## Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1	State of Arkansas
2	84th General Assembly A B111
3	Regular Session, 2003 HOUSE BILL 1583
4	
5	By: Representatives Bradford, Biggs, Cleveland, Milligan
6	By: Senators Bisbee, Argue
7	
8	
9	For An Act To Be Entitled
10	AN ACT TO CREATE A CHILD HEALTH ADVISORY
11	COMMITTEE; TO COORDINATE STATEWIDE EFFORTS TO
12	COMBAT CHILDHOOD OBESITY AND RELATED ILLNESSES;
13	TO IMPROVE THE HEALTH OF THE NEXT GENERATION OF
14	ARKANSANS; AND FOR OTHER PURPOSES.
15	
16	Subtitle
17	AN ACT TO CREATE A CHILD HEALTH ADVISORY
18	COMMITTEE.
19	
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21	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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23	SECTION 1. Arkansas Code Title 20, Chapter 7, Subchapter 1 is amended
24	to add three (3) additional sections to read as follows:
25	6-7-117. Committee - Creation.
26	(a) There is created a Child Health Advisory Committee to consist of
27	fifteen (15) members.
28	(b)(1) The Director of the Department of Health shall appoint:
29	(A) One (1) member to represent the Department of Health;
30	(B) One (1) member to represent the Arkansas Dietetic
31	Association;
32	(C) One (1) member to represent the Arkansas Academy of
33 34	Pediatrics;  (D) One (1) member to represent the Arkansas Academy of
35	(D) One (1) member to represent the Arkansas Academy of Family Practice;
35 36	(E) One (1) member to represent the Arkansas Association
50	(L) One (1) member to represent the Arkansas Association

1	for Health, Physical Education, Recreation, and Dance;
2	(F) One (1) member to represent jointly the Arkansas Heart
3	Association, the American Cancer Society, and the American Lung Association;
4	(G) One (1) member to represent the Arkansas School of
5	Public Health of the University of Arkansas for Medical Sciences;
6	(H) One (1) member to represent the Arkansas Center for
7	Health Improvement;
8	(I) One (1) member to represent the Arkansas Advocates for
9	Children and Family; and
10	$\underline{(J)}$ One $(1)$ member to represent the University of Arkansas
11	Cooperative Extension Service.
12	(2) The Director of the Department of Education shall appoint:
13	(A) One (1) member to represent the Department of
14	Education;
15	(B) One (1) member to represent the Arkansas School Food
16	Service Association;
17	(C) One (1) member to represent the Arkansas School Nurses
18	Association;
19	(D) One (1) member to represent the Arkansas Association
20	of Education Administrators; and
21	(E) One (1) member to represent the Arkansas Parent
22	Teacher Association.
23	(c) Terms of committee members shall be three (3) years except for the
24	initial members whose terms shall be determined by lot so as to stagger terms
25	to equalize as nearly as possible the number of members to be appointed each
26	year.
27	(d) If a vacancy occurs, the officer who made the original appointment
28	shall appoint a person who represents the same constituency as the member
29	being replaced.
30	(e) The committee shall elect one (1) of its members to act as chair
31	for a term of one (1) year.
32	(f) A majority of the members shall constitute a quorum for the
33	transaction of business.
34	(g) The committee shall meet at least monthly.
35	(h) The Department of Health shall provide office space and staff for
36	the committee.

1	(i) Members of the committee shall serve without pay but may receive
2	expense reimbursement in accordance with § 25-16-902, if funds are available.
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4	6-7-118. Powers and duties.
5	(a) The Child Health Advisory Committee shall meet at least once per
6	month and make recommendations to the State Board of Education and the State
7	Board of Health consistent with the intent and purpose of §§ 6-7-117 through
8	<u>6-7-119.</u>
9	(b) The Committee shall develop nutrition and physical activity
10	standards and policy recommendations with consideration of the following:
11	(1) Foods sold individually in school cafeterias but outside the
12	regulated National School Lunch Program;
13	(2) Competitive foods as defined by the United States Department
14	of Agriculture, as in existence on January 1, 2003, and offered at schools
15	typically through vending machines, student stores, school fundraisers, food
16	carts, or food concessions;
17	(3) The continuing professional development of food service
18	staff;
19	(4) The expenditure of funds derived from competitive food and
20	beverage contracts;
21	(5) Physical education and activity;
22	(6) Systems to ensure the implementation of nutrition and
23	physical activity standards; and
24	(7) The monitoring and evaluating or results and reporting of
25	outcomes.
26	
27	6-17-119. Nutrition and physical activity standards - Implementation.
28	(a) The State Board of Education, after having consulted the committee
29	and the State Board of Health, shall promulgate appropriate rules and
30	regulations to ensure that nutrition and physical activity standards are
31	implemented to provide students with the skills, opportunities, and
32	encouragement to adopt healthy lifestyles.
33	(b) Beginning with the 2003-2004 school year, the Department of
34	Health, in consultation with the Department of Education, shall:
35	(1) Employ one (1) qualified community health promotion
36	professional, with training, experience, or both, in nutrition, chronic

1	disease, or another related field to be housed within the Department of
2	Health to plan, develop, implement, and evaluate pilot or model programs to
3	support schools and communities, if funds are available;
4	(2) Employ one (1) statewide health promotion consultant to be housed
5	within the Department of Education, if funds are available;
6	(3) Employ one (1) person as a community health promotion
7	specialist to support implementation of pilot or model programs in schools
8	and communities in nutrition and physical activity in several distinct
9	geographical areas of the state, if funds are available; and
10	(4) Not use more than five percent (5%) of the annual Department
11	of Health Master Settlement Agreement funds for the salaries or programs
12	created under this subsection (b).
13	(c) Beginning with the 2003-2004 school year, every school district
14	shall:
15	(1) Prohibit, for elementary school students, in-school access
16	to vending machines offering food and beverages;
17	
18	(2) Require schools to include as part of the annual report to
19	parents and the community the amounts and specific sources of funds received
20	and expenditures made from competitive food and beverage contracts;
21	(3) Require school to include as part of the student report card to
22	parents an annual body mass index percentile by age for each student; and
23	(4) Require schools to annually provide parents with an
24	explanation of the possible health effects of body mass index, nutrition and
25	physical activity.
26	(d) Beginning with the 2004-2005 school year, the Department of
27	Education shall:
28	(1) Begin the implementation of standards developed by the
29	committee and approved by the Department of Education; and
30	(2) Annually monitor and evaluate the implementation and
31	effectiveness of the nutrition and physical education standards.
32	(e) Beginning with the 2004-2005 school year, every school district
33	shall:
34	(1) Convene a school nutrition and physical activity advisory
35	committee that shall include members from school district governing boards,
36	school administrators, food service personnel, teacher organizations,

1	parents, students, and professional groups such as nurses and community
2	members, to:
3	(A) Help raise awareness of the importance of nutrition
4	and physical activity; and
5	(B) Assist in the development of local policies that
6	address issues and goals, including, but not limited to, the following:
7	(i) Assisting with the implementation of nutrition
8	and physical activity standards developed by the committee with the approval
9	of the Department of Education and the State Board of Health;
10	(ii) Integrating nutrition and physical activity
11	into the overall curriculum;
12	(iii) Ensuring that professional development for
13	staff includes nutrition and physical activity issues;
14	(iv) Ensuring that students receive nutrition
15	education and engage in healthful levels of vigorous physical activity;
16	(v) Improving the quality of physical education
17	curricula and increasing training of physical education teachers;
18	(vi) Enforcing existing physical education
19	requirements; and
20	(vii) Pursuing contracts that both encourage healthy
21	eating by students and reduce school dependence on profits from the sale of
22	foods of minimal nutritional value;
23	(2) Begin the implementation of standards developed by the
24	committee with the approval of the Department of Education and the State
25	Board of Health; and
26	(3) Require that goals and objectives for nutrition and physical
27	activity be incorporated into the annual school planning and reporting
28	process.
29	(f) The Department of Education and the Department of Health shall
30	report annually on progress in implementing nutrition and physical education
31	standards to the cochairs of the House and Senate Interim Committees on
32	Public Health, Welfare, and Labor.
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34	/s/ Bradford
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