AGENDA

Senate Committee on Insurance and Commerce House Committee on Insurance and Commerce Meeting Jointly

Thursday, September 12, 2013 10:30 AM Room B, MAC

Little Rock, Arkansas

Sen. Jason Rapert, Chair

Sen. Keith Ingram, Vice Chair

Sen. Cecile Bledsoe Sen. Johnny Key Sen. Joyce Elliott

Sen. Michael Lamoureux

Sen. John Woods Sen. John Cooper Rep. Robert F. Dale, Vice Ch

Rep. Robert E. Dale, Vice Chair

Rep. James L. Word

Rep. Les "Skip" Carnine Rep. Terry Rice

Rep. Mark Perry

Rep. Jonathan Barnett

Rep. Stephanie Malone Rep. Darrin Williams

Rep. Davy Carter

Rep. Henry "Hank" Wilkins, IV

Rep. Marshall Wright Rep. John T. Vines

Rep. Fredrick J. Love

Rep. Mark Biviano

Rep. Charlie Collins

Rep. Reginald Murdock Rep. Jeff Wardlaw Rep. Harold Copenhaver

Rep. Joe Farrer

Rep. Homer Lenderman, Non-Voting

Rep. Kelley Linck, Non-Voting

Rep. Jon S. Eubanks, Non-Voting

Rep. David L. Branscum, Non-Voting

Rep. James Ratliff, Non-Voting Rep. Jeremy Gillam, Non-Voting

Rep. Nate Bell, Non-Voting

Rep. Bruce Cozart, Non-Voting

Rep. Douglas House, Non-Voting

Rep. Mark Lowery, Non-Voting

Rep. George B. McGill, Non-Voting

Rep. Micah S. Neal, Non-Voting

A. Call to Order

- B. Chairmen Remarks
 - 1. Senator Jason Rapert, Chairman, Senate Insurance and Commerce Committee
 - 2. Representative Tommy Wren, Chairman, House Insurance and Commerce Committee
- C. Consideration to Approve July 16, 2013, Minutes [EXHIBIT C]
- D. University of Arkansas (Fayetteville) University Bookstore Student Charge Program [EXHIBITS Da, Db and Dc]
 - 1. Mr. Steve Wilson
 - 2. Mr. Richard Hudson, Vice Chancellor for Government and Community Relations, University of Arkansas
 - 3. Mr. David Martinson, Associate Vice Chancellor for Business, U of A, Fayetteville
 - 4. Others
 - 5. Committee Discussion
- E. Consideration to <u>Adopt</u> for Interim Study the following Interim Study Proposal (ISP) Referred by House [**EXHIBIT E**] -- ISP 2013-069 AN ACT TO CREATE THE ARKANSAS SCRAP METAL DEALER BOARD; TO CREATE OVERSIGHT FOR SCRAP METAL DEALERS; AND FOR OTHER PURPOSES.
 - 1. Sponsor Remarks Representative Hammer
 - 2. Committee Discussion
 - 3. Committee Action

NOTE: All exhibits for this meeting are available by electronic means only and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

F. Report(s) Received [EXHIBITS F1, F2]

- 1. 2013 Annual Study of Medicaid Malpractice Insurance in Arkansas
- 2. 2013 Annual Fire Loss Report by Arkansas County
- G. Other Business
- H. Adjournment