

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, November 14, 2017
1:00 PM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Greg Standridge
Sen. Bill Sample, ex officio
Sen. Terry Rice, ex officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Jon S. Eubanks
Rep. Jeremy Gillam
Rep. George B. McGill
Rep. Andy Davis
Rep. David L. Branscum, ex officio
Rep. Jim Dotson, ex officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Report of the Department of Community Correction on Administrative Directives for the Quarter ending September 30, 2017. (Dina Tyler)**
- D. Rules Deferred from the August 15, 2017 Meeting of the Administrative Rules and Regulations Subcommittee:**
- 1. REAL ESTATE COMMISSION (Gary Isom)**
 - a. Regulation 11.5: Post License Education Requirements**
- E. Rules filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. ALCOHOLIC BEVERAGE CONTROL (Mary Robin Casteel)**
 - a. Section 1.23 – Publication of Notice that Application has been made for Permit**
 - b. Section 1.26 – Notice of Application to be Posted at Premises**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as '*Members and Staff Only*'.

- c. **Section 1.27 – Application for Transfer of Location of Premises**
 - d. **Section 1.33(2) – Premises Operated in Conjunction with Certain Other Businesses**
 - e. **Section 1.34 – Continuation of Permit Conditioned Upon Operation of Originally Proposed Business**
 - f. **Section 2.28 (4) – Gifts and Services to Retailers Prohibited**
 - g. **Section 2.53 – Microbrewery-Restaurant and Separate Brewing Facility Application and Operations**
 - h. **Section 2.66 – Separate Brewing Facility – Applications**
 - i. **Section 2.67 – Small Brewery Tap Room – Applications**
 - j. **Section 3.17.3 – Retailer Loyalty Programs**
 - k. **Section 5.15 – Local Ordinance Required, Presumption that the Application is Qualified to be Received by Agency; Information, Statements and Documents to be Furnished by Applicant**
 - l. **Section 5.50 – Hotel or Large Event Facility Private Club Permit for Dry Areas Only**
2. **CONTRACTORS LICENSING BOARD (Gregory Crow)**
- a. **Issuance of License**
 - b. **License Expiration and Renewal**
 - c. **Inactive Status**
 - d. **Classification and Experience; Number of Years of Experience Needed to Obtain a Specialty License**
 - e. **Classification and Experience; Modification to the License Classifications**
 - f. **Classification and Experience; Licenses Issued with a Compiled Financial Statement**
 - g. **Financial Requirements**

- h. Definitions**
- 3. DEPARTMENT OF EDUCATION (Lori Freno)**
 - a. Educator Support and Development and Repeal of Leader Excellence and Development System, Teacher Excellence and Support System, and Educator Mentoring Program**
- 4. DEPARTMENT OF FINANCE AND ADMINISTRATION, BUILDING AUTHORITY DIVISION (Anne Laidlaw, Susan Wilson, and Doran White)**
 - a. 3-101 Capital Improvements**
- 5. DEPARTMENT OF HEALTH, CENTER FOR HEALTH ADVANCEMENT (Robert Brech)**
 - a. Licensed Lay Midwifery**
- 6. DEPARTMENT OF HEALTH, EMERGENCY MEDICAL SERVICES (Robert Brech)**
 - a. Emergency Medical Services**
- 7. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Larry Crutchfield, items a and b; Dave Mills and Mary Franklin, item c)**
 - a. SNAP 17-6 Resource Eligibility Standards**
 - b. SNAP 3500 The SNAP Requirement to Work**
 - c. Medical Services Policy Manual Sections B-270, E-110, E-268, E-269, F-200, F-201, G-190, I-600, I-610, and Appendix F**
- 8. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. Patient Centered Medical Home (PCMH-17 and Section V-4-17)**
- 9. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley)**
 - a. Rule 010.13-008 - The National Electrical Code**
- 10. DEPARTMENT OF LABOR, LABOR STANDARDS DIVISION (Denise Oxley)**
 - a. Rules 010.14-200 through -225; Prevailing Wage Rules**

- 11. DEPARTMENT OF PARKS AND TOURISM, STATE PARKS DIVISION
(Grady Spann and Joe Jacobs)**
 - a. CY 2018 Arkansas State Parks Fees and Rates**
- 12. STATE BOARD OF PHARMACY (John Kirtley)**
 - a. Regulation 7 – Drug Products/Prescriptions**
 - b. Regulation 9 – Pharmaceutical Care/Patient Counseling**
- 13. STATE PLANT BOARD, PESTICIDE DIVISION (Susie Nichols)**
 - a. Pesticide Enforcement and Response Regulation Civil Penalties**
- 14. PUBLIC EMPLOYEES RETIREMENT SYSTEM (Gail Stone and Jay Wills)**
 - a. Declaratory Order**
- 15. WORKERS COMPENSATION COMMISSION (Mark McGuire and Barbara Webb)**
 - a. Workers’ Compensation Drug Formulary**

F. Adjournment