Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1 2	State of Arkansas 84th General Assembly	A Bill	
3	Regular Session, 2003		HOUSE BILL 1583
4	regular Session, 2005		
5	By: Representatives Bradford,	Biggs, Cleveland, Milligan	
6			
7			
8		For An Act To Be Entitled	
9	AN ACT TO) CREATE A CHILD HEALTH ADVISORY	,
10	COMMITTEE	; TO COORDINATE STATEWIDE EFFOR	KTS TO
11	COMBAT CH	IILDHOOD OBESITY AND RELATED ILL	.NESSES;
12	TO IMPROV	YE THE HEALTH OF THE NEXT GENERA	TION OF
13	ARKANSANS	; AND FOR OTHER PURPOSES.	
14			
15		Subtitle	
16	AN ACT	TO CREATE A CHILD HEALTH ADVIS	ORY
17	COMMIT	TEE.	
18			
19			
20	BE IT ENACTED BY THE GE	NERAL ASSEMBLY OF THE STATE OF .	ARKANSAS:
21			
22	SECTION 1. Arkan	sas Code Title 20, Chapter 7, S	ubchapter l is amended
23	to add three (3) additi	onal sections to read as follow	s:
24	<u>6-7-117.</u> Committ	<u>ee - Creation.</u>	
25	<u>(a) There is cre</u>	ated a Child Health Advisory Co	<u>mmittee to consist of</u>
26	fourteen (14) members.		
27	<u>(b)(l) The Direc</u>	tor of the Department of Health	shall appoint:
28	<u>(A)</u>	One (1) member to represent the	Department of Health;
29	<u>(B)</u>	One (1) member to represent the	Arkansas Dietetic
30	Association;		
31	<u>(C)</u>	One (1) member to represent the	Arkansas Academy of
32	<u>Pediatrics;</u>		
33	<u>(D)</u>	One (1) member to represent the	Arkansas Academy of
34	Family Practice;		
35	<u>(E)</u>	One (1) member to represent the	Arkansas Association
36	<u>for Health, Physical Ed</u>	ucation, Recreation, and Dance;	



HB1583

1	(F) One (1) member to represent jointly the Arkansas Heart
2	Association, the American Cancer Society, and the American Lung Association;
3	(G) One (1) member to represent the Arkansas School of
4	Public Health of the University of Arkansas for Medical Sciences;
5	(H) One (1) member to represent the Arkansas Center for
6	Health Improvement; and
7	(I) One (1) member to represent the Arkansas Advocates for
8	Children and Family.
9	(2) The Director of the Department of Education shall appoint:
10	(A) One (1) member to represent the Department of
11	Education;
12	(B) One (1) member to represent the Arkansas School Food
13	Service Association;
14	(C) One (1) member to represent the Arkansas School Nurses
15	Association;
16	(D) One (1) member to represent the Arkansas Association
17	of Education Administrators; and
18	(E) One (1) member to represent the Arkansas Parent
19	Teacher Association.
20	(c) Terms of committee members shall be three (3) years except for the
21	initial members whose terms shall be determined by lot so as to stagger terms
22	to equalize as nearly as possible the number of members to be appointed each
23	year.
24	(d) If a vacancy occurs, the officer who made the original appointment
25	shall appoint a person who represents the same constituency as the member
26	being replaced.
27	(e) The committee shall elect one (1) of its members to act as chair
28	for a term of one (1) year.
29	(f) A majority of the members shall constitute a quorum for the
30	transaction of business.
31	(g) The committee shall meet at least monthly.
32	(h) The Department of Health shall provide office space and staff for
33	the committee.
34 25	(i) Members of the committee shall serve without pay but may receive
35	expense reimbursement in accordance with § 25-16-902, if funds are available.
36	

1	6-7-118. Powers and duties.
2	(a) The Child Health Advisory Committee shall meet at least once per
3	month and make recommendations to the State Board of Education and the State
4	Board of Health consistent with the intent and purpose of §§ 6-7-117 through
5	<u>6-7-119.</u>
6	(b) The Committee shall develop nutrition and physical activity
7	standards and policy recommendations with consideration of the following:
8	(1) Foods sold individually in school cafeterias but outside the
9	regulated National School Lunch Program;
10	(2) Competitive foods as defined by the United States Department
11	of Agriculture, as in existence on January 1, 2003, and offered at schools
12	typically through vending machines, student stores, school fundraisers, food
13	carts, or food concessions;
14	(3) The continuing professional development of food service
15	staff;
16	(4) The expenditure of funds derived from competitive food and
17	beverage contracts;
18	(5) Physical education and activity;
19	(6) Systems to ensure the implementation of nutrition and
20	physical activity standards; and
21	(7) The monitoring and evaluating or results and reporting of
22	outcomes.
23	
24	6-17-119. Nutrition and physical activity standards - Implementation.
25	(a) The State Board of Education, after having consulted the committee
26	and the State Board of Health, shall promulgate appropriate rules and
27	regulations to ensure that nutrition and physical activity standards are
28	implemented to provide students with the skills, opportunities, and
29	encouragement to adopt healthy lifestyles.
30	(b) Beginning with the 2003-2004 school year, the Department of
31	Health, in consultation with the Department of Education, shall:
32	(1) Employ one (1) person as community health promotion
33	specialist to support schools and communities in nutrition and physical
34	activity in:
35	(A) Fifteen (15) distinct geographical areas of the state
36	as defined by the State Board of Education; and

1	(B) Pulaski County; and
2	(2) Employ one (1) statewide health promotion consultant to be
3	housed within the Department of Education.
4	(d) Beginning with the 2003-2004 school year, every school district
5	shall:
6	(1) Prohibit, for elementary school students, in-school access
7	to vending machines offering food and beverages;
8	(2) Prohibit, for intermediate and secondary school students,
9	in-school access to vending machines, school stores, and fundraising events
10	offering food and beverages until one half (1/2) hour after the last lunch
11	period each day;
12	(3) Ensure in-school seated time during meals of:
13	(A) Fifteen (15) minutes from the time the last student is
14	served breakfast; and
15	(B) Twenty (20) minutes from the time the last student is
16	served lunch;
17	(4) Require elementary schools to schedule recess before the
18	lunch period;
19	(5) Require elementary, intermediate, and secondary schools to
20	furnish to the Department of Education copies of all existing, new, and
21	amended competitive food and beverage contracts that include projected
22	expenditures;
23	(6) Require any new or amended competitive contract initiated by
24	an elementary, intermediate, or secondary school during or after the 2003-
25	2004 school year to:
26	(A) Be renegotiated after two (2) years;
27	(B) Comply with the requirements of this section;
28	(C) Limit carbonated beverages in vending machines, school
29	stores and fundraising events, to fifty percent (50%) of the stock, the
30	remaining fifty percent (50%) to include:
31	(i) Milk with one percent (1%) fat or less;
32	(ii) One hundred percent (100%) fruit juices, or
33	fruit-based drinks composed of no less than fifty (50%) percent fruit juice
34	with no added sweeteners; and
35	(iii) Plain water, unflavored, unsweetened, and with
36	no herbal additives; and

HB1583

1	(D) Ensure that plain water, that is unflavored,	
2	unsweetened, and with no herbal additive, is available at each location where	
3	carbonated beverages are sold from vending machines, school stores, and	
4	fundraising events; and	
5	(8) Require schools to include as part of the annual report to	
6	parents and the community the amounts and specific sources of funds received	
7	and expenditures made from competitive food and beverage contracts.	
8	(e) Beginning with the 2004-2005 school year, the Department of	
9	Education shall:	
10	(1) Begin the implementation of standards developed by the	
11	committee and approved by the Department of Education; and	
12	(2) Annually monitor and evaluate the implementation and	
13	effectiveness of the nutrition and physical education standards.	
14	(f) Beginning with the 2004-2005 school year, every school district	
15	shall:	
16	(1) Convene a school nutrition and physical activity advisory	
17	committee that shall include members from school district governing boards,	
18	school administrators, food service personnel, teacher organizations,	
19	parents, students, and professional groups such as nurses and community	
20	members, to:	
21	(A) Help raise awareness of the importance of nutrition	
22	and physical activity; and	
23	(B) Assist in the development of local policies that	
24	address issues and goals, including, but not limited to, the following:	
25	(i) Assisting with the implementation of nutrition	
26	and physical activity standards developed by the committee with the approval	
27	of the Department of Education and the State Board of Health;	
28	(ii) Integrating nutrition and physical activity	
29	into the overall curriculum;	
30	(iii) Ensuring that professional development for	
31	staff includes nutrition and physical activity issues;	
32	(iv) Ensuring that students receive nutrition	
33	education and engage in healthful levels of vigorous physical activity;	
34	(v) Improving the quality of physical education	
35	curricula and increasing training of physical education teachers;	
36	(vi) Enforcing existing physical education	

1	requirements; and
2	(vii) Pursuing contracts that both encourage healthy
3	eating by students and reduce school dependence on profits from the sale of
4	unhealthy foods;
5	(2) Begin the implementation of standards developed by the
6	committee with the approval of the Department of Education and the State
7	Board of Health; and
8	(3) Require that goals and objectives for nutrition and physical
9	activity be incorporated into the annual school planning and reporting
10	process.
11	(g) The Department of Education and the Department of Health shall
12	report annually on progress in implementing nutrition and physical education
13	standards to the cochairs of the House and Senate Interim Committees on
14	Public Health, Welfare, and Labor.
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	