Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1	State of Arkansas	A D'11	Call Item 3
2	84th General Assembly	A Bill	
3	First Extraordinary Session, 2	2003	HOUSE BILL 1011
4			
5	By: Joint Budget Committee	,	
6			
7		For An Act To Be Entitled	
8	-	TO MAKE AN APPROPRIATION FOR PERSONAL	
9		S AND OPERATING EXPENSES FOR THE	
10		ENT OF HUMAN SERVICES - DIVISION OF CO	
11		ONS FOR THE BIENNIAL PERIOD ENDING JUN	E.
12 13	30, 200	5; AND FOR OTHER PURPOSES.	
13			
15		Subtitle	
16	AN A	CT FOR THE DEPARTMENT OF HUMAN	
17		ICES - DIVISION OF COUNTY OPERATIONS	
18		OPRIATION FOR THE 2003-2005	
19	BIEN	NIUM.	
20			
21			
22	BE IT ENACTED BY THE (	GENERAL ASSEMBLY OF THE STATE OF ARKANS	SAS:
23			
24	SECTION 1. REGULAR	SALARIES. There is hereby established	l for the
25	Department of Human So	ervices - Division of County Operations	; for the 2003-
26	2005 biennium, the fo	llowing maximum number of regular emplo	yees whose
27	salaries shall be gove	erned by the provisions of the Uniform	Classification
28	and Compensation Act	(Arkansas Code §§21-5-201 et seq.), or	its successor,
29	and all laws amendato:	ry thereto. Provided, however, that an	y position to
30	which a specific maxim	num annual salary is set out herein in	dollars, shall be
31		sions of said Uniform Classification an	-
32	-	upying positions authorized herein are	• •
33		the Regular Salaries Procedures and Res	strictions Act
34	(Arkansas Code §21-5-	101), or its successor.	
35			N · A 7
36			Maximum Annual



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1				Maximum	Salary	Rate
2	Item	Class		No. of	Fiscal	lears
3	No.	Code	Title	Employees	2003-2004	2004-2005
4	(1)	6603	GENERAL PHYSICIAN	5	\$114,762	\$117,219
5	(2)	9719	DHS DEP DIR COUNTY OPS	1	\$ <b>9</b> 3,803	\$95 <b>,</b> 966
6	(3)	9235	DHS COMMUNICATIONS DIRECTOR	1	\$83,516	\$85 <b>,</b> 503
7	(4)	8943	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$77 <b>,</b> 912	\$79 <b>,</b> 793
8	(5)	8937	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$77 <b>,</b> 912	\$79 <b>,</b> 793
9	(6)	8935	DHS/DCO ASST DEP DIR PGM & ADMN	SPT 1	\$77 <b>,</b> 912	\$79 <b>,</b> 793
10	(7)	8039	DHS/DCO ASSISTANT DIRECTOR	1	\$77 <b>,</b> 912	\$79 <b>,</b> 793
11	(8)	8939	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$76 <b>,</b> 222	\$78,070
12	(9)	9751	DHS DIRECTOR COMMUNITY SVCS	1	\$72,236	\$74,008
13	(10)	8944	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$68,414	\$70,114
14	(11)	8940	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$68,414	\$70,114
15	(12)	8950	DHS MGR OF DHS COMMUNITY SVCS	1	\$64,668	\$66,297
16	(13)	8942	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$62,746	\$64 <b>,</b> 338
17	(14)	8941	DHS/DCO ASST DEP DIR COUNTY OPS	1	\$62,746	\$64 <b>,</b> 338
18	(15)	M042	DHS/DCO COUNTY ADMINISTRATOR IV	2	GRADE	24
19	(16)	923Z	DHS PRGM ADMINISTRATOR	2	GRADE	23
20	(17)	M040	DHS/DCO COUNTY ADMINISTRATOR II	E 11	GRADE	23
21	(18)	699Z	DHS/DCO FIELD MANAGER	6	GRADE	22
22	(19)	909Z	PROGRAM SUPPORT MANAGER	1	GRADE	22
23	(20)	975Z	DHS WEATHERIZATION PROGRAM ADMIN	N 1	GRADE	22
24	(21)	D066	SYSTEMS COORDINATION ANALYST II	1	GRADE	22
25	(22)	D124	LEAD PROGRAMMER/ANALYST	1	GRADE	22
26	(23)	M032	DHS/DCO COUNTY SUPV IV	2	GRADE	22
27	(24)	M038	DHS/DCO COUNTY ADMINISTRATOR II	30	GRADE	22
28	(25)	697Z	DHS PRGM MANAGER	5	GRADE	21
29	(26)	M022	DHS/DCO COUNTY ADMINISTRATOR I	34	GRADE	21
30	(27)	M029	DHS/DCO COUNTY SUPV III	14	GRADE	21
31	(28)	R488	GRANTS ADMIN SUPV	2	GRADE	21
32	(29)	V014	DHS/DCO COMMODITY SERVICES MANAG	GER 1	GRADE	21
33	(30)	D121	USER SUPPORT ANALYST	2	GRADE	20
34	(31)	E112	WEATHERIZATION TRAINING COORD	1	GRADE	20
35	(32)	M027	DHS/DCO COUNTY SUPV II	29	GRADE	20
36	(33)	R145	DHS PROGRAM COORDINATOR	11	GRADE	20

1	(34)	R266	MANAGEMENT PROJECT ANALYST II	7	GRADE 2	0
2	(35)	E074	TRAINING REPRESENTATIVE	5	GRADE 1	9
3	(36)	M025	DHS/DCO COUNTY SUPV I	35	GRADE 1	9
4	(37)	M154	DHS FIELD REPRESENTATIVE	16	GRADE 1	9
5	(38)	M164	QUALITY CONTROL REVIEW SUPV	6	GRADE 1	9
6	(39)	R084	DHS STAFF SUPERVISOR	5	GRADE 1	9
7	(40)	R168	GRANTS COORDINATOR II	9	GRADE 1	9
8	(41)	R332	DHS POLICY DEVELOPMENT COORD	6	GRADE 1	9
9	(42)	W012	MEDICAL RECORDS ADMINISTRATOR	1	GRADE 1	9
10	(43)	M024	FAMILY SUPPORT SPECIALIST SUPV	97	GRADE 1	8
11	(44)	M068	DHS PROGRAM ANALYST	11	GRADE 1	8
12	(45)	M072	SOCIAL SERVICE INVESTIGATOR II	20	GRADE 1	8
13	(46)	M075	SOCIAL SERVICE REPRESENTATIVE II	6	GRADE 1	8
14	(47)	M078	DHS/DEMS SUPERVISOR	2	GRADE 1	8
15	(48)	M170	QUALITY CONTROL REVIEWER	33	GRADE 1	8
16	(49)	M023	FAMILY SUPPORT SPECIALIST III	889	GRADE 1	7
17	(50)	M125	WORK PROGRAM ADVISOR	35	GRADE 1	7
18	(51)	R010	ADMINISTRATIVE ASSISTANT II	13	GRADE 1	7
19	(52)	X352	HLTH CARE ANALYST II	1	GRADE 1	7
20	(53)	M021	FAMILY SUPPORT SPECIALIST II	2	GRADE 1	6
21	(54)	M110	VOLUNTEER SERVICES COORDINATOR	3	GRADE 1	6
22	(55)	M148	YOUTH SERVICES WORKER II	2	GRADE 1	6
23	(56)	A108	ACCOUNTING TECHNICIAN II	1	GRADE 1	5
24	(57)	D005	COMPUTER OPERATOR II	1	GRADE 1	5
25	(58)	K011	ADMINISTRATIVE OFFICE SUPERVISOR	33	GRADE 1	5
26	(59)	V021	COMMODITY DIST REP	3	GRADE 1	5
27	(60)	V051	STOREROOM SUPV/STORE SUPV	1	GRADE 1	5
28	(61)	K041	EXECUTIVE SECY/ADMINISTRATIVE SECY	25	GRADE 1	4
29	(62)	K117	MEDICAL OR LEGAL SECRETARY	1	GRADE 1	4
30	(63)	K153	SECRETARY II	64	GRADE 1	3
31	(64)	M067	SOCIAL SERVICE AIDE II	20	GRADE 1	3
32	(65)	M174	SOCIAL SERVICE REPRESENTATIVE TRN	3	GRADE 1	3
33	(66)	K039	DOCUMENT EXAMINER II	353	GRADE 1	2
34	(67)	K115	STATISTICIAN ASST II/STATISTICIAN I	1	GRADE 1	2
35	(68)	T045	SECURITY OFFICER II	1	GRADE 1	2
36	(69)	K037	DOCUMENT EXAMINER I	10	GRADE 1	0

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1	(70) C011 SWITCHBOARD OPERATOR II		3	GRA	ADE 09
2	(71) V055 SURPLUS PROPERTY ASSISTANT	_	1	GR4	ADE 09
3	MAX. NO. OF EMPLOYEES		1,899		
4					
5	SECTION 2. EXTRA HELP. There is here	by author:	ized, for	the Dep	partment of
6	Human Services - Division of County Oper	ations for	r the 2003	-2005 ł	piennium,
7	the following maximum number of part-tim	e or tempo	orary empl	oyees,	to be known
8	as "Extra Help", payable from funds appr	opriated l	herein for	such p	purposes:
9	thirty-seven (37) temporary or part-time	employees	s, when ne	eded, a	at rates of
10	pay not to exceed those provided in the	Uniform C	lassificat	ion and	1
11	Compensation Act, or its successor, or t	his act fo	or the app	ropriat	ce
12	classification.				
13					
14	SECTION 3. APPROPRIATION - COMMODITY	DISTRIBUT	ION AND SA	LVAGE (	CONTAINER -
15	CASH. There is hereby appropriated, to t	he Departi	ment of Hu	man Sei	rvices -
16	Division of County Operations, to be pay	able from	the cash	fund de	eposited in
17	the State Treasury as determined by the	Chief Fisc	cal Office	r of th	ne State,
18	for operating expenses of the Department of Human Services - Division of				
				2 _ 1 _ 1	
19	County Operations for the biennial perio				
19 20	County Operations for the biennial perio following:				
20			June 30, 2		ne
20 21	following:	d ending .	June 30, 2	005, th AL YEAR	ne
20 21 22	following:	d ending .	June 30, 2 FISC	005, th AL YEAR	ne RS
20 21 22 23	following: ITEM NO.	d ending .	June 30, 2 FISC	005, th AL YEAR	ne RS
20 21 22 23 24	following: ITEM NO. (01) MAINT. & GEN. OPERATION	d ending .	June 30, 2 FISC 2003-2004	005, th AL YEAH	ne RS 2004-2005
20 21 22 23 24 25	following: ITEM <u>NO.</u> (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE	d ending .	June 30, 2 FISC 2003-2004 360,000	005, th AL YEAH	ne RS 2004-2005 360,000
20 21 22 23 24 25 26	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL	d ending .	June 30, 2 FISC 2003-2004 360,000 0	005, th AL YEAH	ne RS 2004-2005 360,000 0
20 21 22 23 24 25 26 27	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES	d ending .	June 30, 2 FISC 2003-2004 360,000 0 0	005, th AL YEAH	ne RS 2004-2005 360,000 0 0
20 21 22 23 24 25 26 27 28	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY	d ending .	June 30, 2 FISC 2003-2004 360,000 0 0 0	005, th AL YEAH	ne RS 2004-2005 360,000 0 0 0
20 21 22 23 24 25 26 27 28 29 30 31	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED	d ending . \$ <u>\$</u>	June 30, 2 FISC 2003-2004 360,000 0 0 0 0 360,000	005, th AL YEAH \$ <u>\$</u>	ne RS 2004-2005 360,000 0 0 0 0 360,000
20 21 22 23 24 25 26 27 28 29 30	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - F	d ending ( \$ <u>\$</u> EDERAL, T	June 30, 2 FISC 2003-2004 360,000 0 0 0 360,000 here is he	005, th AL YEAH \$ <u>\$</u> <u>reby ap</u>	ne RS 2004-2005 360,000 0 0 0 360,000 ppropriated,
20 21 22 23 24 25 26 27 28 29 30 31 32 33	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - F to the Department of Human Services - Dir	d ending \$ \$ EDERAL. The second s	June 30, 2 FISC 2003-2004 360,000 0 0 0 0 360,000 here is he County Op	OO5, th AL YEAH \$ <u>\$</u> reby ap eration	ne RS 2004-2005 360,000 0 0 0 360,000 ppropriated, ns, to be
20 21 22 23 24 25 26 27 28 29 30 31 32	following: ITEM NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - F	d ending \$ \$ <u>\$</u> EDERAL. The vision of ated by the	June 30, 2 FISC 2003-2004 360,000 0 0 0 0 360,000 here is he County Op he Chief F	OO5, th AL YEAH \$ <u>\$</u> reby ap eration iscal (	ne RS 2004-2005 360,000 0 0 0 0 0 0 0 0 0 0 0 0

4

Division of County Operations for the biennial period ending June 30, 2005,

1 the following:

	0					
2						
3	ITEM	FISCAL YEARS				
4	<u>NO.</u>		2003-2004		2004-2005	
5	(01) SHELTER PLUS CARE PROGRAM	\$	2,000,000	\$	2,000,000	
6	(02) WEATHERIZATION PROGRAM		4,920,000		5,420,000	
7	(03) EMERGENCY FOOD PROGRAM		480,000		480,000	
8	(04) LOW INCOME ENERGY ASSISTANCE PROGRAM		10,959,034		10,959,034	
9	(05) REFUGEE RESETTLEMENT PROGRAM		91,500		91,500	
10	(06) HOMELESS ASSISTANCE GRANT		1,700,100		1,900,100	
11	TOTAL AMOUNT APPROPRIATED	\$	20,150,634	\$	20,850,634	
12						
13	SECTION 5. APPROPRIATION - GRANTS - STAT	ГЕ. ]	There is here	by a	appropriated,	
14	to the Department of Human Services - Divis	sion	of County Op	erat	tions, to be	
15	payable from the Department of Human Servic	ces (	Grants Fund A	.cco1	int, for grant	
16	payments of the Department of Human Service	es -	Division of	Cour	nty Operations	
17	for the biennial period ending June 30, 200	)5, t	the following	:		
18						
19	ITEM		FISC	AL Y	YEARS	
20	NO.		2003-2004		2004-2005	
21	(01) AID TO AGED, BLIND, DISABLED	\$	4,000	\$	4,000	
22						
23	SECTION 6. APPROPRIATION - GRANTS. There	e is	hereby appro	pria	ated, to the	
24	Department of Human Services - Division of	Cour	nty Operation	.s, t	co be payable	
25	from the paying account as determined by th	ne Cł	nief Fiscal O	ffic	cer of the	
26	State, for grant payments of the Department	c of	Human Servic	es -	- Division of	
27	County Operations for the biennial period e	endir	ng June 30, 2	005	, the	
28	following:					
29						
30	ITEM		FISC	AL Y	YEARS	
31	NO.		2003-2004		2004-2005	
32	(01) TANF BLOCK GRANT	\$	70,035,946	\$	70,035,946	
33	(02) COMMUNITY SERVICE BLOCK GRANT		9,831,604		10,331,604	
34	TOTAL AMOUNT APPROPRIATED	\$	79,867,550	\$	80,367,550	
35						
36	SECTION 7. APPROPRIATION - INDIVIDUAL DE	EVELO	OPMENT ACCOUN	T PI	ROGRAM. There	

is hereby appropriated, to the Department of Human Services - Division of
County Operations, to be payable from the Individual Development Account
Trust Fund, for operating expenses of the Department of Human Services Division of County Operations for the biennial period ending June 30, 2005,

- 7 ITEM FISCAL YEARS 8 NO. 2003-2004 2004-2005 9 (01) MAINT. & GEN. OPERATION \$ 0 \$ 10 (A) OPER. EXPENSE 0 11 (B) CONF. & TRAVEL 0 0 (C) PROF. FEES 12 500,000 500,000 13 (D) CAP. OUTLAY 0 0 14 (E) DATA PROC. 0 0 15 TOTAL AMOUNT APPROPRIATED 500,000 500,000 \$ \$
- 16

23

5

6

the following:

17 SECTION 8. APPROPRIATION - OPERATIONS. There is hereby appropriated, to 18 the Department of Human Services - Division of County Operations, to be 19 payable from the paying account as determined by the Chief Fiscal Officer of 20 the State, for personal services and operating expenses of the Department of 21 Human Services - Division of County Operations for the biennial period ending 22 June 30, 2005, the following:

24 ITEM FISCAL YEARS 25 NO. 2003-2004 2004-2005 26 (01) REGULAR SALARIES \$ 53,820,721 \$ 55,273,870 27 (02) EXTRA HELP 300,000 300,000 2.8 (03) PERSONAL SERV MATCH 16,276,147 16,542,698 29 (04) OVERTIME 150,000 150,000 30 (05) MAINT. & GEN. OPERATION (A) OPER. EXPENSE 31 19,514,592 20,837,050 32 (B) CONF. & TRAVEL 488,405 488,405 33 (C) PROF. FEES 10,600,556 10,640,556 (D) CAP. OUTLAY 34 21,000 21,000 35 (E) DATA PROC. 0 0 36 (06) DATA PROCESSING SERVICES 5,000,000 5,000,000

1 TOTAL AMOUNT APPROPRIATED <u>\$ 106,171,421</u> <u>\$ 109,253,578</u> 2 SECTION 9. APPROPRIATION - WEATHERIZATION ASSISTANCE UTILITY ASSESSMENT. 3 4 There is hereby appropriated, to the Department of Human Services - Division 5 of County Operations, to be payable from the Arkansas Weatherization 6 Assistance Fund, for grant agreements with local governments and nonprofit 7 corporations by the Department of Human Services - Division of County 8 Operations for the biennial period ending June 30, 2005, the following: 9 ITEM 10 FISCAL YEARS 11 NO. 2003-2004 2004-2005 12 (01) WEATHERIZATION ASSISTANCE UTILITY ASSESSMENT 4,700,000 \$ 4,700,000 13 \$ 14 15 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 16 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COUNTY 17 OPERATIONS - RECORD RETENTION. It is determined by the General Assembly of the State of Arkansas that immediate needs of TEA recipients must be met to 18 19 enable that recipient to obtain and maintain work. In many instances these needs are not immediately met because of the original documentation 20 21 requirements of the Accounting and Budgetary Procedures Law. For this 22 reason, the case management field staff of the Department of Human Services 23 is authorized to approve up to \$500 per TEA client to be disbursed for 24 employment needs of the client from accounts designated for that purpose. 25 Further a facsimile copy of the client-completed form (DCO Form #1430 or 26 successor) or a facsimile copy of a vendor's invoice is sufficient 27 documentation for expenditure records. All original documentation shall be 28 maintained in the county office authorizing the expenditure. 29 The provisions of this section shall be in effect only from July 1, 2001 30 July 1, 2003 through June 30, 2003 June 30, 2005. 31 32 SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 33 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COUNTY OPERATIONS - CARRY FORWARD. The unexpended balances in appropriations made 34 35 from federal funds, for County Operations, as provided for in this Act on June 30, 2004 shall be carried forward and made available for expenditures 36

1	for the same purpose for the fiscal year ending June 30, 2005.
2	The provisions of this section shall be in effect only from July 1, 2003
3	through June 30, 2005.
4	
5	SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
6	CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COUNTY
7	OPERATIONS - USE OF LOCAL FUNDS. To the extent allowed by Federal
8	requirements, including waiver, demonstration and pilot project options, the
9	Division of County Operations may use local and donated funds to obtain
10	federal matching funds to enhance federal agency programs.
11	
12	The provisions of this section shall be in effect only from July 1, 2003
13	through June 30, 2005.
14	
15	SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
16	CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER
17	OF TANF BLOCK GRANT FUNDS TO THE CHILD CARE DEVELOPMENT FUND. Not
18	withstanding any federal regulations or mandates for the biennium that
19	prohibits the use of funds for this purpose, the Department of Human
20	Services, Division of County Operations shall transfer a total of \$12 million
21	or ll percent; whichever amount is less, of the state's federal Temporary
22	Assistance to Needy Families (TANF) block grant to the Child Care Development
23	Fund. The funds, to be administered by the Division of Child Care and Early
24	Childhood Education, shall be used to provide subsidized child care for TEA,
25	transitional child care, or other low-income families. These funds shall be
26	used to develop, support, enhance and subsidize early care and education
27	programs.
28	
29	The amount of transfer is subject to continuation of base level funding for
30	the Division of County Operations.
31	
32	The provisions of this section shall be in effect from July 1, 2003 through
33	June 30, 2005.
34	
35	SECTION 14. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized
36	by this act shall be limited to the appropriation for such agency and funds

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1 made available by law for the support of such appropriations; and the 2 restrictions of the State Purchasing Law, the General Accounting and 3 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 4 Procedures and Restrictions Act, or their successors, and other fiscal 5 control laws of this State, where applicable, and regulations promulgated by 6 the Department of Finance and Administration, as authorized by law, shall be 7 strictly complied with in disbursement of said funds.

8

SECTION 15. LEGISLATIVE INTENT. It is the intent of the General Assembly 9 10 that any funds disbursed under the authority of the appropriations contained 11 in this act shall be in compliance with the stated reasons for which this act 12 was adopted, as evidenced by the Agency Requests, Executive Recommendations 13 and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral 14 15 testimony in the official minutes of the Arkansas Legislative Council or 16 Joint Budget Committee which relate to its passage and adoption.

17

18 SECTION 16. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the 19 20 appropriation of funds for more than a two (2) year period; that the 21 effectiveness of this Act on July 1, 2003 is essential to the operation of 22 the agency for which the appropriations in this Act are provided, and that in 23 the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2003 could work irreparable harm upon the 24 proper administration and provision of essential governmental programs. 25 26 Therefore, an emergency is hereby declared to exist and this Act being 27 necessary for the immediate preservation of the public peace, health and 28 safety shall be in full force and effect from and after July 1, 2003. 29 30 31 32 33 34

- 35
- 36