| 1 2 | State of Arkansa 89th General As | | A Bill | | | |
|--------|-------------------------------------------------------|--------------------|--------------------|---------------|-------------------|--|
| 2 | Regular Session | - | | | HOUSE BILL 1214 | |
| 4 | Regular Session | , 2015 | | | HOUSE BILL 1214 | |
| 4 5 | By: Joint Budg | et Committee | | | | |
| 6 | 5 8 | | | | | |
| 7 | | For | An Act To Be En | titled | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | |
| 9 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN | | | | | |
| 10 | SERVICES - DIVISION OF COUNTY OPERATIONS FOR THE | | | | | |
| 11 | FISCAL YEAR ENDING JUNE 30, 2014; AND FOR OTHER | | | | | |
| 12 | PURPOSES. | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | Subtitle | | | |
| 16 | | AN ACT FOR T | HE DEPARTMENT OF I | HUMAN | | |
| 17 | SERVICES - DIVISION OF COUNTY OPERATIONS | | | | | |
| 18 | APPROPRIATION FOR THE 2013-2014 FISCAL | | | | | |
| 19 | | YEAR. | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | BE IT ENACTE | D BY THE GENERAL A | ASSEMBLY OF THE ST | TATE OF ARKAN | SAS: | |
| 23 | | | | | | |
| 24 | SECTIC | N 1. REGULAR SALA | RIES - OPERATIONS. | . There is he | ereby established | |
| 25 | for the Depa | rtment of Human Se | ervices - Division | n of County O | perations for the | |
| 26 | 2013-2014 fi | scal year, the fol | llowing maximum nu | umber of regu | lar employees. | |
| 27 | | | | | | |
| 28 | | | | | Maximum Annual | |
| 29 | | | | Maximum | Salary Rate | |
| 30 | Item Class | | | No. of | Fiscal Year | |
| 31 | No. Code | Title | E | Employees | 2013-2014 | |
| 32 | (1) L013N | GENERAL PHYSICIA | AN | 5 | GRADE N916 | |
| 33 | (2) NO18N | DHS DEP DIR COUN | NTY OPERATIONS | 1 | GRADE N910 | |
| 34 | (3) N102N | DHS/DCO ASSISTAN | NT DIRECTOR | 2 | GRADE N906 | |
| 35 | (4) N101N | DHS/DCO ASST DEI | P DIR PGM & ADMN S | SPT 1 | GRADE N906 | |
| 36 | (5) N108N | DHS/DCO ASST DEI | P DIR | 2 | GRADE N905 | |



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| 1 | (6) | N141N | DHS/DCO AREA DIRECTOR | 6 | GRADE | NQ02 |
|--------|------|-------|-------------------------------------------------------------------|-----|-------|------|
| 2 | (7) | D007C | INFORMATION SYSTEMS MANAGER | 1 | GRADE | |
| 3 | (8) | G022C | DHS DIRECTOR OF EMERGENCY OPERATIONS | 1 | GRADE | |
| 4 | (9) | A024C | DHS DIVISION CHIEF FISCAL OFFICER | 1 | GRADE | |
| 4 5 | | G100C | DHS DIVISION CHIEF FISCAL OFFICER DHS COUNTY ADMINISTRATOR III | 9 | GRADE | |
| | (10) | | | 3 | | |
| 6 | (11) | G099C | DHS PROGRAM ADMINISTRATOR | | GRADE | |
| 7 | (12) | G111C | DHS COUNTY ADMINISTRATOR II | 29 | GRADE | |
| 8 | (13) | G130C | DHS COUNTY ADMINISTRATOR I | 39 | GRADE | |
| 9 | (14) | G129C | DHS/DCO PROGRAM MANAGER | 10 | GRADE | |
| 10 | (15) | M014C | PROGRAM ELIGIBILITY COORDINATOR III | 9 | GRADE | |
| 11 | (16) | E023C | TRAINING PROJECT MANAGER | 1 | GRADE | |
| 12 | (17) | G152C | DHS PROGRAM MANAGER | 9 | GRADE | |
| 13 | (18) | G147C | GRANTS COORDINATOR | 2 | GRADE | |
| 14 | (19) | D061C | INFORMATION SYSTEMS COORD SPECIALIST | 7 | GRADE | C119 |
| 15 | (20) | M018C | PROGRAM ELIGIBILITY COORDINATOR II | 32 | GRADE | C119 |
| 16 | (21) | M025C | PROGRAM ELIGIBILITY COORDINATOR I | 34 | GRADE | C118 |
| 17 | (22) | R027C | BUDGET SPECIALIST | 5 | GRADE | C117 |
| 18 | (23) | G183C | DHS PROGRAM COORDINATOR | 3 | GRADE | C117 |
| 19 | (24) | M042C | DHS STAFF SUPERVISOR | 4 | GRADE | C117 |
| 20 | (25) | G180C | GRANTS ANALYST | 10 | GRADE | C117 |
| 21 | (26) | G178C | POLICY DEVELOPMENT COORDINATOR | 7 | GRADE | C117 |
| 22 | (27) | M038C | PROGRAM ELIGIBILITY ANALYST | 12 | GRADE | C117 |
| 23 | (28) | M037C | PROGRAM ELIGIBILITY SUPERVISOR | 101 | GRADE | C117 |
| 24 | (29) | X095C | QUALITY ASSURANCE ANALYST | 6 | GRADE | C117 |
| 25 | (30) | E040C | STAFF DEVELOPMENT COORDINATOR | 4 | GRADE | C117 |
| 26 | (31) | A088C | ASSETS COORDINATOR | 1 | GRADE | C116 |
| 27 | (32) | E046C | TRAINING INSTRUCTOR | 13 | GRADE | C116 |
| 28 | (33) | C037C | ADMINISTRATIVE ANALYST | 4 | GRADE | C115 |
| 29 | (34) | V016C | COMMODITY SPECIALIST | 3 | GRADE | C115 |
| 30 | (35) | D079C | COMPUTER SUPPORT TECHNICIAN | 9 | GRADE | C115 |
| 31 | (36) | G210C | DHS PROGRAM SPECIALIST | 9 | GRADE | C115 |
| 32 | (37) | X136C | QUALITY ASSURANCE REVIEWER | 32 | GRADE | C115 |
| 33 | (38) | D086C | CALL CENTER ANALYST | 9 | GRADE | C114 |
| 34 | (39) | M066C | PROGRAM ELIGIBILITY SPECIALIST | 896 | GRADE | |
| 35 | (40) | X154C | PUBLIC ASSISTANCE INVESTIGATOR | 20 | GRADE | |
| 36 | (40) | C056C | | 8 | GRADE | |
| 50 | (71) | 00000 | | 0 | | VIIL |

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| 1 | (42) | A098C | FISCAL SUPPORT SPECIALIST | 1 | GRADE C112 |
|---|------|--------|-----------------------------------|-------|------------|
| 2 | (43) | C054C | LOCAL OFFICE ADMIN SPECIALIST | 34 | GRADE C112 |
| 3 | (44) | V021C | SURPLUS PROPERTY AGENT | 1 | GRADE C112 |
| 4 | (45) | D092C | CALL CENTER SPECIALIST | 5 | GRADE C110 |
| 5 | (46) | C062C | LOCAL OFFICE ADMIN ASSISTANT | 459 | GRADE C110 |
| 6 | (47) | C073C | ADMINISTRATIVE SPECIALIST II | 15 | GRADE C109 |
| 7 | (48) | C072C | ADMINISTRATIVE SUPPORT SPECIALIST | 1 | GRADE C109 |
| 8 | (49) | C087C | ADMINISTRATIVE SPECIALIST I | 5 | GRADE C106 |
| 9 | | MAX. N | O. OF EMPLOYEES | 1,881 | |

10

11 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 12 the Department of Human Services - Division of County Operations for the 13 2013-2014 fiscal year, the following maximum number of part-time or temporary 14 employees, to be known as "Extra Help", payable from funds appropriated 15 herein for such purposes: thirty-seven (37) temporary or part-time 16 employees, when needed, at rates of pay not to exceed those provided in the 17 Uniform Classification and Compensation Act, or its successor, or this act 18 for the appropriate classification.

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SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services - Division of County Operations, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of County Operations - Operations for the fiscal year ending June 30, 2014, the following:

| 27 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------|
| 28 | NO. | | 2013-2014 |
| 29 | (01) | REGULAR SALARIES | \$63,386,609 |
| 30 | (02) | EXTRA HELP | 234,052 |
| 31 | (03) | PERSONAL SERVICES MATCHING | 23,998,640 |
| 32 | (04) | OVERTIME | 25,000 |
| 33 | (05) | MAINT. & GEN. OPERATION | |
| 34 | | (A) OPER. EXPENSE | 23,121,923 |
| 35 | | (B) CONF. & TRAVEL | 178,831 |
| 36 | | (C) PROF. FEES | 6,150,207 |

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| 1 | (D) CAP. OUTLAY | 122,400 | | | | | |
|----|-------------------------------------------------------------------------------|---------------------|--|--|--|--|--|
| 2 | (E) DATA PROC. | 0 | | | | | |
| 3 | (06) DATA PROCESSING SERVICES | 8,109,883 | | | | | |
| 4 | TOTAL AMOUNT APPROPRIATED | \$125,327,545 | | | | | |
| 5 | | | | | | | |
| 6 | SECTION 4. APPROPRIATION - COMMODITY DISTRIBUTION AND | D SALVAGE CONTAINER | | | | | |
| 7 | - CASH. There is hereby appropriated, to the Department of Human Services - | | | | | | |
| 8 | Division of County Operations, to be payable from the cash fund deposited in | | | | | | |
| 9 | the State Treasury as determined by the Chief Fiscal Officer of the State, | | | | | | |
| 10 | for operating expenses of the Department of Human Services | - Division of | | | | | |
| 11 | County Operations - Commodity Distribution and Salvage Cont | tainer - Cash for | | | | | |
| 12 | the fiscal year ending June 30, 2014, the following: | | | | | | |
| 13 | | | | | | | |
| 14 | ITEM | FISCAL YEAR | | | | | |
| 15 | _NO. | 2013-2014 | | | | | |
| 16 | (01) MAINT. & GEN. OPERATION | | | | | | |
| 17 | (A) OPER. EXPENSE | \$165,510 | | | | | |
| 18 | (B) CONF. & TRAVEL | 9,490 | | | | | |
| 19 | (C) PROF. FEES | 0 | | | | | |
| 20 | (D) CAP. OUTLAY | 0 | | | | | |
| 21 | (E) DATA PROC. | 0 | | | | | |
| 22 | TOTAL AMOUNT APPROPRIATED | \$175,000 | | | | | |
| 23 | | | | | | | |
| 24 | SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There | is hereby | | | | | |
| 25 | appropriated, to the Department of Human Services - Division of County | | | | | | |
| 26 | Operations, to be payable from the federal funds as designated by the Chief | | | | | | |
| 27 | Fiscal Officer of the State, for federally funded grants of the Department of | | | | | | |
| 28 | Human Services - Division of County Operations - Grants - Federal for the | | | | | | |
| 29 | fiscal year ending June 30, 2014, the following: | | | | | | |
| 30 | | | | | | | |
| 31 | ITEM | FISCAL YEAR | | | | | |
| 32 | NO. | 2013-2014 | | | | | |
| 33 | (01) SHELTER PLUS CARE PROGRAM | \$1,906,932 | | | | | |
| 34 | (02) WEATHERIZATION PROGRAM | 8,000,000 | | | | | |
| 35 | (03) EMERGENCY FOOD PROGRAM | 779,219 | | | | | |
| 36 | (04) LOW INCOME ENERGY ASSISTANCE PROGRAM | 29,480,110 | | | | | |
| | | | | | | | |

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1 (05) REFUGEE RESETTLEMENT PROGRAM 12,000 2 (06) HOMELESS ASSISTANCE GRANT 2,846,487 \$43,024,748 3 TOTAL AMOUNT APPROPRIATED 4 5 SECTION 6. APPROPRIATION - GRANTS - STATE. There is hereby 6 appropriated, to the Department of Human Services - Division of County 7 Operations, to be payable from the Department of Human Services Grants Fund 8 Account, for grant payments of the Department of Human Services - Division of 9 County Operations - Grants - State for the fiscal year ending June 30, 2014, 10 the following: 11 12 ITEM FISCAL YEAR 13 NO. 2013-2014 AID TO AGED, BLIND, DISABLED (01) 14 \$4,000 15 16 SECTION 7. APPROPRIATION - GRANTS. There is hereby appropriated, to 17 the Department of Human Services - Division of County Operations, to be 18 payable from the paying account as determined by the Chief Fiscal Officer of 19 the State, for grant payments of the Department of Human Services - Division 20 of County Operations - Grants for the fiscal year ending June 30, 2014, the 21 following: 22 23 ITEM FISCAL YEAR 24 NO. 2013-2014 25 (01) TANF BLOCK GRANT \$22,117,650 26 COMMUNITY SERVICE BLOCK GRANT 9,137,390 (02) 27 (03) SUPPLEMENTAL NUTRITION ASSISTANCE 28 PROGRAM (SNAP) 343,235 TOTAL AMOUNT APPROPRIATED 29 \$31,598,275 30 31 SECTION 8. APPROPRIATION - HUNGER COALITION. There is hereby 32 appropriated, to the Department of Human Services - Division of County 33 Operations, to be payable from the County Operations Fund Account, for grants 34 payments of the Department of Human Services - Division of County Operations 35 - Hunger Coalition for the fiscal year ending June 30, 2014, the following: 36

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| 1 | ITEM | | FISCAL YEAR |
|---|------|---------------------------------|-------------|
| 2 | NO. | | 2013-2014 |
| 3 | (01) | HUNGER COALITION GRANTS AND AID | \$995,113 |
| 4 | | | |

5 SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 6 INTER-7 AGENCY TRANSFER OF STATE GENERAL REVENUE FOR TEMPORARY ASSISTANCE FOR NEEDY 8 FAMILIES (TANF) PROGRAMS. Upon the request of the Director of the Department 9 of Human Services and the Director of the Department of Workforce Services 10 (DWS), the Chief Fiscal Officer of the State may approve up to \$3,640,650 in 11 State General Revenue appropriated to DWS for the TANF Program to be 12 transferred to the Department of Human Services - Division of County 13 Operations in support of Arkansas' Temporary Assistance for Needy Families 14 (TANF) Programs or any related Separate State Programs. The Director of the 15 Department of Workforce Services shall provide a report of all transfers made 16 to the DHS - Division of County Operations to the Performance Evaluation and 17 Expenditure Review Committee of the Arkansas Legislative Council and/or Joint 18 Budget Committee. The report must include the justification for and the 19 amount of the completed transfers.

20 The provisions of this section shall be in effect only from July 1, 2012
21 <u>2013</u> through June 30, 2014.

22

23 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 24 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. DIVISION 25 OF COUNTY OPERATIONS - STATE AND FEDERAL DISASTER DECLARATIONS. It will be 26 permissible for the Division of County Operations to implement the following 27 exemptions in the event that a State or Federal Disaster is declared: (1) 28 Exceed the 240 hour per quarter limit on the purchase of temporary help; and, 29 (2) Waive the 1,000 hour limit per State Fiscal Year for Extra Help 30 positions.

The provisions of this section shall be in effect only from July 1, 2012
<u>2013</u> through June 30, 2014.

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34 SECTION 11. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 35 authorized by this act shall be limited to the appropriation for such agency 36 and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and
 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary
 Procedures and Restrictions Act, or their successors, and other fiscal
 control laws of this State, where applicable, and regulations promulgated by
 the Department of Finance and Administration, as authorized by law, shall be
 strictly complied with in disbursement of said funds.

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8 SECTION 12. LEGISLATIVE INTENT. It is the intent of the General 9 Assembly that any funds disbursed under the authority of the appropriations 10 contained in this act shall be in compliance with the stated reasons for 11 which this act was adopted, as evidenced by the Agency Requests, Executive 12 Recommendations and Legislative Recommendations contained in the budget 13 manuals prepared by the Department of Finance and Administration, letters, or 14 summarized oral testimony in the official minutes of the Arkansas Legislative 15 Council or Joint Budget Committee which relate to its passage and adoption. 16

17 SECTION 13. EMERGENCY CLAUSE. It is found and determined by the 18 General Assembly, that the Constitution of the State of Arkansas prohibits 19 the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2013 is essential to the operation of 20 the agency for which the appropriations in this Act are provided, and that in 21 22 the event of an extension of the legislative session, the delay in the 23 effective date of this Act beyond July 1, 2013 could work irreparable harm 24 upon the proper administration and provision of essential governmental 25 programs. Therefore, an emergency is hereby declared to exist and this Act 26 being necessary for the immediate preservation of the public peace, health 27 and safety shall be in full force and effect from and after July 1, 2013. 28 29 30 31 32

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