

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, November 17, 2015**

**09:00 AM**

**Room A, MAC**

**Little Rock, Arkansas**

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Sen. David J. Sanders, Co-Chair  
Sen. Bruce Maloch, Vice-Chair  
Sen. David Johnson  
Sen. Jonathan Dismang  
Sen. Ronald Caldwell  
Sen. Jane English  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Bill Sample, ex-officio  
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair  
Rep. Lane Jean, Vice-Chair  
Rep. Kelley Linck  
Rep. Jeff Wardlaw  
Rep. Nate Bell  
Rep. Chris Richey  
Rep. Joe Jett  
Rep. Lanny Fite  
Rep. David L. Branscum, ex-officio  
Rep. Mark Lowery, ex-officio

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- A. **Call to Order.**
- B. **Report of the Executive Committee Concerning Emergency Rule Filings.**
- C. **Report of the Senate and House Interim Committees on Agriculture, Forestry and Economic Development concerning the following rule referred to the Committees on October 12, 2015 by the Administrative Rules and Regulations Subcommittee:**
  - 1. **STATE PLANT BOARD (Mike Churchwell, Jamie Johnson)**
    - a. **Arkansas Grain Dealers Act**
- D. **Rules Deferred from the October 12, 2015 Meeting:**
  - 1. **DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES (Julie Meyer)**
    - a. **DBHS Certification Manual for Rehabilitative Services for Persons with Mental Illness (RSPMI) Update #2015-1**
  - 2. **ARKANSAS PAROLE BOARD (John Felts, Solomon Graves)**
    - a. **Arkansas Parole Board Manual**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

**E. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**

- 1. DEPARTMENT OF CAREER EDUCATION, CAREER AND TECHNICAL EDUCATION (Randy Prather)**
  - a. Plumbing Apprenticeship Programs**
  - b. Electrician Apprenticeship Programs**
  - c. Arkansas Registered Apprenticeship Programs**
- 2. DEPARTMENT OF EDUCATION (Cory Biggs, item a; Jennifer Davis, items b and c)**
  - a. College and Career Readiness Programs**
  - b. Required Training for School Board Members**
  - c. Consolidation and Annexation of School Districts**
- 3. DEPARTMENT OF FINANCE AND ADMINISTRATION, REVENUE DIVISION (John Theis)**
  - a. Rule 2015-2; Mandatory Electronic Reporting by Tobacco Wholesalers**
- 4. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION (Robert Brech)**
  - a. Orthotic Prosthetic Pedorthic Providers**
- 5. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Dave Mills, item a; Lorie Williams and Beverly Buchanan, item b)**
  - a. Medical Services Policy # 371-373, Inmate Medicaid Applications and Suspension of Medicaid Coverage for an Inmate, and Appendix C, Verification of Citizenship**
  - b. Community Services Block Grant State Plan for Fiscal Years 2016-2017**
- 6. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
  - a. Ambulatory Surgical Center 2-15, ARKids 3-15; Certified Nurse Midwife 1-15; Early Periodic Screening Diagnosis and Treatment 2-15, Hospital 3-15; Federally Qualified Health Center 2-15; Home Health 3-15; Hyperalimentation 2-15; Physician 4-15; Prosthetics 5-15; Rural Health Clinic 2-15; Nurse Practitioner 2-15; Transportation 1-15 – Drug Vial Policy**
  - b. State Plan Amendment 2015-003; Ambulatory Surgical Center**

7. **INSURANCE DEPARTMENT (Amanda Gibson, items a and b; Booth Rand, item c)**
  - a. **Rule 110: Prepaid Funeral Benefits Contracts Transfer Fee**
  - b. **Rule 43: Unfair Claims Settlement Practices**
  - c. **Rule 111: Craniofacial Anomaly Reconstructive Surgery Coverage**
8. **STATE MEDICAL BOARD (Kevin O'dwyer)**
  - a. **Regulation 2.8; Physician/Patient Relationships**
  - b. **Regulation 24; Physician Assistants**
  - c. **Regulation 19; Pain Management Program**
  - d. **Regulation 10; License and Practice of Respiratory Care Practitioners**
  - e. **Regulation 21; Anorexiant Drug Guidelines**
9. **ARKANSAS PAROLE BOARD (John Felts, Solomon Graves)**
  - a. **Arkansas Parole Board Manual (Various Revocation Policies)**
10. **COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Lori Freno)**
  - a. **Advertising on School Buses**
11. **DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)**
  - a. **TANF Drug Screening and Drug Testing**

**F. Adjournment.**