## REVISED AGENDA Administrative Rules Subcommittee of the Arkansas Legislative Council

## Wednesday, October 16, 2019 9:00 AM Room A, MAC Little Rock, Arkansas

Rep. Lane Jean, Vice-Chair
Rep. Fredrick J. Love
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks
Rep. Bruce Cozart
Rep. DeAnn Vaught
Rep. Jeff Wardlaw, ex officio
Rep. Jim Dotson, ex officio

- A. Call to Order.
- B. Reports of the Executive Subcommittee.
- C. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.
  - 1. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Mr. J. Benjamin Van Kleef)
    - a. Amendment to the National Housing Trust Fund Operations Manual (p. 1)
  - 2. ARKANSAS DEPARTMENT OF EDUCATION, DIVISION OF ELEMENTARY AND SECONDARY EDUCATION (Ms. Courtney Salas-Ford)
    - a. ADE-DESE Rules Governing the School District Educational Excellence Trust Fund (p. 4)
    - b. ADE-DESE Rules Governing the Educator Compensation Reform Program (p. 5)
  - 3. STATE BOARD OF ELECTION COMMISSIONERS (Mr. Chris Madison)
    - a. Rules for Nonpartisan Office Filing Fees (p. 9)

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at <a href="https://www.arkleg.state.ar.us">www.arkleg.state.ar.us</a>

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

- 4. DEPARTMENT OF LABOR AND LICENSING, ARKANSAS REAL ESTATE COMMISSION (Mr. Gary Isom, Ms. Andrea Alford)
  - a. Expansion of Allowable Education Delivery Methods; 4.1 & 16.1 Applications; Education; Experience; 11.5 Post-License Education Requirements; 16.3 Course Approval Requirements (p. 11)
- 5. COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING (Ms. Jami Cook, Mr. Brad King, Ms. Amanda Yarbrough)
  - a. CLEST Rules (p. 13)
- 6. STATE AID STREET COMMITTEE (Mr. Steve Napper)
  - a. Amendments to the Rules of Procedure (p. 20)
- 7. ARKANSAS DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES, ARKANSAS GIS OFFICE (Mr. Jonathan Duran, Mr. Shelby Johnson)
  - a. Cadastral Mapping Standard (p. 24)
- D. Adjournment.