AGENDA –Revised 3/20/2017 @ 2:40 P.M. Added SB 581

Senate Committee on City, County, and Local Affairs 91st General Assembly Regular Session, 2017

Tuesday, March 21, 2017 10:00 AM Room 272, State Capitol Little Rock, Arkansas

Sen. Alan Clark, Chair

Sen. Uvalde Lindsey, Vice-Chair

Sen. Stephanie Flowers Sen. Jim Hendren Sen. Scott Flippo Sen. Linda Collins-Smith Sen. Lance Eads Sen. Will Bond

CONCUR IN HOUSE AMENDMENT				
Number	Sponsor	Subtitle		
<u>SB581</u>	J. Hendren	TO ENHANCE LOCAL ECONOMIC DEVELOPMENT EFFORTS.		

RE-REFERRED TO COMMITTEE			
Number	Sponsor	Subtitle	
<u>SB270</u>	S. Flowers	TO PROTECT PROPERTY RIGHTS OF OWNERS OR LESSEES OF REAL PROPERTY NEAR A SPORT SHOOTING RANGE; AND TO DECLARE AN EMERGENCY.	

Regular Agenda				
Number	Sponsor	Subtitle		
<u>HB1743</u>	Сарр	TO AMEND THE LAW CONCERNING THE ALLOCATION OF REVENUE WITHIN A COUNTY COMPOSED OF JUDICIAL DISTRICTS; AND TO DECLARE AN EMERGENCY.		
<u>HB1868</u>	Lemons	TO AMEND THE LAW CONCERNING THE REIMBURSEMENT OF MEAL TIPS FOR MUNICIPAL EMPLOYEES.		
<u>HB1774</u>	Shepherd	CONCERNING URBAN RENEWAL AGENCIES.		
<u>HB2070</u>	Hammer	TO AMEND THE LAW CONCERNING FIRE DEPARTMENT ORGANIZATION.		
<u>HB1662</u>	Maddox	TO AMEND THE LAW CONCERNING COUNTY COURT FILING FEES.		
<u>SB299</u>	B. King	TO AMEND THE LAW CONCERNING PUBLIC WATER SYSTEMS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.		
<u>SB544</u>	K. Ingram	TO AMEND THE LAW CONCERNING ORDINANCES OF MUNICIPALITIES AND PROCEDURES FOR ADOPTION.		
<u>SB541</u>	Hickey	CONCERNING MUNICIPAL INCORPORATION NEAR THE BOUNDARIES OF AN EXISTING MUNICIPALITY.		
<u>SB685</u>	D. Wallace	TO REDUCE THE BURDEN ON SEWER UTILITIES IN PROVIDING NOTICE OF TERMINATION OF SERVICE.		
SHELL BILLS				
Number	Sponsor	Subtitle		
<u>SB532</u>	Files	TO AMEND THE LAW CONCERNING THE TERRITORIAL JURISDICTION OF A MUNICIPALITY.		
<u>SB543</u>	K. Ingram	TO AMEND THE LAW CONCERNING MUNICIPALITIES, INITIATIVE AND REFERENDUM MEASURES, AND FORMS OF GOVERNMENT.		
<u>SB597</u>	A. Clark	ACT TO CLARIFY THE AUTHORITY, RESPONSIBILITIES, AND PROCEDURES OF COUNTY ELECTION COMMISSIONERS.		

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

<u>SB622</u>	J. Hendren	TO REQUIRE CONSOLIDATED WATERWORKS SYSTEMS TO PROTECT THE RIGHTS OF PERSONS IN THE USE AND DISPOSITION OF WATER.
<u>SB661</u>	K. Ingram	TO PROVIDE ASSISTANCE TO ARKANSANS LIVING IN FOOD DESERTS.
<u>SB689</u>	S. Flowers	TO AMEND THE LAW CONCERNING COMMERCIAL BUILDINGS LOCATED IN A HISTORICAL DISTRICT.
<u>SB739</u>	A. Clark	TO AMEND THE LAW TO ALLOW CITIZENS TO PETITION FOR AN ELECTION TO FORM A METROPOLITAN GOVERNMENT BETWEEN A CITY AND A COUNTY.
<u>SB762</u>	Hester	CONCERNING A COUNTY SHERIFF'S COMMUNICATIONS FACILITY AND EQUIPMENT FUND; AND CONCERNING COMMISSIONS FROM PRISONER TELEPHONE SERVICE PROFITS AND PRISONER COMMISSARY SERVICES.
<u>SB783</u>	Collins-Smith	TO AMEND THE LAW CONCERNING THE ISSUING AND RECORDING OF MARRIAGE LICENSES.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>SB14</u>	G. Stubblefield	PROHIBITING MUNICIPAL SANCTUARY POLICIES.
SB332	J. Hendren	TO PROVIDE OPEN AND FAIR COMPETITION FOR STATE-FUNDED WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS BY INCLUDING ACCEPTABLE PIPING MATERIALS IN A PROJECT BID.
<u>SB447</u>	J. Hutchinson	TO AMEND THE LAW CONCERNING CIVIL SERVICE.
<u>SB561</u>	Hester	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING LOCAL REGULATIONS; AND TO DECLARE AN EMERGENCY.
<u>HB1733</u>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING ALDERMEN.
<u>HB1734</u>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING FORM OF GOVERNMENT.
<u>SB715</u>	J. Hutchinson	TO AMEND THE LAW CONCERNING THE DISSOLUTION OF A PROPERTY OWNERS' IMPROVEMENT DISTRICT.
<u>SB743</u>	Bond	ESTABLISHING THE OPTION OF A MUNICIPALITY TO SPECIFICALLY PROHIBIT THE OPEN POSSESSION OF A HANDGUN IN PUBLIC BY A MAJORITY VOTE OF THE CITIZENS OF A MUNICIPALITY.