| 1      | State of Arkansas                                                         | A Bill                                                                      |                 |  |
|--------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------|--|
| 2      | 84th General Assembly                                                     | A DIII                                                                      | HOUGE DILL A(21 |  |
| 3      | Regular Session, 2003                                                     |                                                                             | HOUSE BILL 2631 |  |
| 4      | D. D. A.C. M.I.                                                           |                                                                             |                 |  |
| 5      | By: Representative Mahony                                                 |                                                                             |                 |  |
| 6      |                                                                           |                                                                             |                 |  |
| 7<br>8 |                                                                           | For An Act To Be Entitled                                                   |                 |  |
| 9      | ለክ ለርሞ ሞር                                                                 | AN ACT TO INCREASE THE EXCISE TAX ON CIGARETTE                              |                 |  |
| 10     |                                                                           | PAPER BY TWENTY-FIVE CENTS (25¢) PER PACKAGE; AND                           |                 |  |
| 11     |                                                                           | FOR OTHER PURPOSES.                                                         |                 |  |
| 12     | TOR OTHER                                                                 | TORTOSES.                                                                   |                 |  |
| 13     |                                                                           | Subtitle                                                                    |                 |  |
| 14     | AN ACT                                                                    | AN ACT TO INCREASE THE EXCISE TAX ON                                        |                 |  |
| 15     |                                                                           | CIGARETTE PAPER BY TWENTY-FIVE CENTS                                        |                 |  |
| 16     | (25¢) PER PACKAGE.                                                        |                                                                             |                 |  |
| 17     |                                                                           |                                                                             |                 |  |
| 18     |                                                                           |                                                                             |                 |  |
| 19     | E IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:            |                                                                             |                 |  |
| 20     |                                                                           |                                                                             |                 |  |
| 21     | SECTION 1. Arkansa                                                        | SECTION 1. Arkansas Code § 26-57-801(b), pertaining to an excise tax        |                 |  |
| 22     | on the sale of cigarette paper, is amended to read as follows:            |                                                                             |                 |  |
| 23     | (b) The tax shall be in the amount of twenty-five cents (25) fifty        |                                                                             |                 |  |
| 24     | cents (50¢) per package of approximately thirty-two (32) sheets.          |                                                                             |                 |  |
| 25     |                                                                           |                                                                             |                 |  |
| 26     | SECTION 2. EMERGENCY CLAUSE. It is found and determined by the            |                                                                             |                 |  |
| 27     | General Assembly of the State of Arkansas that revenue available for the  |                                                                             |                 |  |
| 28     | support of necessary state services has declined during the last twelve   |                                                                             |                 |  |
| 29     | months as a result of the nationwide economic slow down; that without     |                                                                             |                 |  |
| 30     | additional revenue, some                                                  | additional revenue, some state services will be reduced or eliminated; that |                 |  |
| 31     | some Arkansans will suffer as a result of service reductions or cuts; and |                                                                             |                 |  |
| 32     | that this bill will provide the necessary revenue to avoid state service  |                                                                             |                 |  |
| 33     | reductions or cuts. Therefore, an emergency is declared to exist and this |                                                                             |                 |  |
| 34     | act being immediately necessary for the preservation of the public peace, |                                                                             |                 |  |
| 35     | health, and safety shall                                                  | become effective on July 1,                                                 | 2003.           |  |
| 36     |                                                                           |                                                                             |                 |  |