# TENTATIVE AGENDA Administrative Rules and Regulations Committee of the Arkansas Legislative Council

Thursday, November 01, 2007 09:00 AM Room 151, State Capitol Little Rock, Arkansas

Sen. John Paul Capps, Chair Sen. Jack Critcher Sen. Percy Malone Sen. Steve Bryles Sen. Bob Johnson Sen. Kim Hendren Sen. Shawn Womack Sen. Bobby Glover Sen. Henry "Hank" Wilkins, IV, ex officio Sen. Steve Faris, ex officio Rep. Daryl Pace, Chair Rep. Benny Petrus Rep. Johnny Key Rep. Shirley Walters Rep. Chris Thyer Rep. David Dunn Rep. Steve Harrelson Rep. Lamont Cornwell Rep. Scott Sullivan, ex officio Rep. John Paul Wells, ex officio

- A. Call to Order
- B. Review of Rules Filed Pursuant to A. C. A. § 10-3-309
  - 1. ARKANSAS AGRICULTURE DEPARTMENT
    - a. Arkansas Alternative Fuels Development Program

# 2. BOARD OF EXAMINERS OF ALCOHOLISM AND DRUG ABUSE COUNSELORS

a. Rule 2; Scope of Practice

# 3. STATE BOARD OF CHIROPRACTIC EXAMINERS

- a. License Renewal Fee Increase
- b. Criminal Background Checks

# 4. DEPARTMENT OF EDUCATION

- a. Arkansas Alternative Pay Program
- b. Rewarding Excellence in Achievement Program
- c. Incentives for Teacher Recruitment and Retention in High-Priority Public School Districts
- d. Processes to Ensure the Quality, Security, Validation, and Timeliness of Public School Data in Arkansas Public School Computer Network (APSCN)

# Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- e. Reimbursement by School District for Election Expenses
- f. Guidelines, Procedures and Enforcement of the Arkansas Public School Choice Act
- g. Requirements and Procedures for Renewing a Standard Arkansas Teaching License
- 5. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS
  - a. Revision to Form DOC-777, Long Term Care Medical Applications for Assistance
- 6. DEPARTMENT OF HIGHER EDUCATION
  - a. Arkansas Governor's Scholars Program

#### 7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES

- a. Child Health Management Services #97 and Occupational, Physical, and Speech Therapy #89; Developmental Day Treatment Clinic Services #99; Hospital/CAH/End-Stage Renal Disease #128; Physician/Independent Laboratory/NRNA/Radiation Therapy Center #144; Rehabilitative Hospital #91; Rehabilitative Services for Persons with Mental Illness #92; Home Health #106; and Nurse Practitioner #87
- b. Arkansas Medicaid State Plan Amendment #2007-013 PASRR
- c. Division of Developmental Disabilities Alternative Community Service DDS ACS #90
- d. Personal Care Provider Manual Update Transmittal # 94

#### 8. ARKANSAS INSURANCE DEPARTMENT

- a. Rule 25; Annual Audited Financial Reports
- 9. OIL AND GAS COMMISSION
  - a. Repeal; General Rule B-22; Rubbish or Debris
  - b. Repeal; General Rule B-25; Separators
  - c. Repeal; General Rule B-28; Emulsion, B.S., and Waste Oil
  - d. Repeal; General Rule B-12; Casing Puller's Permits and Bonds
  - e. Repeal; General Rule B-4; Identification of Wells

#### 10. STATE BOARD OF PHARMACY

- a. Regulation 02; Pharmacists
- b. Regulation 05; Long Term Care Facilities
- c. Regulation 04; Pharmacy

#### 11. STATE PLANT BOARD

- a. Pesticide Registration Fee Increase
- b. Planting the Cheniere and Clearfield 131 Varieties of Rice in Arkansas in 2008

#### 12. PUBLIC SERVICE COMMISSION

a. Net Metering Rules

#### 13. ARKANSAS DEPARTMENT OF RURAL SERVICES

#### a. GIF Grant Criteria

#### 14. DEPARTMENT OF WORKFORCE EDUCATION, ADULT EDUCATION

a. Special Policies and Procedures Relating to Secondary Area Technical Centers

#### D. Adjournment