1	State of Arkansas	$\overset{As\ Engrossed:}{\mathrm{ABill}}^{H3/9/15}$		
2	90th General Assembly	A DIII	**************************************	
3	Regular Session, 2015		HOUSE BILL 1626	
4			1 10	
5	By: Representatives Lemons, Ballinger, Baltz, Beck, Bell, Brown, Collins, Copeland, Cozart,			
6	Deffenbaugh, Della Rosa, Dotson, C. Douglas, Eads, Farrer, Gates, Gonzales, Henderson, Johnson,			
7	Lundstrum, J. Mayberry, Miller, Neal, Payton, Petty, Richmond, Rushing, B. Smith, Sorvillo, Speaks,			
8	Tosh, Vaught, Wallace, Wardlaw, Womack			
9	By: Senator E. Williams			
10				
11	For An Act To Be Entitled			
12	AN ACT TO	PERMIT AN ELECTED OFFICIAL WHO IS A		
13	CONCEALED	CARRY LICENSEE TO CARRY A CONCEALED	HANDGUN	
14	IN THE COURTHOUSE THAT CONTAINS THE ELECTED PERSON'S			
15	PRIMARY PL	ACE OF EMPLOYMENT; AND FOR OTHER PU	RPOSES.	
16				
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18		Subtitle		
19	TO PI	ERMIT AN ELECTED OFFICIAL WHO IS A		
20	CONCEALED CARRY LICENSEE TO CARRY A			
21	CONCEALED HANDGUN IN THE COURTHOUSE THAT			
22	CONTAINS THE ELECTED PERSON'S PRIMARY			
23	PLACI	E OF EMPLOYMENT.		
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26	BE IT ENACTED BY THE G	GENERAL ASSEMBLY OF THE STATE OF ARK	ANSAS:	
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28	SECTION 1. Arka	ansas Code § 5-73-122(a)(1), concern	ing carrying a	
29	firearm in a publicly owned building or facility, is amended to read as			
30	follows:			
31	(a)(l) Except as	s provided in § 5-73-322 <u>or § 5-73-3</u>	06(5), it is	
32	unlawful for any person other than a law enforcement officer or a security			
33	guard in the employ of the state or an agency of the state, or any city or			
34	county, or any state or federal military personnel, to knowingly carry or			
35	possess a loaded firearm or other deadly weapon in any publicly owned			
36	building or facility or on the State Capitol grounds.			

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2	SECTION 2. Arkansas Code § 5-73-306(5), concerning the prohibition		
3	against carrying a concealed handgun in a courthouse, is amended to read as		
4	follows:		
5	(5) Any courthouse, unless:		
6	(A) The licensee is a county elected official; and		
7	(B) The licensee is carrying a concealed handgun in		
8	compliance with the local security and emergency preparedness plan under \S		
9	<u>16-10-1003</u> ;		
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11	/s/Lemons		
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