

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, September 20, 2016

09:00 AM

Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Ken Henderson
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

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- A. Call to Order.**
- B. Report of the Department of Correction on Administrative Directives for the quarter ending June 30, 2016 pursuant to Act 1258 of 2015. (Solomon Graves)**
- C. Report of the Executive Committee Concerning Emergency Rules.**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. DEPARTMENT OF EDUCATION (Lori Freno)**
- a. How to Meet the Needs of Children with Dyslexia**
- 2. DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF DRIVER SERVICES (Walter Anger and Paul Gehring)**
- a. Implementation Date of the Arkansas Voluntary Enhanced Security Driver's License and Identification Card Act**
- 3. DEPARTMENT OF HEALTH, EMERGENCY HEALTH SERVICES (Robert Brech)**
- a. Emergency Medical Services**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 4. DEPARTMENT OF HEALTH, OFFICE OF ADMINISTRATION (Robert Brech)**
 - a. Advisory Board for Interpreters between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, and Oral Deaf**
- 5. DEPARTMENT OF HEALTH, OUTBREAK RESPONSE SECTION (Robert Brech)**
 - a. Reportable Disease**
- 6. STATE HIGHWAY AND TRANSPORTATION DEPARTMENT (Rita Looney and Keli Wylie)**
 - a. Rules for Design-Build Contracts**
- 7. DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES (Pam Dodson and Robbie Nix)**
 - a. Alcohol and Drug Abuse Prevention Rules of Practice and Procedure Manual Update 2016-01**
- 8. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Dave Mills, item a.; Lori Williams and Shirley Mason, item b.)**
 - a. Medical Services Policies B-315, F-180, Appendix P, and PUB-405**
 - b. Low-Income Home Energy Assistance Program (LIHEAP) State Plan for FFY 2017**
- 9. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION**
 - a. Social Services Block Grant Pre-Expenditure Report State Fiscal Year July 1, 2015 – June 30, 2016 Amendment #1**
 - b. Social Services Block Grant Pre-Expenditure Report State Fiscal Year July 1, 2016 – June 30, 2017**
- 10. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Michael Crump, items a, b, and c; Elizabeth Smith, item a; and Craig Cloud, items b and c)**
 - a. Rehabilitative Services for Persons with Mental Illness (RSPMI) Update #1-16**
 - b. Living Choices Assisted Living Waiver Renewal and Living Choices Assisted Living Update #2-15**

c. ARChoices Update #1-15

E. Adjournment.