| 1 | State of Arkansas | As Engrossed: H3/11/15 | |
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| 2 | 90th General Assembly | A Bill | |
| 3 | Regular Session, 2015 | | HOUSE BILL 1542 |
| 4 | | | |
| 5 | By: Representative K. Hendren | | |
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| 7 | For An Act To Be Entitled | | |
| 8 | AN ACT TO REQUIRE THE DEPARTMENT OF HIGHER EDUCATION | | |
| 9 | TO REPORT TUITION AND MANDATORY FEES, INCLUDING | | |
| 10 | CHANGES, FOR EACH STATE-SUPPORTED INSTITUTION OF | | |
| 11 | HIGHER EDUCATION TO THE GENERAL ASSEMBLY; AND FOR | | |
| 12 | OTHER PUR | RPOSES. | |
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| 15 | | Subtitle | |
| 16 | TO I | REQUIRE THE DEPARTMENT OF HIGHER | |
| 17 | EDUC | CATION TO REPORT TUITION AND MANDATO | RY |
| 18 | FEES | S, INCLUDING CHANGES, FOR EACH STATE | - |
| 19 | SUP | PORTED INSTITUTION OF HIGHER EDUCATION | ON |
| 20 | TO T | THE GENERAL ASSEMBLY. | |
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| 23 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF ARE | KANSAS: |
| 24 | | | |
| 25 | SECTION 1. Ark | tansas Code § 6-61-215 is amended to | read as follows: |
| 26 | 6-61-215. Stude | ent <u>tuition and</u> fees <u>— Reporting</u> . | |
| 27 | In order to pro | omote a coordinated system of higher | -education in |
| 28 | Arkansas and to assur | re an orderly and effective developme | ent of each of the |
| 29 | publicly supported in | nstitutions of higher education, the | -Arkansas Higher |
| 30 | Education Coordinating Board shall have the power and duty to establish the | | |
| 31 | level of student fees for funding purposes for both in-state and out-of-state | | |
| 32 | students for all public institutions of higher learning in the state. The | | |
| 33 | level of fees shall be determined after careful study of fees charged in | | |
| 34 | other states in similar institutions. | | |
| 35 | Annually, by Ju | aly 1, the Department of Higher Educa | ation shall report |
| 36 | the tuition and manda | atory fees charged to students, inclu | uding all changes to |

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| 1 | tuition and mandatory fees, for each state-supported institution of higher |
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| 2 | education to the House Committee on Education and the Senate Committee on |
| 3 | Education. |
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| 5 | /s/K. Hendren |
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