ALC-REVIEW SUBCOMMITTEE PROCUREMENT STUDY 2018

SIGN IN SHEET FOR THOSE WISHING TO SPEAK AT A FUTURE MEETING ON THE TOPIC (S) LISTED BELOW

IF AVAILABLE, PLEASE PRESENT YOUR BUSINESS CARD TO STAFF

WHICH TOPIC WILL YOU ADDRESS?

			William For to Will Floor Application				
NAME	Telephone	INTEREST REPRESENTED	05/14/18 Purchasing Together/ Separately (I, II, IV)	06/11/18 Direct Interaction with the Private Sector (III, IX, X)	07/16/18 Contract Review (V, XII, XI)	08/13/18 Procurement Dev & Eval (VI, VII, VIII, XV)	09/17/18 Meaningful Measurement (XIII, XIV)

*Contact staff member, Karli Miller, to be placed on the agenda - millerk@blr.arkansas.gov
PLEASE NOTE THAT SIGNING IN DOES NOT GUARANTEE AN OPPORTUNITY TO SPEAK