| 1<br>2 | State of Arkansas<br>84th General Assembly                                  | A Bill                                  | Call          | Item 4    |  |
|--------|---|---|---------------|-----------|--|
| 3      | Second Extraordinary Session,   |   | HOUSE BILL    | 1097      |  |
| 4      | Second Extraordinary Session,   | 2005                                    | HOUSE DILL    | 1077      |  |
| 5      | By: Representative Gillespie  |   |               |           |  |
| 6      |   |   |               |           |  |
| 7      |   |   |               |           |  |
| 8      | For An Act To Be Entitled   |   |               |           |  |
| 9      | AN ACT CONCERNING A CRIMINAL RECORDS CHECK AS A                             |   |               |           |  |
| 10     | CONDITION FOR INITIAL EMPLOYMENT OF NONCERTIFIED                            |   |               |           |  |
| 11     | PERSONNEL IN SCHOOL DISTRICTS; TO ALLOW THE STATE                           |   |               |           |  |
| 12     | BOARD OF EDUCATION TO GRANT AN EMPLOYMENT                                   |   |               |           |  |
| 13     | ELIGIBILITY WAIVER UNDER CERTAIN CIRCUMSTANCES;                             |   |               |           |  |
| 14     | AND FOR (   | OTHER PURPOSES.                         |               |           |  |
| 15     |   |   |               |           |  |
| 16     |   | Subtitle                                |               |           |  |
| 17     | AN AC   | I CONCERNING A CRIMINAL RECORDS         |               |           |  |
| 18     | CHECK   | AS A CONDITION FOR INITIAL              |               |           |  |
| 19     | EMPLOY  | YMENT OF NONCERTIFIED PERSONNEL IN      |               |           |  |
| 20     | SCHOOL  | L DISTRICTS AND TO ALLOW THE STATE      |               |           |  |
| 21     | BOARD   | OF EDUCATION TO GRANT A WAIVER TO       |               |           |  |
| 22     | ALLOW   | EMPLOYMENT ELIGIBILITY.                 |               |           |  |
| 23     |   |   |               |           |  |
| 24     |   |   |               |           |  |
| 25     | BE IT ENACTED BY THE GE   | ENERAL ASSEMBLY OF THE STATE OF ARKANS  | AS:           |           |  |
| 26     |   |   |               |           |  |
| 27     | SECTION 1. Arkan  | nsas Code § 6-17-414, concerning a crim | minal records |           |  |
| 28     | check as a condition for initial employment of noncertified personnel in    |   |               |           |  |
| 29     | school districts, is amended to add an additional subsection to read as     |   |               |           |  |
| 30     | follows:  |   |               |           |  |
| 31     | (e)(1) The emplo  | oyment eligibility provisions of subdiv | vision (b)(l) | of        |  |
| 32     | this section may be waived by the State Board of Education upon request by: |   |               | <u>y:</u> |  |
| 33     | (A) The board of a local school district; or                                |   |               |           |  |
| 34     | (B) An affected applicant for employment.                                   |   |               |           |  |
| 35     | (2) Circumstances for which a waiver may be granted shall                   |   |               |           |  |
| 36     | <u>include, but not be lim</u>  | nited to, the following:                |               |           |  |



| 1  |                          | (A) The age at which the crime was committed;            |
|----|--------------------------|--|
| 2  |                          | (B) The circumstances surrounding the crime;             |
| 3  |                          | (C) The length of time since the crime;                  |
| 4  |                          | (D) Subsequent work history;                             |
| 5  |                          | (E) Employment references;                               |
| 6  |                          | (F) Character references; and                            |
| 7  |                          | (G) Other evidence demonstrating that the applicant does |
| 8  | <u>not pose a threat</u> | to the health or safety of school children or school     |
| 9  | personnel.               |  |
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