

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Thursday, February 04, 2010

09:00 AM

Room 151, State Capitol

Little Rock, Arkansas

Sen. Percy Malone, Chair
Sen. John Paul Capps, Vice Chair
Sen. Terry Smith
Sen. Steve Bryles
Sen. Kim Hendren
Sen. Randy Laverty
Sen. Paul Bookout
Sen. Cecile Bledsoe
Sen. Joyce Elliott
Sen. Henry "Hank" Wilkins, IV, ex officio
Sen. Steve Faris, ex officio

Rep. Mike Burris, Chair
Rep. George Overbey, Vice Chair
Rep. Stephanie Flowers
Rep. Monty Davenport
Rep. Bill Sample
Rep. Ray Kidd
Rep. John Paul Wells
Rep. David Dunn
Rep. Johnnie Roebuck
Rep. Allen Maxwell, ex officio
Rep. Nathan George, ex officio

- A. Call to Order.
- B. Review of Rules filed pursuant to A. C. A. § 10-3-309.
1. STATE ATHLETIC COMMISSION (Johnny Mattingly, Jason Stewart)
 - a. Combative Sports Regulations
 2. ARKANSAS AGRICULTURE DEPARTMENT, STATE PLANT BOARD (Terry Walker)
 - a. Boll Weevil Eradication Program
 - b. Rice Certification Regulations
 - c. Arkansas Mold Investigator Law
 3. DEPARTMENT OF EDUCATION (Dr. Gayle Potter)
 - a. College Preparatory Enrichment Program (CPEP)
 4. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE DIVISION (Teresa Marks, Ryan Benefield)
 - a. Regulation No. 30; 2009 Annual Update

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

5. DEPARTMENT OF HEALTH, CENTER FOR PUBLIC HEALTH PRACTICE (Lynda Lehing)
 - a. Hospital Discharge Data Submittal Guide
6. DEPARTMENT OF HIGHER EDUCATION (Tara Smith, Jim Purcell)
 - a. Arkansas Academic Challenge Scholarship Program
7. DEPARTMENT OF HUMAN SERVICES, SERVICES FOR THE BLIND (Katy Morris, Kandy Cayce)
 - a. 2010 Vocational Rehabilitation State Plan
8. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Jeffrey Wood)
 - a. Revised Rules and Forms
9. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Jeffrey Wood)
 - a. DHS Policy 5007; Security Incident Reporting and Response Policy
 - b. DHS Policy #1078; Americans with Disabilities Act and Attachment A
10. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Jeffrey Wood)
 - a. Pharmacy Provider Manual Update #143
 - b. Developmental Day Treatment Clinic Services (DDTCS) Provider Manual Update #115
 - c. Prosthetics Update #70
 - d. DDS Alternative Community Services Waiver Provider Manual Update #120
 - e. State Plan Amendment #2009-010; Inpatient Hospital
 - f. State Plan Amendment #2009-011; Outpatient Hospital
11. STATE BOARD OF NURSING (Faith Fields, Sue Tedford)
 - a. Chapter 4, Advanced Practice Nursing; Chapter 6, Standards for Nursing Education Programs
12. COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Doug Eaton)
 - a. Facility Distress Program
 - b. Retirement and Termination of Bonded Debt Assistance, General Facilities Funding, and Supplemental Millage Incentive Funding
 - c. Physical Examinations of School Bus Drivers

- d. Ten Year Facilities Master Plan
- e. School Bus Design
- f. Self Construction Projects by Public Education Entities

C. Adjournment.