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STATE OF ARKANSAS ASA HUTCHINSON GOVERNOR

March 12, 2019

Senator Larry Teague, Co-Chair Representative Lane Jean, Co-Chair Joint Budget Committee Arkansas General Assembly State Capitol Building Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendment to SB99, the 2019-2020 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of Medical Services.

Please amend SECTION 4. APPROPRIATION - GRANTS as follows:

| ITEM | | FISCAL YEAR |
|------------------------------------|-----------------|-----------------|
| NO. | | 2019-2020 |
| (02) HOSPITAL AND MEDICAL SERVICES | 6,573,710,120 | 6,490,292,292 |
| TOTAL AMOUNT APPROPRIATED | \$8,223,225,008 | \$8,139,807,180 |

This will allow the Division of Medical Services to reallocate appropriation to multiple programs.

I respectfully request the following amendment to HB1155, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Medicaid Expansion Program.

Please amend SECTION 6. APPROPRIATION – MEDICAL SERVICES – MEDICALD EXPANSION PROGRAM GRANTS as follows:

| ITEM | | FISCAL YEAR |
|------------------------------------|-------------------------|---------------|
| NO. | | 2019-2020 |
| (01) HOSPITAL AND MEDICAL SERVICES | 22,459,186 | 99,027,014 |
| TOTAL AMOUNT APPROPRIATED | \$31,442,860 | \$108,010,688 |

Senator Larry Teague, Co-Chair Representative Lane Jean, Co-Chair Page 3

SECTION 6. APPROPRIATION - NURSING HOME QUALITY GRANTS

| ITEM | | FISCAL YEAR |
|--|-------------|-------------|
| NO. | | 2019-2020 |
| (01) NURSING HOME QUALITY GRANTS AND AID | \$1,000,000 | \$4,000,000 |

This will allow the Division of Medical Services to utilize existing appropriation while ensuring appropriate matching funds are fully received.

I respectfully request the following amendment to HB1153, the 2019-2020 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of County Operations.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| ITEM | | FISCAL YEAR |
|-------------------------------|---------------|---------------|
| NO. | | 2019-2020 |
| (06) DATA PROCESSING SERVICES | 7,090,177 | 9,590,177 |
| TOTAL AMOUNT APPROPRIATED | \$132,550,188 | \$135,050,188 |

This will allow the Division of County Operations to accommodate increased information technology services and expenses.

I respectfully request the following amendment to HB1156, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Director's Office.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

| | | | | Maximum Annual |
|------------|---------------------|--------|------|----------------|
| | | Maximu | ım | Salary Rate |
| Item Class | | No. of | | Fiscal Year |
| No. Code | Title | Employ | rees | 2019-2020 |
| (2) Lo23N | DHS DEPUTY DIRECTOR | 2 | 3 | GRADE SE03 |
| MAX. NO |). OF EMPLOYEES | 701 | 702 | |

This will provide for three (3) DHS Deputy Director positions.

I respectfully request the following amendment to SB103, the 2019-2020 Appropriation Bill for the Arkansas Department of Human Services – Division of Child Care and Early Childhood Education.



Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019

Amendment Form

DRAFT

| | Subtitle of House Bill No. 1156 |
|------------------|---|
| AN ACT FOR THE D | EPARTMENT OF HUMAN SERVICES - DIRECTOR'S OFFICE APPROPRIATION FOR |
| | THE 2019-2020 FISCAL YEAR. |
| | |

Amendment No. ___ to House Bill No. 1156

Amend House Bill No. 1156 as originally introduced:

On page 1, line 32, delete "2" and insert "3" $\,$

AND

On page 6, line 18, delete "701" and insert "702".

DRAFT

| The Amendment was read | |
|-------------------------------|--|
| By: Joint Budget Committee | |
| LCW/LCW - 03-13-2019 14:49:10 | |
| LCW064 | |

Stricken language will be deleted and underlined language will be added.

| 1 | State of Arkansas | | |
|----|---|------------------|--------------------|
| 2 | 92nd General Assembly A Bill | | |
| 3 | Regular Session, 2019 | | HOUSE BILL 1156 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | For An Act To Be | Entitled | |
| 8 | AN ACT TO MAKE AN APPROPRIATION | FOR PERSONAL SE | ERVICES |
| 9 | AND OPERATING EXPENSES FOR THE I | DEPARTMENT OF HU | JMAN |
| 10 | SERVICES - DIRECTOR'S OFFICE FOR | R THE FISCAL YES | AR |
| 11 | ENDING JUNE 30, 2020; AND FOR O | THER PURPOSES. | |
| 12 | | | |
| 13 | | | |
| 14 | Subtitle | | |
| 15 | AN ACT FOR THE DEPARTMENT | OF HUMAN | |
| 16 | SERVICES - DIRECTOR'S OFFI | CE | |
| 17 | APPROPRIATION FOR THE 2019 | -2020 FISCAL | |
| 18 | YEAR. | | |
| 19 | | | |
| 20 | | | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF TH | E STATE OF ARKA | VSAS: |
| 22 | | | 31 |
| 23 | SECTION 1. REGULAR SALARIES - OPERATION | ONS. There is | nereby established |
| 24 | for the Department of Human Services - Direct | ctor's Office fo | or the 2019-2020 |
| 25 | fiscal year, the following maximum number of | f regular employ | vees. |
| 26 | | | |
| 27 | | | Maximum Annual |
| 28 | | Maximum | Salary Rate |
| 29 | Item Class | No. of | Fiscal Year |
| 30 | No. Code Title | Employees | 2019-2020 |
| 31 | (1) U133U DHS EXECUTIVE DIRECTOR | 1 | GRADE SE05 |
| 32 | (2) L023N DHS DEPUTY DIRECTOR | 2 | GRADE SE03 |
| 33 | (3) NO11N DFA CHIEF INFORMATION OFFICER | 1 | GRADE SE02 |
| 34 | (4) N220N DHS CHIEF ATTORNEY | 1 | GRADE SE02 |
| 35 | (5) A018N DHS CHIEF FINANCIAL OFFICER | 1 | GRADE SE02 |
| 36 | (6) NO40N DHS CHIEF INFORMATION OFFICER | 2 | GRADE SE02 |



| 1 | (7) | A136C DHS MEDICAID CHIEF FINANCE OFFICER | 1 | GRADE SE02 |
|----|------|---|----|------------|
| 2 | (8) | M093C DHS DIRECTOR OF LEGISLATIVE AFFAIRS | 1 | GRADE SE01 |
| 3 | (9) | G029N DHS DIRECTOR OF POLICY AND LEGAL | 1 | GRADE SE01 |
| 4 | (10) | L009C NURSE MANAGER | 1 | GRADE MP03 |
| 5 | (11) | L038C REGISTERED NURSE | 1 | GRADE MP01 |
| 6 | (12) | D006N STATE SYSTEMS ARCHITECT | 4 | GRADE IT10 |
| 7 | (13) | D025N DHS IT SENIOR ENGINEER | 4 | GRADE IT09 |
| 8 | (14) | D022N IT SENIOR PROJECT MANAGER | 3 | GRADE IT09 |
| 9 | (15) | D007C INFORMATION SYSTEMS MANAGER | 7 | GRADE ITO8 |
| 10 | (16) | D010N INSURANCE CHIEF TECHNOLOGY OFFICER | 1 | GRADE ITO8 |
| 11 | (17) | D030C INFORMATION SYSTEMS COORDINATOR | 2 | GRADE IT07 |
| 12 | (18) | D025C STATE IT SECURITY SPECIALIST | 3 | GRADE IT06 |
| 13 | (19) | D054C COMPUTER SUPPORT COORDINATOR | 1 | GRADE IT05 |
| 14 | (20) | D063C COMPUTER SUPPORT SPECIALIST | 12 | GRADE ITO5 |
| 15 | (21) | D061C INFORMATION SYSTEMS COORDINATION SPEC | 9 | GRADE IT05 |
| 16 | (22) | D057C INFORMATION TECHNOLOGY MANAGER | 2 | GRADE IT05 |
| 17 | (23) | D052C SOFTWARE SUPPORT ANALYST | 6 | GRADE IT05 |
| 18 | (24) | D044C SYSTEMS ANALYST | 1 | GRADE IT05 |
| 19 | (25) | D062C DATABASE ANALYST | 4 | GRADE IT04 |
| 20 | (26) | D064C WEBSITE DEVELOPER | 1 | GRADE IT04 |
| 21 | (27) | D071C COMPUTER SUPPORT ANALYST | 2 | GRADE IT03 |
| 22 | (28) | D075C SOFTWARE SUPPORT SPECIALIST | 4 | GRADE IT03 |
| 23 | (29) | D079C COMPUTER SUPPORT TECHNICIAN | 10 | GRADE ITO2 |
| 24 | (30) | R048C DHS CHIEF HUMAN RESOURCES OFFICER | 1 | GRADE GS15 |
| 25 | (31) | G282C DHS CHIEF LEGISLATIVE AFFAIRS DIR | 1 | GRADE GS15 |
| 26 | (32) | G283C DHS CHIEF SECURITY & COMPLIANCE OFCR | 1 | GRADE GS15 |
| 27 | (33) | A020N DHS DEP CHIEF FIN OFFICER-HUMAN SERV | 1 | GRADE GS15 |
| 28 | (34) | NO16N DHS DEP DIR ADMINISTRATIVE SVCS | 2 | GRADE GS15 |
| 29 | (35) | G286C DMS DEPUTY DIRECTOR | 1 | GRADE GS15 |
| 30 | (36) | P077C DHS COMM & COMMUNITY ENGAGEMENT OFCR | 1 | GRADE GS14 |
| 31 | (37) | NO86N DHS DDS DIR EVAL PLAN & MGMT SYSTEMS | 1 | GRADE GS14 |
| 32 | (38) | N122N DHS/DCC ASSISTANT DIR FINANCE & ADMN | 1 | GRADE GS14 |
| 33 | (39) | N100N DHS/DMS ADD - MEDICAL SERVICES | 5 | GRADE GS14 |
| 34 | (40) | N101N DHS/DCO ASST DEP DIR PGM & ADMN SPT | 2 | GRADE GS14 |
| 35 | (41) | NO80N DHS/DMS ASSISTANT DIRECTOR - FISCAL | 1 | GRADE GS14 |
| 36 | (42) | N124N DHS/DYS ASSISTANT DIVISION DIRECTOR | 1 | GRADE GS14 |

| 1 | (43) | A010C AGENCY CONTROLLER II | 5 | GRADE GS13 |
|----|------|--|----|------------|
| 2 | (44) | G290C ASST DEPUTY DIR OF LEGISLATIVE AFRS | 1 | GRADE GS13 |
| 3 | (45) | N111N DHS ASST DEP DIR FOR MGR ACCOUNTING | 1 | GRADE GS13 |
| 4 | (46) | N128N DHS ASST DIR QUALITY ASSURANCE | 1 | GRADE GS13 |
| 5 | (47) | G276C DHS CHIEF OF STAFF | 1 | GRADE GS13 |
| 6 | (48) | V002N DHS DEP CHIEF PROCUREMENT OFFICER | 1 | GRADE GS13 |
| 7 | (49) | DO26N DHS ELIGIBILITY SYSTEM PROGRAM MGR | 1 | GRADE GS13 |
| 8 | (50) | G054N DHS GENERAL COUNSEL | 1 | GRADE GS13 |
| 9 | (51) | N107N DHS/OFA ASSISTANT DIR - ACCOUNTING | 1 | GRADE GS13 |
| 10 | (52) | N109N DHS/OFA ASSISTANT DIRECTOR | 1 | GRADE GS13 |
| 11 | (53) | G004C MANAGING ATTORNEY | 3 | GRADE GS13 |
| 12 | (54) | G025C ATTORNEY SUPERVISOR | 6 | GRADE GS12 |
| 13 | (55) | G024C DEPARTMENT ADMINISTRATIVE LAW JUDGE | 3 | GRADE GS12 |
| 14 | (56) | G042C DHS ADMINISTRATIVE LAW JUDGE | 6 | GRADE GS12 |
| 15 | (57) | G101C DHS AREA MANAGER | 2 | GRADE GS12 |
| 16 | (58) | N143N DHS DDS DIVISION MANAGER | 1 | GRADE GS12 |
| 17 | (59) | R002N DHS DIRECTOR OF HUMAN CAPITAL | 1 | GRADE GS12 |
| 18 | (60) | P004N DHS DIRECTOR OF PUBLIC RELATIONS | 1 | GRADE GS12 |
| 19 | (61) | A016C DHS DMS BUSINESS OPERATIONS MANAGER | 5 | GRADE GS12 |
| 20 | (62) | N167N DHS POLICY & RESEARCH DIRECTOR | 4 | GRADE GS12 |
| 21 | (63) | G274C DHS VOLUNTEER SERVICES DEPUTY DIR | 1 | GRADE GS12 |
| 22 | (64) | A014C FISCAL DIVISION MANAGER | 1 | GRADE GS12 |
| 23 | (65) | R006C HUMAN RESOURCES ADMINISTRATOR | 2 | GRADE GS12 |
| 24 | (66) | A027C ACCOUNTING OPERATIONS MANAGER | 1 | GRADE GS11 |
| 25 | (67) | A031C ASSISTANT CONTROLLER | 7 | GRADE GS11 |
| 26 | (68) | G047C ATTORNEY SPECIALIST | 53 | GRADE GS11 |
| 27 | (69) | G022C DHS DIRECTOR OF EMERGENCY OPERATIONS | 1 | GRADE GS11 |
| 28 | (70) | A024C DHS DIVISION CHIEF FISCAL OFFICER | 2 | GRADE GS11 |
| 29 | (71) | G027N DHS RESEARCH ANALYSIS MANAGER | 1 | GRADE GS11 |
| 30 | (72) | G008C RISK MANAGEMENT ASSISTANT DIRECTOR | 1 | GRADE GS11 |
| 31 | (73) | G076C ADMINISTRATIVE SERVICES MANAGER | 2 | GRADE GS10 |
| 32 | (74) | A044C AUDIT COORDINATOR | 5 | GRADE GS10 |
| 33 | (75) | L010C DHS DMS MEDICAL ASSISTANCE MANAGER | 5 | GRADE GS10 |
| 34 | (76) | R049C DHS EMPLOYEE RELATIONS COORD | 1 | GRADE GS10 |
| 35 | (77) | A052C ACCOUNTING COORDINATOR | 4 | GRADE GS09 |
| 36 | (78) | A050C AGENCY FISCAL MANAGER | 1 | GRADE GS09 |
| | | | | |

| 1 | (79) | G099C DHS PROGRAM ADMINISTRATOR | 7 | | GRADE | GS09 |
|----|--------|--|----|---|-------|------|
| 2 | (80) | A038C FISCAL SUPPORT MANAGER | 1 | | GRADE | GS09 |
| 3 | (81) | G109C GRANTS MANAGER | 3 | | GRADE | GS09 |
| 4 | (82) | G080C NATIONAL & COMMUNITY SERVICES EXEC DIR | 1 | | GRADE | GS09 |
| 5 | (83) | P004C PUBLIC INFORMATION MANAGER | 1 | | GRADE | GS09 |
| 6 | (84) | A082C ACCOUNTANT II | 2 | | GRADE | GS08 |
| 7 | (85) | RO21C BUDGET ANALYST | 3 | | GRADE | GS08 |
| 8 | (86) | A056C DHS FINANCIAL SECTION MANAGER | 5 | | GRADE | GS08 |
| 9 | (87) | G152C DHS PROGRAM MANAGER | 19 | | GRADE | GS08 |
| 10 | (88) | G129C DHS/DCO PROGRAM MANAGER | 5 | | GRADE | GS08 |
| 11 | (89) | A047C FINANCIAL ANALYST II | 3 | | GRADE | GS08 |
| 12 | (90) | A066C INTERNAL AUDITOR | 3 | | GRADE | GS08 |
| 13 | (91) | R014C PERSONNEL MANAGER | 6 | | GRADE | GS08 |
| 14 | (92) | V007C PROCUREMENT COORDINATOR | 5 | | GRADE | GS08 |
| 15 | (93) | V004C PROCUREMENT MANAGER | 5 | | GRADE | GS08 |
| 16 | (94) | A041C PROGRAM FISCAL MANAGER | 4 | | GRADE | GS08 |
| 17 | (95) | X062C QUALITY ASSURANCE COORDINATOR | 2 | | GRADE | GS08 |
| 18 | (96) | A060C SENIOR AUDITOR | 23 | | GRADE | GS08 |
| 19 | (97) | E023C TRAINING PROJECT MANAGER | 1 | | GRADE | GS08 |
| 20 | (98) | A089C ACCOUNTANT I | 10 | | GRADE | GS07 |
| 21 | (99) | R024C ASSISTANT PERSONNEL MANAGER | 8 | | GRADE | GS07 |
| 22 | (100) | A081C AUDITOR | 1 | | GRADE | GS07 |
| 23 | (101) | V008C BUYER SUPERVISOR | 1 | | GRADE | GS07 |
| 24 | (102) | G183C DHS PROGRAM COORDINATOR | 11 | | GRADE | GS07 |
| 25 | (103) | M042C DHS STAFF SUPERVISOR | 1 | | GRADE | GS07 |
| 26 | (104) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | | GRADE | GS07 |
| 27 | (105) | M040C FAMILY SERVICES PROGRAM COORDINATOR | 1 | | GRADE | GS07 |
| 28 | (106) | A076C FINANCE PROGRAM ANALYST | 2 | | GRADE | GS07 |
| 29 | (107) | A075C FINANCIAL ANALYST I | 2 | | GRADE | GS07 |
| 30 | (108) | X125C FRAUD INVESTIGATOR COORDINATOR | 2 | | GRADE | GS07 |
| 31 | (109). | G147C GRANTS COORDINATOR | 3 | | GRADE | GS07 |
| 32 | (110) | A065C PAYROLL SERVICES COORDINATOR | 2 | | GRADE | GS07 |
| 33 | (111) | P013C PUBLIC INFORMATION COORDINATOR | 2 | | GRADE | GS07 |
| 34 | (112) | A072C RESEARCH & STATISTICS MANAGER | 1 | | GRADE | GS07 |
| 35 | (113) | A063C RESEARCH & STATISTICS SUPERVISOR | 1 | ~ | GRADE | GS07 |
| 36 | (114) | G265C SENIOR TECHNICAL WRITER | 1 | | GRADE | GS07 |

| 1 | (115) | E040C STAFF DEVELOPMENT COORDINATOR | 6 | GRADE GS07 |
|----|-------|---|----|------------|
| 2 | (116) | G176C VOLUNTEER PROGRAM MANAGER | 1 | GRADE GS07 |
| 3 | (117) | C037C ADMINISTRATIVE ANALYST | 13 | GRADE GS06 |
| 4 | (118) | M045C ADULT PROTECTIVE SERVICES WORKER | 1 | GRADE GS06 |
| 5 | (119) | R027C BUDGET SPECIALIST | 14 | GRADE GS06 |
| 6 | (120) | R026C CIVIL RIGHTS/EMPLOYEE RELATIONS COORD | 5 | GRADE GS06 |
| 7 | (121) | G170C DHS ADMINISTRATIVE REVIEW OFFICER | 6 | GRADE GS06 |
| 8 | (122) | G210C DHS PROGRAM SPECIALIST | 14 | GRADE GS06 |
| 9 | (123) | A074C FISCAL SUPPORT SUPERVISOR | 13 | GRADE GS06 |
| 10 | (124) | X156C FRAUD INVESTIGATOR | 6 | GRADE GS06 |
| 11 | (125) | G180C GRANTS ANALYST | 22 | GRADE GS06 |
| 12 | (126) | G214C GRANTS SPECIALIST | 2 | GRADE GS06 |
| 13 | (127) | R025C HUMAN RESOURCES ANALYST | 11 | GRADE GS06 |
| 14 | (128) | R029C HUMAN RESOURCES RECRUITER | 6 | GRADE GS06 |
| 15 | (129) | X101C INTERNAL AFFAIRS INVESTIGATOR | 3 | GRADE GS06 |
| 16 | (130) | G179C LEGAL SERVICES SPECIALIST | 6 | GRADE GS06 |
| 17 | (131) | P031C MEDIA SPECIALIST | 2 | GRADE GS06 |
| 18 | (132) | G124C OMBUDSMAN | 1 | GRADE GS06 |
| 19 | (133) | G178C POLICY DEVELOPMENT COORDINATOR | 1 | GRADE GS06 |
| 20 | (134) | M066C PROGRAM ELIGIBILITY SPECIALIST | 2 | GRADE GS06 |
| 21 | (135) | B076C RESEARCH PROJECT ANALYST | 3 | GRADE GS06 |
| 22 | (136) | G202C VOLUNTEER PROGRAM COORDINATOR | 5 | GRADE GS06 |
| 23 | (137) | CO5OC ADMINISTRATIVE SUPPORT SUPERVISOR | 2 | GRADE GS05 |
| 24 | (138) | A088C ASSETS COORDINATOR | 3 | GRADE GS05 |
| 25 | (139) | CO22C BUSINESS OPERATIONS SPECIALIST | 3 | GRADE GS05 |
| 26 | (140) | V013C CENTRAL WAREHOUSE OPERATIONS MGR | 1 | GRADE GS05 |
| 27 | (141) | A091C FISCAL SUPPORT ANALYST | 17 | GRADE GS05 |
| 28 | (142) | L070C HEALTH CARE ANALYST | 3 | GRADE GS05 |
| 29 | (143) | D077C HELP DESK SPECIALIST | 3 | GRADE GS05 |
| 30 | (144) | R032C HUMAN RESOURCES PROGRAM REP | 2 | GRADE GS05 |
| 31 | (145) | CO4OC LEASING SPECIALIST | 1 | GRADE GS05 |
| 32 | (146) | A090C PAYROLL SERVICES SPECIALIST | 2 | GRADE GS05 |
| 33 | (147) | V015C PURCHASING SPECIALIST | 10 | GRADE GS05 |
| 34 | (148) | L066C REHABILITATION INSTRUCTOR | 1 | GRADE GS05 |
| 35 | (149) | D081C TELECOMMUNICATIONS SPECIALIST | 1 | GRADE GS05 |
| 36 | (150) | V018C WAREHOUSE MANAGER | 1 | GRADE GS05 |

| 1 | (151) | C056C ADMINISTRATIVE SPECIALIST III | 20 | GRADE GS04 |
|----|-------|--|-----|------------|
| 2 | (152) | R037C BENEFITS TECHNICIAN | 1 | GRADE GS04 |
| 3 | (153) | A098C FISCAL SUPPORT SPECIALIST | 29 | GRADE GS04 |
| 4 | (154) | R038C HUMAN RESOURCES ASSISTANT | 1 | GRADE GS04 |
| 5 | (155) | R036C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 6 | (156) | V020C INVENTORY CONTROL MANAGER | 1 | GRADE GS04 |
| 7 | (157) | CO46C LEGAL SUPPORT SPECIALIST | 36 | GRADE GS04 |
| 8 | (158) | A097C PAYROLL TECHNICIAN | 2 | GRADE GS04 |
| 9 | (159) | V022C PURCHASING TECHNICIAN | 3 | GRADE GS04 |
| 10 | (160) | CO43C RECORDS MANAGEMENT ANALYST | 3 | GRADE GS04 |
| 11 | (161) | V021C SURPLUS PROPERTY AGENT | 1 | GRADE GS04 |
| 12 | (162) | V025C WAREHOUSE SPECIALIST | 1 | GRADE GS04 |
| 13 | (163) | CO73C ADMINISTRATIVE SPECIALIST II | 10 | GRADE GS03 |
| 14 | (164) | V027C INVENTORY CONTROL TECHNICIAN | 1 | GRADE GS03 |
| 15 | (165) | C062C LOCAL OFFICE ADMINISTRATIVE ASST | 1 | GRADE GS03 |
| 16 | (166) | S054C PRINTER | 2 | GRADE GS03 |
| 17 | (167) | CO87C ADMINISTRATIVE SPECIALIST I | 4 | GRADE GS02 |
| 18 | | MAX. NO. OF EMPLOYEES | 701 | |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Services - Director's Office for the 2019-2020 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirty (30) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services - Director's Office, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Director's Office for the fiscal year ending June 30, 2020, the following:

36 ITEM

FISCAL YEAR