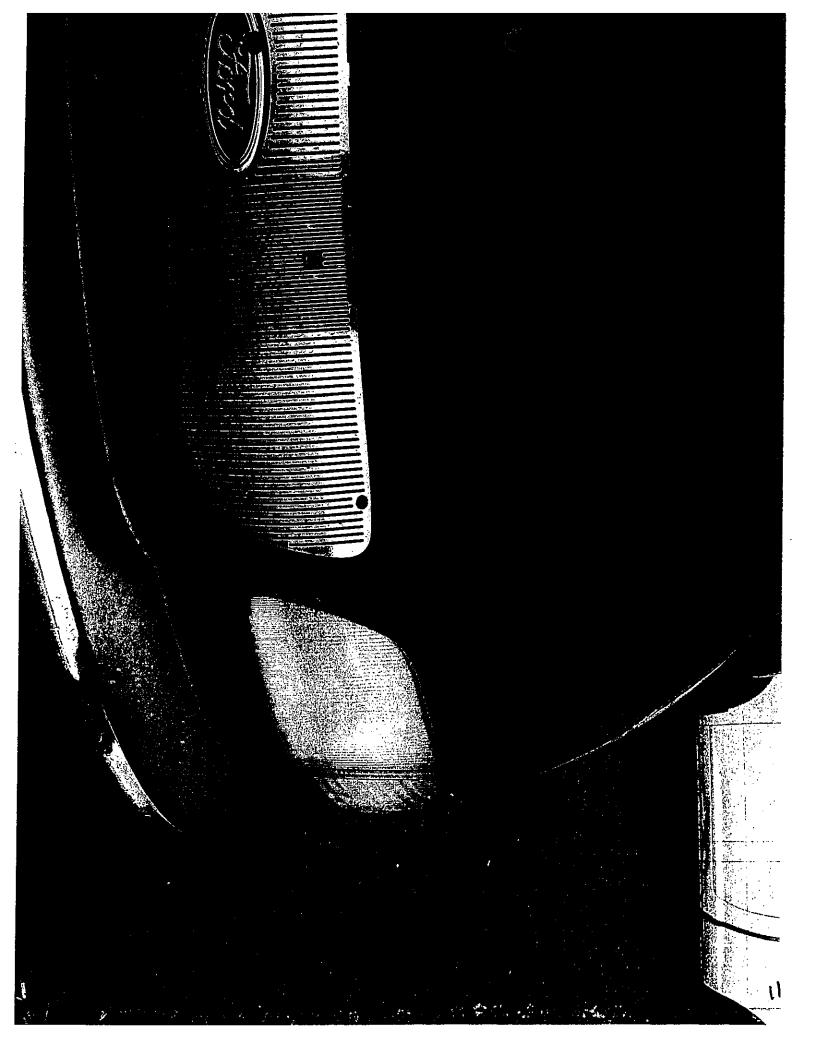
ates subject to change without notice.

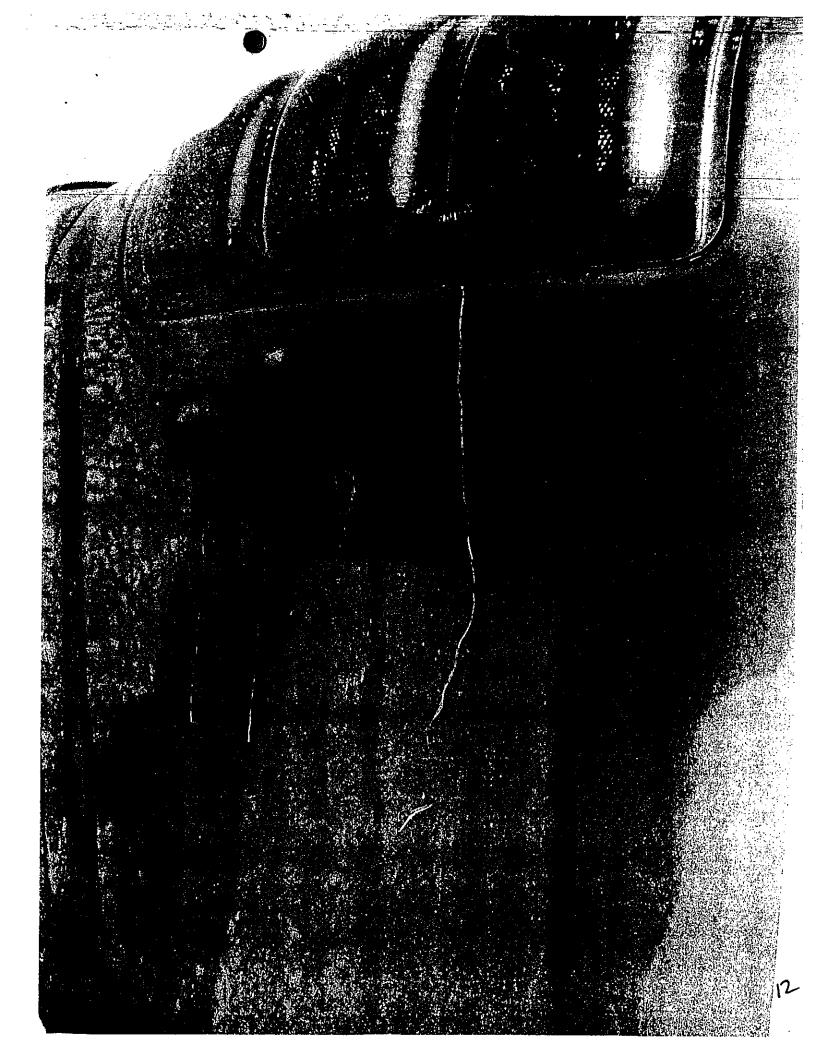
#### 07/10/2012 08:00 AM COMPACT

| Reservation: 36H8 | BDW <b>Date Taken:</b>   | By:  |  | Origin: BRANCH   |
|-------------------|--|--|--|--|
| Vehicle           | ere province productive and the control of the cont | TRANSPORTER TO THE PROPERTY OF |  | The state of the s |
| Car Class:        | COMPACT  |  | Authorization  | A CONTRACTOR CONTRACTOR STORM CONTRACTOR CON |
| Rate Quoted:      | \$40.99/DAY  |  | Status:  |  |
|                   | \$199.99/WEEK  |  | Car Class:   |  |
|                   | \$759.99/MONTH   |  | Auth Amount:   |  |
| Specials:         |  |  | # of Days:   | •  |
| Mileage Charge:   | NO CHARGE  |  | Max Per Day:   |  |
| Preferences:      |  |  | Total Max Amou   | nt:  |
|                   |  |  | % Auth:  |  |
| Product/Service:  | Control of the Contro | e constitution de la constitutio | ere en generalisation en   |  |
| DAMAGE WAIVER     |  | \$16.99/DAY  |  |  |
| PAI               |  | \$3.00/DAY   |  |  |
| SUPPLEMENTAL LIA  | ABILITY PROTECTION 2   | \$13.80/DAY  |  |  |
| Authorization     |  |  |  |  |
| Pick Up/Return    | ~~   | Markey July 188 168 get (gap greet ) — Andrew (get (get (get (get (get (get (get (get  | ua yan dan ar kumilawa may na pennamanan hiku selent intus 160 n   | 074710040  |
| Pick Up Date:     | 07/10/2012   |  | Return Date:   | 07/17/2012   |
| Pick Up Time:     | 08:00 AM   |  | Return Time:   | 08:00 AM   |
| Pick Up Group:    | A0051_EAN HOLDINGS_ LLC  |  | Return Group:  | A0051_EAN HOLDINGS_ LLC  |
| Pick Up Branch:   | SEARCY 517E  |  | Return Branch:   | SEARCY 517E  |
|                   | 2204 EAST RACE STREET  |  |  | 2204 EAST RACE STREET  |
|                   | SEARCY,AR 721434770  |  |  | SEARCY,AR 721434770  |
| Pick Up Method:   |  |  | Return Method:   |  |
| Pick Up Location: |  |  | Return Location:   |  |
| Directions:       |  |  |  |  |
| Renter Informati  | on ————————————————————————————————————  | and bottle Makes on Williams Bloke and debore comm   | territori anno estate con tetrator a ser a se  | and the second state of th |
|                   |  |  | Home:  |  |
|                   |  |  | Work:  |  |
| AR                |  |  | Other:   |  |
| Bill-to           |  |  | about the state of | The second secon |
| Ren               | tal Type:  |  |  |  |
|                   | m Type:  |  |  | :  |
|                   | m/Poi/PO/RO:   |  |  | •  |
|                   | red Name:  |  |  |  |
| Tilat             | neu Name.  |  |  |  |
|                   | THE CONTRACTOR OF THE SECOND CONTRACTOR OF THE SECOND SECO | and the control of the state of |  |  |
| Shop              | м омником сиция пломе или яди въстоинения Алефал, с во фонскора двеся с связа одника   | reactive activity is that the light active realization is also re-   | Renters Vehicle:   |  |
|                   |  |  | Wenters Acuticie:  | :  |
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   | er og en men er er er en en en er er en  | Marie Ma   | enganing promoter data at the first terms of the second  | The same of the sa |
| Flight Informatio | ··   | general company and a second concern to  | and the second of the second o | and the control of th |
| Airline:          | Flig   | ht:  |  | Terminal:  |
| Arrival Date:     | Arri   | ival Time:   |  |  |

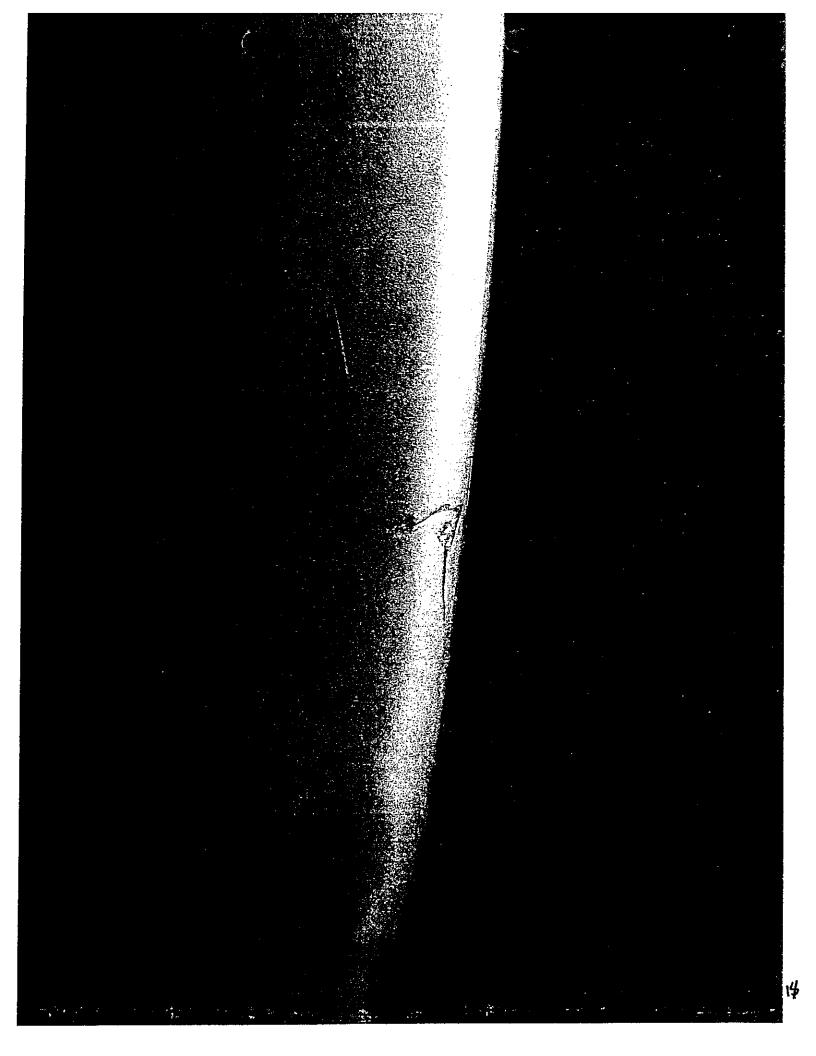
total = 252.27

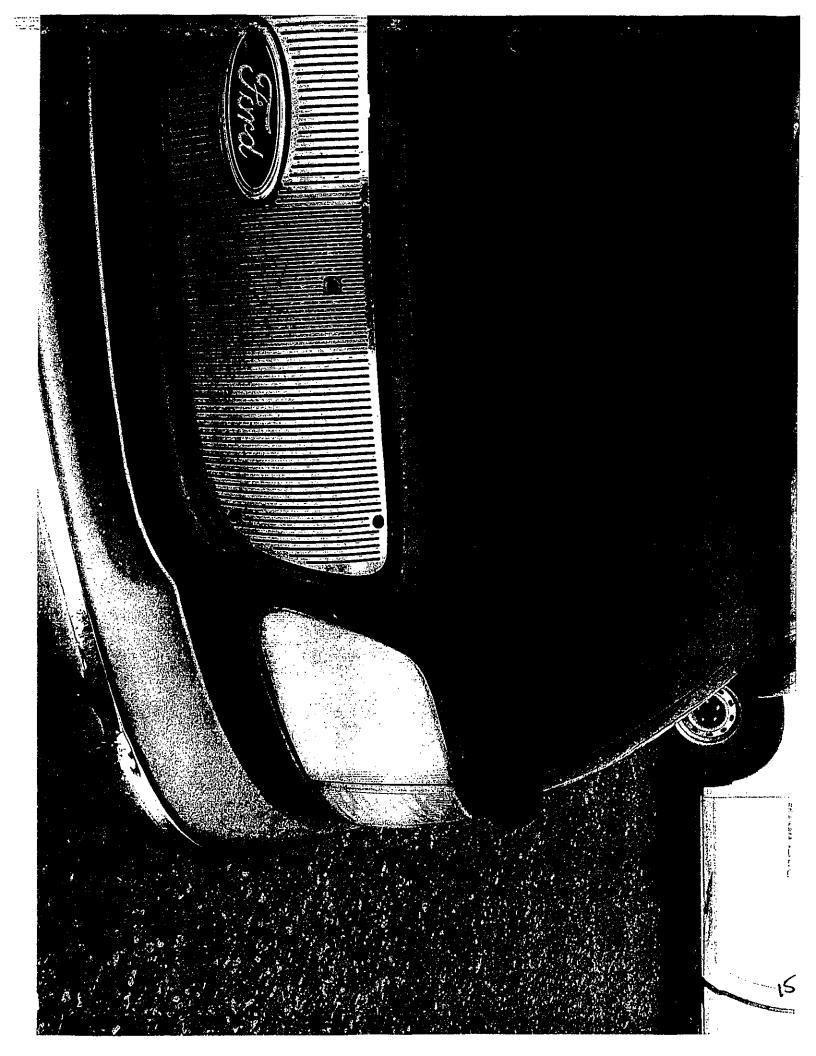


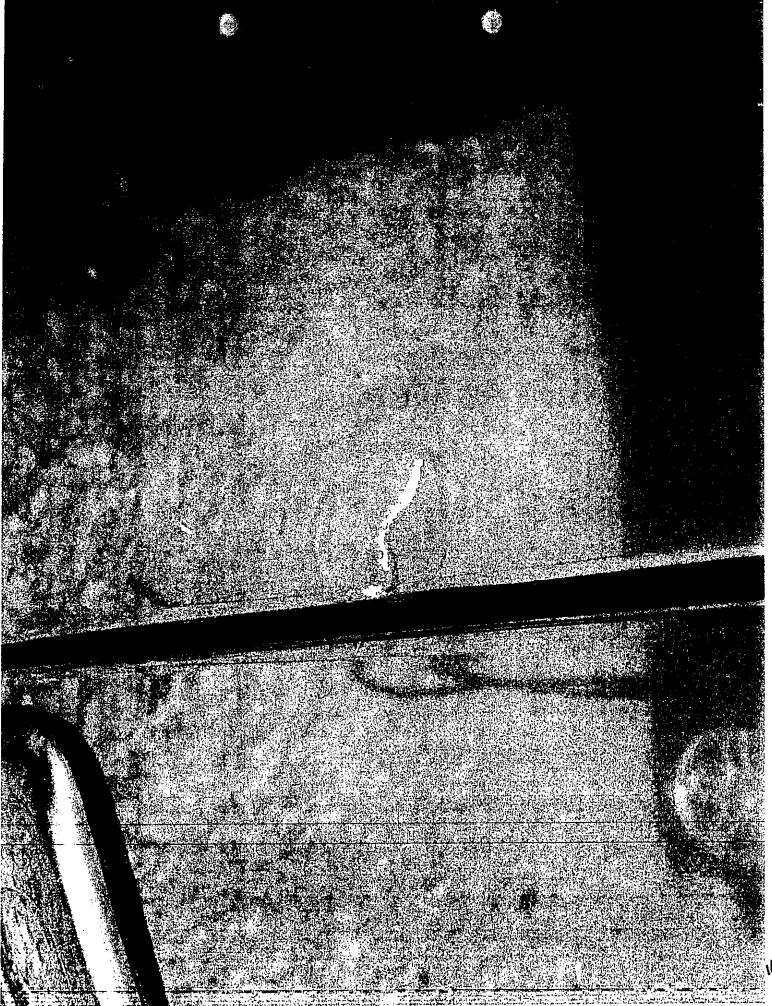


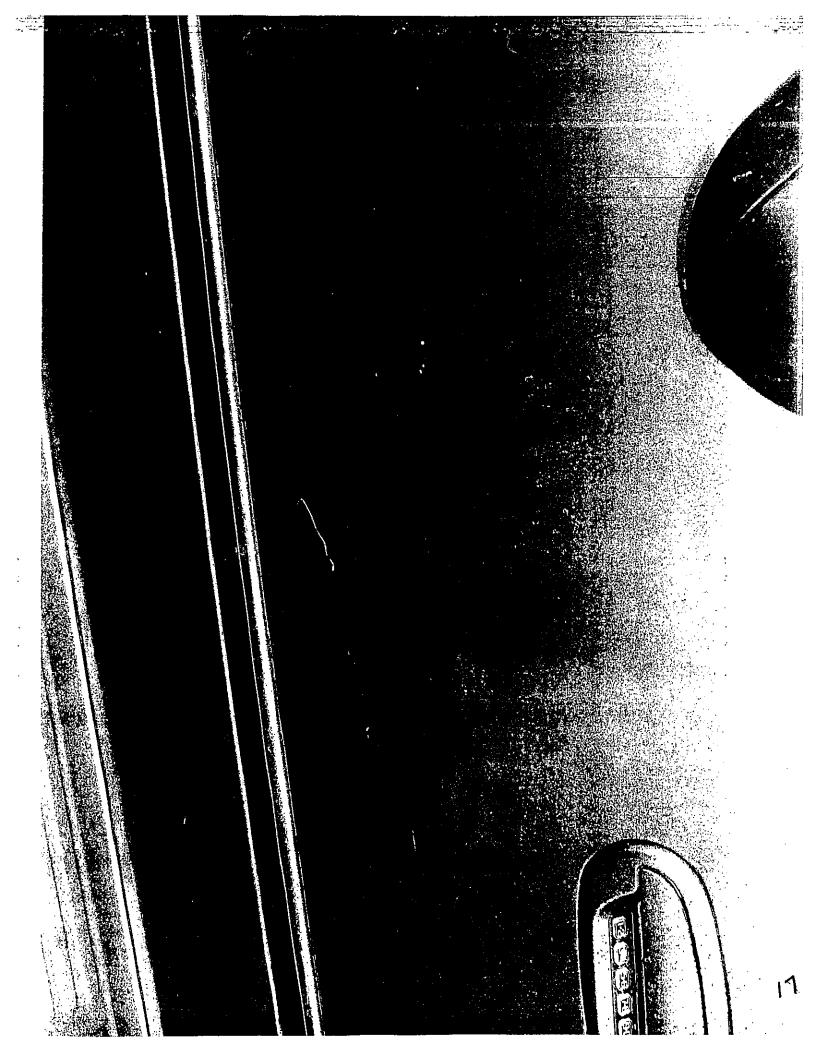


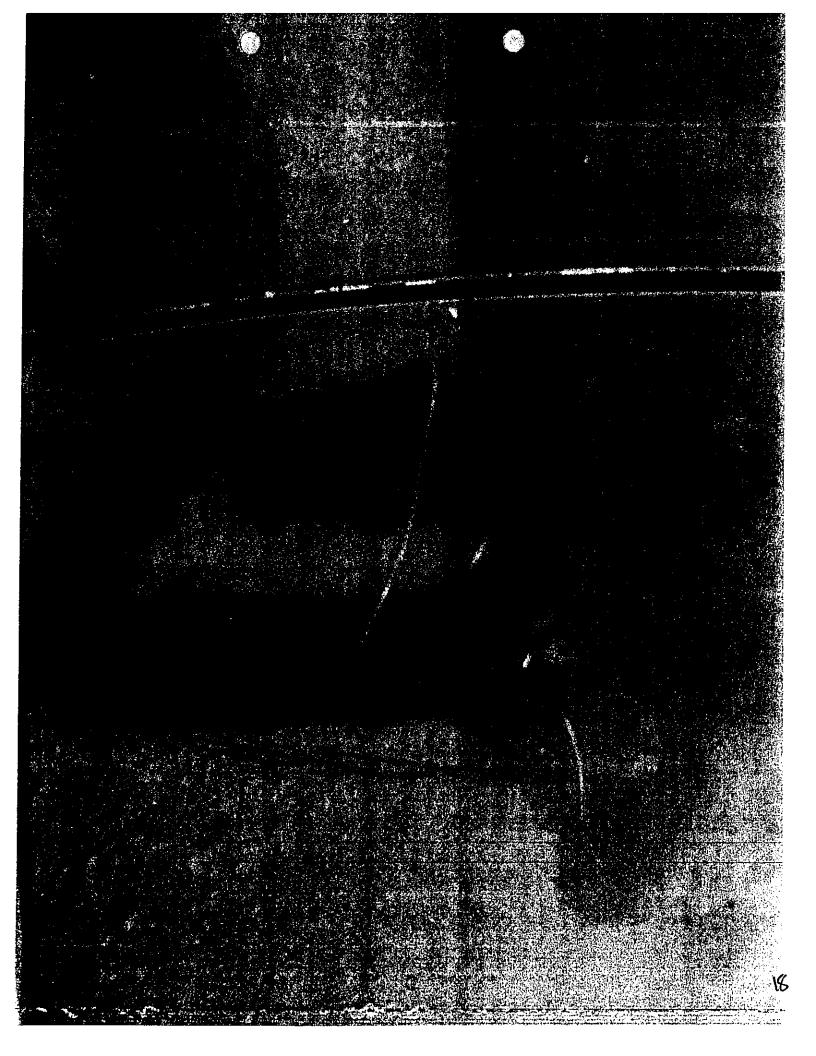


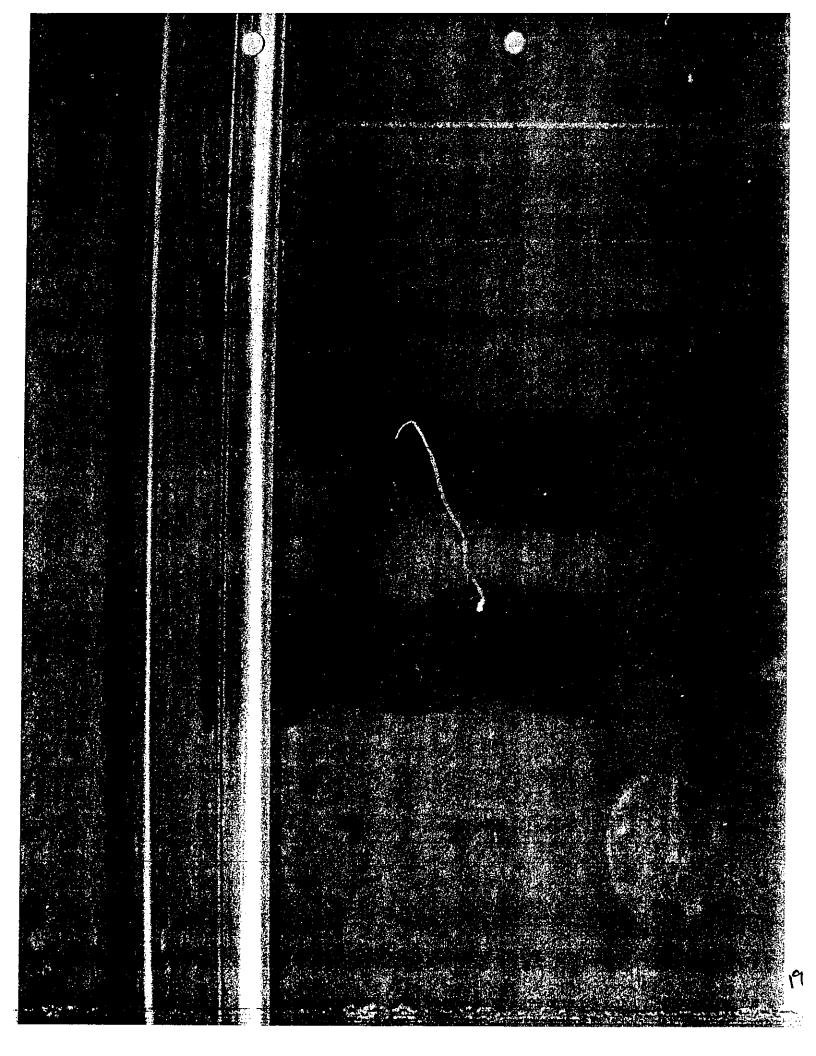




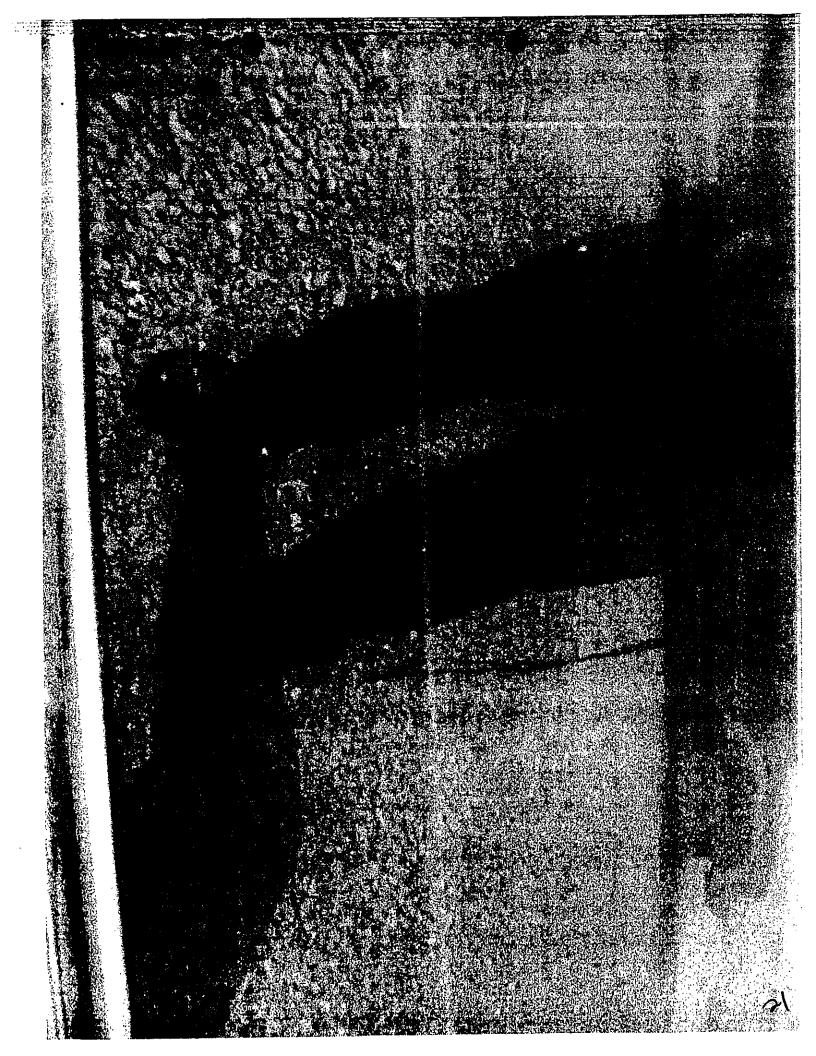


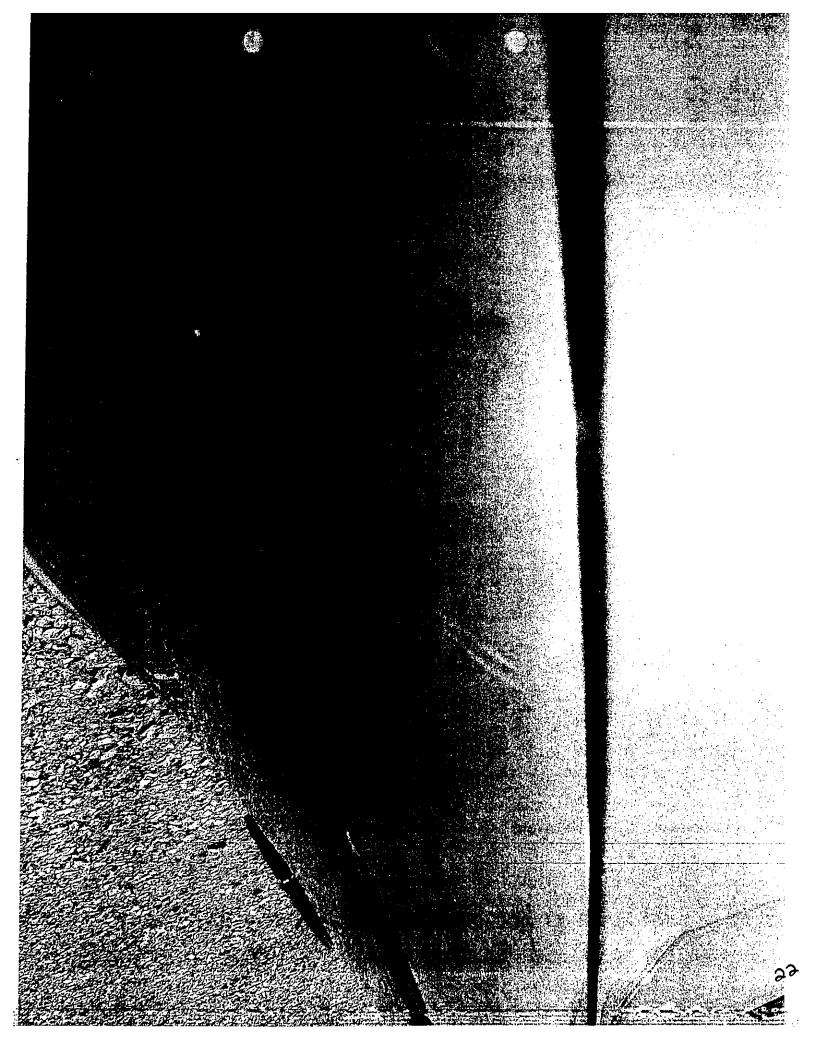


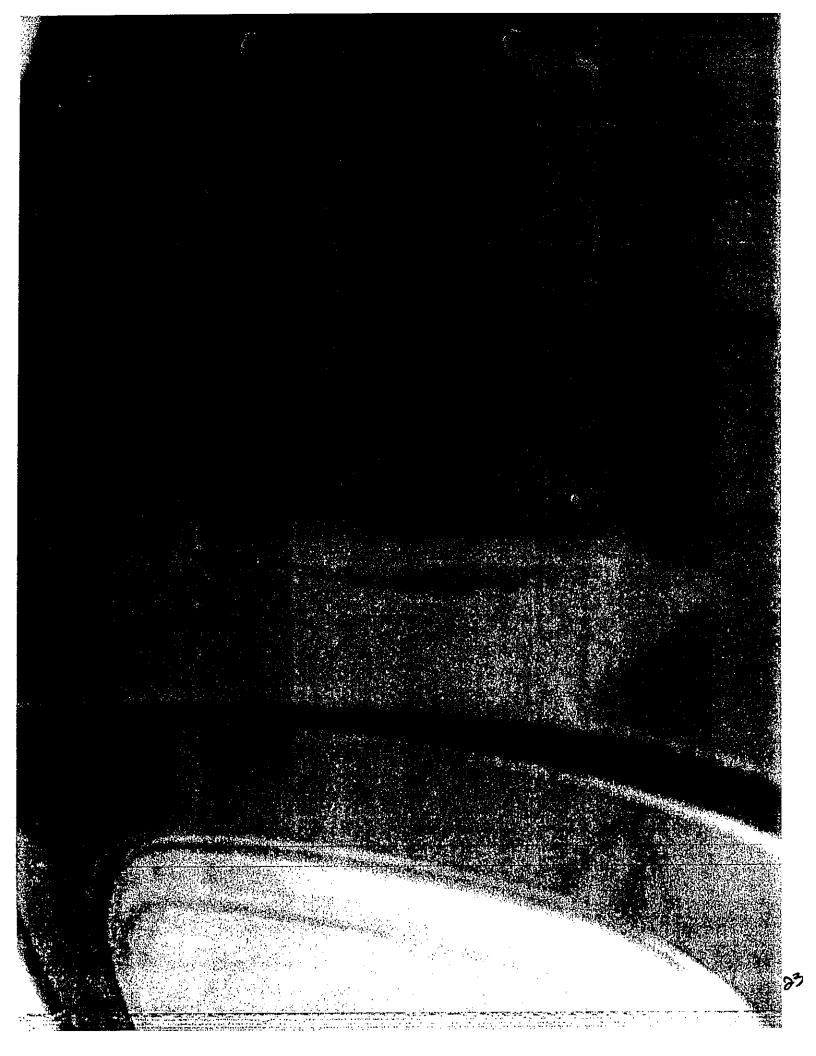












ALPHONSO DEAN

٧.

NO. 13-0051-CC

ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

SEP 28 2012 SECEIVED

CLASHIS COMMISSION

SERVED

ALPHONSO DEAN 2 PARK PLACE NEWPORT, AR. 72112 (870) 523-4623

CLAIMANT'S PRE-HEARING STATEMENT

Dear Mr. Hodges,

This is a pre-hearing memorandum for Alphonso Dean (Claimant), who has a hearing scheduled for November, 15, 2012 at 9:00 am in Little Rock, Arkansas in the Commission's Hearing Room. The above-styled claim contains overwhelming evidence of VEHICLE DAMAGE done by the negligence of the Arkansas Department of Correction (Respondent). Therefore a hearing is not necessary. If appropriate, I ask that you grant this claim ON THE RECORD.

I have been employed with ADC for a year now and have received a number of awards/honors. I have been promoted twice within this year and enjoy my job.

On July 7, 2012 at approximately 3:25 pm, while working my 12 hour shift at the McPherson Prison Unit in Newport Arkansas. I was asked to the parking area by my supervisors Lieutenant Ming and Captain Riley to check, inspect and photograph my vehicle (Ford Expedition Eddie Bauer) for damage after unsecured sheets of tin was blown across area and resting on employee vehicles- causing extensive damage.

After this accident, Respondent (ADC) concluded THEIR investigation as to how this accident could have been avoided. On July 10, 2012 Respondent (ADC) issued a memo stating the accident was "An Act of God". GOD DIDN'T DO IT!! NEGLIGENCE ON THE ADC'S PART IS WHAT DID IT!! I'm sure a number of people with years of experience looked at this question and came to a conclusion as to how this accident could have been avoided. Yet I suspect none of them were Engineers, Electricians, or Accident Investigators. The Respondent (ADC) stated that the "sheets of tin" was reasonably secured and was picked up by 60mph high winds.

A number of eye witnesses (ADC Employees) reported to supervisors, that days leading up to accident- metal sheets of tin was stacked on top of each other at the worksite, with NO 8 inch blocks weighing them down. According to the forecast reports and local newspapers- No Violent Storms or Other Community Damage, was reported in the Newport (Jackson County) Area on that day of July 7, 2012. The local newspaper DOES state that there were Scattered Rain Showers!!

Now AFTER the accident, Respondent (ADC) did what should have been done in the first place- secured metal tin sheets with 8 inch concrete blocks weighing 8-10 pounds each, would have eliminated damage to vehicles.

Since the Jackson County Area where the McPherson Prison Unit is located, was in a drought and under a burn ban due to no rain fall leading up to the damage of vehicles. I Alphonso Dean suspect that the CONVICTS (construction crew) did not secure metal sheets of tin, thinking the drought and no rainfall would continue. ALL I WANT IS TO BE MADE WHOLE AGAIN!! Thank you for your time in this matter.

#### LIST OF EXHIBITS:

- 1. Photographs (Damaged Vehicle)
- 2. Photographs (Sheets of Tin) Scattered Over Parking Area
- 3. Newport (Jackson County) Newspapers/Articles- stating area drought and scattered rain on that day!! No Violent Storms with 60mph Winds on this day!!
- 4. Weather Forecast for day in question- No Violent Storms reported in Jackson County Area
- 5. Employee Awards/Honors

#### **FACTUAL ISSUES:**

- 1. Three Estimates from reputable dealers
- 2. Proof of Insurance-Liability

WHEREFORE, for the reasons stated above and the evidence submitted. I request that you grant this claim On The Record.

CERTIFICATE OF SERVICE

I certify that on July 27, 2012 the original and three copies of each item was mailed to the Arkansas State Claims Commission.

Respectfully submitted,

Alphonso Dean

REGINA B. LAKE
NOTARY PUBLIC-STATE OF ARKANSAS
JACKSON COUNTY
My Commission Expires 10-05-2017

Commission # 12362667

Regne B. Lake

**ALPHONSO DEAN** 

**CLAIMANT** 

V.

NO. 13-0051-CC

ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

#### ANSWER

COMES NOW the Respondent, Arkansas Department of Correction, and for its Answer, states and alleges as follows:

- 1. Respondent denies liability in this claim and asserts it will hold the Claimant to strict proof on each allegation unless admitted by Respondent. Respondent reserves the right to plead further upon completion of the investigation by internal affairs and requests the matter be held in abeyance until the investigation is complete.
- 2. The applicable account information required by the Commission is:

a. Agency number:

0480

b. Cost Center: HCA0100

c. Internal Order:

340301

Fund Center: 509 d.

WHEREFORE, for the reasons cited above the Respondent prays that the claim be dismissed with prejudice and that Claimant take nothing, or in the alternative that the matter be held in abeyance until completion of the investigation by internal affairs.

Respectfully submitted,

Department of Correction Office of Counsel

ARKANSAS STATE CLAIMS COMMISSION

JUL 2 6 2012

RECEIVED

LIŠA MILLS WILKINS Ark. Bar #87190

Attorney Supervisor Post Office Box 8707

Pine Bluff, AR 71611

(870)267-6844 Office

(870)267-6373 Facsimile

CERTIFICATE OF SERVICE

I certify that a copy of this pleading has been served this 24 day of Calu 2012, on the Claimant by placing a copy of the same in the U. S. Mail, regular postage to:

Alphonso Dean 2 Park Place

Newport, AR 72112

Wills Wilkins LISĂ MILLS WILKINS Ark. Bar #87190

ALPHONSO DEAN

V. NO. 13-0051-CC

ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

CLAIMANT

CLAMANSAS STATA
SEP 28 2012
PECEIVED

#### CLAIMANT'S INTERROGATORIES TO RESPONDENT

COMES NOW the Claimant, Alphonso Dean, requests that the Respondent (ADC) answer the following interrogatories fully, under oath, and in accordance with Arkansas Rule of Civil Procedure 16-5.

To: Respondent (ADC)

From: Claimant (Alphonso Dean)

- 1. Please state whether you (Respondent) have within your possession or control any photographs of Construction Materials (Sheets of Tin) being stacked by lengths in a ditch parallel to an entrance road; stored 18 inches below road level and 8 inches below the parking lot level.
- 2. Please state whether SGT Allan Vance, supervisor of the construction project have within his/her possession or control any photographs of the SECURED construction materials (Sheets of Tin), which was said to be weighed down by 8 inch concrete blocks weighing 8-10 pounds each. PLEASE DO NOT SUBMIT ANY PHOTOGRAPHS TAKEN ON OR AFTER JULY 7, 2012 (DAY VEHICLES WHERE DAMAGED)!!
- 3. Please state whether you (Respondent) have documentation of any other damage in the Jackson County Area, where the McPherson Unit is located on July 7-8 2012.
- 4. Please state whether the CONVICTS (Construction Crew) were fully qualified/certified to perform said construction work.
- 5. Please state approximately how many ADC Employee Vehicles where reported damaged from the Construction Materials (Sheets of Tin) on July 7, 2012 and identify the damage done to each.
- If you (Respondent) contend that (Claimant) acted in such a manner as to cause or
  contribute to his or her personal vehicle damages, state all facts upon which you rely
  to demonstrate this.
- 7. Please state whether CONVICTS (Construction Crew) consumed any drugs or medicines within 24-48 hours prior to July 7, 2012 (Day Vehicles Were Damaged). Were any under doctor's care?
- 8. Please state whether you (Respondent) have a forecast report of a "violent storm" that occurred on July 7, 2012 in the JACKSON COUNTY AREA where the McPherson

Unit is located.

9. What was the last reported/documented work day of CONVICTS (Construction Crew) leading up to July, 7, 2012 (Day Employee Vehicles Were Damaged).

10. Please state whether you (Respondent) have forecast report of Days/Months leading up to the day employees vehicles were damaged.

Respectfully submitted,

REGINA B. LAKE NOTARY PUBLIC-STATE OF ARKANSAS JACKSON COUNTY

My Commission Expires 10-05-2017 Commission # 12362667

#### ALPHONSO DEAN

**CLAIMANT** 

V.

NO. 13-0051-CC

#### ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

#### RESPONSE TO CLAIMANT'S INTERROGATORIES TO RESPONDENT

COMES NOW the Respondent, Arkansas Department of Correction, and for its Response to the Claimant's Interrogatories to Respondent, states and responds as follows:

- 1. Response to Interrogatory #1: No
- 2. Response to Interrogatory #1: No
- 3. Response to Interrogatory #1: Yes
- 4. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms.
- 5. Response to Interrogatory #1: 10 vehicles. The damage was mainly scrapes to the vehicle exteriors.
- 6. Response to Interrogatory #1: No contention is made. What happened is an unfortunate event which was considered an act of God.
- 7. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms and any medical or treatment information regarding an inmate is confidential and protected from disclosure under federal law.
- 8. Response to Interrogatory #1: No, the storms were judged an anomaly by multiple weather stations due to their sudden and violent occurrence which are uncommon during that time of year. However because of past experiences it is the pattern and practice of the ADC to secure materials when censing construction for the day to be prepared for such an event.
- 9. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms.
- 10. Response to Interrogatory #1: No

ARKANSAS STATE CLAIMS COMMISSION

OCT 2 6 2012

RECEIVED

Respectfully submitted,

Department of Correction Office of Counsel

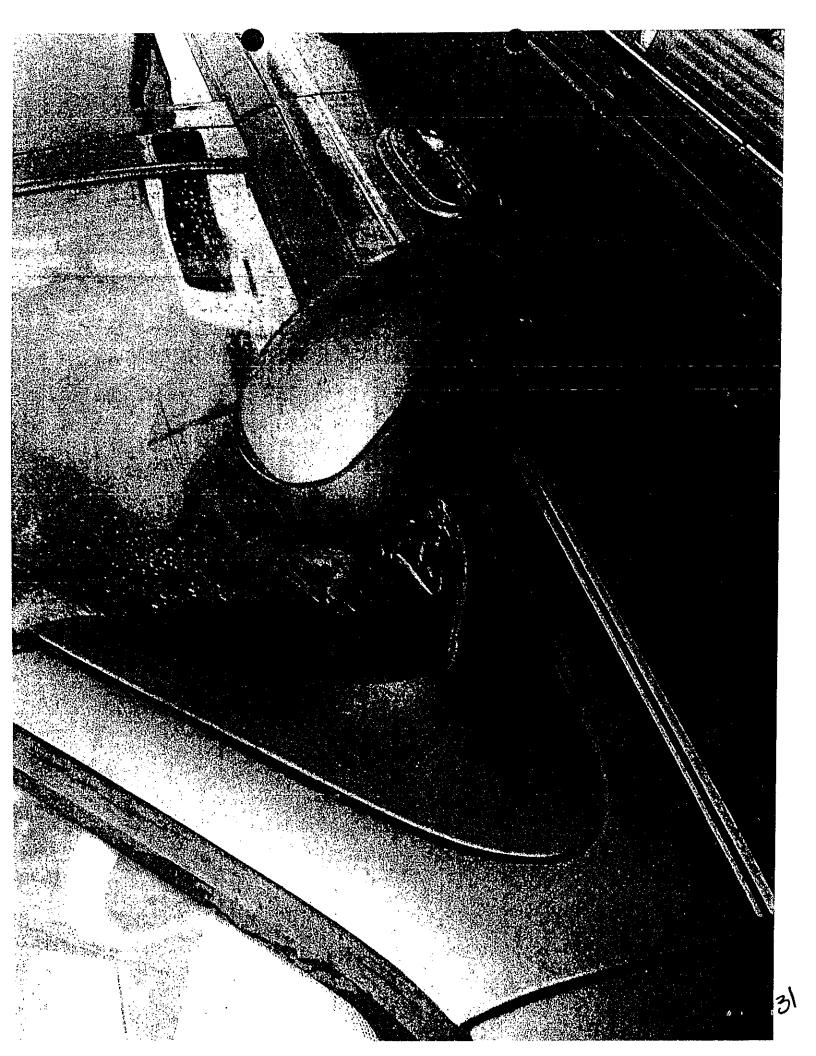
Lia Wills Welkens LISA MILLS WILKINS Ark. Bar #87190

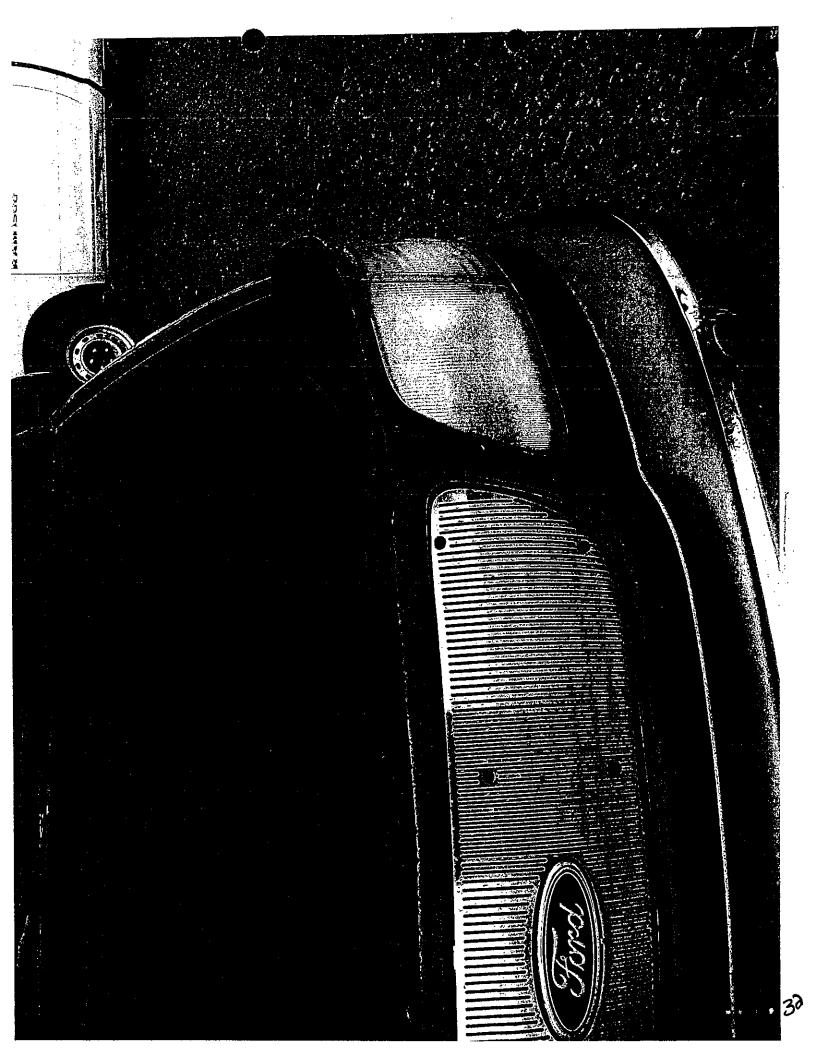
Attorney Supervisor Post Office Box 8707 Pine Bluff, AR 71611 (870)267-6844 Office (870)267-6373 Facsimile

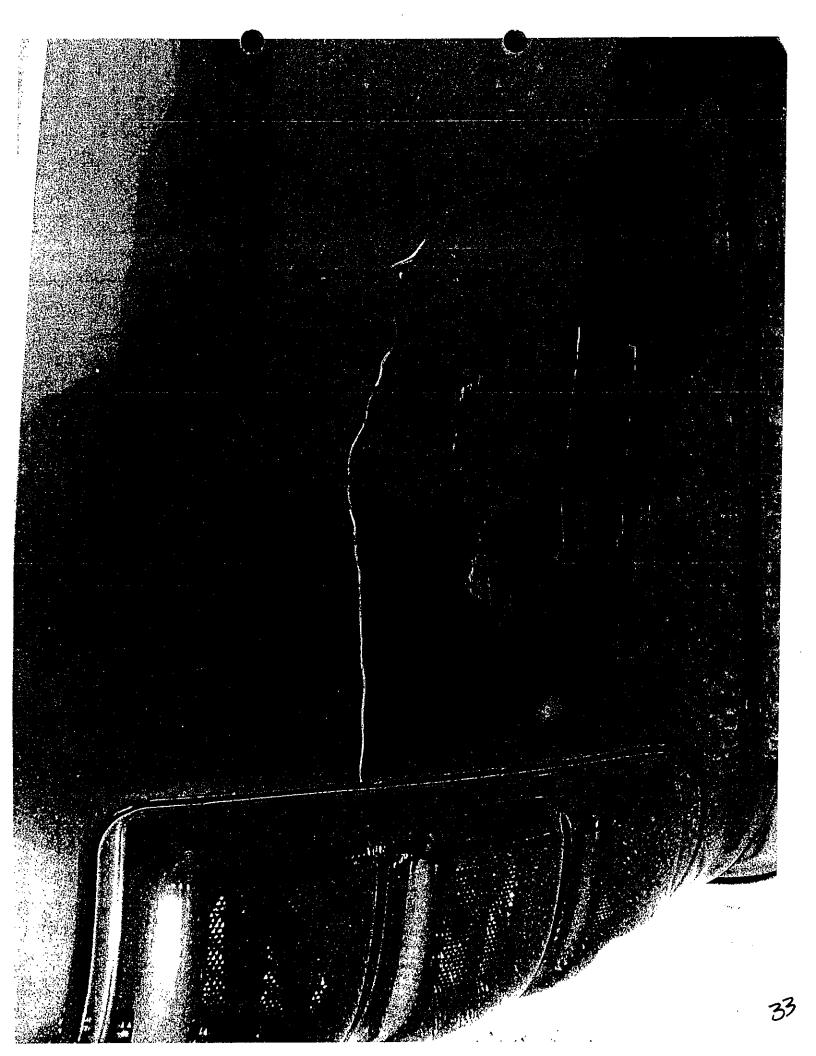
CERTIFCIATE OF SERVICE

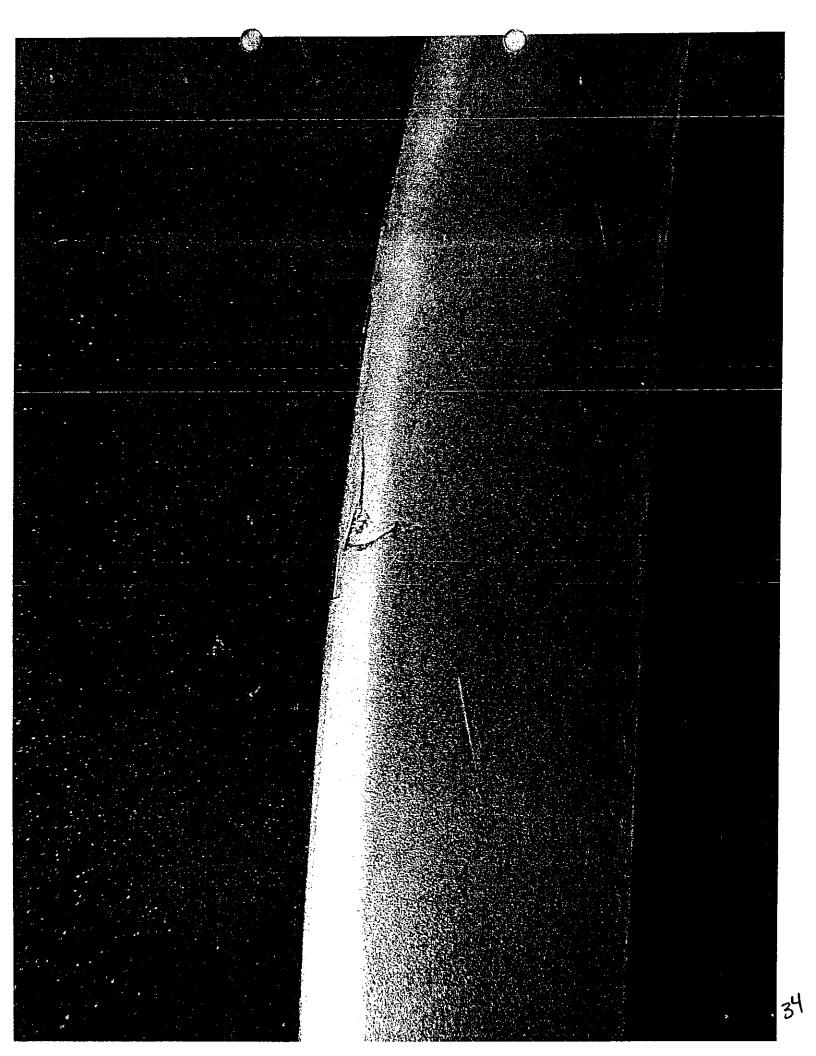
I certify that a copy of the above pleading has been served this <u>24</u> day of <u>October</u>, 2012, on the below Claimant by placing a copy of the same in the U. S. Mail, regular postage to:

ALPHONSO DEAN 2 park Place Newport, AR 72112

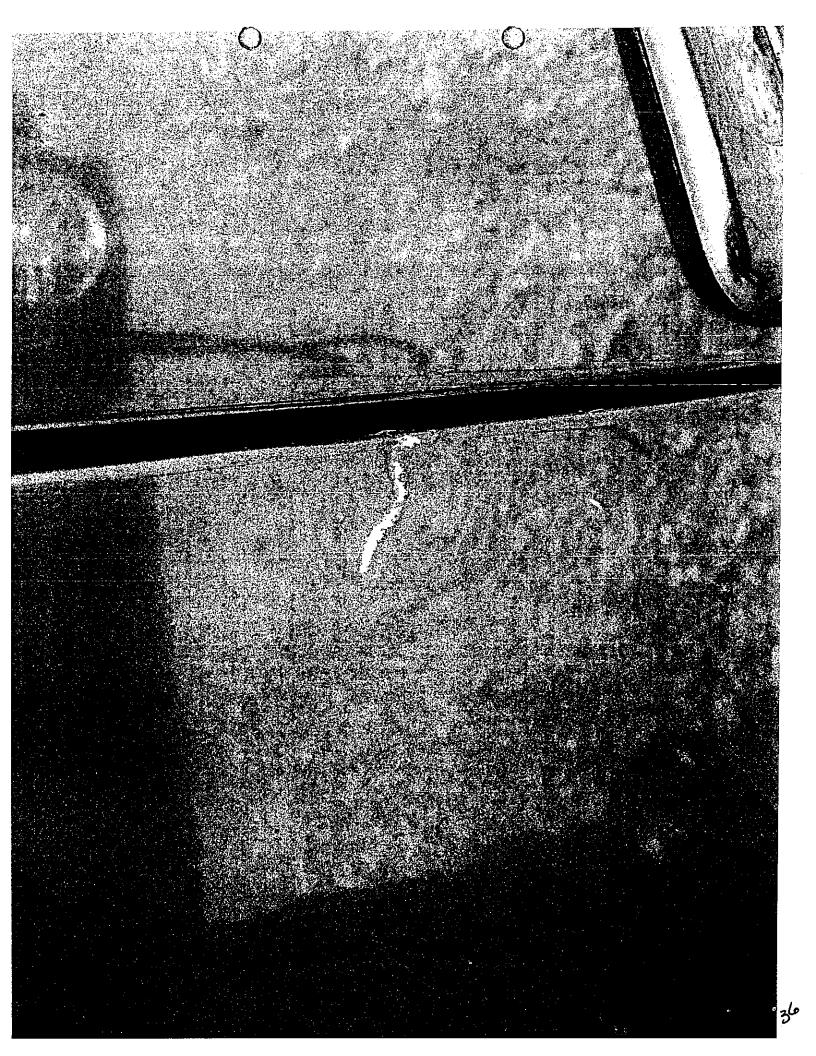


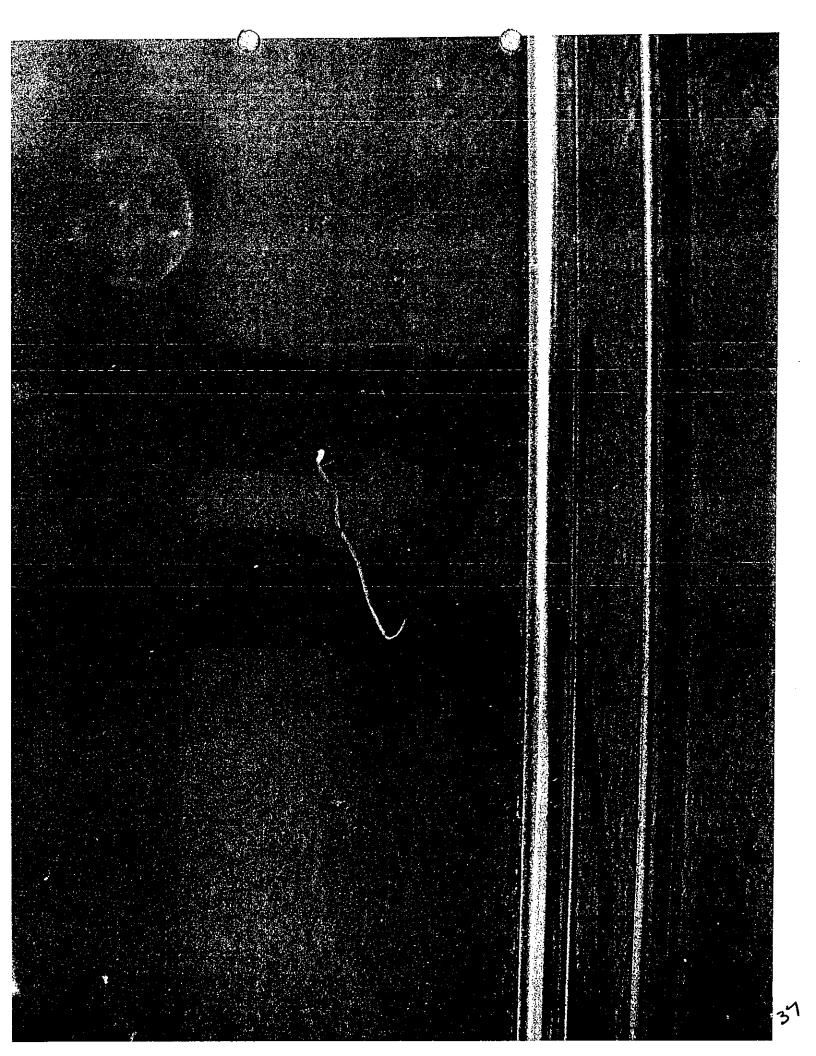


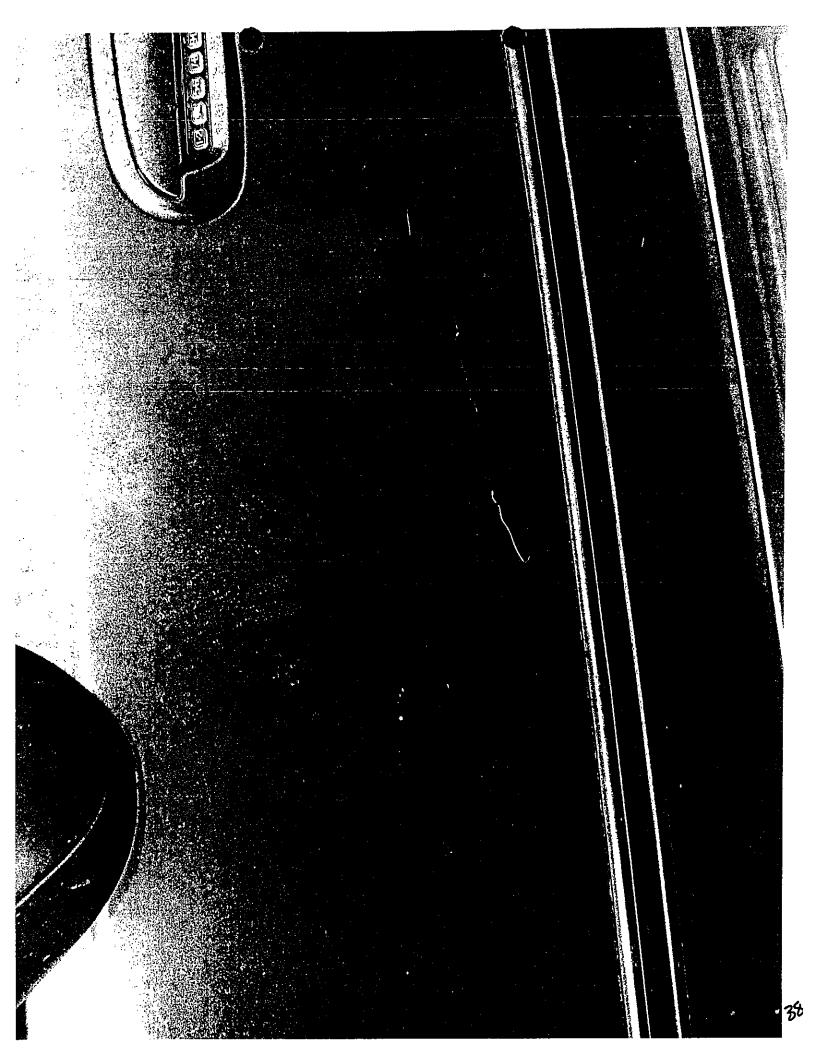


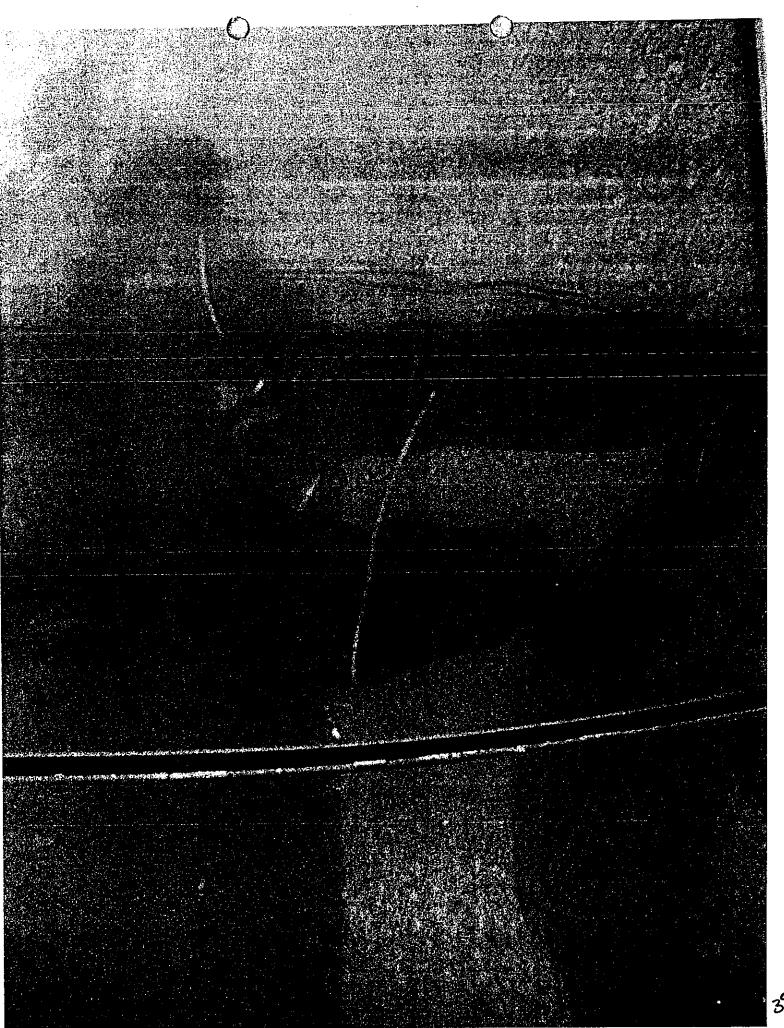


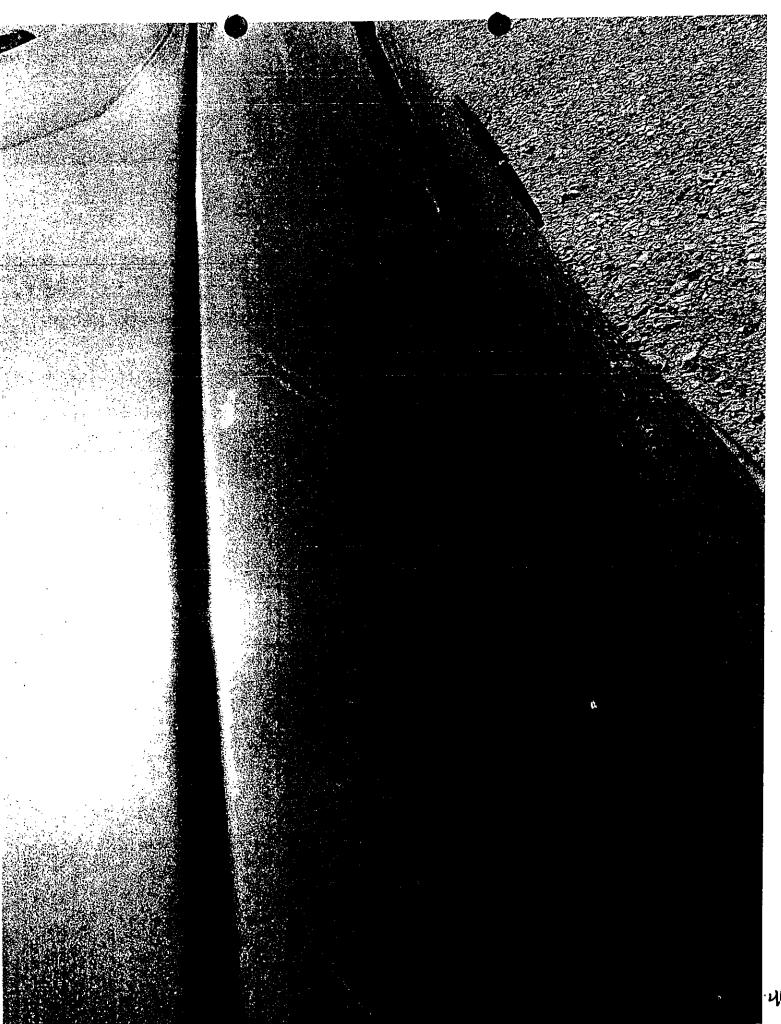


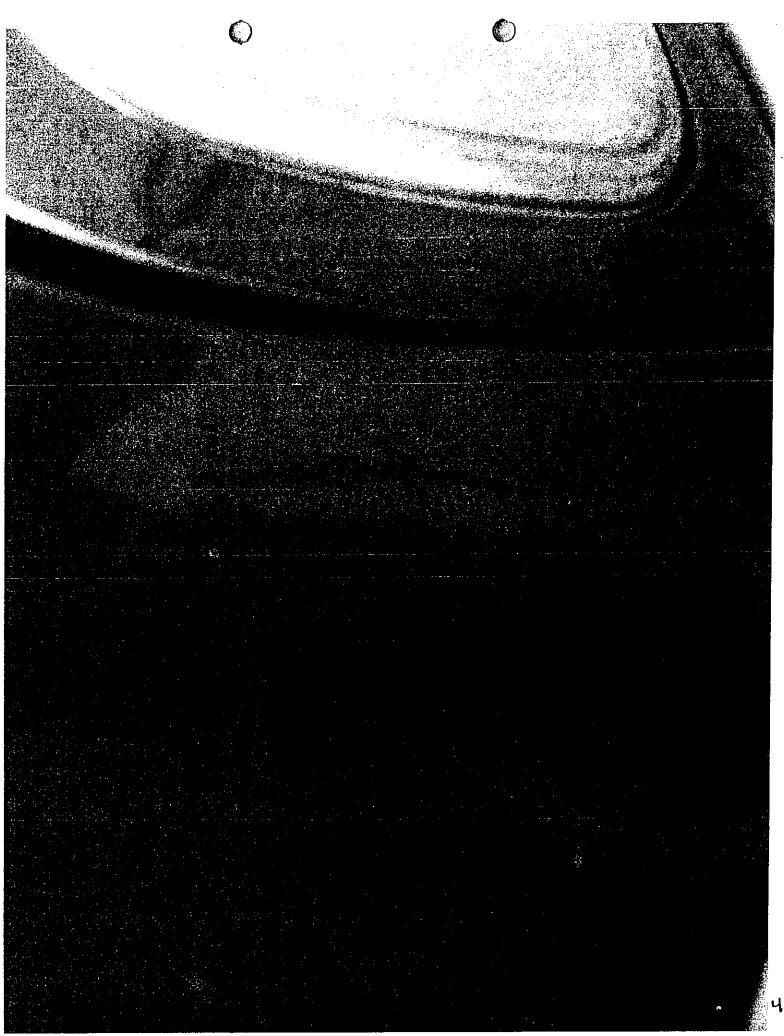


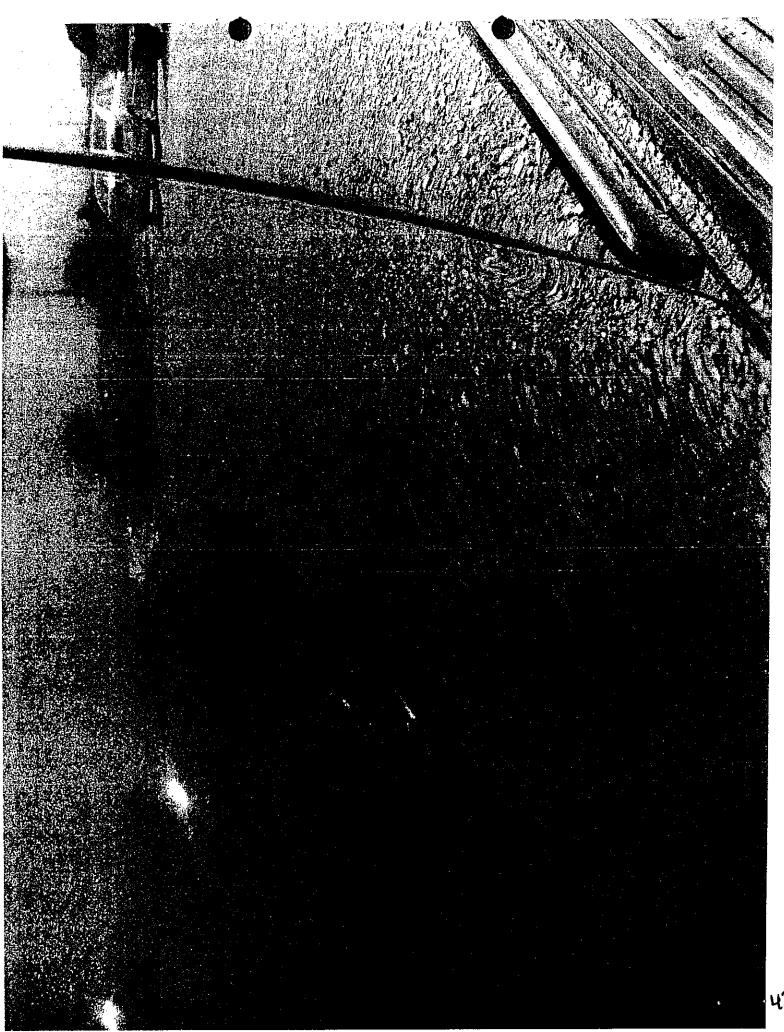




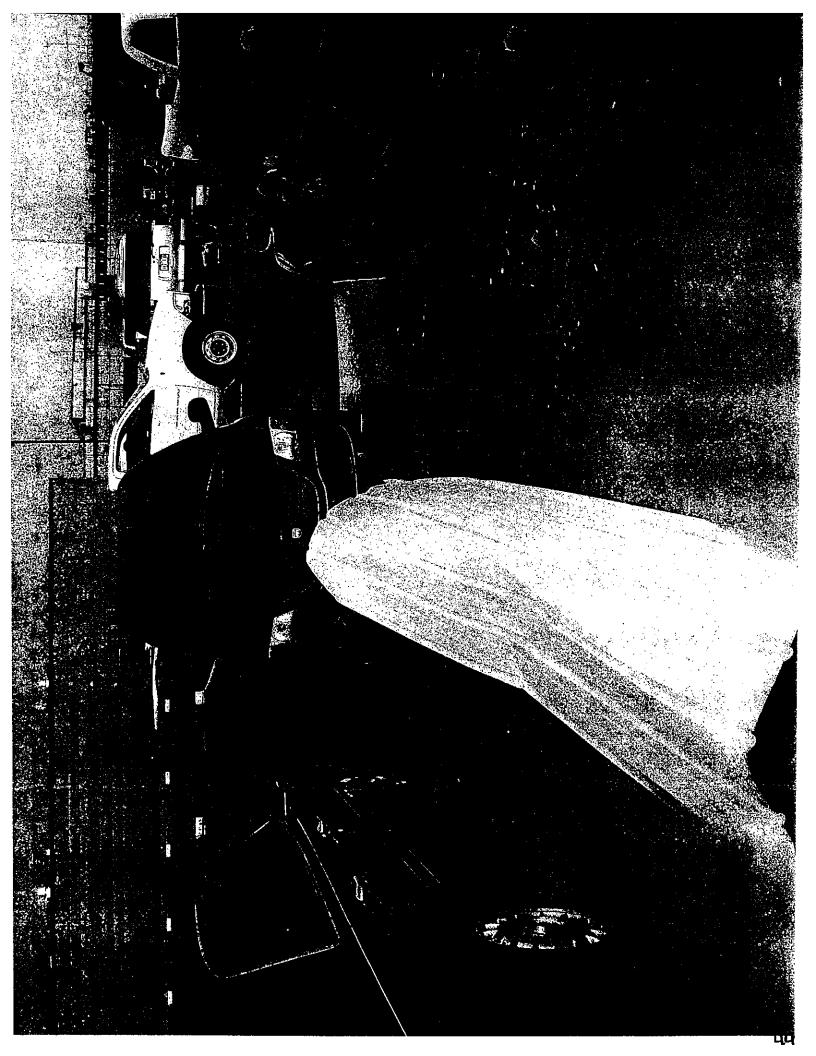


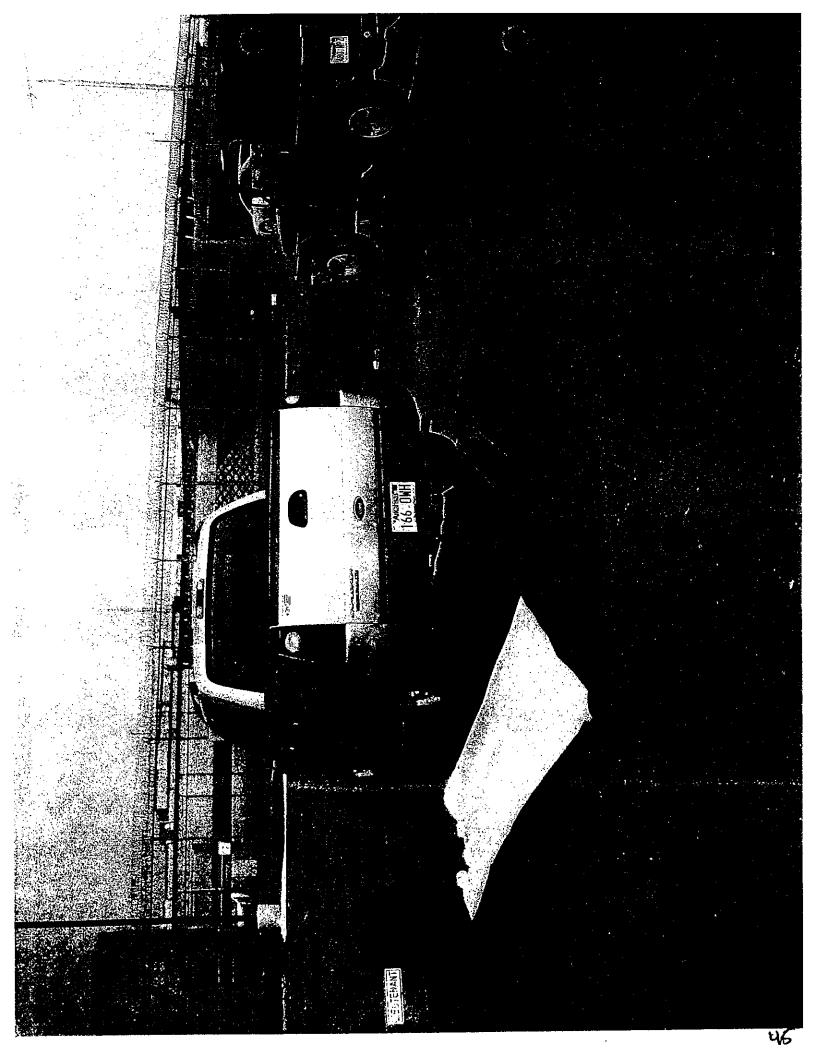


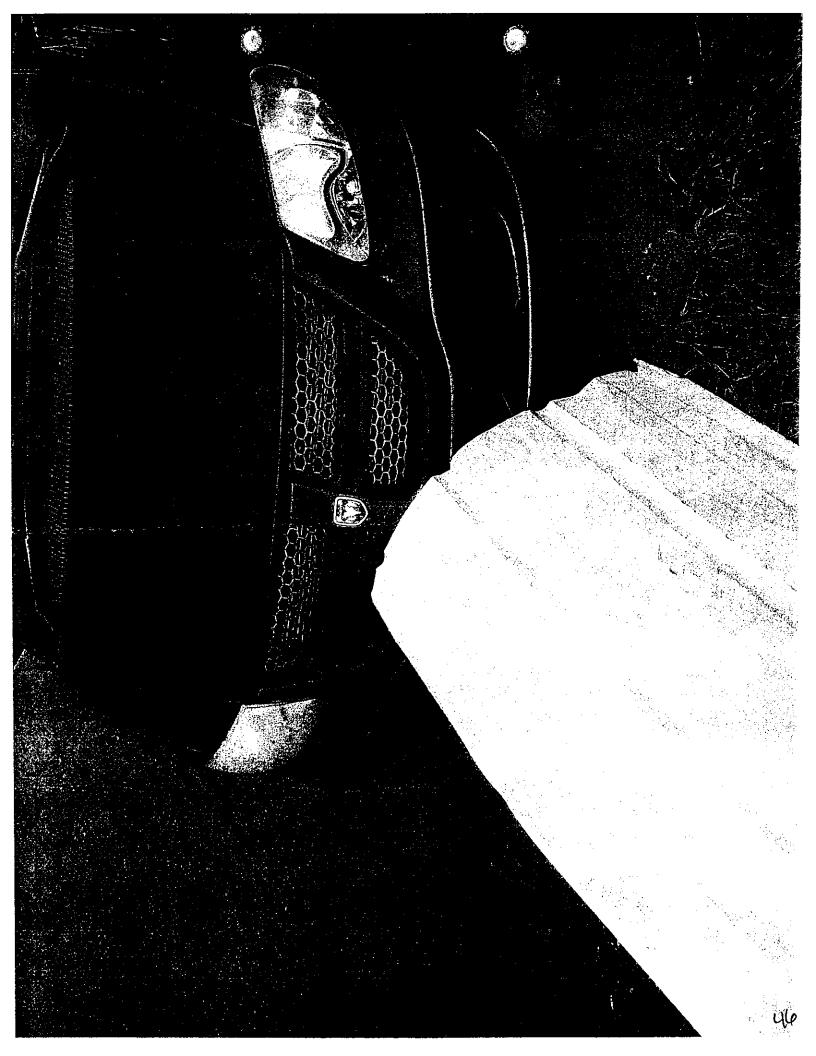


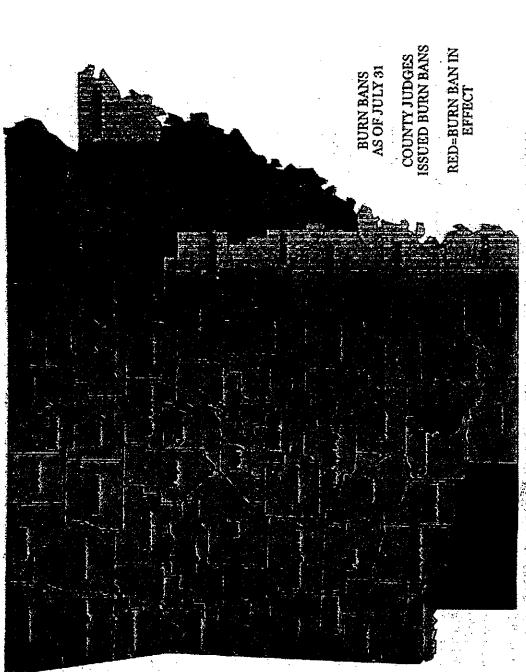












UDGE JEFF PHILLIPS HAVE ANNOUNCED THAT THE ENTIRE COUNTY REMAINS UNDER A BURN BAN UNTIL A "SIGNIFICANT RAIN" IS RECEIVED. FOR ALL THE LATEST INFORMATION ON COUNTY AND STATE WIDE ACKSON COUNTY OFFICE OF EMERGENCY MANAGEMENT DIRECTOR DON IVIE AND JACKSON COUNTY BURN BANS VISIT OUR WEBSITE, WWW.NEWPORTINDEPENDENT.COM, OR WWW.ARKFIREINFO.ORG, A SERVICE OF THE ARKANSAS FORESTRY COMMISSION. PHOTO COURTESY OF THE ARKANSAS FORESTRY COMMISSION

# Flash' drought deepens in Arkansa

year's yields is expanding crops, anxiety over this into next year's planting. far off for many Arkansas With harvest time not

water utility lagoons, but soybeans out of the local category of dryness, covered by "exceptional agent for the University of now, with so little water, according to the U.S. drought," the most intense of Agriculture. Arkansas System Division Conway County extension that avenue is closed to urigating com and Pettingill had been him, said Kevin VanPelt, issued Thursday. Drought Monitor map In Morrilton, Randy A third of Arkansas is

off by Aug. 1," VanPelt didn't get some rain soon, that water would be shut "He told me that if we

said, adding that Pettingil

sank a well as his Plan B

or irrigation. "He was Pettingill said the well

battle," he said. produces about 850 lagoon produced 1,300. gallons an hour, where the "You're fighting a losing

if it comes a flood." with a chance of rain in summer," he said, and take anything. I don't care Thursday's forecast, "I'll "It's been a long

might happen to next year's crops if the rains Pettingill worries what

> it work?" he said. when you have to ask, will "don't charge back up over the winter, there is a time

most of Clay and parts of northeastern Arkansas, added to the exceptional Greene counties were also counties. In far Woodruff and Yell Pulaski, Saline, Sevier, Prairie, Pike, Polk, Marion, Montgomery, Clark, Grant, Hot Spring, Van Buren, and White Newton, Searcy, Stone, Faulkner, Pope, Perry, Cleburne, Conway, Arkansas, including all of mountains into southwest through the Ouachita to north-central and Arkansas River Valley in expanded from the percent. Much of the area up from last week's 11 covered 33.64 of the state, counties and parts of zard, Jackson, Johnson, Howard, Independence, Baxter, Boone, Carroll, frought category. ogan, Lonoke, Madison Exceptional drought

category, also increased its percent this week. Only a drought County on the Louisiana small sliver or Columbia last week's map to 76 hold from 65 percent in second most intense border has the least ntense category of Extreme drought, the

has rapidly gripped parts The "flash drought" that

> ponds, creeks and rivers. pastures is also drying out Perry County, the Fourche Fourche La Fave at western Arkansas and the stock and irrigation Gravelly in Sebastian Arkansas River Valley. rapidly, especially in lowest level, the National level ever. At Houston in Water tables are declining La Fave was at its second County was at its lowest As of July 7, the

the nature of the depleted rapidly and the gone dry," said Don ponds are down half or Crawford County family farm and this is the Cattlemen's Association. first time this well has Weather Service said lower. It's scary, but it's The water table is being lodgers, president of the "I inherited the old

pusmess." poultry specialist for the Watkins, extension poultry producers are have been the hardest hit System Division of drought too, said Susan peginning to feel the Agriculture. Jniversity of Arkansas While cattle producers

the drought that surface tough on farmers worried water sources such as said. "It's not epidemic, their poultry farms," she about water shortages for but it is a concern with "The heat has been

> evaporative cool cells cooling with the required volume for are having trouble raising big birds and keeping up with the

the systems because the are being asked to go off that are currently using other customers," Watkins poultry farms and their suppliers can't keep up municipal or rural water with the demand of the "Many poultry farmers

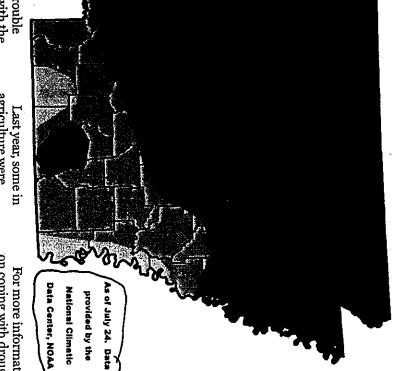
to ask Watkins to give a supplies has prompted at presentation on aboveleast one group of tarmers The pressure on water

> current drought to the always compared the agriculture were Dust Bowl days of the chair for the division of County extension staff Brent Griffin, Prairie drought to 1954," said Agriculture. Some are now comparing the Last year, some ın

"If not for the irrigation

comparing the drought to 1980. In 1980, "old timers

found at drought map can be much worse," Griffin said the picture would be mplemented since 1980" A PDF of the new



visit Arkansas Drought on coping with drought, Resources at For more information

county extension office. com/ or contact your resourcecenter.wordpress. http://arkansasdrought

status, and is an other legally protected veteran status, or any disability, marital or religion, gender, age, color, national origin, persons regardless of race, of Agriculture and offers Arkansas System Division of the University of its programs to all eligible Extension Service is part The Cooperative

### National Weather Service Weather Forecast Office Little Rock, AR

000 NWUS54 KLZK 080312 LSRLZK

PRELIMINARY LOCAL STORM REPORT NATIONAL WEATHER SERVICE LITTLE ROCK AR REPORTS FOR JULY 6-14 2012

...EVENT... ..TIME... ....MAG.... ..DATE...

... CITY LOCATION... ...LAT.LON... ..COUNTY LOCATION..ST.. ...SOURCE....

..REMARKS..

<<<< JULY 6TH >>>>

0505 PM 07/06/2012 TSTM WND DMG

LAKE NORRELL SALINE

34.72N 92.65W EMERGENCY MNGR

REPORTS OF TREES DOWN ACROSS ROADS IN AND AROUND LAKE

NORRELL. ALSO...TWO BARNS WERE DAMAGED.

0539 PM 07/06/2012 TSTM WND DMG

2 WNW MABELVALE PULASKI

34.66N 92.42W TRAINED SPOTTER AR

WIND GUSTS ESTIMATED AT 60 TO 65 MPH WITH TREE LIMBS THROWN IN THE AIR WITH SOME HITTING VEHICLES. THIS OCCURED ON THE INTERSATE 40 AND INTERSTATE 30 SPLIT.

0615 PM 07/06/2012 TSTM WND DMG

BENTON SALINE 34.57N 92.58W

TRAINED SPOTTER AR

LARGE TREE LIMBS ARE BEING LIFTED AND THROWN BY THE WIND. SOME SIDING WAS REMOVED FROM A GARAGE AND PRODUCED MINOR STRUCTURAL DAMAGE. THIS OCCURED INSIDE THE BENTON CITY LIMITS.

<<<< JULY 7TH >>>>

0627 PM 07/07/2012 TSTM WND DMG

MOUNTAIN PINE GARLAND

34.57N 93.17W LAW ENFORCEMENT

TREES AND POWER LINES ARE DOWN IN THE MOUNTAIN PINE AREA.

0640 PM 07/07/2012 TSTM WND DMG

SULPHUR SPRINGS

34.18N 92.13W COUNTY OFFICIAL

REPORTS OF A FEW TREES DOWN IN SULPHUR SPRINGS.

0730 PM 07/07/2012 TSTM WND DMG

HARDIN **JEFFERSON** 

**JEFFERSON** 

AR

34.27N 92.15W COUNTY OFFICIAL

SOME DOWNED TREES IN THE HARDIN COMMUNITY.

<<<< JULY 8TH >>>>

0130 PM 07/08/2012 TSTM WND DMG

WILBURN CLEBURNE

35.50N 91.88W COUNTY OFFICIAL

SEVERAL TREES DOWN IN WILBURN.

3130 PM 17/08/2012 TSTM WND DMG

WILBURN CLEBURNE

35.50N 91.88W EMERGENCY MNGR AR

LOCAL COORDINATOR REPORTED ROOF DAMAGE ON SEVERAL HOUSES. ALSO...TREES WERE BLOWN DOWN ONTO POWER LINES.

1135 PM NATI.

1 N STEPROCK WHITE

35.44N 91.69W LAW ENFORCEMENT

140 PM HAIL E0.75 INCH FAIRFIELD BAY

35.61N 92.27W

7/08/2012 209 PM

17/08/2012

TSTM WND DMG

E1.00 INCH

VAN BUREN

TRAINED SPOTTER AR

7/08/2012 PERRY

34.87N 92.82W LAKE SYLVIA RECREATION PUBLIC AR

AR

MULTIPLE TREES DOWN IN THE LAKE SYLVIA RECREATION AREA. LARGE LIMBS ARE ALSO DOWN. HALF INCH HAIL WAS ALSO SEEN

IN ADDITION TO DAMAGING WINDS.

0211 PM 07/08/2012 TSTM WND DMG

1 S DAMASCUS FAULKNER

35.35N 92.41W AMATEUR RADIO AR

A FEW TREES DOWN ACROSS US 65 JUST SOUTH OF DAMASCUS.

0239 PM 07/08/2012 TSTM WND DMG

2 WNW TWIN CREEK

35.96N 92.06W

IZARD

PUBLIC

THUNDERSTORM WINDS SNAPPED SEVERAL TREES AND CAUSED MINOR ROOF DAMAGE TO SEVERAL HOUSES. LAWN FURNITURE WAS THROWN AROUND 300 FEET.

TSTM WND DMG

0243 PM 07/08/2012 1 N PLEASANT PLAINS INDEPENDENCE AR

35.57N 91.63W COUNTY OFFICIAL

THUNDERSTORM WINDS HIT A TRUCK BROADSIDE...PUSHING IT OFF

THE ROAD AND INTO A DITCH.

0247 PM 07/08/2012 TSTM WND DMG

ALLISON STONE

35.93N 92.12W LAW ENFORCEMENT

TREES DOWN AND MULTIPLE BARNS HAVE SUSTAINED DAMAGE.

0300 PM 07/08/2012 TSTM WND DMG

4 ESE WALDRON

34.88N 94.03W COUNTY OFFICIAL AR

SCOTT TREES DOWN ON POWERLINES EAST OF WALDRON.

0309 PM 07/08/2012 TSTM WND DMG

CHICKALAH

35.17N 93.28W

AR COUNTY OFFICIAL YELL

AR

AR

TREES DOWNED SOME POWERLINES IN CHICKALAH.

0315 PM 07/08/2012 TSTM WND DMG

2 W CUSHMAN

35.86N 91.81W

COUNTY OFFICIAL INDEPENDENCE AR

TREES DOWN ACROSS COLLIETOWN ROAD 2 MILES WEST OF CUSHMAN.

0321 PM 07/08/2012 TSTM WND DMG

WALDRON SCOTT

34.90N 94.09W COUNTY OFFICIAL

TREES AND POWERLINES DOWN IN WALDRON AND ALSO 5 MILES WSW

IN WINFIELD.

0333 PM 07/08/2012

HAIL E1.00 INCH GLENWOOD

PIKE

34.33N 93.55W COUNTY OFFICIAL

HAIL ESTIMATED TO BE THE SIZE OF QUARTERS ON THE

NORTHWEST SIDE OF GLENWOOD.

0350 PM 07/08/2012 TSTM WND DMG

4 NE CENTERVILLE

35.16N 93.12W

AR AMATEUR RADIO YELL

TREES WERE REPORTED DOWN ALONG HWY 155.

0354 PM 07/08/2012 TSTM WND DMG

2 NE RANGER

35.14N 93.31W

COUNTY OFFICIAL YELL AR

POWERLINES DOWN 2 MILES NE OF RANGER.

0358 PM 07/08/2012 TSTM WND DMG

1 N OMAHA

A TREE WAS BLOWN ONTO HWY 65 NORTH OF OMAHA.

36.48N 93.19W

BOONE AR PUBLIC

0358 PM 07/08/2012 TSTM WND DMG

**HARDY** 

SHARP

36.32N 91.48W LAW ENFORCEMENT AR

TREES AND POWER LINES ARE DOWN ACROSS HARDY. LOTS OF

REPORTS OF PEOPLE WITHOUT POWER.

)416 PM )7/08/2012

TSTM WND DMG

8 S CAUTHRON

34.80N 94.30W

AR COUNTY OFFICIAL SCOTT

TREES AND POWERLINES DOWN IN BEAUCHAMP.

:<<< JULY 12TH >>>>

738 PM 7/12/2012 TSTM WND DMG

Y CITY

34.73N 94.08W

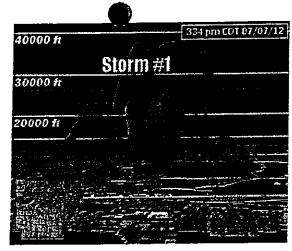
SCOTT

LAW ENFORCEMENT AR

SCOTT COUNTY SHERIFF OFFICE REPORTED TREES DOWN...ROOFS BLOWN OFF CHICKEN HOUSES...BARNS BLOWN OVER...AND ROOFS

BLOWN OFF OF BARNS.

<<< JULY 13TH >>>>



In the picture: Storm #1 near Booneville (Logan County) became severe and then collapsed shortly before 345 pm CDT on 07/07/2012. Cool downdrafts (outflow) from the storm forced hot air to the east aloft (updrafts), and this helped initiate Storm #2.

There was also a fair amount of severe weather. Most reports consisted of damaging winds as storms collapsed.

No Mention Of

Jackson Whit

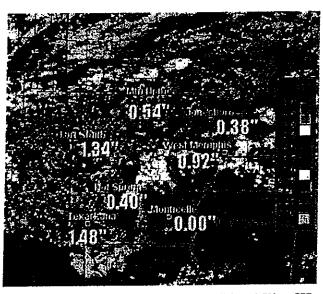
Where Matherson Whit

Sociated "

"Where located" Preceding the front on the 6th, straight-line wind gusts exceeded 60 mph in west and southwest Little Rock (Pulaski County) and near Lake Norrell, Avilla and Benton (all in Saline County). Trees were downed (some on houses), and there was some minor structural damage.

Along the front on the 8th, trees were on power lines and several roofs were damaged by winds at Wilburn (Cleburne County). A truck was blown off the road just north of Pleasant Plains (Independence County). There were numerous power outages following a storm at Hardy (Sharp County).

On the 12th, winds with a storm damaged chicken houses and barns near Y City (Scott County).



There were a few more stoms on the 20th with a front, and spotty severe weather. On the 26th/27th, large clusters of storms dumped a large swath of beneficial rain in the western counties.

In the picture: Twenty four hour rainfall through 700 am CDT on 07/27/2012.

Twenty four hour amounts through 700 am CDT on the 27th included 3.74 inches at Waldron (Scott County), 2.64 inches at Narrows Dam (Pike County), 2.56 inches at Ratcliff (Logan County), 2.22 inches at Cove (Polk County) and 2.15 inches at Ashdown (Little River County).

Links of Interest

July 6-14, 2012 (pattern change/some rain/cooler)



Training Academy
P.O. Box 190
100 Grimes Road
Tucker, Arkansas 72168
Phone: (501) 842-8573

Fax: (501) 842-8591

To:

Alphonso Dean, McPherson Unit, Class 2011-L

From:

Major Gordon Davidson, Training Academy Director

Re:

Letter of Appreciation ~ Class Cadence Caller

Date:

4th of November 2011

The Training Academy breaks each class down into various positions. Those positions include Class Leader and Squad Leaders, as well as Honor Guard cadets and the Class Cadence Caller. You were chosen from all the cadets in your class, to be the Class Cadence Caller. The Cadence Caller is a position that carries a great deal of responsibility, as it is not merely "singing" while moving cadets from one place to another. The Cadence Caller is responsible for promoting discipline, respect and teamwork within the class, through Drill and Ceremony.

It is with great honor and respect that we issue you this "Letter of Appreciation" for your outstanding service and dedication to the Training Academy, your class Instructor and your class. You have served with pride, honor, professionalism and dedication to duty. The Training Staff of the Academy and I, hope that your future with the Arkansas Department of Correction is bright and full of success.

Well done and good luck!

Major Gordon Davidson

ADC Training Academy Director



### **HUMAN RESOURCES**

2403 East Harding Ave. Pine Bluff, Arkansas 71601 Phone: (870) 850-8510 FAX: (870) 850-8538

Job Line: 1-888-8ADC-JOBS

www.state.ar.us/doc

March 19, 2012

Officer Alphonso Dean 2 Park Place Newport, AR 72112

**RE: Officer First Class** 

Dear Officer Dean:

Congratulations on having satisfied all the applicable requirements of Officer First Class. Your promotion to Officer First Class will be effective March 19, 2012 and your new bi-weekly base salary with this promotion will be \$1093.60.

I wish you continued success in your future endeavors with the Arkansas Department of Correction.

Sincerely,

Stacia Wood-Lenderman

**Human Resources Administrator** 

SWL/rrr

cc: John Maples, Warden

Melinda Howard, HR Manager

File

## Newport Complex

This certificate is awarded to

### Alphonso Dean

In recognition of

Employee of the Month

Given this March 30, 2012



Arkansas Department of Correction

Linda Dixon, Chief of Security







### **HUMAN RESOURCES**

2403 East Harding Ave. Pine Bluff, Arkansas 71601 Phone: (870) 850-8510 FAX: (870) 850-8538

Job Line: 1-888-8ADC-JOBS

www.state.ar.us/doc

September 19, 2012

Mr. Alphonso Dean, Corporal 2 Park Place Newport, AR 72112

**RE: MERIT PROMOTION** 

Dear Mr. Dean:

Congratulations on having satisfied all the applicable requirements of the Merit Increase Pay System. Your promotion to Corporal will be effective 09-19-12 (excluding any future disciplinary action) and your new bi-weekly salary (hazard duty is not included in this total) with this promotion will be \$1,202.96.

Please contact your Unit Human Resource Manager for any additional MIPS requirements for your new position.

I wish you continued success in your future endeavors with the Arkansas Department of Correction.

Sincerely,

Stacia Lenderman, Administrator

SWL/ili

cc:

John Maples, Jr., Warden

Melinda Howard, HR Manager

File

ESTIMATE OF REPAIR COST

### RICK'S BODY SHOP

### 213 SOUTH STATE NEWPORT, AR 72112

- 217 9706

| NAN     | ΛR.  |   | ADDRESS  |              | P                  | HONE          |         | DATE          | ***************************************          |
|---------|--|---|--|--------------|--------------------|---------------|---------|---------------|--|
|         |  |   | 1.07.107.10                                      | SPEEDOMETER  | MTR.               | NO.           |         |               |  |
| YEA     | R MAKE   | MODEL   | LICENSE NO.                                      | SPEEDOMETER  | SER.               |               |         |               |  |
| 2001    | 2 Drd  | Expedition                                      |  |              |                    | OCATED        | AT      |               |  |
| INSU    | RANCE CARRIER  | ADJUS   | TER  |              |                    |               |         |               |  |
|         |  | OPERATIO  | NS   | PART #       | LABOR<br>HRS.      | PART          | s       | SUBL          | ET   |
|         | 0 0 1 1  | 1   |  |              | . 3                | 71.           | 00      |               | ,  |
| /_      | Buy Sheld  | <u> </u>  | ·  |              | 30                 |               |         |               |  |
|         | Ruffenst   | Mad   |  |              | 2.3                |               |         |               | 1  |
|         | Refuse   | Zenda L   |  |              | 3 3                |               |         |               | <b> </b>   |
| ·       | Kuffensk   | Door Front                                      |  | <del></del>  | 2.7                |               |         |               | <del>                                     </del> |
|         | Requisi  | Door Rear                                       | <u> </u>   |              | 3.2                | 170           | 00      | <del></del>   | <del>                                     </del> |
|         | Minor  | <u> </u>  |  |              | 74                 | 1,38          | 00      |               | <del>                                     </del> |
|         | R. Livil 6   | Quanto R  |  |              | 3,5                |               |         | · · · · ·     | <del> </del> -                                   |
|         | Pilmak   | Door Rear                                       | R  |              | 3,2                | <u></u>       |         | <del></del>   | <b>├</b>   |
| /       | W. tshow   | 6   |  |              | . 3                | //            | 20      |               | <b> </b>   |
|         | PISIN  | 7. 1 R  |  |              | 2.2                |               | ·       |               | <u> </u>   |
|         | Nymin  | 1 +   |  | •            |                    |               |         | 618           | 00   |
|         | - rai  | int   |  |              |                    |               |         |               |  |
|         |  |   |  |              |                    |               |         |               |  |
|         |  |   |  |              |                    |               |         |               | <u> </u>   |
|         |  | <u> </u>  | <del></del>                                      |              |                    | <del>∥</del>  |         |               | <del> </del>                                     |
|         |  |   | <u></u>  |              | <u> </u>           | <del>  </del> |         |               | <del>                                     </del> |
|         |  |   |  | _            |                    | <del> </del>  |         |               | <del>  .</del>                                   |
| ·       |  |   |  |              |                    | <b> </b>      |         |               | <del> </del>                                     |
|         |  |   | · .  |              |                    | <del>  </del> |         |               | ├─-  |
|         |  |   |  |              |                    | <u> </u>      |         | ļ             | <del>                                     </del> |
|         |  |   |  |              |                    | <b> </b>      | -       | <del></del>   | ├─   |
|         |  |   | TOTAL  | s            |                    | <u> </u>      |         |               | <u> </u>   |
|         | <u> </u>   |   |  | littonul 011 |                    | 4.5           | -       | 972           | DE   |
| parts ( | oove is an estimate, based<br>or labor which may be re<br>fter work has been start | equired after the work<br>led worn, broken or d | has been opened up. Oc<br>lamaged parts are disc | overed       | hrs Ø S<br>CKER SE |               | \$_<br> | , ,,,,        |  |
| which   | are not evident on first   | inspection. Quotations                          | on parts and labor are                           | carrent      |                    |               | _       | •             |  |
|         | bject to change.   | ·.  |  |              | hrs 19             |               | \$.     | 781           | 20   |
| EST. 1  | MADE BY  |   | to multiplicate to multiplicate                  | PART         | 'S LESS            | %             | \$-     | 1.10          | <u> </u>   |
|         | -  |   | reby authorized to make                          | SUBL         | ET.                |               | \$.     | 018.          | <u> </u>   |
|         |  | epairs to the car descri                        |  | TAX          | 90%                | •             | \$.     | <u> 168 E</u> | 36   |
|         | SIGNED   |   |  |              | ,,                 |               |         | 2049          | - PV   |
|         | DATE   |   | <del></del>                                      |              |                    | TOTA          | AL S    | 12-1-1        | · VC   |

## Vehicle Estimate Repair

### Last modified:

| Name         | Color | Model              | Make | Year |
|--------------|-------|--------------------|------|------|
| Abhonso Dean | Blue  | Expedition/Eddie B | Ford | 2000 |

### S.M.P.

Automotive Collision Repair Center 1619 Dill Street Newport, AR. 72112

(870) 664-6255

|           |                                      | 3             |             |               |        | -                             |         |
|-----------|--------------------------------------|---------------|-------------|---------------|--------|-------------------------------|---------|
|           |                                      |               |             |               |        |                               |         |
|           | 2                                    | \$638.00      |             |               |        | Paint Estimate                |         |
|           | Z                                    | 1             | 4.0         |               |        | Refinish R Quarter Panel      |         |
|           | Z                                    | \$200.00      | 0.6         | ~             |        | L Side Mirror Heated w/signal | -       |
|           | 2                                    |               | 3.6         |               |        | Refinish L Front Door         |         |
|           | Z                                    |               | 3.6         |               |        | Refinish L Rear Door          |         |
|           | Z                                    |               | 3.6         |               |        | Refinsh R Rear Door           |         |
|           | Z                                    | \$81.20       | 0.5         |               |        | Vent Visor                    | 1.      |
|           | N                                    |               | 3.0         |               |        | Refinish L Fender             |         |
|           | 2                                    |               | 3.0         |               |        | Refinish R Fender             |         |
| i         | Z                                    |               | 4.0         |               |        | Refinish Hood                 |         |
|           | N                                    | \$80.00       | 0.6         |               |        | Bug Shield                    | <u></u> |
| Total Cos | Covered<br>By Total Cost<br>Warranty | Parts<br>Cost | Labor Hours | Special Order | Part # | Description of Work           | Qty     |
|           |                                      |               |             |               |        |                               |         |

required after the work has been opened up. Quotations on parts and labor are current and subject to change. The above is an estimate, based on our inspection and does not cover additional parts or labor which may be

26.5 hrs. @ \$48<u>|\$1,272,00</u> Parts \$361.20 Sublet \$638.00

 Sublet
 \$638.00

 Tax
 \$204.41

 Total
 \$2,475.61





Workfile ID: Federal ID:

47973ec9 71-0498901

1300 HIGHWAY 367 N, NEWPORT, AR 72112

Phone: (870) 523-6572 FAX: (870) 523-6517

### **Preliminary Estimate**

**Customer: DEAN, ALPONSO** 

Insured:

Type of Loss:

Point of Impact:

DEAN, ALPONSO

Policy #:

Date of Loss:

Claim #:

Days to Repair: 0

Owner:

DEAN, ALPONSO

Inspection Location:

BRAND BODY SHOP, INC. 1300 HIGHWAY 367 N

NEWPORT, AR 72112 Repair Facility

(870) 523-6572 Day

**Insurance Company:** 

**VEHICLE** 

Year: Make:

Model:

2000

**FORD** 

**EXPEDITION 4X2 EDDIE** 

**BAUER** 

Engine: **Production Date:** 

Body Style:

4D UTV

8-4.6L-FI

VIN: License:

State:

1FMRU1769YLC43761

Mileage In: Mileage Out:

Vehide Out:

Int: Color:

Condition:

Job #:

**TRANSMISSION** 

**Automatic Transmission** 

Overdrive **POWER** 

**Power Steering** 

**Power Brakes** Power Windows

Power Locks **Power Driver Seat Power Mirrors** 

**Heated Mirrors** DECOR

**Body Side Moldings Dual Mirrors** 

Privacy Glass

Console/Storage Overhead Console

CONVENIENCE

Air Conditioning

Rear Defogger Tilt Wheel

Cruise Control **Intermittent Wipers** 

Climate Control Keyless Entry

**Dual Air Condition** Rear Window Wiper

Power Adjustable Pedals

**RADIO** 

**AM Radio** FM Radio

Stereo

Cassette Search/Seek

Premium Radio

SAFETY

Anti-Lock Brakes (4) Driver Air Bag Passenger Air Bag

4 Wheel Disc Brakes

**ROOF** 

Luggage/Roof Rack

**SEATS** 

Leather Seats 3rd Row Seat Captain Chairs (2)

WHEELS

Aluminum/Alloy Wheels

**PAINT** 

Clear Coat Paint

**OTHER** Fog Lamps TRUCK

Rear Step Bumper

Running Boards/Side Steps

### Preliminary Estimate





### **Customer: DEAN, ALPONSO**

Vehicle: 2000 FORD EXPEDITION 4X2 EDDIE BAUER 4D UTV 8-4.6L-FI

| Line       |              | Oper  | Description                         | Part Number    | Qty | Extended<br>Price \$ | Labor | Paint |
|------------|--------------|-------|-------------------------------------|----------------|-----|----------------------|-------|-------|
| 1          | #            | Refn  | STORM DAMAGE COMPLETE PAINT         |                |     |                      |       | 35.0  |
| 2          | #            | Repl  | BUG SHEILD                          |                | 1   | 75.00                | 0.2   |       |
| 3          | #            | Repl  | VENT SHADES                         |                | 1   | 75.00                | 0.2   |       |
| 4          | MISCELLANEOU | JS OP | ERATIONS                            |                | -   |                      |       |       |
| 5          | *            | Repl  | Cover car/bag                       |                | 1   | 10.00                | 0.2   |       |
| 6          | STRIPE TAPE  |       |                                     | •              |     | 4                    |       |       |
| <b>7</b> . | 1            | Repi  | RT Stripe tape Arizona beige        | YL1Z7820000AAA | 1   | 95.73                | 1.0   |       |
| 8          | i            | Repl  | LT Stripe tape Arizona beige        | YL1Z7820001AAA | 1   | 95.73                | 1.0   |       |
| 9          | FRONT DOOR   | •     |                                     |                | •   |                      |       | •     |
| 10         | **           | Repi  | A/M LT Mirror w/o signal non-heated | F85Z17683GAB   | 1   | 141.00               | 0.4   |       |
| 11         | #            | Rpr   | REMOVE SCRATCHES & DENTS            |                |     |                      | 8.0   |       |
| 12         | #            | R&I   | TRIM                                |                |     |                      | 2.0   |       |
| 13         | #            |       | HW                                  |                | 1   | 3.50                 |       |       |
|            | •            |       |                                     | SUBTOTALS      |     | 495.96               | 13.0  | 35.0  |

### **ESTIMATE TOTALS**

| Category       | Basis       | Rate | Cost \$              |          |  |
|----------------|-------------|------|----------------------|----------|--|
| Parts          |             |      |                      | 495.96   |  |
| Body Labor     | 13.0 hrs    | @    | \$ 45.00 /hr         | 585.00   |  |
| Paint Labor    | 35.0 hrs    | @    | <b>\$ 45.00 /</b> hr | 1,575.00 |  |
| Paint Supplies | 35.0 hrs    | @    | \$ 28.00 /hr         | 980.00   |  |
| Subtotal       |             |      |                      | 3,635.96 |  |
| Sales Tax      | \$ 3,635.96 | @    | 9.0000 %             | 327.24   |  |
| Grand Total    | •           |      |                      | 3,963.20 |  |
| Deductible     |             |      |                      | 0.00     |  |
| CUSTOMER PAY   |             |      |                      | 0.00     |  |
| INSURANCE PAY  |             |      |                      | 3,963.20 |  |

ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.FAILURE TO USE THE INSURANCE PROCEEDS IN ACCORDANCE WITH A SECURITY AGREEMENT BETWEEN YOU AND A LIENHOLDER, IF ANY, MAY CONSTITUTE THE CRIMINAL OFFENSE OF DEFRAUDING A SECURED CREDITOR IN VIOLATION OF ARKANSAS CODE SECTION 5-37-203. IF YOU HAVE ANY QUESTIONS, CONTACT YOUR LIENHOLDER.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. THE AFTERMARKET CRASH PARTS USED IN THE PREPARATION OF THIS ESTIMATE ARE WARRANTED BY THE MANUFACTURER OR DISTRIBUTOR OF SUCH PARTS INSTEAD OF THE MANUFACTURER OF YOUR VEHICLE.

PAGE 1

**INSURED** 

**ALPHONSON DEAN** YVELDA DEAN 2 PARK PL NEWPORT, AR 72112 POLICY: MV00867057 POLICY PERIOD:

12:01 A.M. STANDARD TIME FROM 03/01/2012 TO 10/13/2012

**COUNTY FARM BUREAU** MEMBER NO.: 00218918 **DECLARATION: 037** 

AGENT: 21874 COUNTY: 34

### SCHEDULE OF VEHICLES INSURED

### **FAMILY AND DRIVER INFORMATION**

| VEH.<br>NO. | YR.<br>MOD. |      | MODEL      | VEHICLE<br>IDENTIFICATION<br>NUMBER | LIEN/<br>LESS OR | RATED<br>DRIVER | NO. | NAME           | DRIVERS<br>LICENSE<br>NUMBER | BIRTH<br>DATE |
|-------------|-------------|------|------------|-------------------------------------|------------------|-----------------|-----|----------------|------------------------------|---------------|
| *           | 2000        | FORD | EXPEDITION | 1FMRU1769YLC43761                   |                  | 002             | 2   | ALPHONSON DEAN | XXXXX8666                    | XX-XX-1969    |
| 2           | 1997        | TOYT | CELICA ST  | JT2CB02T1V0065874                   |                  | 001             | 1   | SEQUOIA DEAN   | XXXXX9425                    | XX-XX-1992    |
| 3           | 2006        | CHEV | MALIBU     | 1G1ZT51F16F244947                   | 2                | 002             | 3   | YVELDA DEAN    | XXXXX1255                    | XX-XX-1971    |

|  | •          |             |                          |         |         |
|--|------------|-------------|--------------------------|---------|---------|
| COVERAGE AND PREMIUMS  | PREMIUM    | PREMIUM     | PREMIUM                  | PREMIUM | PREMIUM |
| COVERAGES AND LIMITS   | VEH # 1    | ( VEH # 2 ) | VEH # 3                  | VEH #   | VEH #   |
| Bodily Injury  | 1A D/013/P | 5A2D/016/P  | 1A D/014/P               |         | •-      |
| \$ 25,000 PER PERSON \$ 50,000 PER ACCIDENT  | \$ 45.97   | \$ 116.75   | \$ 45.97                 |         |         |
| Property Damage \$ 30,000 PER ACCIDENT   | \$ 49.74   | \$ 140.48   | \$ 49.74                 |         |         |
| Personal Injury Protection-Medical<br>\$ 5,000 PER PERSON                          | \$ 5.04    | \$ 10.51    | \$ 5.04                  |         |         |
| Personal Injury Protection-Death<br>\$ 5,000 PER PERSON                            | \$ 3.05    | \$ 3.05     | \$ 3.05                  |         |         |
| Personal Injury Protection-Disability<br>Uninsured Motorists - Bodily Injury       | \$ 7.11    | \$ 7.11     | \$ 7.11                  |         |         |
| \$ 25,000 PER PERSON \$ 50,000 PER ACCIDENT Uninsured Motorists - Property Damage  | \$ 5.59    | \$ 6.42     | \$ 5,59                  |         | •       |
| \$ 30,000 PER ACCIDENT   | \$ 5.64    | \$ 7,27     | \$ 5.64                  |         |         |
| Underinsured Motorists - Bodily Injury \$ 25,000 PER PERSON \$ 50,000 PER ACCIDENT | \$ 6.43    | \$ 7.39     | \$ 6.43                  |         |         |
| Comprehensive * ACV Minus Ded.   | NO CVRG    | NO CVRG     | \$ 100(DED)              |         |         |
|  |            |             | \$ 106,20                |         |         |
| Collision * ACV Minus Ded.   | NO CVRG    | NO CVRG     | \$ 500(DED)<br>\$ 129,81 |         |         |
| FTCAC * ACV Minus Ded.   | NO CVRG    | NO CVRG     | NO CVRG                  |         |         |
| Rental/Travel  | NO CVRG    | NO CVRG     | \$ 10.00                 |         |         |
| \$ 20 PER DAY \$ 600 PER ACCIDENT Endorsements and Credits                         |            |             |                          |         |         |
| GOOD STUDENT DISCOUNT (GS)   |            | GS          |                          |         |         |
| MULTI CAR DISCOUNT (MC)  | мс         | MC          | MC                       |         |         |
| CLAIMS EXPERIENCE DISC APPLIED   | CD         |             | CD                       |         |         |

**TOTAL FULL TERM PREMIUM PER AUTO** \$ 128.57 \$ 298.98 \$ 374.58 THE FOLLOWING ENDORSEMENTS APPLY TO THE POLICY:

**TOTAL FULL TERM POLICY PREMIUM\$** 

802.13

See attached billing document

WD

### ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

### ANSWER

COMES NOW the Respondent, Arkansas Department of Correction, and for its Answer, states and alleges as follows:

- 1. Respondent denies liability in this claim and asserts it will hold the Claimant to strict proof on each allegation unless admitted by Respondent. Respondent reserves the right to plead further upon completion of the investigation by internal affairs and requests the matter be held in abeyance until the investigation is complete.
- 2. The applicable account information required by the Commission is:

a. Agency number:

0480

Cost Center: HCA0100 b.

c. Internal Order:

340301

d.

Fund Center: 509

WHEREFORE, for the reasons cited above the Respondent prays that the claim be dismissed with prejudice and that Claimant take nothing, or in the alternative that the matter be held in abeyance until completion of the investigation by internal affairs.

Respectfully submitted.

Department of Correction Office of Counsel

ARKANSAS STATE CLAIMS COMMISSION

JUL 2 6 2012

RECEIVED

LISA MILLS WILKINS Ark, Bar #87190

Attorney Supervisor Post Office Box 8707 Pine Bluff, AR 71611 (870)267-6844 Office

(870)267-6373 Facsimile

CERTIFICATE OF SERVICE

I certify that a copy of this pleading has been served this 24 day of Chile 2012, on the Claimant by placing a copy of the same in the U. S. Mail, regular postage to:

Alphonso Dean 2 Park Place Newport, AR 72112

LISĂ MILLS WILKINS Ark. Bar #87190

### BEFORE THE ARKANSAS STATE CLAIMS COMMISSION

**ALPHONSO DEAN** 

ON THE SE SOLUTION OF SOLUTION

V.

NO. 13-0051-CC

ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

### CLAIMANT'S INTERROGATORIES TO RESPONDENT

COMES NOW the Claimant, Alphonso Dean, requests that the Respondent (ADC) answer the following interrogatories fully, under oath, and in accordance with Arkansas Rule of Civil Procedure 16-5.

To: Respondent (ADC)

From: Claimant (Alphonso Dean)

- 1. Please state whether you (Respondent) have within your possession or control any photographs of Construction Materials (Sheets of Tin) being stacked by lengths in a ditch parallel to an entrance road; stored 18 inches below road level and 8 inches below the parking lot level.
- 2. Please state whether SGT Allan Vance, supervisor of the construction project have within his/her possession or control any photographs of the SECURED construction materials (Sheets of Tin), which was said to be weighed down by 8 inch concrete blocks weighing 8-10 pounds each. PLEASE DO NOT SUBMIT ANY PHOTOGRAPHS TAKEN ON OR AFTER JULY 7, 2012 (DAY VEHICLES WHERE DAMAGED)!!
- 3. Please state whether you (Respondent) have documentation of any other damage in the Jackson County Area, where the McPherson Unit is located on July 7-8 2012.
- 4. Please state whether the CONVICTS (Construction Crew) were fully qualified/certified to perform said construction work.
- 5. Please state approximately how many ADC Employee Vehicles where reported damaged from the Construction Materials (Sheets of Tin) on July 7, 2012 and identify the damage done to each.
- 6. If you (Respondent) contend that (Claimant) acted in such a manner as to cause or contribute to his or her personal vehicle damages, state all facts upon which you rely to demonstrate this.
- 7. Please state whether CONVICTS (Construction Crew) consumed any drugs or medicines within 24-48 hours prior to July 7, 2012 (Day Vehicles Were Damaged). Were any under doctor's care?
- 8. Please state whether you (Respondent) have a forecast report of a "violent storm" that occurred on July 7, 2012 in the JACKSON COUNTY AREA where the McPherson

Unit is located.

9. What was the last reported/documented work day of CONVICTS (Construction Crew) leading up to July, 7, 2012 (Day Employee Vehicles Were Damaged).

10. Please state whether you (Respondent) have forecast report of Days/Months leading up to the day employees vehicles were damaged.

Alphonso Dean

NOTARY PUBLIC-STATE OF ARKANSAS

JACKSON COUNTY
My Commission Expires 10-05-2017
Commission # 12362667

### BEFORE THE ARKANSAS STATE CLAIMS COMMISSION

ALPHONSO DEAN CLAIMANT

V. NO. 13-0051-CC

### ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

### RESPONSE TO CLAIMANT'S INTERROGATORIES TO RESPONDENT

COMES NOW the Respondent, Arkansas Department of Correction, and for its Response to the Claimant's Interrogatories to Respondent, states and responds as follows:

- 1. Response to Interrogatory #1: No
- 2. Response to Interrogatory #1: No
- 3. Response to Interrogatory #1: Yes
- 4. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms.
- 5. Response to Interrogatory #1: 10 vehicles. The damage was mainly scrapes to the vehicle exteriors.
- 6. Response to Interrogatory #1: No contention is made. What happened is an unfortunate event which was considered an act of God.
- 7. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms and any medical or treatment information regarding an inmate is confidential and protected from disclosure under federal law.
- 8. Response to Interrogatory #1: No, the storms were judged an anomaly by multiple weather stations due to their sudden and violent occurrence which are uncommon during that time of year. However because of past experiences it is the pattern and practice of the ADC to secure materials when ceasing construction for the day to be prepared for such an event.
- 9. Response to Interrogatory #1: Objection, no construction was being performed at the time of the severe and sudden thunderstorms.
- 10. Response to Interrogatory #1: No

ARKANSAS STATE CLAIMS COMMISSION

OCT 2 6 2012

RECEIVED

64

Respectfully submitted,

Department of Correction Office of Counsel

LISA MILLS WILKINS Ark. Bar #87190

Attorney Supervisor Post Office Box 8707 Pine Bluff, AR 71611 (870)267-6844 Office (870)267-6373 Facsimile

CERTIFCIATE OF SERVICE

I certify that a copy of the above pleading has been served this <u>24</u> day of <u>October</u>, 2012, on the below Claimant by placing a copy of the same in the U. S. Mail, regular postage to:

ALPHONSO DEAN 2 park Place Newport, AR 72112

LISA MILLS WILKINS Ark. Bar #87190

### Fax: (870) 267-6244 www.arkansas.gov/doc

### **Arkansas Department of Correction**

November 8, 2012

Claims Commission Attn: Norman Hodges, Jr. 101 East Capitol Avenue, Suite 410 Little Rock, AR 72201-3823

RE: Alphonso Dean v. ADC #13-0051-CC

Dear Mr. Hodges:

Respondent submits the following information for the hearing on November 15, 2012.

Witnesses for the Respondent: Sgt. Allan Vance, Major Chris Budnik, and one inmate witness

Exhibits previously submitted for the Respondent: Video of parking lot during the storm

Xisa // fills / Lisa Mills Wilkins

Attorney Supervisor, ADC

Cc: Alphonso Dean

2 Park Place

Newport, AR 72112

ARKANSAS STATE CLAIMS COMMISSION

NOV 1 3 2012

RECEIVED

An Equal Opportunity Employer

### STATE CLAIMS COMMISSION DOCKET OPINION

|              |                         |   | OF IN                                  | ION                               |                                    |                            |                                       |
|--------------|-------------------------|---|--|-----------------------------------|------------------------------------|----------------------------|---------------------------------------|
| - Amount of  | Ćlaim \$                | 2,045.06  |  |                                   |                                    | Claim No                   | 13-0051-CC                            |
|              |                         |   |  | Attorneys                         | <b>;</b>                           |                            | - <del></del>                         |
|              | Alpho                   | nso Dean  | Claimant                               | _                                 | Pro se                             |                            |                                       |
|              | , -                     | vs.   | - Jannan                               |                                   | 110.50                             |                            | Claimant                              |
|              | AR De                   | partment of Correction  | ons .                                  |                                   | Lisa Wilkins, A                    | #own ove                   |                                       |
| State of Arl | kansas                  |   |  | <del></del>                       | Lisa Wilkins, A                    | шшпеу                      | Respondent                            |
| Date Filed   |                         | July 18, 2012   |  | T 44                              | t Department                       |                            |                                       |
|              |                         |   |  | type of U                         | lalimperty damag                   | e +rentai                  | · · · · · · · · · · · · · · · · · · · |
|              |                         |   | FINDING OF                             | FACTS                             |                                    |                            |                                       |
|              | This cl<br>against      | aim was filed for pi<br>Arkansas Departm                          | roperty damage an<br>ent of Correction | nd rental e<br>s.                 | xpenses in the a                   | mount of \$2,              | 045.06                                |
|              | The Clunanin            | aims Commission v<br>nously awards Clai                           | unanimously finds<br>mant the amount   | liability of \$2,045.             | on the part of the<br>06.          | e Respondent               | and .                                 |
|              | Therefore \$2,0 thereof | ore, the Claims Co<br>45.06 and directs t                         | ommission hereb<br>the Claims Comi     | y unanim<br>nission Cl            | ously awards t<br>erk to issue a v | his claim in poucher in pa | the amount<br>syment                  |
|              |                         | •   |  |                                   |                                    |                            | ÷1,                                   |
|              |                         |   |  |                                   |                                    |                            | •                                     |
|              | IT IS S                 | O ORDERED.  |  |                                   |                                    |                            | •                                     |
|              |                         |   |  |                                   |                                    |                            |                                       |
| • •          |                         |   |  |                                   | •                                  |                            |                                       |
|              |                         |   |  |                                   |                                    |                            |                                       |
| •            | •                       | •   |  |                                   |                                    |                            | 7                                     |
|              |                         |   | 1                                      |                                   |                                    |                            |                                       |
|              |                         |   |  | ,                                 |                                    |                            |                                       |
|              |                         | •   | •                                      |                                   |                                    |                            |                                       |
|              |                         |   |  |                                   |                                    |                            |                                       |
|              |                         | •   |  |                                   |                                    | •                          | •                                     |
|              |                         |   | (See Back of Opi                       | nion Form)                        |                                    | <u> </u>                   | <u> </u>                              |
|              |                         |   | CONCLU                                 | SION                              |                                    |                            |                                       |
|              | award                   | onsideration of all<br>ed this claim in the<br>e a voucher in pay | e amount of \$2,0                      | l above, th<br><b>45.06, an</b> d | e Claims Comi<br>I directs the Cla | nission unar<br>aims Commi | nimously<br>ission Clerk              |
| Date of Hea  |                         | November 15, 201  | 2                                      |                                   |                                    | _                          |                                       |
| Date of Disp | position .              | November 15, 201  | 12                                     | Ş                                 | Paxmo                              | ra-                        | Chairman                              |
| ,            |                         |   |  | Re                                | ch /                               | May                        | mmissioner                            |

67

### ARKANSAS DEPARTMENT OF CORRECTION

RESPONDENT

### NOTICE OF APPEAL

COMES NOW the Respondent, Arkansas Department of Correction, and for its Notice of Appeal, states and alleges as follows:

Notice is hereby given that the Respondent is appealing the granting of the OPINION AND FINDING OF FACTS DATED NOVEMBER 15, 2012, of the Arkansas State Claims Commission, to the General Assembly of the State of Arkansas in accordance with Arkansas Statute 19-10-211.

Respondent hereby designates the entire record, and all proceedings, exhibits, evidence and documents introduced in evidence to be contained in the record on appeal.

Respectfully submitted,

Department of Correction Office of Counsel

LISA MILLS WILKINS Ark. Bar #87190

Attorney Supervisor Post Office Box 8707 Pine Bluff, AR 71611 (870)267-6844 Office

(870)267-6373 Facsimile

### CERTIFCIATE OF SERVICE

I certify that a copy of the above pleading has been served this 20 day of 10 day of 2012, on the below Claimant by placing a copy of the same in the U.S. Mail, regular postage to:

ALPHONSO DEAN 2 Park Place Newport, AR 72112