| 1 2 | | Arkansas neral Asso | ٨ | Bill | |
|----------|----------|------------------------|--------------------------|---------------------|-----------------------|
| 3 | | ession, 20 | | Dill | HOUSE BILL 1103 |
| <i>3</i> | riscai S | ession, 20 | 012 | | HOUSE BILL 1103 |
| 5 | By: Joi | nt Budget | Committee | | |
| 6 | | | | | |
| 7 | | | For An Act | To Be Entitled | |
| 8 | | | AN ACT TO MAKE AN APPR | OPRIATION FOR PERSO | NAL |
| 9 | | | SERVICES AND OPERATING | EXPENSES FOR THE | |
| 10 | | | DEPARTMENT OF HEALTH F | OR THE FISCAL YEAR | ENDING |
| 11 | | | JUNE 30, 2013; AND FOR | OTHER PURPOSES. | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | S | ubtitle | |
| 15 | | | AN ACT FOR THE DEPA | RTMENT OF HEALTH | |
| 16 | | | APPROPRIATION FOR T | HE 2012-2013 FISCAL | |
| 17 | | | YEAR. | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | BE IT | ENACTED | BY THE GENERAL ASSEMBLY | OF THE STATE OF A | RKANSAS: |
| 21 | | | | | |
| 22 | | SECTION | 1. REGULAR SALARIES - 0 | PERATIONS. There | is hereby established |
| 23 | for th | e Depar | tment of Health - Operat | ions for the 2012- | 2013 fiscal year, the |
| 24 | follow | ing max | imum number of regular e | mployees. | |
| 25 | | | | | |
| 26 | | | | | Maximum Annual |
| 27 | | | | Maximum | Salary Rate |
| 28 | Item | Class | | No. of | Fiscal Year |
| 29 | No. | Code | Title | Employees | 2012-2013 |
| 30 | (1) | U026U | ADH DIRECTOR | 1 | \$213,539 |
| 31 | (2) | U119U | DEPUTY DIRECTOR-PUBLIC | HEALTH PROG 1 | \$196,591 |
| 32 | (3) | L003N | CHIEF PHYSICIAN SPECIA | LIST 1 | GRADE N921 |
| 33 | (4) | L002N | DEPUTY STATE HEALTH OF | FICER 1 | GRADE N921 |
| 34 | (5) | L025N | SENIOR PHYSICIAN SPEC | ALIST 5 | GRADE N920 |
| 35 | (6) | L008N | PHYSICIAN SPECIALIST | 3 | GRADE N917 |
| 36 | (7) | B017N | ADH CHIEF SCIENTIST | 1 | GRADE N916 |



| 1 | (8) | LO11N | DENTIST | 1 | GRADE N916 |
|----|------|-------|-------------------------------------|----|------------|
| 2 | (9) | L014N | DIRECTOR OF PHARMACY | 1 | GRADE N914 |
| 3 | (10) | N007N | ADH DEPUTY DIRECTOR ADMIN | 1 | GRADE N912 |
| 4 | (11) | B001N | ADH SENIOR SCIENTIST | 3 | GRADE N912 |
| 5 | (12) | L016N | REGISTERED PHARMACIST | 6 | GRADE N911 |
| 6 | (13) | NO17N | ADH CHIEF INFORMATION OFFICER | 1 | GRADE N910 |
| 7 | (14) | N064N | ADH CENTER DIR-LOCAL PUBLIC HEALTH | 2 | GRADE N908 |
| 8 | (15) | N065N | ADH CENTER DIRECTOR-HLTH PROTECTION | 1 | GRADE N908 |
| 9 | (16) | N063N | ADH EPIDEMIOLOGY OFFICER | 2 | GRADE N908 |
| 10 | (17) | B005N | VETERINARIAN | 1 | GRADE N907 |
| 11 | (18) | N097N | ADH CHIEF FINANCIAL OFFICER | 1 | GRADE N906 |
| 12 | (19) | G009N | ADH CHIEF LEGAL COUNSEL | 1 | GRADE N906 |
| 13 | (20) | R001N | ADH CHIEF HUMAN RESOURCES OFFICER | 1 | GRADE N905 |
| 14 | (21) | N104N | ADH DIRECTOR STAT & VITAL RECORDS | 1 | GRADE N905 |
| 15 | (22) | B011N | ADH DIR ENGINEERING | 1 | GRADE N904 |
| 16 | (23) | N118N | ADH DIR IN-HOME SERVICES | 1 | GRADE N904 |
| 17 | (24) | L018N | NURSE PRACTITIONER | 40 | GRADE N904 |
| 18 | (25) | L019N | ADH CHIEF EPIDEMIOLOGIST | 2 | GRADE N903 |
| 19 | (26) | P002N | ADH DIRECTOR OF COMMUNICATIONS | 1 | GRADE N903 |
| 20 | (27) | N148N | ADH GOVERNMENTAL AFFAIRS POLICY DIR | 1 | GRADE N902 |
| 21 | (28) | N139N | MINORITY HLTH & HLTH DISPAR DIR | 1 | GRADE N902 |
| 22 | (29) | G004C | MANAGING ATTORNEY | 1 | GRADE C129 |
| 23 | (30) | A010C | AGENCY CONTROLLER II | 1 | GRADE C128 |
| 24 | (31) | D007C | INFORMATION SYSTEMS MANAGER | 1 | GRADE C128 |
| 25 | (32) | L002C | NURSING DIRECTOR | 2 | GRADE C128 |
| 26 | (33) | G026C | ADH ASSOC CENTER DIR-MGMT & OPS | 4 | GRADE C127 |
| 27 | (34) | B011C | ADH CHIEF ENGINEER | 2 | GRADE C127 |
| 28 | (35) | A014C | FISCAL DIVISION MANAGER | 1 | GRADE C127 |
| 29 | (36) | L095C | ADH HOSPITAL & REGULATORY MANAGER | 1 | GRADE C126 |
| 30 | (37) | G049C | ADH REGIONAL DIRECTOR | 5 | GRADE C126 |
| 31 | (38) | G047C | ATTORNEY SPECIALIST | 3 | GRADE C126 |
| 32 | (39) | B015C | ENGINEER SUPERVISOR | 8 | GRADE C126 |
| 33 | (40) | L013C | ADH BRANCH MANAGER | 1 | GRADE C125 |
| 34 | (41) | X013C | ENVIRONMENTAL HEALTH MANAGER | 2 | GRADE C125 |
| 35 | (42) | L009C | NURSE MANAGER | 3 | GRADE C125 |
| 36 | (43) | L017C | ADH AREA NURSING DIRECTOR | 11 | GRADE C124 |
| | | | | | |

| 1 | (44) | L016C | ADH PUBLIC HEALTH ADMINISTRATOR | 19 | GRADE C124 |
|----|------|-------|-------------------------------------|----|------------|
| 2 | (45) | D035C | COMPUTER SUPPORT MANAGER | 1 | GRADE C124 |
| 3 | (46) | B023C | ENGINEER, P.E. | 12 | GRADE C124 |
| 4 | (47) | L014C | HIPAA PROGRAM CONSULTANT | 1 | GRADE C124 |
| 5 | (48) | D030C | INFORMATION SYSTEMS COORDINATOR | 5 | GRADE C124 |
| 6 | (49) | L026C | ADH NURSING PROGRAM COORDINATOR | 21 | GRADE C123 |
| 7 | (50) | L025C | ADH PUBLIC HEALTH SECTION CHIEF III | 14 | GRADE C123 |
| 8 | (51) | M006C | ADH SOC SVC PROGRAM DIRECTOR | 1 | GRADE C123 |
| 9 | (52) | R013C | AGENCY HUMAN RESOURCES MANAGER | 2 | GRADE C123 |
| 10 | (53) | D040C | GIS ANALYST | 1 | GRADE C123 |
| 11 | (54) | L023C | HEALTH FACILITIES SUPERVISOR | 2 | GRADE C123 |
| 12 | (55) | G238C | LOCAL HEALTH UNIT ADMINISTRATOR III | 3 | GRADE C123 |
| 13 | (56) | D039C | NETWORK SUPPORT SPECIALIST | 6 | GRADE C123 |
| 14 | (57) | L022C | NURSING CLINIC COORDINATOR | 65 | GRADE C123 |
| 15 | (58) | P004C | PUBLIC INFORMATION MANAGER | 1 | GRADE C123 |
| 16 | (59) | L019C | REGISTERED NURSE COORDINATOR | 7 | GRADE C123 |
| 17 | (60) | L030C | ADH DISTRICT MANAGER | 16 | GRADE C122 |
| 18 | (61) | L029C | ADH PUBLIC HEALTH SECTION CHIEF II | 6 | GRADE C122 |
| 19 | (62) | A044C | AUDIT COORDINATOR | 1 | GRADE C122 |
| 20 | (63) | L028C | EPIDEMIOLOGIST | 19 | GRADE C122 |
| 21 | (64) | B035C | GEOLOGY SUPERVISOR | 1 | GRADE C122 |
| 22 | (65) | A052C | ACCOUNTING COORDINATOR | 7 | GRADE C121 |
| 23 | (66) | X044C | ADH DIR PLUMBING INSPECTIONS | 1 | GRADE C121 |
| 24 | (67) | X043C | ADH ENVIRONMENTAL SUPV | 11 | GRADE C121 |
| 25 | (68) | B047C | ADH LABORATORY MANAGER | 14 | GRADE C121 |
| 26 | (69) | L091C | ADH PUBLIC HEALTH SECTION CHIEF I | 11 | GRADE C121 |
| 27 | (70) | D054C | COMPUTER SUPPORT COORDINATOR | 1 | GRADE C121 |
| 28 | (71) | X039C | DIRECTOR OF COSMETOLOGY BOARD | 1 | GRADE C121 |
| 29 | (72) | B042C | ENGINEER | 7 | GRADE C121 |
| 30 | (73) | B044C | HEALTH PHYSICIST SUPERVISOR | 2 | GRADE C121 |
| 31 | (74) | M009C | LICENSED CERTIFIED SOCIAL WORKER | 6 | GRADE C121 |
| 32 | (75) | G116C | LOCAL HEALTH UNIT ADMINISTRATOR II | 21 | GRADE C121 |
| 33 | (76) | L035C | NUTRITIONIST CONSULTANT | 12 | GRADE C121 |
| 34 | (77) | L034C | NUTRITIONIST SUPERVISOR | 7 | GRADE C121 |
| 35 | (78) | V004C | PROCUREMENT MANAGER | 2 | GRADE C121 |
| 36 | (79) | D052C | SOFTWARE SUPPORT ANALYST | 29 | GRADE C121 |
| | | | | | |

| (80) | R019C | BUDGET MANAGER | 1 | GRADE C120 |
|-------|--|--|---|---|
| | | | 2 | GRADE C120 |
| | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | 55 | GRADE C120 |
| | L039C | NUTRITIONIST | 37 | GRADE C120 |
| (84) | P013C | PUBLIC INFORMATION COORDINATOR | 1 | GRADE C120 |
| (85) | L038C | REGISTERED NURSE | 618 | GRADE C120 |
| (86) | E023C | TRAINING PROJECT MANAGER | 1 | GRADE C120 |
| (87) | R021C | BUDGET ANALYST | 24 | GRADE C119 |
| (88) | D063C | COMPUTER SUPPORT SPECIALIST | 3 | GRADE C119 |
| (89) | S007C | DIRECTOR HVACR SECTION | 1 | GRADE C119 |
| (90) | G147C | GRANTS COORDINATOR | 2 | GRADE C119 |
| (91) | X067C | HEALTH FACILITIES SURVEYOR | 8 | GRADE C119 |
| (92) | B063C | HEALTH PHYSICIST | 14 | GRADE C119 |
| (93) | L043C | HEALTH PROGRAM SPECIALIST III | 52 | GRADE C119 |
| (94) | A065C | PAYROLL SERVICES COORDINATOR | 1 | GRADE C119 |
| (95) | X062C | QUALITY ASSURANCE COORDINATOR | 4 | GRADE C119 |
| (96) | A060C | SENIOR AUDITOR | 2 | GRADE C119 |
| (97) | B126C | SENIOR CHEMIST | 15 | GRADE C119 |
| (98) | X060C | SENIOR ENVIRONMENTAL HEALTH SPECIAL | 18 | GRADE C119 |
| (99) | B127C | SENIOR MICROBIOLOGIST | 20 | GRADE C119 |
| (100) | L049C | DISEASE INTERVENTION SPEC SUPV | 5 | GRADE C118 |
| (101) | C010C | EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE C118 |
| (102) | A074C | FISCAL SUPPORT SUPERVISOR | 14 | GRADE C118 |
| (103) | L048C | HEALTH PROGRAM SPECIALIST II | 44 | GRADE C118 |
| (104) | M026C | LICENSED SOCIAL WORKER | 9 | GRADE C118 |
| (105) | D065C | NETWORK SUPPORT ANALYST | 1 | GRADE C118 |
| (106) | X081C | PLUMBING/HVACR INSPECTOR SUPERVISOR | 2 | GRADE C118 |
| (107) | D064C | WEBSITE DEVELOPER | 1 | GRADE C118 |
| (108) | A082C | ACCOUNTANT II | 3 | GRADE C117 |
| (109) | A081C | AUDITOR | 1 | GRADE C117 |
| (110) | R027C | BUDGET SPECIALIST | 10 | GRADE C117 |
| (111) | V013C | CENTRAL WAREHOUSE OPERATIONS MGR | 2 | GRADE C117 |
| (112) | B081C | CHEMIST | 15 | GRADE C117 |
| (113) | D071C | COMPUTER SUPPORT ANALYST | 13 | GRADE C117 |
| (114) | L054C | EMERGENCY MEDICAL SERVICES SUPV | 2 | GRADE C117 |
| (115) | X102C | ENVIRONMENTAL HEALTH SPECIALIST | 125 | GRADE C117 |
| | (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (111) (112) (113) (114) | (81) B051C (82) G143C (83) L039C (84) P013C (85) L038C (86) E023C (87) R021C (88) D063C (89) S007C (90) G147C (91) X067C (92) B063C (93) L043C (94) A065C (95) X062C (96) A060C (97) B126C (98) X060C (97) B126C (98) X060C (99) B127C (100) L049C (101) C010C (102) A074C (103) L048C (104) M026C (105) D065C (106) X081C (107) D064C (108) A082C (109) A081C (110) R027C (111) V013C (112) B081C (113) D071C (114) L054C | (81) B051C GEOLOGIST (82) G143C LOCAL HEALTH UNIT ADMINISTRATOR I (83) L039C NUTRITIONIST (84) P013C PUBLIC INFORMATION COORDINATOR (85) L038C REGISTERED NURSE (86) E023C TRAINING PROJECT MANAGER (87) R021C BUDGET ANALYST (88) D063C COMPUTER SUPPORT SPECIALIST (89) S007C DIRECTOR HVACR SECTION (90) G147C GRANTS COORDINATOR (91) X067C HEALTH FACILITIES SURVEYOR (92) B063C HEALTH PHYSICIST (93) L043C HEALTH PROGRAM SPECIALIST III (94) A065C PAYROLL SERVICES COORDINATOR (95) X062C QUALITY ASSURANCE COORDINATOR (97) B126C SENIOR AUDITOR (98) X060C SENIOR ENVIRONMENTAL HEALTH SPECIAL (99) B127C SENIOR MICROBIOLOGIST (100) L049C DISEASE INTERVENTION SPEC SUPV (101) C010C EXECUTIVE ASSISTANT TO THE DIRECTOR (102) A074C FISCAL SUPPORT SUPERVISOR (103) L048C HEALTH PROGRAM SPECIALIST II (104) M026C LICENSED SOCIAL WORKER (105) D065C NETWORK SUPPORT ANALYST (106) X081C PLUMBING/HVACR INSPECTOR SUPERVISOR (107) D064C WEBSITE DEVELOPER (108) A082C ACCOUNTANT II (109) A081C AUDITOR (110) R027C BUDGET SPECIALIST (111) V013C CENTRAL WAREHOUSE OPERATIONS MGR (112) B081C CHEMIST (113) D071C COMPUTER SUPPORT ANALYST | (81) B051C GEOLOGIST 2 (82) G143C LOCAL HEALTH UNIT ADMINISTRATOR I 55 (83) L039C NUTRITIONIST 37 (84) P013C PUBLIC INFORMATION COORDINATOR 1 (85) L038C REGISTERED NURSE 618 (86) E023C TRAINING PROJECT MANAGER 1 (87) R021C BUDGET ANALYST 24 (88) D063C COMPUTER SUPPORT SPECIALIST 3 (89) S007C DIRECTOR HVACR SECTION 1 (90) G147C GRANTS COORDINATOR 2 (91) X067C HEALTH PHYSICIST 14 (92) B063C HEALTH PHYSICIST 14 (93) L043C HEALTH PHYSICIST 14 (93) L043C HEALTH PHYSICIST 1 (94) A065C PAYROLL SERVICES COORDINATOR 1 (95) X062C QUALITY ASSURANCE COORDINATOR 1 (95) X062C QUALITY ASSURANCE COORDINATO |

| 1 | (116) | G180C | GRANTS ANALYST | 8 | GRADE C117 |
|----|-------|-------|-------------------------------------|-----|------------|
| 2 | (117) | C017C | HEALTH ADMINISTRATIVE COORDINATOR | 4 | GRADE C117 |
| 3 | (118) | B079C | HEALTH FACILITY LABORATORY SURVEYOR | 3 | GRADE C117 |
| 4 | (119) | L053C | HEALTH PROGRAM SPECIALIST I | 100 | GRADE C117 |
| 5 | (120) | R025C | HUMAN RESOURCES ANALYST | 9 | GRADE C117 |
| 6 | (121) | S018C | HVACR MECHANICAL INSPECTOR | 11 | GRADE C117 |
| 7 | (122) | B077C | MICROBIOLOGIST | 24 | GRADE C117 |
| 8 | (123) | X096C | PLUMBING INSPECTOR | 11 | GRADE C117 |
| 9 | (124) | E042C | PUBLIC HEALTH EDUCATOR SUPERVISOR | 4 | GRADE C117 |
| 10 | (125) | B076C | RESEARCH PROJECT ANALYST | 7 | GRADE C117 |
| 11 | (126) | E040C | STAFF DEVELOPMENT COORDINATOR | 2 | GRADE C117 |
| 12 | (127) | C022C | BUSINESS OPERATIONS SPECIALIST | 1 | GRADE C116 |
| 13 | (128) | V014C | BUYER | 1 | GRADE C116 |
| 14 | (129) | L058C | DISEASE INTERVENTION SPECIALIST | 17 | GRADE C116 |
| 15 | (130) | E048C | EDUCATION & INSTRUCTION SPECIALIST | 1 | GRADE C116 |
| 16 | (131) | B090C | ENGINEER TECHNICIAN | 6 | GRADE C116 |
| 17 | (132) | R029C | HUMAN RESOURCES RECRUITER | 1 | GRADE C116 |
| 18 | (133) | P031C | MEDIA SPECIALIST | 1 | GRADE C116 |
| 19 | (134) | A084C | PROGRAM/FIELD AUDIT SPECIALIST | 1 | GRADE C116 |
| 20 | (135) | E047C | PUBLIC HEALTH EDUCATOR | 16 | GRADE C116 |
| 21 | (136) | P027C | PUBLIC INFORMATION SPECIALIST | 15 | GRADE C116 |
| 22 | (137) | S022C | SKILLED TRADES SUPERVISOR | 1 | GRADE C116 |
| 23 | (138) | C037C | ADMINISTRATIVE ANALYST | 18 | GRADE C115 |
| 24 | (139) | D079C | COMPUTER SUPPORT TECHNICIAN | 3 | GRADE C115 |
| 25 | (140) | L063C | FAMILY CONSUMER SCIENCE SPECIALIST | 33 | GRADE C115 |
| 26 | (141) | A091C | FISCAL SUPPORT ANALYST | 14 | GRADE C115 |
| 27 | (142) | C030C | HEALTH RECORDS SPECIALIST | 7 | GRADE C115 |
| 28 | (143) | R032C | HUMAN RESOURCES PROGRAM REPRESENTAT | 6 | GRADE C115 |
| 29 | (144) | S033C | MAINTENANCE SUPERVISOR | 1 | GRADE C115 |
| 30 | (145) | A090C | PAYROLL SERVICES SPECIALIST | 4 | GRADE C115 |
| 31 | (146) | V015C | PURCHASING SPECIALIST | 7 | GRADE C115 |
| 32 | (147) | S031C | SKILLED TRADESMAN | 3 | GRADE C115 |
| 33 | (148) | M054C | SOCIAL SERVICE WORKER | 1 | GRADE C115 |
| 34 | (149) | G202C | VOLUNTEER PROGRAM COORDINATOR | 2 | GRADE C115 |
| 35 | (150) | S041C | BOILER OPERATOR | 6 | GRADE C114 |
| 36 | (151) | S040C | CALIBRATION TECHNICIAN | 3 | GRADE C114 |
| | | | | | |

| 1 | (152) | L065C | EMERGENCY MEDICAL SERVICES SPEC | 6 | GRADE C114 |
|----|-------|---------|------------------------------------|-------|------------|
| 2 | (153) | R036C | HUMAN RESOURCES SPECIALIST | 3 | GRADE C113 |
| 3 | (154) | V020C | INVENTORY CONTROL MANAGER | 6 | GRADE C113 |
| 4 | (155) | L069C | LICENSED PRACTICAL NURSE | 192 | GRADE C113 |
| 5 | (156) | S046C | MAINTENANCE TECHNICIAN | 3 | GRADE C113 |
| 6 | (157) | C044C | MEDICAL BILLING SPECIALIST | 8 | GRADE C113 |
| 7 | (158) | C043C | RECORDS MANAGEMENT ANALYST | 2 | GRADE C113 |
| 8 | (159) | C056C | ADMINISTRATIVE SPECIALIST III | 155 | GRADE C112 |
| 9 | (160) | R037C | BENEFITS TECHNICIAN | 2 | GRADE C112 |
| 10 | (161) | X174C | COSMETOLOGY INSPECTOR | 5 | GRADE C112 |
| 11 | (162) | D088C | EMERGENCY COMMUNICATION SPECIALIST | 7 | GRADE C112 |
| 12 | (163) | A098C | FISCAL SUPPORT SPECIALIST | 16 | GRADE C112 |
| 13 | (164) | L073C | LACTATION CONSULTANT | 7 | GRADE C111 |
| 14 | (165) | M078C | VOLUNTEER SERVICES COORDINATOR | 6 | GRADE C111 |
| 15 | (166) | L077C | HEALTH SERVICES SPECIALIST II | 504 | GRADE C110 |
| 16 | (167) | B111C | LABORATORY TECHNICIAN | 20 | GRADE C110 |
| 17 | (168) | A100C | PAYROLL OFFICER | 4 | GRADE C110 |
| 18 | (169) | V025C | WAREHOUSE SPECIALIST | 3 | GRADE C110 |
| 19 | (170) | C073C | ADMINISTRATIVE SPECIALIST II | 77 | GRADE C109 |
| 20 | (171) | C070C | DUPLICATION ASSISTANT | 3 | GRADE C109 |
| 21 | (172) | C066C | PATIENT ACCOUNT SPECIALIST | 15 | GRADE C109 |
| 22 | (173) | A102C | FISCAL SUPPORT TECHNICIAN | 1 | GRADE C108 |
| 23 | (174) | L083C | HEALTH SERVICES SPECIALIST I | 43 | GRADE C108 |
| 24 | (175) | S065C | MAINTENANCE ASSISTANT | 2 | GRADE C108 |
| 25 | (176) | C087C | ADMINISTRATIVE SPECIALIST I | 29 | GRADE C106 |
| 26 | (177) | V028C | WAREHOUSE WORKER | 8 | GRADE C106 |
| 27 | (178) | L088C | NURSING AIDE/NURSING ASST I | 28 | GRADE C105 |
| 28 | (179) | V030C | SHIPPING & RECEIVING CLERK | 1 | GRADE C105 |
| 29 | | MAX. NO | . OF EMPLOYEES | 3,100 | |

SECTION 2. REGULAR SALARIES - TRAUMA SYSTEM. There is hereby established for the Department of Health - Trauma System for the 2012-2013 fiscal year, the following maximum number of regular employees.

3334

32

Maximum Annual
Maximum Salary Rate

| 1 | Item | Class | | No. of | Fiscal Year |
|----|------|-------|--------------------------------|-----------|-------------|
| 2 | No. | Code | Title | Employees | 2012-2013 |
| 3 | (1) | L003N | CHIEF PHYSICIAN SPECIALIST | 1 | GRADE N921 |
| 4 | (2) | L013C | ADH BRANCH MANAGER | 1 | GRADE C125 |
| 5 | (3) | D030C | INFORMATION SYSTEMS COORDINATO | OR 1 | GRADE C124 |
| 6 | (4) | L025C | ADH PUBLIC HEALTH SECTION CHIE | EF III 2 | GRADE C123 |
| 7 | (5) | L028C | EPIDEMIOLOGIST | 1 | GRADE C122 |
| 8 | (6) | L038C | REGISTERED NURSE | 3 | GRADE C120 |
| 9 | (7) | R021C | BUDGET ANALYST | 1 | GRADE C119 |
| 10 | (8) | L043C | HEALTH PROGRAM SPECIALIST III | 2 | GRADE C119 |
| 11 | (9) | L048C | HEALTH PROGRAM SPECIALIST II | 2 | GRADE C118 |
| 12 | (10) | E047C | PUBLIC HEALTH EDUCATOR | 1 | GRADE C116 |
| 13 | (11) | C056C | ADMINISTRATIVE SPECIALIST III | 1 | GRADE C112 |
| 14 | (12) | C073C | ADMINISTRATIVE SPECIALIST II | 2 | GRADE C109 |
| 15 | | MAX. | NO. OF EMPLOYEES | 18 | |

SECTION 3. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Health for the 2012-2013 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two hundred twenty-nine (229) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 4. EXTRA HELP - TRAUMA SYSTEM. There is hereby authorized, for the Department of Health for the 2012-2013 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two (2) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 5. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Health, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services

| 1 | and operating expenses of the Department of Health - Opera | tions for the |
|----------|--|-------------------|
| 2 | fiscal year ending June 30, 2013, the following: | |
| 3 | | |
| 4 | ITEM | FISCAL YEAR |
| 5 | NO. | 2012-2013 |
| 6 | (01) REGULAR SALARIES | \$133,932,498 |
| 7 | (02) EXTRA HELP | 1,546,737 |
| 8 | (03) PERSONAL SERVICES MATCHING | 42,576,395 |
| 9 | (04) OVERTIME | 250,000 |
| 10 | (05) MAINT. & GEN. OPERATION | |
| 11 | (A) OPER. EXPENSE | 82,359,642 |
| 12 | (B) CONF. & TRAVEL | 1,505,835 |
| 13 | (C) PROF. FEES | 57,070,160 |
| 14 | (D) CAP. OUTLAY | 1,500,000 |
| 15 | (E) DATA PROC. | 0 |
| 16 | (06) ADH GRANTS & AID | 27,791,897 |
| 17 | (07) REFUNDS/REIMBURSEMENTS | 11,613 |
| 18 | (08) LEAD-BASED PAINT HAZARD PROGRAM | 18,250 |
| 19 | (09) ARRA 2009 | 7,265,975 |
| 20 | TOTAL AMOUNT APPROPRIATED | \$355,829,002 |
| 21 | | |
| 22 | SECTION 6. APPROPRIATION - TRAUMA SYSTEM. There is | hereby |
| 23 | appropriated, to the Department of Health, to be payable f | rom the Public |
| 24 | Health Fund, for personal services and operating expenses | of the Department |
| 25 | of Health - Trauma System for the fiscal year ending June | 30, 2013, the |
| 26 | following: | |
| 27 | | |
| 28 | ITEM | FISCAL YEAR |
| 29 | NO. | 2012-2013 |
| 30 | (01) REGULAR SALARIES | \$996,935 |
| 31 | (02) EXTRA HELP | 75,000 |
| 32 | (03) PERSONAL SERVICES MATCHING | 296,895 |
| 33 | (04) MAINT. & GEN. OPERATION | |
| | | |
| 34 | (A) OPER. EXPENSE | 355 , 545 |
| 34 35 | (A) OPER. EXPENSE (B) CONF. & TRAVEL | 355,545 50,000 |

| 1 | (D) CAP. OUTLAY | 0 |
|----|--|-------------------|
| 2 | (E) DATA PROC. | 0 |
| 3 | (05) TRAUMA SYSTEM EXPENSES | 31,335,000 |
| 4 | TOTAL AMOUNT APPROPRIATED | \$33,109,375 |
| 5 | | |
| 6 | SECTION 7. APPROPRIATION - HEALTH BUILDING AND LOCAL H | EALTH GRANT |
| 7 | TRUST. There is hereby appropriated, to the Department of H | ealth, to be |
| 8 | payable from the State Health Building and Local Grant Trust | Fund, for |
| 9 | acquisition, construction, and improvement of the State Heal | th Building and |
| 10 | grants to local health units for construction, expansion, an | d renovation by |
| 11 | the Department of Health - Health Building and Local Health | Grant Trust for |
| 12 | the fiscal year ending June 30, 2013, the following: | |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | NO. | 2012-2013 |
| 16 | (01) HEALTH BUILDING ACQUISITION, | |
| 17 | CONSTRUCTION & RENOVATION & | |
| 18 | GRANTS TO LOCAL HEALTH UNITS | \$2,318,000 |
| 19 | | |
| 20 | SECTION 8. APPROPRIATION - EMERGENCY MEDICAL SERVICES | AND TRAUMA. |
| 21 | There is hereby appropriated, to the Department of Health, t | o be payable from |
| 22 | the EMS Enhancement Revolving Fund, for grants to licensed E | mergency Medical |
| 23 | Services, administrative costs of administering the grant pr | ogram, staff |
| 24 | training, education, equipment and supplies, upgrading and i | nstituting |
| 25 | educational EMS training programs, special projects, institu | ting and |
| 26 | maintaining a Trauma System and Registry, inspection and lic | ensure of |
| 27 | ambulance services, registering EMS vehicles and for other p | urposes as |
| 28 | provided by law of the Department of Health - Emergency Medi | cal Services and |
| 29 | Trauma for the fiscal year ending June 30, 2013, the followi | ng: |
| 30 | | |
| 31 | ITEM | FISCAL YEAR |
| 32 | NO. | 2012-2013 |
| 33 | (01) EMERG MEDICAL SRVS/TRAUMA SYS EXP | \$9,728 |
| 34 | | |
| 35 | SECTION 9. APPROPRIATION - INFORMATION TECHNOLOGY INIT | IATIVES. There |
| 36 | is hereby appropriated, to the Department of Health, to be p | ayable from the |

| 1 | Health Department Technology Fund, for Information Technolog | gy Initiative |
|--------|--|------------------|
| 2 | activities of the Department of Health - Information Technol | ogy Initiatives |
| 3 | for the fiscal year ending June 30, 2013, the following: | |
| 4 5 | ITEM | FISCAL YEAR |
| 6 | NO. | 2012-2013 |
| 7 | (01) INFORMATION TECHNOLOGY INITIATIVES | \$984,287 |
| 8 | | |
| 9 | SECTION 10. APPROPRIATION - NUCLEAR PLANNING GRANTS. | There is hereby |
| 10 | appropriated, to the Department of Health, to be payable fro | om the Arkansas |
| 11 | Nuclear Planning and Response Fund, for grants and aid for N | Muclear Planning |
| 12 | by the Department of Health - Nuclear Planning Grants for th | ne fiscal year |
| 13 | ending June 30, 2013, the following: | |
| 14 | | |
| 15 | ITEM | FISCAL YEAR |
| 16 | NO. | 2012-2013 |
| 17 | (01) GRANTS FOR NUCLEAR PLANNING | \$375,000 |
| 18 | | |
| 19 | SECTION 11. APPROPRIATION - RURAL HEALTH FACILITIES. | There is hereby |
| 20 | appropriated, to the Department of Health, to be payable fro | om the Rural |
| 21 | Health Services Revolving Fund, for grants and aid for Rural | Health |
| 22 | Facilities by the Department of Health - Rural Health Facili | ties for the |
| 23 | fiscal year ending June 30, 2013, the following: | |
| 24 | | |
| 25 | ITEM | FISCAL YEAR |
| 26 | NO. | 2012-2013 |
| 27 | (01) RURAL HEALTH FACILITIES GRANTS & AID | \$1,087,000 |
| 28 | | |
| 29 | SECTION 12. APPROPRIATION - EMERGENCY MEDICAL SERVICES | . There is |
| 30 | hereby appropriated, to the Department of Health, to be paya | able from the |
| 31 | Emergency Medical Services Revolving Fund, for Emergency Med | lical Services |
| 32 | operating expenses of the Department of Health - Emergency M | fedical Services |
| 33 | for the fiscal year ending June 30, 2013, the following: | |
| 34 | | |
| 35 | ITEM | FISCAL YEAR |
| 36 | NO. | 2012-2013 |

| 1 | (01) MAINT. & GEN. OPERATION |
|----|---|
| 2 | (A) OPER. EXPENSE \$42,000 |
| 3 | (B) CONF. & TRAVEL 0 |
| 4 | (C) PROF. FEES 0 |
| 5 | (D) CAP. OUTLAY |
| 6 | (E) DATA PROC0 |
| 7 | TOTAL AMOUNT APPROPRIATED \$42,000 |
| 8 | |
| 9 | SECTION 13. APPROPRIATION - RURAL PHYSICIAN INCENTIVES. There is |
| 10 | hereby appropriated, to the Department of Health, to be payable from the |
| 11 | Rural Physician Incentive Revolving Fund, for grants and aid for Rural |
| 12 | Physician Incentives by the Department of Health - Rural Physician Incentives |
| 13 | for the fiscal year ending June 30, 2013, the following: |
| 14 | |
| 15 | ITEM FISCAL YEAR |
| 16 | NO. 2012-2013 |
| 17 | (01) RURAL PHYSICIAN INCENTIVE GRANTS AND |
| 18 | AID <u>\$990,000</u> |
| 19 | |
| 20 | SECTION 14. APPROPRIATION - WIC FOOD INSTRUMENTS - CASH. There is |
| 21 | hereby appropriated, to the Department of Health, to be payable from cash |
| 22 | funds as defined by Arkansas Code 19-4-801 of the Department of Health, for |
| 23 | Women, Infant, Children's Food Instruments of the Department of Health - WIC |
| 24 | Food Instruments - Cash for the fiscal year ending June 30, 2013, the |
| 25 | following: |
| 26 | |
| 27 | ITEM FISCAL YEAR |
| 28 | NO. 2012-2013 |
| 29 | (01) WIC FOOD INSTRUMENTS \$100,774,497 |
| 30 | CHOMION IS ADDRODITATION DEPLOY CANCED CARL MILLS IN I |
| 31 | SECTION 15. APPROPRIATION - BREAST CANCER - CASH. There is hereby |
| 32 | appropriated, to the Department of Health, to be payable from cash funds as |
| 33 | defined by Arkansas Code 19-4-801 of the Department of Health, for the Breast |
| 34 | Care Program of the Department of Health - Breast Cancer - Cash for the |
| 35 | fiscal year ending June 30, 2013, the following: |

| 1 | ITEM | FISCAL YEAR |
|----|--|--------------------------|
| 2 | NO. | 2012-2013 |
| 3 | (01) ADH BREAST CANCER | \$25,000 |
| 4 | | |
| 5 | SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED | INTO THE ARKANSAS |
| 6 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORAR | Y LAW. |
| 7 | TECHNOLOGY REVIEW. The Arkansas Department of Health shall s | eek approval of |
| 8 | the state Chief Information Officer and the review and advice | e of the Joint |
| 9 | Committee on Advanced Communications and Information Technol | ogy prior to |
| 10 | entering into any technology contract or technology project | regarding the |
| 11 | appropriation for Information Technology Initiatives. | |
| 12 | The provisions of this section shall be in effect only | from July 1, |
| 13 | 2010 <u>2012</u> through June 30, 2011 <u>2013</u> . | |
| 14 | | |
| 15 | SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED | INTO THE ARKANSAS |
| 16 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORAR | Y LAW. TRANSFER |
| 17 | OF FUNDS — HOME HEALTH. The Disbursing Officer for the Arkan | sas Department of |
| 18 | Health is hereby authorized to transfer all unexpended funds | relative to the |
| 19 | Home Health Services that pertain to reimbursement, as certi | fied by the Chief |
| 20 | Fiscal Officer of the State, to be carried forward and made | available for |
| 21 | expenditures for the same purpose for the fiscal year ending | June 30, 2010 |
| 22 | 2013. It is the intent of the General Assembly that with app | roval of the |
| 23 | Arkansas Legislative Council or Joint Budget Committee that | the Arkansas |
| 24 | Department of Health shall have the authority to transfer fu | nds from the fund |
| 25 | balance of the Home Health appropriation. | |
| 26 | Any carry forward of unexpended balance of funding as autho | rized herein, may |
| 27 | be carried forward under the following conditions: | |
| 28 | (1) Prior to June 30, $\frac{2010}{2013}$ the Agency shall by written | statement set |
| 29 | forth its reason(s) for the need to carry forward said fundi | ng to the |
| 30 | Department of Finance and Administration Office of Budget; | |
| 31 | (2) The Department of Finance and Administration Office of B | udget shall |
| 32 | report to the Arkansas Legislative Council all amounts carri | ed forward by the |
| 33 | September Arkansas Legislative Council or Joint Budget Commi | ttee meeting |
| 34 | which report shall include the name of the Agency, Board, Co | mmission or |
| 35 | Institution and the amount of the funding carried forward, t | he program name |
| 36 | or line item, the funding source and a copy of the written r | |

- l in (1) above;
- 2 (3) Each Agency, Board, Commission or Institution shall provide a written
- 3 report to the Arkansas Legislative Council or Joint Budget Committee
- 4 containing all information set forth in item (2) above, along with a written
- 5 statement as to the current status of the project, contract, purpose etc. for
- 6 which the carry forward was originally requested no later than thirty (30)
- 7 days prior to the time the Agency, Board, Commission or Institution presents
- 8 its budget request to the Arkansas Legislative Council/Joint Budget
- 9 Committee; and
- 10 (4) Thereupon, the Department of Finance and Administration shall include all
- 11 information obtained in item (3) above in the budget manuals and/or a
- 12 statement of non-compliance by the Agency, Board, Commission or Institution.
- 13 Determining the maximum amount of appropriation and general revenue funding
- 14 for a state agency each fiscal year is the prerogative of the General
- 15 Assembly. This is usually accomplished by delineating such maximums in the
- 16 appropriation act(s) for a state agency and the general revenue allocations
- 17 authorized for each fund and fund account by amendment to the Revenue
- 18 Stabilization law. Further, the General Assembly has determined that the
- 19 Arkansas Department of Health may operate more efficiently if some
- 20 flexibility is provided to the Arkansas Department of Health authorizing
- 21 broad powers under this Section. Therefore, it is both necessary and
- 22 appropriate that the General Assembly maintain oversight by requiring prior
- 23 approval of the Legislative Council or Joint Budget Committee as provided by
- 24 this section. The requirement of approval by the Legislative Council or Joint
- 25 Budget Committee is not a severable part of this section. If the requirement
- 26 of approval by the Legislative Council or Joint Budget Committee is ruled
- 27 unconstitutional by a court of competent jurisdiction, this entire section is
- 28 void.

- 30 SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 31 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HOME
- 32 HEALTH POSITION POOL. As need for services increase and additional services
- 33 are implemented to better provide for the in-home health care needs of the
- 34 citizens of the State of Arkansas, the Director of the Arkansas Department of
- 35 Health may request the Department of Finance and Administration to approve
- 36 the establishment of additional positions at salary rates not to exceed the

- 1 maximum salaries established for comparable positions in the Uniform
- 2 Classification and Compensation Act. Upon approval of the Legislative
- 3 Council, the Arkansas Department of Health Section of In-Home Services may
- 4 establish such positions.
- 5 (a) The following maximum number of such additional positions are hereby
- 6 established for the Section of In-Home Services:
- 7 Maximum number of positions: 250
- 8 (b) In the event that new classifications are deemed necessary for any of
- 9 these additional positions, the Department of Finance and Administration -
- 10 Office of Personnel Management shall assign the appropriate title and grade
- 11 after review by the Arkansas Legislative Council.
- 12 (c) If the agency requests continuation of a "Growth Pool" position(s) as
- 13 established herein, the position(s) must be requested as a new position(s) in
- 14 the agency's budget request.
- The provisions of this section shall be in effect only from July 1,
- 16 2010 2012 through June 30, 2011 2013.

- 18 SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 19 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HOME
- 20 HEALTH ON-CALL AND VISIT PAY. The Arkansas Department of Health is hereby
- 21 authorized to compensate the following personnel responsible for providing
- 22 in-home health care as necessary to maintain continuity of care outside
- 23 routine working hours on weekdays and on weekends or holidays:
- 24 Area Nursing Director
- 25 Nursing Program Coordinator
- 26 Registered Nurse
- 27 Speech Pathologist
- 28 Physical Therapist
- 29 Licensed Social Worker
- 30 Occupational Therapist
- 31 Nurse Manager
- 32 Licensed Practical Nurse
- 33 Nursing Aide
- 34 Licensed Certified Social Worker
- 35 Visit pay shall not exceed \$75 per visit. Employees requested to be on-call
- 36 and/or on standby for visiting on nights, weekends, and/or holidays will be

- eligible to receive on-call pay not to exceed \$60 per day. Provided however, no compensation shall be paid to any employee required to be on-call and/or
- 3 standby who fails to respond after the second notification that their
- 4 services are needed. In the event of equipment or paging device malfunction,
- 5 such penalty shall not apply. All compensated services shall be provided as
- 6 directed by the Arkansas Department of Health. All visit and on-call pay
- 7 shall be paid from funds as appropriated in this Act. Such compensation for
- 8 visit and on-call pay, when added to the employee's regular salary and
- 9 benefits, shall not be construed as exceeding the maximum annual salary as
- 10 described in the General Accounting and Budgetary Procedures Act.
- 11 The provisions of this section shall be in effect only from July 1, $\frac{2010}{1}$ 2012 through June 30, $\frac{2011}{1}$ 2013.

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SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. NUCLEAR DISASTER PLANNING GRANTS. The funds appropriated for Grants for Nuclear Planning shall be disbursed to those counties in this State which are required by state or federal regulation to maintain a Radiological Response Plan because of their close proximity to a nuclear electricity generating facility, and shall be issued solely for the purpose of defraying the cost of preparing for and participating in actual nuclear disaster incidents or practice nuclear disaster exercises. Each county shall be eligible for that proportion of these funds as is determined fair and necessary under guidelines to be developed by the Arkansas Department of Health. However, a minimum of \$5,000 per county of said funds shall be utilized to support and operate a County Emergency Management Office. These county offices shall be

The funds appropriated for Grants for Nuclear Planning shall be distributed in quarterly installments by the Arkansas Department of Health to the Arkansas Department of Emergency Management for the sole purpose of defraying costs associated with preparing for and participating in actual nuclear disaster incidents or practice nuclear disaster emergency exercises involving nuclear electricity generating facilities in this State.

prepared to respond to any Arkansas Nuclear I emergency. These funds shall be

equally distributed to each Emergency Management Office in the following

counties: Pope County, Johnson County, Yell County, Conway County and Logan

1 The provisions of this section shall be in effect only from July 1, 2 2010 2012 through June 30, 2011 2013. 3 4 SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 5 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PARKING 6 FEES. On July 1 of each year the Arkansas Department of Health shall pay 7 \$50,000 from the Operations appropriation provided herein from non-general 8 revenue to the War Memorial Stadium Commission. 9 The provisions of this section shall be in effect only from July 1, 10 2010 2012 through June 30, 2011 2013. 11 12 SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 13 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 14 INFORMATION TECHNOLOGY INITIATIVES. The Department of Health shall not 15 transfer any general revenue funds for expenditures payable for Information 16 System Projects. 17 The provisions of this section shall be in effect only from July 1, 18 2010 2012 through June 30, 2011 2013. 19 20 SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INDIRECT 21 22 COST ALLOCATION FUND TRANSFERS. Subject to such procedures as may be 23 implemented by the Chief Fiscal Officer of the State, the disbursing officer 24 for the Arkansas Department of Health is hereby authorized to transfer funds 25 to the Public Health Fund from other program funds of the agency in order to 26 reimburse for expenditures incurred for those programs. 27 The provisions of this section shall be in effect only from July 1, 28 2010 2012 through June 30, 2011 2013. 29 30 SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 31 32 DEVELOPMENT RESTRICTIONS. In reviewing the impact on public health and 33 safety of a plan for improvements to a public water system or public sewer 34 system through the addition of distribution lines to a subdivision or 35 commercial development, the Division of Engineering of the Department of

Health shall consider the effect of the plan on future development or zoning

- l of adjoining properties.
- The provisions of this section shall be in effect only from July 1,
- 3 2010 2012 through June 30, 2011 2013.

- 5 SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 6 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.
- 7 NURSING/DIRECT CARE EDUCATION STIPEND PROGRAM. Special provision for a
- 8 Nursing/Direct Care Education Stipend Program for the Arkansas Department of
- 9 Health (ADH) is hereby authorized to pay from funds appropriated in this Act.
- 10 This program is for eligible nursing students who are attending accredited
- 11 nursing institutions to become Registered or Licensed Practical Nurses.
- 12 The stipend is five thousand dollars (\$5,000) per person per year. Any
- 13 student who is awarded and accepts a stipend is under an employment
- 14 commitment to the ADH and is required to work in a full-time employee status
- 15 effective immediately upon graduation. The student employment commitment is
- 16 equal to the number of years the stipend was awarded and accepted. In the
- 17 event of Employee/Student default of the employment commitment, the
- 18 Employee/Student will be considered in breach of contract and repayment of
- 19 the stipend will be required as specified in the Stipend Contract.
- The ADH shall determine, on an annual basis, the number of student stipends
- 21 available due to the availability of funds and the need for direct care
- 22 services.
- 23 The provisions of this section shall be in effect only from July 1,
- 24 2010 2012 through June 30, 2011 2013.

- 26 SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 27 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY
- 28 FORWARD OF FUNDS. The Arkansas Department of Health is authorized to carry
- 29 forward any unspent funds remaining in the Public Health Fund on June 30,
- $30 \quad \frac{2011}{2012}$ allocated for the support of the Trauma System to be used for the
- 31 same purposes in the next fiscal year.
- 32 Any carry forward of unexpended balance of funding as authorized herein, may
- 33 be carried forward under the following conditions:
- 34 (1) Prior to June 30, 2012 2013 the Agency shall by written statement set
- 35 forth its reason(s) for the need to carry forward said funding to the
- 36 Department of Finance and Administration Office of Budget;

- 1 (2) The Department of Finance and Administration Office of Budget shall
- 2 report to the Arkansas Legislative Council all amounts carried forward by the
- 3 September Arkansas Legislative Council or Joint Budget Committee meeting
- 4 which report shall include the name of the Agency, Board, Commission or
- 5 Institution and the amount of funding carried forward, the program name or
- 6 line item, the funding source and a copy of the written request set forth in
- 7 (1) above;
- 8 (3) Each Agency, Board, Commission or Institution shall provide a written
- 9 report to the Arkansas Legislative Council or Joint Budget Committee
- 10 containing all information set forth in item (2) above, along with a written
- 11 statement as to the current status of the project, contract, purpose etc. for
- 12 which the carry forward was originally requested no later than thirty (30)
- days prior to the time the Agency, Board, Commission or Institution presents
- 14 its budget request to the Arkansas Legislative Council/Joint Budget
- 15 Committee; and
- 16 (4) Thereupon, the Department of Finance and Administration shall include
- 17 all information obtained in item (3) above in the budget manuals and/or a
- 18 statement of non-compliance by the Agency, Board, Commission or Institution.

- 20 SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 21 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COMMUNITY
- 22 HEALTH CENTERS. Allocation of state funding to Community Health Centers
- 23 shall be prioritized to ensure that uninsured, under-insured, and underserved
- 24 Arkansans' receive needed services in order to improve their health, with
- 25 this funding to preserve and strengthen Community Health Centers and increase
- 26 Arkansans access to quality primary and preventive health care. The
- 27 Department of Health shall ensure that any Community Health Center that
- 28 receives funding through this Act shall first seek to include, in accordance
- 29 with federal rule and guidance, as many local providers of health care
- 30 services as possible, such as dental, pharmacy, mental health, and other
- 31 ancillary services, within each Community Health Center's service area, to
- 32 participate in the provision of such services as a contractor at a fair,
- 33 reasonable prevailing rate. Community Health Centers will seek local
- 34 providers, community, city, county, and state partners to participate in the
- 35 planning for the development, and, as an employee or contractor, in the
- 36 implementation of a new Community Health Center in an area of documented

- l unmet need. In addition to reasonable prices, the availability and service
- 2 quality levels provided by the private provider must meet or exceed the level
- 3 of service quality provided, as established by the respective governing
- 4 board, at similarly situated Community Health Centers through the state and
- 5 at all times meet professional standards of competence and quality.
- 6 Annually, the Department of Health shall require from the Community Health
- 7 Centers the submission of performance indicators, to be determined by the
- 8 Department of Health, reflecting, at a minimum, a listing of all services
- 9 provided, fee schedules based on local prevailing rates and actual costs,
- 10 sliding fee scales, and uniform data sets which identify the number of
- ll uninsured, Medicaid and Medicare patients and those patients which are below
- 12 and above 200% of the federal poverty level. Local private providers within
- 13 the service area that may have been significantly impacted by these services
- 14 will be determined by the Department of Health. The Department of Health
- 15 shall institute a procurement process for the allocation of funding provided
- 16 through this Act, detailing that these and other requirements are factored
- 17 into the allocation of any funding provided to Community Health Centers. In
- 18 the implementation of this special language, the Department of Health is
- 19 permitted, at its discretion, to allow individual applicants an
- 20 implementation period of up to 90 days from the effective date of individual
- 21 agreements to satisfy the requirements for private provider collaboration as
- 22 specified above.

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24 SECTION 28. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

25 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. STATE

FUND RESTRICTIONS. No state funds shall be used for abortion referral in

27 public schools, or for abortion services. Funds shall be expended in

28 accordance with Arkansas Code Annotated § 6-18-703.

The provisions of this section shall be in effect only from July 1,

30 2010 2012 through June 30, 2011 2013.

31

32 SECTION 29. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

- 33 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EXTRA
- 34 HELP. The Arkansas Department of Health may utilize ten (10) of their
- 35 authorized extra-help positions for up to one thousand five hundred (1,500)
- 36 hours when specific expertise is required to work on disaster drills,

1 exercises, preparedness plans, public health emergencies, disasters and other 2 events. The rates of pay may not exceed those provided in the Uniform 3 Classification Act, or its successor, for the appropriate classification. 4 The provisions of this section shall be in effect from July 1, 2011 5 2012 through June 30, 2012 2013. 6 7 SECTION 30. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BREAST 9 The Arkansas Department of Health shall annually budget, 10 allocate, and expend for the Breast Care Program as appropriated in Section 11 5, the sum of at least four million seven hundred fifty-five thousand dollars 12 (\$4,755,000) for Breast Cancer screening, diagnosis, treatment and outreach 13 expenses of the Breast Care Program. 14 The Arkansas Department of Health shall file an annual progress report 15 by each January 1 preceding a session of the General Assembly to the Co-16 Chairs of the Legislative Women's Caucus. This report shall include amounts 17 budgeted, allocated and expended for the Breast Care Program for testing, 18 diagnosis, treatment and outreach expenses. 19 The provisions of this section shall be in effect only from July 1, 20 2011 2012 through June 30, 2012 2013. 21 22 SECTION 31. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY. PATIENT CARE 23 24 PROVIDERS - COMPENSATION, REQUIRED WITHHOLDING, FRINGE BENEFITS. 25 Arkansas Department of Health, at its discretion, is authorized to contract 26 with intermittent Patient Care Providers in order to provide services in the 27 The Department is authorized to pay compensation which may include 28 state withholding, federal withholding, required matching, and other fringe 29 benefits to contract Patient Care Providers. However, compensation shall not include state retirement or health benefits. As funding allows, the 30 31 Department shall make efforts to provide mileage reimbursement to a level 32 comparable to rates authorized for its regular salaried employees. Beginning 33 July 1, 2011, the Department will review the cost of increasing mileage 34 reimbursement by 10% to intermittent Patient Care Providers paid at a level 35 less than regular salaried Department employees. All compensation to

intermittent Patient Care Providers shall be made from the appropriation for

1 Professional Fees and Services.

The provisions of this section shall be in effect only from July 1, $\frac{2010}{2012}$ through June 30, $\frac{2011}{2013}$.

SECTION 32. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 34. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2012 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2012 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2012.