## Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

| 1        | State of Arkansas   | As Engrossed: S2/27/03                  |                    |  |
|----------|---|---|--------------------|--|
| 2        | 84th General Assembly   | A Bill                                  |                    |  |
| 3        | Regular Session, 2003   |   | SENATE BILL 404    |  |
| 4        |   |   |                    |  |
| 5        | By: Senator J. Bookout  |   |                    |  |
| 6        | By: Representatives P. Bookou   | ut, Gipson                              |                    |  |
| 7        |   |   |                    |  |
| 8        |   |   |                    |  |
| 9        |   | For An Act To Be Entitled               |                    |  |
| 10       | AN ACT TO PROVIDE FOR AN ADVISORY ELECTION FOR                                |   |                    |  |
| 11       | DEPUTY SHERIFF AND DEPUTY CLERK IN THE EASTERN                                |   |                    |  |
| 12       | DISTRICT OF CRAIGHEAD COUNTY; AND FOR OTHER                                   |   |                    |  |
| 13       | PURPOSES  | •                                       |                    |  |
| 14       |   |   |                    |  |
| 15       | Subtitle  |   |                    |  |
| 16       | AN ACT TO PROVIDE FOR AN ADVISORY   |   |                    |  |
| 17       | ELECTION FOR DEPUTY SHERIFF AND DEPUTY  |   |                    |  |
| 18       | CLERK IN THE EASTERN DISTRICT OF  |   |                    |  |
| 19       | CRAIG   | HEAD COUNTY.                            |                    |  |
| 20       |   |   |                    |  |
| 21       | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:               |   |                    |  |
| 22       |   |   |                    |  |
| 23       | SECTION 1. $(a)(1)$   | At every preferential primary el        | ection and general |  |
| 24       | election conducted in Craighead County, there shall be placed on the ballot   |   |                    |  |
| 25       | of the Eastern District   | candidates for deputy sheriff and       | deputy circuit     |  |
| 26       | <u>clerk.</u>   |   |                    |  |
| 27       | (2) The candidates must reside in the Eastern District and                    |   |                    |  |
| 28       | maintain offices in the district.   |   |                    |  |
| 29       |   | • |                    |  |
| 30       | section shall be advisory to the elected sheriff and elected circuit clerk of |   |                    |  |
| 31       | Craighead County.   |   |                    |  |
| 32       |   |   |                    |  |
| 33       |   | , ,                                     |                    |  |
| 34       | /s/ J. Bookout  |   |                    |  |
| 35<br>36 |   |   |                    |  |
| าก       |   |   |                    |  |