| 1 | State of Arkan | Α | Bill | |
|----------|----------------|------------------------------|-----------------------|-------------------|
| 2 | 92nd General | 5 | DIII | |
| 3 | Regular Sessio | on, 2019 | | HOUSE BILL 1196 |
| 4 | | | | |
| 5 | By: Joint Bud | get Committee | | |
| 6 | | | F. D. F. (*4). J | |
| 7 | | | Fo Be Entitled | D.1.7.0.7.0 |
| 8 | | AN ACT TO MAKE AN APPROPRIA | | RVICES |
| 9 | | AND OPERATING EXPENSES FOR | | 2020 |
| 10 | | UNIVERSITY FOR THE FISCAL | YEAR ENDING JUNE 30, | 2020; |
| 11 | | AND FOR OTHER PURPOSES. | | |
| 12 | | | | |
| 13 14 | | Sul | btitle | |
| 14 | | AN ACT FOR THE HENDER | | |
| 16 | | APPROPRIATION FOR THE | | |
| 17 | | YEAR. | | |
| 18 | | | | |
| 19 | | | | |
| 20 | BE IT ENACT | TED BY THE GENERAL ASSEMBLY | OF THE STATE OF ARKAN | SAS: |
| 21 | | | | |
| 22 | SECT | ION 1. REGULAR SALARIES - OP | ERATIONS. There is h | ereby established |
| 23 | for the Her | nderson State University for | the 2019-2020 fiscal | year, the |
| 24 | following m | naximum number of regular em | ployees. | |
| 25 | | | | |
| 26 | | | | Maximum Annual |
| 27 | | | Maximum | Salary Rate |
| 28 | Item | | No. of | Fiscal Year |
| 29 | No. | fitle | Employees | 2019-2020 |
| 30 | <u>]</u> | WELVE MONTH EDUCATIONAL AND | GENERAL | |
| 31 | <u> </u> | ADMINISTRATIVE POSITIONS | | |
| 32 | (1) I | President, Henderson State U | niv. l | \$258,063 |
| 33 | (2) I | Provost and VP of Academic A | ffrs. 1 | \$172,826 |
| 34 | (3) 7 | Vice-Pres. for Finance & Adm | in. l | \$172,826 |
| 35 | (4) \ | Vice-Pres. for Univ. Advance | ment 1 | \$170,200 |
| 36 | (5) \ | /ice-Pres. for Student & Ext | . Affrs. 1 | \$170,199 |



| 1 | (6) | Dean - Ellis College | 1 | \$168,838 |
|----|------|---|----|--------------------|
| 2 | (7) | Dean of School | 3 | \$164,946 |
| 3 | (8) | Associate VP for Academic Affrs. | 1 | \$155 , 398 |
| 4 | (9) | Assoc. VP for Enrollment Serv & Admis. | 1 | \$155 , 398 |
| 5 | (10) | Assoc. VP for Student Rec. & Retention | 1 | \$155 , 398 |
| 6 | (11) | Exec. Assistant to the President | 1 | \$150 ,9 15 |
| 7 | (12) | Dir. of Computer/Comms. Svcs. | 1 | \$144,854 |
| 8 | (13) | General Counsel | 1 | \$133,946 |
| 9 | (14) | Controller | 1 | \$133,418 |
| 10 | (15) | Associate Dean | 3 | \$132,512 |
| 11 | (16) | Executive Director HSU - Hot Springs | 1 | \$132,512 |
| 12 | (17) | Executive Director of Diversity | 1 | \$132,512 |
| 13 | (18) | Director of Institutional Advance. | 1 | \$130,791 |
| 14 | (19) | Director of Counseling | 1 | \$123 ,969 |
| 15 | (20) | Director of Retention | 1 | \$122,169 |
| 16 | (21) | Dean of Student Services | 1 | \$112,524 |
| 17 | (22) | Director of Economic Development | 1 | \$111,190 |
| 18 | (23) | Associate Director of Comp/Comm Svcs. | 1 | \$110,913 |
| 19 | (24) | Director of Planning and Research | 1 | \$109,012 |
| 20 | (25) | Project/Program Administrator | 27 | |
| 21 | | Project/Program Director | | \$108,689 |
| 22 | | Project/Program Manager | | \$98,498 |
| 23 | | Project/Program Specialist | | \$84 , 983 |
| 24 | (26) | Director of Grants and Sponsored Progs. | 1 | \$108,445 |
| 25 | (27) | Director of Mktg. & Communication | 1 | \$108,445 |
| 26 | (28) | Director of Student Aid | 1 | \$108,445 |
| 27 | (29) | Director of International Programs | 1 | \$108,445 |
| 28 | (30) | Counselor | 3 | \$102,092 |
| 29 | (31) | Business Manager | 1 | \$101,118 |
| 30 | (32) | Assoc. Dean of Student Services | 4 | \$101,118 |
| 31 | (33) | Director of Administrative Services | 1 | \$95 , 906 |
| 32 | (34) | Director of Testing | 1 | \$91,829 |
| 33 | (35) | Director of Alumni | 1 | \$87 , 196 |
| 34 | (36) | Director of Publications/Creative Svcs. | 1 | \$86,773 |
| 35 | (37) | Academic Computer Svcs. Coord. | 1 | \$85 , 466 |
| 36 | (38) | Admin. Computer Svcs. Coord. | 1 | \$85,466 |
| | | | | |

| 1 | (39) | Director of Instructional Technology | 1 | \$85,466 |
|----|------|--------------------------------------|----|-------------------|
| 2 | (40) | Assistant Dean of Student Services | 7 | \$82 ,9 51 |
| 3 | (41) | Major Gift Devel. Officer | 2 | \$82 ,9 50 |
| 4 | (42) | Director of Disability Services | 1 | \$81 , 785 |
| 5 | (43) | Aircraft Maintenance Coordinator | 1 | \$73 , 100 |
| 6 | (44) | Institutional Assistant | 10 | \$72 , 045 |
| 7 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 8 | | CLASSIFIED POSITIONS | | |
| 9 | (45) | Fiscal Support Pool | 11 | |
| 10 | | Fiscal Support Manager | | GRADE C123 |
| 11 | | Fiscal Support Supervisor | | GRADE C118 |
| 12 | | Accountant II | | GRADE C117 |
| 13 | | Accountant I | | GRADE C116 |
| 14 | | Fiscal Support Analyst | | GRADE C115 |
| 15 | | Fiscal Support Specialist | | GRADE C112 |
| 16 | | Accounting Technician | | GRADE C110 |
| 17 | | Fiscal Support Technician | | GRADE C108 |
| 18 | (46) | Public Safety Pool | 8 | |
| 19 | | HE Public Safety Commander III | | GRADE C122 |
| 20 | | HE Public Safety Commander II | | GRADE C121 |
| 21 | | HE Public Safety Commander I | | GRADE C120 |
| 22 | | HE Public Safety Supervisor | | GRADE C117 |
| 23 | | Public Safety Officer | | GRADE C116 |
| 24 | | Public Safety Officer II | | GRADE C114 |
| 25 | | Public Safety/Security Officer | | GRADE C110 |
| 26 | (47) | Campus Maintenance Supervisor | 1 | GRADE C119 |
| 27 | (48) | Computer Support Specialist | 1 | GRADE C119 |
| 28 | (49) | Internal Auditor | 1 | GRADE C119 |
| 29 | (50) | Network Support Analyst | 1 | GRADE C118 |
| 30 | (51) | Aviation Technician | 2 | GRADE C117 |
| 31 | (52) | Information Systems Analyst | 2 | GRADE C117 |
| 32 | (53) | Skilled Trades Pool | 3 | |
| 33 | | Skilled Trades Foreman | | GRADE C117 |
| 34 | | Skilled Trades Supervisor | | GRADE C116 |
| 35 | | Skilled Tradesman | | GRADE C115 |
| 36 | | Skilled Trades Helper | | GRADE C108 |
| | | - | | |

| 1 | | Apprentice Tradesman | | GRADE C105 |
|----|------|--------------------------------------|----|------------|
| 2 | (54) | HEI Program Coordinator | 1 | GRADE C116 |
| 3 | (55) | Training Instructor | 1 | GRADE C116 |
| 4 | (56) | Administrative Support Pool | 58 | |
| 5 | | Administrative Assistant | | GRADE C115 |
| 6 | | Administrative Analyst | | GRADE C115 |
| 7 | | Administrative Support Supervisor | | GRADE C113 |
| 8 | | Administrative Specialist III | | GRADE C112 |
| 9 | | Administration Support Specialist | | GRADE C112 |
| 10 | | Administrative Specialist II | | GRADE C109 |
| 11 | | Administrative Support Specialist | | GRADE C109 |
| 12 | | Administrative Specialist I | | GRADE C106 |
| 13 | (57) | Computer Support Technician | 3 | GRADE C115 |
| 14 | (58) | Financial Aid Analyst | 2 | GRADE C115 |
| 15 | (59) | Payroll Services Specialist | 2 | GRADE C115 |
| 16 | (60) | Purchasing Specialist | 2 | GRADE C115 |
| 17 | (61) | Career Plng & Placement Specialist | 1 | GRADE C114 |
| 18 | (62) | Computer Operator | 3 | GRADE C114 |
| 19 | (63) | Network Analyst | 3 | GRADE C114 |
| 20 | (64) | Financial Aid Specialist | 6 | GRADE C113 |
| 21 | (65) | Human Resources Specialist | 2 | GRADE C113 |
| 22 | (66) | Multimedia Specialist | 1 | GRADE C113 |
| 23 | (67) | Student Recruitment Specialist | 1 | GRADE C113 |
| 24 | (68) | Instrumentation Technician | 1 | GRADE C112 |
| 25 | (69) | Purchasing Technician | 1 | GRADE C112 |
| 26 | (70) | Information Technology Assistant | 1 | GRADE C111 |
| 27 | (71) | Computer Lab Technician | 2 | GRADE C110 |
| 28 | (72) | Human Resources Assistant | 1 | GRADE C110 |
| 29 | (73) | Library Technician | 14 | GRADE C109 |
| 30 | (74) | Cashier | 2 | GRADE C108 |
| 31 | (75) | Library Support Assistant | 2 | GRADE C107 |
| 32 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 33 | | ACADEMIC POSITIONS | | |
| 34 | (76) | Department Chairperson | 8 | \$154,439 |
| 35 | (77) | Director of Library | 1 | \$146,997 |
| 36 | (78) | Director of Bands | 1 | \$111,491 |
| | | | | |

| 1 | (79) | Library Faculty | 7 | |
|----|------|--------------------------------------|-----|--------------------|
| 2 | | Associate Librarian | | \$106,153 |
| 3 | | Assistant Librarian | | \$88,136 |
| 4 | (80) | Chief Flight Instructor | 1 | \$87,821 |
| 5 | | NINE MONTH EDUCATIONAL AND GENERAL | | |
| 6 | | ACADEMIC POSITIONS | | |
| 7 | (81) | Faculty | 178 | |
| 8 | | Distinguished Professor | | \$170 , 059 |
| 9 | | Professor | | \$149,187 |
| 10 | | Assoc. Professor | | \$130,791 |
| 11 | | Asst. Professor | | \$109,498 |
| 12 | | Instructor | | \$85 , 431 |
| 13 | | Lecturer | | \$71,697 |
| 14 | (82) | Part-Time Faculty | 85 | \$44,875 |
| 15 | (83) | Graduate Assistant | 65 | \$26 , 956 |
| 16 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 17 | | NON-CLASSIFIED POSITIONS | | |
| 18 | (84) | Director of Athletics | 1 | \$127 , 986 |
| 19 | (85) | Coach | 9 | \$116,937 |
| 20 | (86) | Project/Program Administrator | 5 | |
| 21 | | Project/Program Director | | \$108,689 |
| 22 | | Project/Program Manager | | \$98,498 |
| 23 | | Project/Program Specialist | | \$84 ,9 83 |
| 24 | (87) | Asst. Athletic Dir. Internal Affairs | 1 | \$ 9 8,252 |
| 25 | (88) | Assistant Coach | 9 | \$91,923 |
| 26 | (89) | Head Athletic Trainer | 1 | \$91,923 |
| 27 | (90) | Director of Operations & Hospitality | 1 | \$84,568 |
| 28 | (91) | Asst. Athletic Trainer | 2 | \$48,537 |
| 29 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 30 | | CLASSIFIED POSITIONS | | |
| 31 | (92) | Administrative Support Pool | 10 | |
| 32 | | Administrative Assistant | | GRADE C115 |
| 33 | | Administrative Analyst | | GRADE C115 |
| 34 | | Administrative Support Supervisor | | GRADE C113 |
| 35 | | Administrative Specialist III | | GRADE C112 |
| 36 | | Administration Support Specialist | | GRADE C112 |

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| | Administrative Specialist II | | GRADE C109 | |
|---|---|---------------------|---------------|--|
| | Administrative Support Specialist | | GRADE C109 | |
| | Administrative Specialist I | | GRADE C106 | |
| (93) | Resident Hall Specialist | 6 | GRADE C111 | |
| (94) | Innkeeper Specialist | 1 | GRADE C109 | |
| (95) | Innkeeper Assistant | 3 | GRADE C106 | |
| | MAX. NO. OF EMPLOYEES | 630 | | |
| | | | | |
| SE | CTION 2. EXTRA HELP - OPERATIONS. | [here is hereby aut | chorized, for | |
| the Hend | lerson State University for the 2019. | -2020 fiscal year, | the following | |
| maximum number of part-time or temporary employees, to be known as "Extra | | | | |
| Help", payable from funds appropriated herein for such purposes: nine | | | | |
| hundred fifty (950) temporary or part-time employees, when needed, at rates | | | | |
| of pay not to exceed those provided in the Uniform Classification and | | | | |
| Compensa | Compensation Act, or its successor, or this act for the appropriate | | | |
| classifi | cation. | | | |
| | | | | |
| SE | CTION 3. APPROPRIATION - STATE OPERA | ATIONS. There is h | nereby | |
| appropri | appropriated, to the Henderson State University, to be payable from the | | | |
| Henderso | Henderson State University Fund, for personal services and operating expenses | | | |

21 of the Henderson State University for the fiscal year ending June 30, 2020, 22 the following:

| 24 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|--------------|
| 25 | NO. | | 2019-2020 |
| 26 | (01) | REGULAR SALARIES | \$16,536,685 |
| 27 | (02) | EXTRA HELP | 40,000 |
| 28 | (03) | PERSONAL SERVICES MATCHING | 2,700,000 |
| 29 | (04) | MAINT. & GEN. OPERATION | |
| 30 | | (A) OPER. EXPENSE | 1,925,000 |
| 31 | | (B) CONF. & TRAVEL | 0 |
| 32 | | (C) PROF. FEES | 0 |
| 33 | | (D) CAP. OUTLAY | 450,000 |
| 34 | | (E) DATA PROC. | 0 |
| 35 | (05) | FUNDED DEPRECIATION | 118,238 |
| 36 | | TOTAL AMOUNT APPROPRIATED | \$21,769,923 |

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2 SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, 3 to the Henderson State University, to be payable from cash funds as defined 4 by Arkansas Code 19-4-801 of the Henderson State University, for personal 5 services and operating expenses of the Henderson State University for the 6 fiscal year ending June 30, 2020, the following:

| 8 | ITEM | | FISCAL YEAR |
|----|------|-----------------------------|---------------------|
| 9 | NO. | | 2019-2020 |
| 10 | (01) | REGULAR SALARIES | \$20,059,250 |
| 11 | (02) | EXTRA HELP | 1,452,397 |
| 12 | (03) | OVERTIME | 12,817 |
| 13 | (04) | PERSONAL SERVICES MATCHING | 1,605,793 |
| 14 | (05) | MAINT. & GEN. OPERATION | |
| 15 | | (A) OPER. EXPENSE | 21,699,531 |
| 16 | | (B) CONF. & TRAVEL | 526,506 |
| 17 | | (C) PROF. FEES | 208,253 |
| 18 | | (D) CAP. OUTLAY | 33,768 |
| 19 | | (E) DATA PROC. | 0 |
| 20 | (06) | CAPITAL IMPROVEMENTS | 1,000,000 |
| 21 | (07) | DEBT SERVICE | 6,324,727 |
| 22 | (08) | FUND TRANSFERS, REFUNDS AND | |
| 23 | | INVESTMENTS | 66,014 |
| 24 | | TOTAL AMOUNT APPROPRIATED | <u>\$52,989,056</u> |
| 25 | | | |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COMMUNITY EDUCATION CENTER FUNDING. Funds allocated by Henderson State University for the Community Education Center will be used exclusively for the operation and maintenance of the facility and to teach technical and industrial subjects for citizens and employers.

The provisions of this section shall be in effect only from July 1, 2018
2019 through June 30, 2019 2020.

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35 SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
 36 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HENDERSON

1 STATE UNIVERSITY AND COLLEGE OF THE OUACHITAS COOPERATIVE AGREEMENT.

2 (a) The General Assembly finds that:

3 (1) Henderson State University and College of The Ouachitas are 4 two institutions of Higher Education with a long history of cooperation and 5 mutual support for the pursuit of their missions to serve the residents of 6 their overlapping service areas;

7 (2) These institutions have entered into a memorandum of 8 understanding (the MOU) to continue the goodwill that has been established 9 between them and throughout the communities they serve, and to enhance the 10 level of services to the residents of Clark County without duplicating 11 efforts; and

12 (3) Working strategically, the institutions can meet the needs
13 of the residents of Clark County in a manner that fosters partnership and
14 collaboration.

(b) Based upon the agreement of the parties, the two institutions will work
collaboratively within the framework of the MOU for the betterment of
students in their service areas.

18 The provisions of this section shall be in effect only from July 1, 2018
19 2019 through June 30, 2019 2020.

20

21 SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 22 authorized by this act shall be limited to the appropriation for such agency 23 and funds made available by law for the support of such appropriations; and 24 the restrictions of the State Procurement Law, the General Accounting and 25 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 26 Procedures and Restrictions Act, the Higher Education Expenditures 27 Restrictions Act, or their successors, and other fiscal control laws of this 28 State, where applicable, and regulations promulgated by the Department of 29 Finance and Administration, as authorized by law, shall be strictly complied 30 with in disbursement of said funds.

31

32 SECTION 8. LEGISLATIVE INTENT. It is the intent of the General 33 Assembly that any funds disbursed under the authority of the appropriations 34 contained in this act shall be in compliance with the stated reasons for 35 which this act was adopted, as evidenced by the Agency Requests, Executive 36 Recommendations and Legislative Recommendations contained in the budget

| 1 | manuals prepared by the Department of Finance and Administration, letters, or |
|----|---|
| 2 | summarized oral testimony in the official minutes of the Arkansas Legislative |
| 3 | Council or Joint Budget Committee which relate to its passage and adoption. |
| 4 | |
| 5 | SECTION 9. EMERGENCY CLAUSE. It is found and determined by the General |
| 6 | Assembly, that the Constitution of the State of Arkansas prohibits the |
| 7 | appropriation of funds for more than a one (1) year period; that the |
| 8 | effectiveness of this Act on July 1, 2019 is essential to the operation of |
| 9 | the agency for which the appropriations in this Act are provided, and that in |
| 10 | the event of an extension of the legislative session, the delay in the |
| 11 | effective date of this Act beyond July 1, 2019 could work irreparable harm |
| 12 | upon the proper administration and provision of essential governmental |
| 13 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 14 | being necessary for the immediate preservation of the public peace, health |
| 15 | and safety shall be in full force and effect from and after July 1, 2019. |
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