AGENDA

(Revised 2/26/15 @ 5:00pm)

Added HB1461 and HB1464

House Committee on Agriculture, Forestry, and Economic Development 90th General Assembly Regular Session, 2015

Friday, February 27, 2015 09:00 AM Room 138, State Capitol Little Rock, Arkansas

Rep. Dan M. Douglas, Chair Rep. David Hillman, Vice Chair

Rep. Stephen Meeks Rep. Lane Jean

Rep. Matthew J. Shepherd Rep. Jon S. Eubanks Rep. David L. Branscum Rep. Sheilla E. Lampkin Rep. James Ratliff Rep. Douglas House Rep. Mark D. McElroy Rep. Charles L. Armstrong

Rep. Ken Bragg

Rep. Andy Davis

Rep. David Whitaker Rep. John Payton Rep. Kim Hendren Rep. Ron McNair

Rep. Rick Beck

Rep. Mathew W. Pitsch

REGULAR AGENDA			
Number	Sponsor	Subtitle	
HR1023	Bell	TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H PROGRAM ON OUR YOUTH AND TO CELEBRATE 4-H DAY ON FEBRUARY 24, 2015.	
<u>HB1388</u>	Wardlaw	TO LIMIT THE FEE LEVIED ON CATTLE FOR THE FUNDING OF THE BRUCELLOSIS CONTROL AND ERADICATION PROGRAM.	
<u>HB1179</u>	Ratliff	TO REPEAL THE REQUIREMENT REGARDING THE ENGINE HORSEPOWER OF MOTORBOATS OPERATING ON THE ELEVEN POINT RIVER.	
HCR1006	Hillman	TO ENCOURAGE THE PRESIDENT, CONGRESS, AND ARKANSAS CONGRESSIONAL DELEGATION TO WORK TO RESTORE TRADE RELATIONS BETWEEN THE UNITED STATES AND CUBA.	
<u>SB469</u>	Caldwell	AMEND THE LAWS CONCERNING THE FISH AND WILDLIFE CONSERVATION EDUCATION PROGRAM; AND TO TRANSFER ADMINISTRATION OF THE FISH AND WILDLIFE CONSERVATION EDUCATION PROGRAM TO THE DEPARTMENT OF RURAL SERVICES.	
<u>HB1461</u>	Pitsch	TO ALLOW THE IMPORTATION, TRANSPORT, AND POSSESSION OF WILDLIFE CARCASSES ORIGINATING OUTSIDE OF ARKANSAS.	
<u>HB1464</u>	Linck	TO AMEND ARKANSAS LAW CONCERNING THE MEMBERSHIP OF THE STATE PARKS, RECREATION, AND TRAVEL COMMISSION.	

<u>DEFERRED</u>			
Number	Sponsor	Subtitle	
<u>HB1111</u>	Sabin	TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.	
<u>HB1360</u>	Payton	TO ALLOW THE NORTH CENTRAL ARKANSAS DISTRICT FAIR BOARD TO DETERMINE THE LOCATION OF THE NORTH CENTRAL ARKANSAS DISTRICT FAIR AND LIVESTOCK SHOW; AND TO DECLARE AN EMERGENCY.	

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