

Hall of the House of Representatives
92nd General Assembly - Regular Session, 2019
Amendment Form

Subtitle of Senate Bill No. 358

TO MAKE TECHNICAL CORRECTIONS TO TITLE 6 OF THE ARKANSAS CODE CONCERNING
EDUCATION.

Amendment No. 1 to Senate Bill 358

Amend Senate Bill No. 358 as originally introduced:

Delete Section 1 in its entirety and substitute the following:

"SECTION 1. Arkansas Code § 6-1-403 is amended to read as follows:

6-1-403. Purpose.

The purpose of the School Leadership Coordinating Council is to:

(1) Serve as a central body to coordinate the leadership development system efforts across the state including:

(A) Encouraging school districts to work with the Department of Education, the Department of Higher Education, the Department of Career Education, ~~the Arkansas Leadership Academy School Support Program,~~ and other leadership groups;

(B) Recommending a state leadership development system to coordinate all aspects of leadership development based on educational leadership standards adopted by the Department of Education; and

(C) Devising a system of gathering data that includes input from practitioners, educational and community leaders, university leadership and faculty, and other interested parties;

(2) Assist the Department of Education, the Department of Higher Education, the Department of Career Education, ~~the Arkansas Leadership Academy School Support Program,~~ school districts, and other leadership groups in enhancing school leadership and school support efforts; and

(3) Aid in the development of model evaluation tools for use in the evaluation of school administrators."



AND

Page 2, delete lines 3 and 4 and substitute the following:

"(B) Quality after-school and summer programs that may include ~~the College Preparatory Enrichment Program (CPEP)~~ and literacy, math,"

AND

Page 2, delete lines 16 and 17 and substitute the following:

"(7) Document evidence of ~~its performance and the success~~ the postsecondary preparatory program's success and the performance of its participants; and"

The Amendment was read _____
By: Representative Gazaway
MBM/MBM - 03-05-2019 20:15:37
MBM195

Chief Clerk