

1. Agency: 0645 - Arkansas Department of Health  
Center for: Administration  
Branch: Office of Health Disparities Elimination  
Section:

Grantee: ARCare  
117 S. 2nd Street  
Augusta, AR 72006

Term: 11/21/2022 to 05/31/2023  
Cost: \$143,656.00  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600051887

Purpose: Amendment #: Amount: \$  
To increase Rapid PCR Covid-19 testing and testing capacity by providing rapid PCR testing machines in targeted areas (Little Rock and Jonesboro) and utilizing public information campaigns to raise awareness about the availability of rapid PCR testing in those areas.

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2. Agency: 0645 - Arkansas Department of Health  
Center for: Administration  
Branch: Office of Health Disparities Elimination  
Section:

Grantee: Arkansas Foundation for Medical Care  
1020 W. 4th Street  
Suite 400  
Little Rock, AR 72201

Term: 11/21/2022 to 05/31/2023  
Cost: \$247,675.20  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600051895

Purpose: Amendment #: Amount: \$  
To build community capacity to reach disproportionately affected populations with effective, culturally, competent communication and resources, as well as to identify and establish collaborations with critical partners affiliated with, and who provide services to populations that are underserved and at higher risk for COVID-19 to disseminate scientifically accurate, culturally, and linguistically responsive information and facilitate access to health-related services. To develop mechanisms such as community advisory groups that include leaders representing racial and ethnic minority groups and rural community leaders and members representing underserved populations to inform COVID-19 and future emergency response activities.

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3. Agency: 0645 - Arkansas Department of Health  
Center for: Administration  
Branch: Office of Health Disparities Elimination  
Section:

Grantee: Arkansas Rural Health Partnership  
1969 Lakehall Road  
Lake Village, AR 71653

Term: 11/21/2022 to 05/31/2023  
Cost: \$170,473.20  
Funding Source: 100% Federal

Selection: Solicited Proposal  
Agreement #: 4600051898

Purpose: Amendment #: Amount: \$  
To expand testing (including home test kits and mobile testing sites) and vaccinations among populations at higher risk that are underserved, including racial and ethnic minority populations and people living in rural communities to produce new mitigation and prevention resources and services to reduce COVID-19 rates.

**ADH Discretionary Sub Grants for November 2022 Review Subcommittee of the ALC**

**4. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** Baptist Health Foundation  
9601 Baptist Health Drive  
Little Rock, AR 72205

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$300,000.00  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051899

**Purpose:** **Amendment #:** **Amount:** \$  
To expand testing (including home test kits and mobile testing sites) and vaccinations among populations at higher risk and that are underserved, including racial and ethnic minority populations and people living in rural communities by developing new partnerships with churches, community centers, non-healthcare facilities, schools, shelters, towns, etc. to produce new mitigation and prevention resources and services to reduce COVID-19 rates.

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**5. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** Central Arkansas Volunteers in Medicine  
Harmony Health Clinic  
201 E. Roosevelt Road  
Little Rock, AR 72206

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$154,219.44  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051902

**Purpose:** **Amendment #:** **Amount:** \$  
To partner with the Mexican Embassy, other charitable clinics, and homeless outreach organizations to ensure equitable access to care for pre- and post-COVID-19 patients.

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**6. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** CHI St. Vincent Health System  
CHI St. Vincent Infirmary Medical Center  
2 St. Vincent Circle  
Little Rock, AR 72205

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$292,832.40  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051903

**Purpose:** **Amendment #:** **Amount:** \$  
To develop, enhance, and sustain agency-to-agency and cross-sector partnerships to expand access to primary care prevention in the aftermath of COVID-19 in Little Rock's southwestern neighborhoods and to establish a Community Health Worker (CHW) pilot program to promote positive self-management and bridge the gap between community members and preventive/interventional healthcare.

**ADH Discretionary Sub Grants for November 2022 Review Subcommittee of the ALC**

**7. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** Gould Organizing Project  
P. O. Box 212  
Gould, AR 71643

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$187,380.00  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051904

**Purpose:** **Amendment #:** **Amount:** \$  
To host a 4-hour COVID-19 training for community and program staff, to increase the vaccination rate in the target counties, to hire canvassers to survey target communities on COVID knowledge education on COVID-19 vaccination and prevention, to develop and host COVID-19 workshops and townhalls meetings to address misinformation and present COVID-19 facts in targeted counties, and to host community vaccine clinics in South Arkansas to increase access by providing transportation to community clinics.

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**8. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** Harbor House Inc  
Harbor House Inc of Fort Smith  
P. O. Box 4207  
Fort Smith, AR 72914-4207

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$279,924.40  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051905

**Purpose:** **Amendment #:** **Amount:** \$  
To build and sustain access, equity, and services for HHI clients by implementing a coordinated holistic approach to COVID-19 prevention and control and to provide COVID-19 prevention and control guidance in the HHI targeted 30 counties and increase community engagement.

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**9. Agency:** 0645 - Arkansas Department of Health  
**Center for:** Administration  
**Branch:** Office of Health Disparities Elimination  
**Section:**

**Grantee:** Hurricane HYPE Center  
3319 S. Ohio Street  
Pine Bluff, AR 71602

**Term:** 11/21/2022 to 05/31/2023  
**Cost:** \$295,820.40  
**Funding Source:** 100% Federal

**Selection:** Solicited Proposal  
**Agreement #:** 4600051906

**Purpose:** **Amendment #:** **Amount:** \$  
To develop a health literacy platform to increase the availability, acceptability, accessibility, and actionable use of COVID-19 health information and services for the target population, to address barriers to accurate and reliable health information during the Covid-19 pandemic by applying health literacy and plain language principles to improve communication and understanding among vaccine-hesitant and vulnerable populations, and to partner with traditional and non-traditional organizations to connect with vulnerable populations to health services in Pine Bluff, AR.

**ADH Discretionary Sub Grants for November 2022 Review Subcommittee of the ALC**

**10. Agency: 0645 - Arkansas Department of Health**  
**Center for: Administration**  
**Branch: Office of Health Disparities Elimination**  
**Section:**

**Grantee: Jamison Alexander Success Center**  
**12 Reliance Court**  
**Mayflower, AR 72106**

**Term: 11/21/2022 to 05/31/2023**  
**Cost: \$154,521.60**  
**Funding Source: 100% Federal**

**Selection: Solicited Proposal**  
**Agreement #: 4600051907**

**Purpose:** **Amendment #:** **Amount: \$**  
To reduce the spread of COVID-19 in underserved communities, and mitigate the feelings of anxiety, loneliness, suicidal ideation, and social isolation in youth associated with COVID-19 through its HELLO (Healing, Encouraging, Loving, Lifting, and Overcoming) Program. This program utilizes proven interventions, including mentoring and positive reinforcements such as volunteering, community service, music therapy, and gratitude awareness. The program will be implemented in Ashley, Chicot, Crittenden, Jefferson, Lee, Ouachita, Phillips, Pulaski, St. Francis, and Woodruff counties.

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**11. Agency: 0645 - Arkansas Department of Health**  
**Center for: Administration**  
**Branch: Office of Health Disparities Elimination**  
**Section:**

**Grantee: Walker Randy D M.D PLLC**  
**P. O. Box 740**  
**DeQueen, AR 71832**

**Term: 11/21/2022 to 05/31/2023**  
**Cost: \$296,340.24**  
**Funding Source: 100% Federal**

**Selection: Solicited Proposal**  
**Agreement #: 4600051910**

**Purpose:** **Amendment #:** **Amount: \$**  
To assist in the development of health education, prevention, and promotion materials that will benefit Hispanic and Marshallese populations, to extend the focus of Community Organizations/Coalitions to include a focus on COVID prevention and control among populations that are at higher risk and underserved, to expand access to our COVID-19 Hotline/Pulse Ox Remote Patient Monitoring to assist with the education, and care management of Sevier County residents with positive test results, to expand Sevier County Resource Guide, currently produced and printed by our office, to include a COVID section, to research the possibility of providing a mobile application platform for the Resource Guide and produce print copies for area churches, health units, local clinics, courthouses, and large employers, and to translate the resource guide into Spanish and Marshallese.

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**12. Agency: 0645 - Arkansas Department of Health**  
**Center for: Health Advancement**  
**Branch: Chronic Disease Prevention and Control Branch**  
**Section:**

**Grantee: Harps Food Stores Inc**  
**P. O. Box 48**  
**Springdale, AR 72765-0048**

**Term: 12/01/2022 to 06/29/2023**  
**Cost: \$343,080.00**  
**Funding Source: 100% Federal**

**Selection: Request for Application**  
**Agreement #: 4600051875**

**Purpose:** **Amendment #:** **Amount: \$**  
To fund Harps Food Stores through both 1815 Category A and 1815 Category B grant funds for delivery of Medication Therapy Management (MTM) training to at least one pharmacy in the medically underserved counties of the Delta Region, and provision of data and analytics on patients participating in the MTM programs at these pharmacies to the Arkansas Department of Health.

**ADH Discretionary Sub Grants for November 2022 Review Subcommittee of the ALC**

**13. Agency: 0645 - Arkansas Department of Health**  
**Center for: Health Protection**  
**Branch: Infectious Disease**  
**Section: STI/HIV/Hep-C/TB**

**Grantee: ARCare**  
**P. O. Box 479**  
**McCrory, AR 72101**

**Term: 01/01/2023-05/31/2024**  
**Cost: \$341,250.00**  
**Funding Source: 100% Federal**

**Selection: Request for Application**  
**Agreement #: 460043393**

**Purpose:** **Amendment #: 04** **Amount: \$65,000.00**  
To extend the ending date to 05/31/2024 and to add \$65,000.00 in compensation to continue to reduce the new HIV infections in Arkansas by providing voluntary testing, and counseling, outreach, education, and linkage to care to high-risk populations.

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**14. Agency: 0645 - Arkansas Department of Health**  
**Center for: Health Protection**  
**Branch: Infectious Disease**  
**Section: STI/HIV/Hep-C/TB**

**Grantee: Arkansas Human Development Corp**  
**300 S. Spring Street**  
**Suite 700**  
**Little Rock, AR 72201**

**Term: 01/01/2023 to 05/31/2024**  
**Cost: \$367,500.00**  
**Funding Source: 100% Federal**

**Selection: Request for Application**  
**Agreement #: 4600043394**

**Purpose:** **Amendment #: 04** **Amount: \$70,000.00**  
To extend the ending date to 05/31/2024 and to add \$70,000.00 in compensation to continue to reduce the new HIV infections in Arkansas by providing voluntary testing, and counseling, outreach, education, and linkage to care to high-risk populations.

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**15. Agency: 0645 - Arkansas Department of Health**  
**Center for: Health Protection**  
**Branch: Infectious Disease**  
**Section: STI/HIV/Hep-C/TB**

**Grantee: Future Builders Inc**  
**P. O. Box 127**  
**Wrightsville, AR 72183**

**Term: 01/01/2023 to 05/31/2024**  
**Cost: \$367,500.00**  
**Funding Source: 100% Federal**

**Selection: Request for Application**  
**Agreement #: 4600043396**

**Purpose:** **Amendment #: 04** **Amount: \$ 70,000.00**  
To extend the ending date to 05/31/2024 and to add \$70,000.00 in compensation to continue to reduce the new HIV infections in Arkansas by providing voluntary testing, and counseling, outreach, education, and linkage to care to high-risk populations.

**ADH Discretionary Sub Grants for November 2022 Review Subcommittee of the ALC**

**16. Agency: 0645 - Arkansas Department of Health**  
**Center for: Health Protection**  
**Branch: Infectious Disease**  
**Section: STI/HIV/Hep-C/TB**

**Grantee: Jefferson Comprehensive Care System**  
**P. O. Box 1285**  
**Pine Bluff, AR 71613**

**Term: 01/01/2023 to 05/31/2024**  
**Cost: \$170,400.00**  
**Funding Source: 100% Federal**

**Selection: Request for Application**  
**Agreement #: 4600043397**

**Purpose:** **Amendment #: 04** **Amount: \$15,000.00**  
**To extend the ending date to 05/31/2024 and to add \$15,000.00 in compensation to continue to reduce the new HIV infections in Arkansas by providing voluntary testing, and counseling, outreach, education, and linkage to care to high-risk populations.**

# DHS Grants for Review

November 15, 2022

D2

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**1 Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Area Agency on Aging of West Central Arkansas dba The  
Senior Specialist  
Hot Springs, Arkansas

**Term:** 7/1/22 – 6/30/23

**Selection:** Discretionary

**Cost:** \$23,707,769.22

**Sub-Grant #** 4600040107

**Fund Source:** State – 100%

**Purpose:** Amend to add funds to this subgrant to improve quality of life for adults with disabilities.  
**Amend. #:** A16 **Amend. Amt.:** \$11,436.00

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**2 Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** White River Area Agency on Aging, Inc.  
Batesville, Arkansas

**Term:** 7/1/22 – 6/30/23

**Selection:** Discretionary

**Cost:** \$19,749,329.51

**Sub-Grant #** 4600040116

**Fund Source:** State – 100%

**Purpose:** Amend to add funds to this subgrant to improve quality of life for adults with disabilities.  
**Amend. #:** A16 **Amend. Amt.:** \$9,283.00

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**3 Agency:** Human Services Department/Division of Aging Adults & Behavioral Health Services

**Grantee:** Central Arkansas Area Agency on Aging dba CareLink  
North Little Rock, Arkansas

**Term:** 7/1/22 – 6/30/23

**Selection:** Discretionary

**Cost:** \$40,140,724.26

**Sub-Grant #** 4600040117

**Fund Source:** State – 100%

**Purpose:** Amend to add funds to this subgrant to improve quality of life for adults with disabilities.  
**Amend. #:** A16 **Amend. Amt.:** \$66,744.62

## DHS Grants for Review

November 15, 2022

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**4 Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Circle of Life Learning Center Sharon Houston  
Little Rock, Arkansas

**Term:** 11/18/22 – 9/30/23

**Selection:** Discretionary

**Cost:** \$71,600.00

**Sub-Grant #** 4600051706

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: N00**

**Amend. Amt.:**

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Craighead County.

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**5 Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Leap Forward Michelle Kirkwood  
Jonesboro, Arkansas

**Term:** 11/18/22 – 9/30/23

**Selection:** Discretionary

**Cost:** \$101,900.00

**Sub-Grant #** 4600051707

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: N00**

**Amend. Amt.:**

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Craighead County.

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**6 Agency:** Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** NU Beginnings Child Care LLC  
Little Rock, Arkansas

**Term:** 11/18/22 – 9/30/23

**Selection:** Discretionary

**Cost:** \$94,000.00

**Sub-Grant #** 4600051719

**Fund Source:** Federal – 100%

**Purpose:**

**Amend. #: N00**

**Amend. Amt.:**

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Pulaski County.



## DHS Grants for Review

November 15, 2022

7

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

Sheretta Morris  
Little Rock, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$204,500.00

Sub-Grant #

4600051801

Fund Source:

Federal – 100%

Purpose:

Amend. #: N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Pulaski County.

8

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

Brandon House Cultural & Performing Arts Center  
Little Rock, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$956,425.14

Sub-Grant #

4600051803

Fund Source:

Federal – 100%

Purpose:

Amend. #: N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Pulaski County.

9

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

The Learning Center of North Arkansas  
Berryville, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$1,338,613.87

Sub-Grant #

4600051804

Fund Source:

Federal – 100%

Purpose:

Amend. #: N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Newton County.

## DHS Grants for Review

November 15, 2022

10	<b>Agency:</b>	<b>Human Services Department/Division of Child Care and Early Childhood Education</b>		
	<b>Grantee:</b>	3SBA 2IFY Inc Little Martians Learning Center Bentonville, Arkansas		
	<b>Term:</b>	11/18/22 – 9/30/23	<b>Selection:</b>	Discretionary
	<b>Cost:</b>	\$400,000.00	<b>Sub-Grant #</b>	4600051805
	<b>Fund Source:</b>	Federal – 100%		
	<b>Purpose:</b>	<b>Amend. #:</b> N00	<b>Amend. Amt.:</b>	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Benton County.			
11	<b>Agency:</b>	<b>Human Services Department/Division of Child Care and Early Childhood Education</b>		
	<b>Grantee:</b>	Little Rascals Child Care Center LLC Batesville, Arkansas		
	<b>Term:</b>	11/18/22 – 9/30/23	<b>Selection:</b>	Discretionary
	<b>Cost:</b>	\$121,968.00	<b>Sub-Grant #</b>	4600051806
	<b>Fund Source:</b>	Federal – 100%		
	<b>Purpose:</b>	<b>Amend. #:</b> N00	<b>Amend. Amt.:</b>	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Independence County.			
12	<b>Agency:</b>	<b>Human Services Department/Division of Child Care and Early Childhood Education</b>		
	<b>Grantee:</b>	3SBA 2IFY Inc. Little Martians Learning Center Bentonville, Arkansas		
	<b>Term:</b>	11/18/22 – 9/30/23	<b>Selection:</b>	Discretionary
	<b>Cost:</b>	\$345,000.00	<b>Sub-Grant #</b>	4600051808
	<b>Fund Source:</b>	Federal – 100%		
	<b>Purpose:</b>	<b>Amend. #:</b> N00	<b>Amend. Amt.:</b>	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Benton County – Rogers.			

## DHS Grants for Review

November 15, 2022

13

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

Early Impressions Early Learning Center LLC  
Cabot, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$419,475.00

Sub-Grant #

4600051826

Fund Source:

Federal – 100%

Purpose:

Amend. #:

N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Lonoke County.

14

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

City Church Inc. dba Youth Institute Academy  
Little Rock, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$343,825.16

Sub-Grant #

4600051829

Fund Source:

Federal – 100%

Purpose:

Amend. #:

N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Pulaski County.

15

Agency:

Human Services Department/Division of Child Care and Early Childhood Education

Grantee:

Greenbrier Christian Academy dba Central Christian Academy  
Greenbrier, Arkansas

Term:

11/18/22 – 9/30/23

Selection:

Discretionary

Cost:

\$961,695.00

Sub-Grant #

4600051833

Fund Source:

Federal – 100%

Purpose:

Amend. #:

N00

Amend. Amt.:

Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Faulkner County.

## DHS Grants for Review

November 15, 2022

16	Agency:	Human Services Department/Division of Child Care and Early Childhood Education		
	Grantee:	Turquoise Squirrel Learning Center Morrilton, Arkansas		
	Term:	11/18/22 – 9/30/23	Selection:	Discretionary
	Cost:	\$1,078,350.00	Sub-Grant #	4600051837
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Conway County.			

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17	Agency:	Human Services Department/Division of Child Care and Early Childhood Education		
	Grantee:	Little Tots and Lollipops Kimberly Lynn Martin Hot Springs, Arkansas		
	Term:	11/18/22 – 9/30/23	Selection:	Discretionary
	Cost:	\$19,987.71	Sub-Grant #	4600051840
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Garland County.			

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18	Agency:	Human Services Department/Division of Child Care and Early Childhood Education		
	Grantee:	Blair Childcare LLC Alma, Arkansas		
	Term:	11/18/22 – 9/30/23	Selection:	Discretionary
	Cost:	\$320,000.00	Sub-Grant #	4600051842
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Crawford County.			

## DHS Grants for Review

November 15, 2022

19	Agency:	Human Services Department/Division of Child Care and Early Childhood Education		
	Grantee:	Kids For The Future of Parkin, Inc. Forrest City, Arkansas		
	Term:	11/18/22 – 9/30/23	Selection:	Discretionary
	Cost:	\$300,000.00	Sub-Grant #	4600051856
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Cross County.			

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20	Agency:	Human Services Department/Division of Child Care and Early Childhood Education		
	Grantee:	Rianna Lani Dos Santos Friendship Family Daycare Hot Springs, Arkansas		
	Term:	11/18/22 – 9/30/23	Selection:	Discretionary
	Cost:	\$117,954.00	Sub-Grant #	4600051861
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to assist in increasing the availability of quality early care and education in communities with an identified shortage or no services for infants, toddlers and school-aged children. Service Area: Garland County.			

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21	Agency:	Human Services Department/Division of Children and Family Services		
	Grantee:	The Contingent Portland, Oregon		
	Term:	11/18/22 – 6/30/26	Selection:	Discretionary
	Cost:	\$1,579,729.00	Sub-Grant #	4600051865
	Fund Source:	Federal – 100%		
	Purpose:	Amend. #: N00	Amend. Amt.:	
	Establish a new agreement to support initiatives to recruit and retain resource parents and to provide tangible supports to children and families impacted by foster care in Arkansas. Grant funds will be used for the recruitment and retention of resource families throughout Arkansas as well as to support and maintain the Program in Affiliates.			