

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, August 15, 2017

01:00 PM

Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Greg Standridge
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Jon S. Eubanks
Rep. Jeremy Gillam
Rep. George B. McGill
Rep. Andy Davis
Rep. David L. Branscum, ex-officio
Rep. Jim Dotson, ex-officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Report of the Department of Community Correction for the Quarter ending June 30, 2017. (Dina Tyler)**
- D. Rules Deferred from the May 16, 2017 Meeting of the Administrative Rules and Regulations Subcommittee:**
 - 1. APPRAISER LICENSING AND CERTIFICATION BOARD (Diana Piechocki)**
 - a. Section XII – Fees and Payment of Fees**
- E. Presentation on Dissolved Minerals in Third-Party Rulemaking Rule Filings with the Department of Environmental Quality. (Jim Malcolm, FTN Associates)**
- F. Third Party Rule-Making Rules Filed Pursuant to Ark. Code Ann. § 10-3-309:**
 - 1. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Caleb Osborne, ADEQ; and Allen Gates, representing Third Parties)**
 - a. Amendment to the Water Quality Standards; Third Party Rulemaking by Southwestern Electric Power Company**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- b. Amendment to the Water Quality Standards; Third Party Rulemaking by Fayetteville**

G. Other Rules Filed Pursuant to Ark. Code Ann. § 10-3-309:

- 1. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE MANAGEMENT (Basil Hicks)**
 - a. Regulation No. 9: Fee Regulation**
- 2. DEPARTMENT OF ENVIRONMENTAL QUALITY, ARKANSAS ENERGY OFFICE (Mitchell Simpson and Kay Joiner)**
 - a. Arkansas Weatherization Assistance Program State Plan July 1, 2017 – June 30, 2018**
- 3. DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION (Dr. Charisse Childers and Trenia Miles)**
 - a. Adult Education State Funding Formula**
- 4. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Kurt Naumann, Becky Reinhardt, and Danny Games)**
 - a. Military Affairs Grant Program**
- 5. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISE DIVISION (Kurt Naumann and Pat Brown)**
 - a. Minority Business Enterprise and Women-Owned Business Enterprise Certification Program**
- 6. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, SCIENCE AND TECHNOLOGY DIVISION (Kurt Naumann)**
 - a. Arkansas Business and Technology Accelerator Grant Program**
 - b. Arkansas Small Business Innovation Research Matching Grant Program**
 - c. Nonprofit Incentive Act of 2005 Repeal**
- 7. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION (Robert Brech)**
 - a. Control of Sources of Ionizing Radiation**

- 8. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS
(Dave Mills)**
 - a. Medicaid Services Policy Manual Section A-210, B-500, and D-372**
- 9. MILITARY DEPARTMENT (MAJ Harold Williams and LTC Jeffrey Wood)**
 - a. Arkansas National Guard Tuition Assistance Program**
- 10. REAL ESTATE COMMISSION (Gary Isom)**
 - a. Regulation 11.5: Post License Education Requirements**

H. Adjournment.