

ARKANSAS SENATE
92nd General Assembly - Regular Session, 2019
Amendment Form

JBC 3/26/19 pm (1)

Subtitle of Senate Bill No. 122

AN ACT FOR THE UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES APPROPRIATION FOR THE
2019-2020 FISCAL YEAR.

Amendment No. 2 to Senate Bill 122

Amend Senate Bill No. 122 as engrossed, S2/18/19 (version: 02/18/2019 03:21:54 PM)

Page 4, line 15, delete "600" and substitute "640"

AND

Page 6, line 11, delete "1,315" and substitute "1,335"

AND

Page 7, line 1, delete "440" and substitute "470"

AND

Page 9, line 30, delete "11,355" and substitute "11,445"

AND

Page 19, insert additional SECTIONS immediately following SECTION 23 to read as follows:

" SECTION 24. APPROPRIATION - WINTHROP P. ROCKEFELLER CANCER INSTITUTE. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the University of Arkansas for Medical Sciences National Cancer Institute Designation Trust Fund, for personal services and operating expenses of the University of Arkansas for Medical Sciences - Winthrop P. Rockefeller Cancer Institute for the fiscal year ending June 30, 2020, the following:

ITEM	FISCAL YEAR
NO.	2019-2020
(01) REGULAR SALARIES	\$10,000,000



(02) PERSONAL SERVICES MATCHING	2,800,000
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	3,000,000
(B) CONF. & TRAVEL	200,000
(C) PROF. FEES	0
(D) CAP. OUTLAY	3,000,000
(E) DATA PROC.	0
(04) CAPITAL IMPROVEMENTS	<u>1,000,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$20,000,000</u>

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING TRANSFER NCI DESIGNATION TRUST FUND. (i) From time to time at the request of the Chancellor of the University of Arkansas for Medical Sciences or his or her designee, the Chief Fiscal Officer of the State shall transfer on his or her books and those of the State Treasurer and the Auditor of the State funds from the University of Arkansas Medical Center Fund or from cash funds payable from the Appropriation – Cash Funds in this Act to the National Cancer Institute Designation Trust Fund. (ii) No fund transfer authorized in subsection (i) herein shall be implemented until the Chief Fiscal Officer of the State has determined sufficient funding is available to be transferred, and the transfer has received prior review by the Arkansas Legislative Council or, if meeting in Regular or Fiscal Session, the Joint Budget Committee. The provisions of this section shall be in effect only from July 1, 2019 through June 30, 2020."

AND

Page 22, delete SECTION 31 in its entirety and substitute the following:

" SECTION 31. Arkansas Code § 6-64-414 is amended to read as follows:
6-64-414. Area health education centers.

(a) The Chancellor of the University of Arkansas for Medical Sciences shall make ~~periodic~~ annual progress reports of area health education center programs to the Governor, the Legislative Council, and other interested interim committees of the General Assembly regarding the achievements and the expansion of the ~~aforementioned~~ programs and the amounts expended for the area health education centers.

(b) The reports described in subsection (a) of this section shall also include the practice locations of the students participating in the area health education center programs."

AND

Page 30, delete SECTION 45 in its entirety and substitute the following:

" SECTION 45. Arkansas Code Title 20, Chapter 78, Subchapter 1, is amended to add additional sections to read as follows:

20-78-108. University of Arkansas for Medical Sciences – Building Effective Services for Trauma – Report.

The University of Arkansas for Medical Sciences shall report quarterly each fiscal year to the Legislative Council on program activities and the expenditure of funds from the Psychiatric Research Institute and Department of Pediatrics appropriation for Building Effective Services for trauma programs provided to children and adolescents."

AND

Appropriately renumber the SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____

By: Joint Budget Committee

By: Senators J. Dismang, Irvin

By: Representatives A. Davis, House

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Secretary