

**ARKANSAS SENATE**  
91st General Assembly - Regular Session, 2017  
**Amendment Form**

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**Subtitle of House Bill No. 1249**

CONCERNING THE POSSESSION OF A CONCEALED HANDGUN IN A PUBLIC UNIVERSITY, PUBLIC  
COLLEGE, OR COMMUNITY COLLEGE BUILDING.

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**Amendment No. 2 to House Bill No. 1249**

Amend House Bill No. 1249 as originally introduced:

Add Senator Collins-Smith as a cosponsor of the bill

AND

Page 2, delete lines 19 through 23, and substitute the following:

~~"(i) full~~ Full time; or ~~is on~~  
(ii) On a nine-month or twelve-month appointment at  
the university, college, or community college as a faculty member."

AND

Page 2, delete line 29, and substitute the following:

"this section or § 5-73-306 if he or she is a staff member and completes the  
required training under subsection (1) of this section.+"

AND

Page 4, delete lines 27 through 36

AND

Page 5, delete lines 1 through 31, and substitute the following:

"(h)(1) A staff member who is a licensee and who may carry a concealed  
handgun on the campus of a public university, public college, or public  
community college under this section may not carry a concealed handgun:

(A) Into a licensed daycare or childcare facility that is  
located on the campus of the public university, public college, or public  
community college;

(B) During a meeting conducted for the purpose of job  
performance, tenure issues, personnel evaluations, grievances, disciplinary  
matters, university audit investigations, or student discipline at a public  
university, public college, or community college;



(C) Into a location during which a special function, special event, or special meeting of a public university, public college, or community college is being conducted if the governing body of the public university, public college, or community college has authorized by a majority vote the prohibition against a staff member carrying a concealed handgun into the location during which a special function, special event, or special meeting is being held; or

(D) Into the following locations if the governing body of the public university, public college, or community college prohibits concealed handguns from being carried or stored in the location:

(i) A student health and counseling center and an office where mental health services are provided at a public university, public college, or community college; and

(ii) Housing located on the grounds or campus of the public university, public college, or community college."

AND

Page 6, delete line 20, and substitute the following:  
"by licensed employees is prohibited".

(1)(1) The governing board of a public university, public college, or public community college shall require a licensee to complete a training program consisting of the following topics before a licensee who is a staff member is permitted to carry a concealed handgun in the buildings and on the grounds of the public university, public college, or public community college:

(A) Legal limitations on the use of firearms;

(B) Fundamental use of firearms, including firearm safety drills, tactics, and required qualification on an approved course of fire;

(C) Active shooter training;

(D) Active shooter simulation scenarios;

(E) Trauma care;

(F) Defensive tactics;

(G) Weapon retention; and

(H) Handgun safety and maintenance.

(2) A training program administered under this subsection shall consist of at least sixteen (16) hours.

(3) A training program under this subsection shall have comparable standards to an active shooter or related training program administered by the commission.

(m)(1) Before carrying a concealed handgun in the buildings and on the grounds of a public university, public college, or community college under this section, a staff member shall notify the campus police department or another law enforcement agency having jurisdiction in the absence of a campus police department in writing of his or her intent to carry a concealed handgun in the buildings and on the grounds of the public university, public college, or community college.

(2) The written notification required under this subsection is exempt from disclosure under the Freedom of Information Act of 1967, § 25-19-105.

(n)(1) Unless carrying a concealed handgun is a requirement of the staff member's job description, the carrying of a concealed handgun under

this section is a personal choice made by the staff member and not a requirement of the employing public university, public college, or community college.

(2) A staff member who carries a concealed handgun in the buildings and on the grounds of a public university, public college, or community college at which the staff member is employed is not:

(A) Acting in the course of or scope of his or her employment when carrying or using a concealed handgun;

(B) Entitled to worker's compensation benefits for injuries arising from his or her carrying or his or her use of a concealed handgun;

(C) Immune from personal liability with respect to use or carrying of a concealed handgun; or

(D) Permitted to carry a concealed handgun openly or in any other manner in which the concealed handgun is visible to ordinary observation.

(3) A public university, public college, or community college is immune from claims for monetary damages arising from or related to the staff member's use of, or failure to use, a concealed handgun, if the staff member is employed by the public university, public college, or community college against whom the claim is filed and the staff member elects to carry the concealed handgun under this section."

AND

Page 6, delete SECTION 2 in its entirety and substitute the following:

"SECTION 2. DO NOT CODIFY. Training program.

The Department of Arkansas State Police shall promulgate rules to design a training program described under Section 1 of the act within ninety (90) days of the effective date of this act.

SECTION 3. DO NOT CODIFY. Effective date.

The effective date of this act is September 1, 2017."

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator J. Hutchinson

BPG/TDW - 02-15-2017 10:30:44

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Secretary