EXHIBIT C2

1	INTERIM STUDY PROPOSAL 2023-033
2	State of Arkansas
3	94th General Assembly A Bill
4	Regular Session, 2023 HOUSE BILL 1614
5	
6	By: Representatives Vaught, Haak, Beaty Jr., Milligan, K. Moore, Maddox, McNair, Cavenaugh, D.
7	Hodges, Hawk, L. Johnson, Puryear, Cozart, Lundstrum, G. Hodges, D. Garner, Brooks
8	By: Senators Dees, Gilmore, J. Petty, G. Leding
9	Filed with: House Committee on State Agencies and Governmental Affairs
10	pursuant to A.C.A. §10-3-217.
11	For An Act To Be Entitled
12	AN ACT REGARDING THE ARKANSAS NATURAL RESOURCES
13	COMMISSION; TO ESTABLISH THE WATER AND SEWER
14	TREATMENT FACILITIES GRANT PROGRAM; TO CREATE THE
15	WATER AND SEWER TREATMENT FACILITIES GRANT PROGRAM
16	FUND; TO TRANSFER FUNDING FROM THE SECURITIES RESERVE
17	FUND; TO DECLARE AN EMERGENCY; AND FOR OTHER
18	PURPOSES.
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21	Subtitle
22	TO ESTABLISH THE WATER AND SEWER
23	TREATMENT FACILITIES GRANT PROGRAM; TO
24	TRANSFER FUNDING FROM THE SECURITIES
25	RESERVE FUND; AND TO DECLARE AN
26	EMERGENCY.
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29	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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31	SECTION 1. Arkansas Code \S 19-5-905(a)(11) and (12), concerning the
32	use of the Securities Reserve Fund, are amended to read as follows:
33	(11) After the transfer enumerated in subdivision (a)(10) of
34	this section and contingent upon available moneys in the Securities Reserve
35	Fund, for a transfer by the Chief Fiscal Officer of the State of fifty

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    million dollars ($50,000,000) or as much as remains unobligated each fiscal
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    year to the Water and Sewer Treatment Facilities Grant Program Fund;
                (12) For a transfer by the Chief Fiscal Officer of the State on
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4
    the last business day of the fiscal year to the Budget Stabilization Trust
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    Fund to reimburse the Budget Stabilization Trust Fund for any current fiscal
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    year transfers that have been made to the following:
7
                       (A)
                           The Division of Correction Farm Fund under § 19-5-
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    501(b)(1);
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                            The Department of the Military Fund Account under §
                       (B)
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    19-5-501(b)(3);
                            The Disaster Assistance Fund under § 19-5-1006;
11
                       (C)
                            The Miscellaneous Revolving Fund under § 19-5-1009;
12
                       (D)
                            The State Central Services Fund under § 19-5-501(d);
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                       (E)
14
    and
15
                       (F)
                           The State Board of Election Commissioners, as
     authorized by law; and
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17
                (12)(13) After all distributions and transfers under this
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    section, less one hundred thousand dollars ($100,000) under § 19-3-521(a)(2),
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    for a transfer by the Chief Fiscal Officer of the State on the last business
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    day of the fiscal year of the fund balance to the Catastrophic Reserve Fund.
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           SECTION 2. Arkansas Code Title 19, Chapter 6, Subchapter 8, is amended
23
    to add an additional section to read as follows:
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           19-6-844. Water and Sewer Treatment Facilities Grant Program Fund.
25
           (a) There is established on the books of the Treasurer of State, the
    Auditor of State, and the Chief Fiscal Officer of the State a special revenue
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27
    fund to be known as the "Water and Sewer Treatment Facilities Grant Program
    Fund".
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29
          (b) The fund shall consist of:
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                (1) Moneys transferred to the fund under § 19-5-905; and
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                 (2) Any other revenues as authorized by law.
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          (c) The fund shall be used by the Arkansas Natural Resources
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    Commission to award grants under the Water and Sewer Treatment Facilities
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    Grant Program established in § 25-43-203.
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1	SECTION 3. Arkansas Code Title 25, Chapter 43, Subchapter 2, is
2	amended to add an additional section to read as follows:
3	25-43-203. Water and Sewer Treatment Facilities Grant Program.
4	(a)(1) There is created within the Arkansas Natural Resources
5	Commission the Water and Sewer Treatment Facilities Grant Program to be
6	administered by the commission.
7	(2) The commission may hire personnel necessary to carry out the
8	duties of administering the program.
9	(b) The commission shall:
10	(1) Create an application form to be submitted by eligible water
11	and sewer treatment facilities seeking a matching grant from the program;
12	(2) Devise an application process that:
13	(A) Defines the eligibility criteria for a matching grant;
14	<u>and</u>
15	(B) Establishes application submittal and review
16	processes;
17	(3) Define a process by which matching grants may be awarded;
18	(4) Execute standard legal grant agreements and other
19	documentation governing the disbursement and use of matching grants; and
20	(5) Provide matching grants to eligible water and sewer
21	treatment facilities for infrastructure and improvement projects that are
22	shovel ready.
23	(c) The commission shall promulgate rules necessary for the
24	implementation of the program.
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26	SECTION 4. EMERGENCY CLAUSE. It is found and determined by the
27	General Assembly of the State of Arkansas that it is in the best interest of
28	the citizens of this state to provide water and sewer grant opportunities for
29	projects to keep Arkansas water systems safe and clean; and that this act is
30	necessary because there is a dire need to protect public health and safety in
31	Arkansas by replacing water and sewer lines in disrepair and providing new
32	access to clean water systems to other citizens. Therefore, an emergency is
33	declared to exist, and this act being immediately necessary for the
34	preservation of the public peace, health, and safety shall become effective
35	on:
36	(1) The date of its approval by the Governor;

T	(2) If the bill is heither approved nor veloed by the Governor,
2	the expiration of the period of time during which the Governor may veto the
3	bill; or
4	(3) If the bill is vetoed by the Governor and the veto is
5	overridden, the date the last house overrides the veto.
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8	Referred requested by the Arkansas House of Representatives
9	Prepared by: CRH/SJA
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