AGENDA House Management

Wednesday, May 1, 2024 12:30 PM Room 138, State Capitol Little Rock, Arkansas

Rep. Carlton Wing, Chair Rep. Bart Schulz, Vice-Chair Rep. Matthew J. Shepherd Rep. Sonia Eubanks Barker Rep. Jay Richardson Rep. Steven Walker

Rep. Fred Allen

REGULAR AGENDA

| Number | Sponsor | Subtitle |
|---------------|------------|---|
| <u>HR1056</u> | Rye | TO RECOGNIZE THE EAST POINSETT COUNTY HIGH SCHOOL WARRIORS FOOTBALL, BASKETBALL, AND TENNIS TEAMS FOR THEIR ATHLETIC ACCOMPLISHMENTS; TO RECOGNIZE THE EAST POINSETT COUNTY SCHOOL DISTRICT'S BAND PROGRAM. |
| <u>HR1055</u> | Steimel | TO COMMEND THE HIGHLAND HIGH SCHOOL BAND FOR BEING DECLARED THE CLASS 4A CONCERT BAND STATE CHAMPION. |
| HR1054 | Rose | TO RECOGNIZE THE VAN BUREN HIGH SCHOOL POINTERS WRESTLING TEAM FOR WINNING THE 2023-2024 CLASS 5A STATE WRESTLING CHAMPIONSHIP AND THE CLASS 5A DUAL STATE WRESTLING CHAMPIONSHIP. |
| <u>HR1053</u> | V. Flowers | TO RECOGNIZE AND CONGRATULATE THE UNIVERSITY OF ARKANSAS AT PINE BLUFF MEN'S GOLF TEAM FOR WINNING THE 2024 SOUTHWESTERN ATHLETIC CONFERENCE GOLF CHAMPIONSHIP. |
| <u>HR1052</u> | V. Flowers | TO RECOGNIZE THE PINE BLUFF HIGH SCHOOL ZEBRAS BOYS VARSITY BASKETBALL TEAM AS THE 2024 5A STATE CHAMPIONS. |
| <u>HR1050</u> | Gramlich | TO RAISE AWARENESS AND TAKE ACTION AGAINST VETERAN SUICIDE; TO SUPPORT STATE CAPITOL DAY; AND TO PROMOTE USE OF THE 988 SUICIDE AND CRISIS LIFELINE. |
| <u>HR1048</u> | Hudson | TO RECOGNIZE AND CONGRATULATE THE PULASKI ACADEMY BOYS' AND GIRLS' TENNIS TEAMS ON THEIR CLASS 5A STATE TENNIS CHAMPIONSHIPS. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.