STATE OF ARKANSAS Department of Finance and Administration

OFFICE OF THE STATE COMPTROLLER

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May 7, 2021

Ms. Kathy Schmidt Legislative Council One Capital Mall, 5th Floor Little Rock, AR 72201

Dear Ms. Schmidt:

Please arrange for the following item(s) to be placed on the agenda for consideration at the next JBC PEER/Review Subcommittee meeting.

| | | 03817F 04783 |
|---------------------------------|-----|-----------------|
| UA – Division of Agriculture Me | OF# | 04365A |
| UA – Division of Agriculture Me | OF# | 04781 |
| UACCHT M | OF# | 04779 |
| UAMS Me | OF# | 04580A |
| UAMS M | OF# | 04780 |
| UAMS Me | OF# | 04782 |
| UAPB Me | OF# | 04630A |
| UAPB Me | OF# | 04772 |
| UCA Me | OF# | 04776 |
| UCA MC | OF# | 04777 |
| UCA MC | OF# | 04778 |

Thank you for your consideration.

Sincerely,

Paul S. Louthian, CPA State Comptroller

Methods of Finance for May 2021 Review

| | AGENCY | PURPOSE/PROJECT | INITIAL TOTAL Initial Cost | ESTIMATED TOTAL PROJECTED COST | REVISED TOTAL Date of Revision | CURRENT REVISED TOTAL | TYPE OF FUNDING | EST. START COMPLETION |
|---|--|--|----------------------------|--------------------------------|---------------------------------|--------------------------|---|------------------------------|
| 1 | Arkansas State Police - MOF #03817F | Troop B Headquarters Construction. To replace Troop B Headquarters in Newport, AR. Current building is 4,092 square feet and was constructed in 1956. New facility will be 10,686 square feet and will provide space for Highway Patrol, Criminal Investigation Division and Crimes Against Children Division. ASP owns the land where this facility would be constructed. | \$3,047,267.00 | \$3,047,267.00 | 04/13/2021 | \$5,343,069.89 | Bond Proceeds 100% | 01/01/2016 Rev-12/31/2021 |
| 2 | Black River Technical College - MOF #04783 | Various Projects. Deferred maintenance and renovation projects: roof replacement, roof repairs, HVAC replacements, restroom renovation, replace flooring, renovate space for coffee shops, parking lot repair/resurfacing. | \$1,014,520.00 | \$1,014,520.00 | | | Deferred Maintenance Reserves 100% | 06/01/2021 06/30/2022 |
| 3 | U of A - Division of Agriculture - MOF #04365A | Newport Extension Office. Construct office building on existing grounds of Newport Extension Center in support of extension and research programs. Building will consist of office and conference space with associated support infrastructure. | \$800,750.00 | \$800,750.00 | 04/21/2021 | \$1,851,740.00 | Unexpended plant and agri reserves 100% | 08/27/2018 07/31/2022 |
| 4 | U of A - Division of Agriculture - MOF #04781 | Building A 360 Insurance Replacement. Replace storage building lost due to fire with 55 x 120 metal equipment storage building, using insurance proceeds. | \$500,000.00 | \$500,000.00 | | | Insurance Proceeds 100% | 05/16/2021 08/30/2021 |

| | AGENCY | PURPOSE/PROJECT | INITIAL TOTAL | ESTIMATED TOTAL PROJECTED COST | REVISED TOTAL | CURRENT REVISED TOTAL | TYPE OF FUNDING | EST. START |
|---|-------------------|---|----------------|--------------------------------|------------------|--------------------------|---|--------------------------|
| | | | Initial Cost | | Date of Revision | | | COMPLETION |
| 5 | | Energy Savings Project. Construct (1) 13,165 sq. ft. Workforce Training Center that houses welding lab, classrooms, offices & reconfigurable space for workforce training on the Texarkana campus, (2) 1.0 MW AC Solar Array on the Hope campus and (3) Academic Solar Lab to support a Certificate of Proficiency in Solar Energy Technology on Hope campus. Implement recommendations of Investment Grade Audit created in consultation with the AR Energy Office to include HVAC equipment replacement and upgrades, lighting upgrades & water conversation. | \$5,000,000.00 | \$8,425,446.00 | | | Bank Loan 38% College Savings Bond Revolving Fund Loan 58% Grant 4% | 12/31/2022 |
| 6 | | OPC-2nd-Internal Medicine Space. Consolidate Internal Medicine to the 2nd floor of the Outpatient Center. Cardiovascular to be moved to the 1st floor of the Outpatient Center. | \$853,143.00 | \$1,303,699.00 | 04/09/2021 | \$1,303,699.00 | Clinical Reserves and Revenues 100% | |
| 7 | UAMS - MOF #04780 | IOA-Teaching Kitchen 21-056-JD. Redesign Generations Café in the Institute of Aging for Culinary Medicine Teaching Kitchen. | \$300,000.00 | \$300,000.00 | | | Federal Grant Funds 42% Foundation Funds 58% | 05/17/2021 06/30/2022 |
| 8 | UAMS - MOF #04782 | OPC Flood Recovery 21-042. Cleanup, restoration and equipment replacement changes associated with flood in the Walker Tower of the Outpatient Center and Winthrop P. Rockefeller Cancer Institute. | \$2,000,000.00 | \$2,000,000.00 | | | Insurance Proceeds 100% | |
| 9 | #04630A | Larrison Hall Renovation. The Larrison Hall renovation will provide additional research and teaching space for the School of Agriculture, Human Sciences and Fisheries. | \$3,000,000.00 | \$3,000,000.00 | 04/22/2021 | \$7,814,259.69 | Federal Grant Funds 100% | |

| | AGENCY | PURPOSE/PROJECT | INITIAL TOTAL Initial Cost | ESTIMATED TOTAL PROJECTED COST | REVISED TOTAL Date of Revision | CURRENT REVISED TOTAL | TYPE OF FUNDING | EST. START COMPLETION |
|----|-------------------------------------|--|-----------------------------|--------------------------------|---------------------------------|--------------------------|--|--------------------------|
| 10 | U of A - Pine Bluff - MOF #04772 | UAPB Walker Research Hall Renovation. The Walker Research Hall renovation will provide additional research for the Minority Research Center and MISRGO grant programs on campus. | \$313,034.00 | \$313,034.00 | | | Tobacco set aside grant 100% | 05/01/2021 09/30/2021 |
| 11 | UCA - MOF #04776 | Alr Quality Improvements 2021. Improvements include fan coil replacements at various buildings and to perform an ionization process in various air handlers, additional filter changes, addition of HVAC unit(s), etc. | \$13,500,000.00 | \$13,500,000.00 | | | Institutional Capitol Reserves-Reimbursed via ARPA Federal Grant 100% | 03/01/2023 |
| 12 | UCA - MOF #04777 | Various Campus Improvements FY 21-22. Office and room remodels, housing repairs and maintenance, district cooling, walkway and lighting improvements, parking lot repairs, small renovations, electrical circuits, various on-call services, property acquisitions, etc. | \$9,500,000.00 | \$9,500,000.00 | | | Agency Bank Funds 100% | 07/01/2021 06/30/2022 |
| 13 | UCA - MOF #04778 | E & G Renovations 2021. Renovate spaces in Communication Science Disorders, Schichti and Snow Fine Arts. | \$3,000,000.00 | \$3,000,000.00 | | | Capital Reserves 100% | 06/01/2021 11/30/2023 |