## Stricken language will be deleted and underlined language will be added. Act 9 of the Fiscal Session

| 1  | State of Arkansas   | A Bill                         |          |                 |
|----|---|--------------------------------|----------|-----------------|
| 2  | 94th General Assembly   |                                |          |                 |
| 3  | Fiscal Session, 2024  |                                |          | HOUSE BILL 1027 |
| 4  |   |                                |          |                 |
| 5  | By: Joint Budget Committee  | ee                             |          |                 |
| 6  |   |                                |          |                 |
| 7  |   | For An Act To Be Entitle       |          |                 |
| 8  |   | O MAKE AN APPROPRIATION FOR PE |          |                 |
| 9  |   | ATING EXPENSES FOR THE DEPARTM |          |                 |
| 10 |   | AS REHABILITATION SERVICES FOR |          |                 |
| 11 | YEAR END  | ING JUNE 30, 2025; AND FOR OTH | ER PURPO | SES.            |
| 12 |   |                                |          |                 |
| 13 |   | S 1441                         |          |                 |
| 14 |   | Subtitle                       |          |                 |
| 15 |   | ACT FOR THE DEPARTMENT OF COMM | 1ERCE -  |                 |
| 16 |   | ANSAS REHABILITATION SERVICES  |          |                 |
| 17 | APPROPRIATION FOR THE 2024-2025 FISCAL                                      |                                |          |                 |
| 18 | YEAR.   |                                |          |                 |
| 19 |   |                                |          |                 |
| 20 |   |                                |          |                 |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:             |                                |          |                 |
| 22 |   |                                |          |                 |
| 23 | SECTION 1. REGULAR SALARIES. There is hereby established for the            |                                |          |                 |
| 24 | Department of Commerce - Arkansas Rehabilitation Services for the 2024-2025 |                                |          |                 |
| 25 | fiscal year, the fol  | lowing maximum number of regul | ar emplo | yees.           |
| 26 |   |                                |          |                 |
| 27 |   |                                |          | Maximum Annual  |
| 28 | T. 01   |                                | imum     | Salary Rate     |
| 29 | Item Class  |                                | • of     | Fiscal Year     |
| 30 | ' <u> </u>  |                                | oyees    |                 |
| 31 |   | ITATION SERVICES COMMISSIONER  |          | GRADE SE01      |
| 32 | (2) LO13N GENERAL   |                                | 2        | GRADE MP06      |
| 33 | (3) LO21N PHYSICAL  |                                | 1        | GRADE MP03      |
| 34 | (4) LOO3C PSYCHOL   |                                | 2        | GRADE MP03      |
| 35 | (5) LO22N OCCUPAT   |                                | 3        | GRADE MP02      |
| 36 | (6) LO32C REGISTE   | RED NURSE - HOSPITAL           | 2        | GRADE MP01      |

| 1  | (7)  | D006N STATE SYSTEMS ARCHITECT               | 1    | GRADE IT10 |
|----|------|---|------|------------|
| 2  | (8)  | N178N ACOM ARS CHIEF INFORMATION OFFICER    | 1    | GRADE IT09 |
| 3  | (9)  | D022N IT SENIOR PROJECT MANAGER             | 1    | GRADE IT09 |
| 4  | (10) | D012C DATABASE SPECIALIST                   | 1    | GRADE IT08 |
| 5  | (11) | D028C SENIOR SOFTWARE SUPPORT SPECIALIST    | 3    | GRADE IT07 |
| 6  | (12) | D038C SENIOR SOFTWARE SUPPORT ANALYST       | 2    | GRADE IT06 |
| 7  | (13) | D022C SYSTEMS SPECIALIST                    | 1    | GRADE IT06 |
| 8  | (14) | D063C COMPUTER SUPPORT SPECIALIST           | 1    | GRADE IT05 |
| 9  | (15) | D052C SOFTWARE SUPPORT ANALYST              | 1    | GRADE IT05 |
| 10 | (16) | D064C WEBSITE DEVELOPER                     | 1    | GRADE IT04 |
| 11 | (17) | N172N ACOM REHAB OPERATIONS DIRECTOR        | 3    | GRADE GS13 |
| 12 | (18) | G004C MANAGING ATTORNEY                     | 1    | GRADE GS13 |
| 13 | (19) | P078C ACOM ARS DIRECTOR OF COMMUNICATIONS   | 1    | GRADE GS12 |
| 14 | (20) | N170N ACOM REHAB DIRECTOR                   | 1    | GRADE GS12 |
| 15 | (21) | N138N ACOM REHAB DIRECTOR FIELD SVCS        | 1    | GRADE GS12 |
| 16 | (22) | A014C FISCAL DIVISION MANAGER               | 1    | GRADE GS12 |
| 17 | (23) | R006C HUMAN RESOURCES ADMINISTRATOR         | 1    | GRADE GS12 |
| 18 | (24) | E005C ACOM REHAB DIR OF VOCATIONAL TRAINING | 1    | GRADE GS10 |
| 19 | (25) | G040C ACOM REHAB DIRECTOR - SPECIAL PROGRAM | IS 3 | GRADE GS10 |
| 20 | (26) | A052C ACCOUNTING COORDINATOR                | 2    | GRADE GS09 |
| 21 | (27) | G070C ACOM DIRECTOR OF FIELD OPERATIONS     | 1    | GRADE GS09 |
| 22 | (28) | L037C ACOM REHAB AREA MANAGER               | 13   | GRADE GS09 |
| 23 | (29) | E011C ACOM VOCATIONAL EDUCATION COORDINATOR | . 3  | GRADE GS09 |
| 24 | (30) | L033C PSYCHOLOGICAL EXAMINER                | 11   | GRADE GS09 |
| 25 | (31) | X038C QUALITY ASSURANCE MANAGER             | 3    | GRADE GS09 |
| 26 | (32) | L098C CERTIFIED VOCATIONAL REHAB COUNSELOR  | 99   | GRADE GS08 |
| 27 | (33) | S004C MAINTENANCE MANAGER                   | 1    | GRADE GS08 |
| 28 | (34) | V007C PROCUREMENT COORDINATOR               | 1    | GRADE GS08 |
| 29 | (35) | X062C QUALITY ASSURANCE COORDINATOR         | 4    | GRADE GS08 |
| 30 | (36) | G121C REHAB PROGRAM MANAGER                 | 8    | GRADE GS08 |
| 31 | (37) | A060C SENIOR AUDITOR                        | 1    | GRADE GS08 |
| 32 | (38) | E023C TRAINING PROJECT MANAGER              | 1    | GRADE GS08 |
| 33 | (39) | G163C ACOM REHAB PROGRAM COORDINATOR        | 9    | GRADE GS07 |
| 34 | (40) | L057C ACOM REHAB SVS FACILITY SPECIALIST    | 2    | GRADE GS07 |
| 35 | (41) | M032C ACOM VOCATIONAL REHAB PLACEMENT SPEC  | 14   | GRADE GS07 |
| 36 | (42) | R024C ASSISTANT PERSONNEL MANAGER           | 1    | GRADE GS07 |

| 1  | (43) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR  | 1     | GRADE GS07 |
|----|------|--|-------|------------|
| 2  | (44) | S017C MAINTENANCE COORDINATOR              | 1     | GRADE GS07 |
| 3  | (45) | A065C PAYROLL SERVICES COORDINATOR         | 1     | GRADE GS07 |
| 4  | (46) | E040C STAFF DEVELOPMENT COORDINATOR        | 1     | GRADE GS07 |
| 5  | (47) | CO37C ADMINISTRATIVE ANALYST               | 2     | GRADE GS06 |
| 6  | (48) | E043C CERTIFIED VOCATIONAL TEACHER         | 17    | GRADE GS06 |
| 7  | (49) | RO25C HUMAN RESOURCES ANALYST              | 2     | GRADE GS06 |
| 8  | (50) | MO50C INTERPRETER                          | 4     | GRADE GS06 |
| 9  | (51) | S033C MAINTENANCE SUPERVISOR               | 1     | GRADE GS06 |
| 10 | (52) | PO27C PUBLIC INFORMATION SPECIALIST        | 1     | GRADE GS06 |
| 11 | (53) | T062C PUBLIC SAFETY DIRECTOR               | 1     | GRADE GS06 |
| 12 | (54) | BO76C RESEARCH PROJECT ANALYST             | 1     | GRADE GS06 |
| 13 | (55) | S022C SKILLED TRADES SUPERVISOR            | 1     | GRADE GS06 |
| 14 | (56) | MO61C ACOM VOCATIONAL REHAB EVALUATOR      | 1     | GRADE GS05 |
| 15 | (57) | CO36C ADMINISTRATIVE REVIEW ANALYST        | 1     | GRADE GS05 |
| 16 | (58) | CO22C BUSINESS OPERATIONS SPECIALIST       | 1     | GRADE GS05 |
| 17 | (59) | VO14C BUYER                                | 2     | GRADE GS05 |
| 18 | (60) | G215C CAREER PLANNING & PLACEMENT SPECIALI | IST 1 | GRADE GS05 |
| 19 | (61) | A091C FISCAL SUPPORT ANALYST               | 5     | GRADE GS05 |
| 20 | (62) | S031C SKILLED TRADESMAN                    | 2     | GRADE GS05 |
| 21 | (63) | E049C VOCATIONAL INSTRUCTOR                | 1     | GRADE GS05 |
| 22 | (64) | CO56C ADMINISTRATIVE SPECIALIST III        | 9     | GRADE GS04 |
| 23 | (65) | A098C FISCAL SUPPORT SPECIALIST            | 3     | GRADE GS04 |
| 24 | (66) | RO36C HUMAN RESOURCES SPECIALIST           | 1     | GRADE GS04 |
| 25 | (67) | VO2OC INVENTORY CONTROL MANAGER            | 1     | GRADE GS04 |
| 26 | (68) | V022C PURCHASING TECHNICIAN                | 1     | GRADE GS04 |
| 27 | (69) | CO43C RECORDS MANAGEMENT ANALYST           | 2     | GRADE GS04 |
| 28 | (70) | S099C STATIONARY ENGINEER                  | 1     | GRADE GS04 |
| 29 | (71) | V023C STOREROOM SUPERVISOR                 | 1     | GRADE GS04 |
| 30 | (72) | VO25C WAREHOUSE SPECIALIST                 | 1     | GRADE GS04 |
| 31 | (73) | CO73C ADMINISTRATIVE SPECIALIST II         | 68    | GRADE GS03 |
| 32 | (74) | S056C FOOD PREPARATION SUPERVISOR          | 1     | GRADE GS03 |
| 33 | (75) | VO27C INVENTORY CONTROL TECHNICIAN         | 1     | GRADE GS03 |
| 34 | (76) | CO62C LOCAL OFFICE ADMINISTRATIVE ASSISTAN | NT 1  | GRADE GS03 |
| 35 | (77) | MO81C RESIDENTIAL CARE SHIFT SUPERVISOR    | 1     | GRADE GS03 |
| 36 | (78) | CO87C ADMINISTRATIVE SPECIALIST I          | 11    | GRADE GS02 |

| 1  | (79) SO7OC EQUIPMENT TECHNICIAN   | 3           | GRADE GS02         |  |  |
|----|---|-------------|--------------------|--|--|
| 2  | (80) S068C FOOD PREPARATION COORDINATOR                                 | 1           | GRADE GS02         |  |  |
| 3  | (81) MO76C RECREATIONAL ACTIVITY LEADER II                              | 1           | GRADE GS02         |  |  |
| 4  | (82) MO83C RESIDENTIAL CARE TECHNICIAN                                  | 2           | GRADE GS02         |  |  |
| 5  | (83) S086C COOK   | 1           | GRADE GS01         |  |  |
| 6  | (84) SO8OC EQUIPMENT OPERATOR   | 1           | GRADE GS01         |  |  |
| 7  | (85) S089C FOOD PREPARATION TECHNICIAN                                  | 4           | GRADE GS01         |  |  |
| 8  | (86) S087C INSTITUTIONAL SERVICES ASSISTANT                             | 2           | GRADE GS01         |  |  |
| 9  | MAX. NO. OF EMPLOYEES   | 377         |                    |  |  |
| 10 |   |             |                    |  |  |
| 11 | SECTION 2. EXTRA HELP. There is hereby aut                              | chorized, f | or the Department  |  |  |
| 12 | of Commerce - Arkansas Rehabilitation Services fo                       | or the 2024 | -2025 fiscal year, |  |  |
| 13 | the following maximum number of part-time or temp                       | orary empl  | oyees, to be known |  |  |
| 14 | as "Extra Help", payable from funds appropriated                        | herein for  | such purposes:     |  |  |
| 15 | nineteen (19) temporary or part-time employees, v                       | when needed | , at rates of pay  |  |  |
| 16 | not to exceed those provided in the Uniform Class                       | sification  | and Compensation   |  |  |
| 17 | Act, or its successor, or this act for the approp                       | oriate clas | sification.        |  |  |
| 18 |   |             |                    |  |  |
| 19 | SECTION 3. APPROPRIATION - OPERATIONS. The                              | ere is here | by appropriated,   |  |  |
| 20 | to the Department of Commerce, to be payable from the paying account as |             |                    |  |  |
| 21 | determined by the Chief Fiscal Officer of the Sta                       | ate, for pe | rsonal services,   |  |  |
| 22 | operating expenses, and grants and aid by the Dep                       | partment of | Commerce -         |  |  |
| 23 | Arkansas Rehabilitation Services - Operations for                       | the fisca   | l year ending June |  |  |
| 24 | 30, 2025, the following:  |             |                    |  |  |
| 25 |   |             |                    |  |  |
| 26 | ITEM  |             | FISCAL YEAR        |  |  |
| 27 | NO.   |             | 2024-2025          |  |  |
| 28 | (01) REGULAR SALARIES   |             | \$17,453,463       |  |  |
| 29 | (02) EXTRA HELP   |             | 252,000            |  |  |
| 30 | (03) PERSONAL SERVICES MATCHING   |             | 6,918,772          |  |  |
| 31 | (04) MAINT. & GEN. OPERATION  |             |                    |  |  |
| 32 | (A) OPER. EXPENSE   |             | 7,401,096          |  |  |
| 33 | (B) CONF. & TRAVEL  |             | 141,178            |  |  |
| 34 | (C) PROF. FEES  |             | 844,903            |  |  |
| 35 | (D) CAP. OUTLAY   |             | 0                  |  |  |
| 36 | (E) DATA PROC.  |             | 0                  |  |  |
|    |   |             |                    |  |  |

| 1  | (05)   | CONTRACT SERVICES                                       | 25,455,389       |  |
|----|--|---|------------------|--|
| 2  |  | TOTAL AMOUNT APPROPRIATED                               | \$58,466,801     |  |
| 3  |  |   |                  |  |
| 4  |  | SECTION 4. APPROPRIATION - INCREASING CAPABILITIES ACC  | ESS NETWORK -    |  |
| 5  | FEDER  | AL. There is hereby appropriated, to the Department of  | Commerce, to be  |  |
| 6  | payab  | le from the paying account as determined by the Chief F | iscal Officer of |  |
| 7  | the S  | tate, for personal services and operating expenses of t | he Department of |  |
| 8  | Comme  | rce - Arkansas Rehabilitation Services - Increasing Cap | abilities Access |  |
| 9  | Netwo  | rk - Federal for the fiscal year ending June 30, 2025,  | the following:   |  |
| 10 |  |   |                  |  |
| 11 | ITEM   |   | FISCAL YEAR      |  |
| 12 | NO.  |   | 2024-2025        |  |
| 13 | (01)   | REGULAR SALARIES  | \$226,603        |  |
| 14 | (02)   | PERSONAL SERVICES MATCHING                              | 90,885           |  |
| 15 | (03)   | MAINT. & GEN. OPERATION                                 |                  |  |
| 16 |  | (A) OPER. EXPENSE                                       | 363,789          |  |
| 17 |  | (B) CONF. & TRAVEL                                      | 20,402           |  |
| 18 |  | (C) PROF. FEES  | 16,000           |  |
| 19 |  | (D) CAP. OUTLAY   | 100,000          |  |
| 20 |  | (E) DATA PROC.  | 0                |  |
| 21 |  | TOTAL AMOUNT APPROPRIATED                               | <u>\$817,679</u> |  |
| 22 |  |   |                  |  |
| 23 |  | SECTION 5. APPROPRIATION - STATEWIDE DISABILITY TELECO  | MMUNICATIONS     |  |
| 24 | EQUIP  | MENT PROGRAM. There is hereby appropriated, to the Dep  | artment of       |  |
| 25 | Comme  | rce, to be payable from the Telecommunications Equipmen | t Fund, for      |  |
| 26 | perso  | nal services and operating expenses of the Department o | f Commerce -     |  |
| 27 | Arkansas Rehabilitation Services - Statewide Disability Telecommunications |   |                  |  |
| 28 | Equip  | ment Program for the fiscal year ending June 30, 2025,  | the following:   |  |
| 29 |  |   |                  |  |
| 30 | ITEM   |   | FISCAL YEAR      |  |
| 31 | NO.  |   | 2024-2025        |  |
| 32 | (01)   | REGULAR SALARIES  | \$127,704        |  |
| 33 | (02)   | PERSONAL SERVICES MATCHING                              | 52,601           |  |
| 34 | (03)   | MAINT. & GEN. OPERATION                                 |                  |  |
| 35 |  | (A) OPER. EXPENSE                                       | 60,000           |  |
| 36 |  | (B) CONF. & TRAVEL                                      | 7,000            |  |

| 1  | (C) PROF. FEES   | 5,000              |  |  |  |
|----|--|--------------------|--|--|--|
| 2  | (D) CAP. OUTLAY  | 0                  |  |  |  |
| 3  | (E) DATA PROC.   | 0                  |  |  |  |
| 4  | (04) ASSISTIVE EQUIPMENT PURCHASE GRANTS                                   | <u>250,000</u>     |  |  |  |
| 5  | TOTAL AMOUNT APPROPRIATED  | \$502,305          |  |  |  |
| 6  |  |                    |  |  |  |
| 7  | SECTION 6. APPROPRIATION - PEOPLE WITH DISABILITIES PR                     | ROGRAM - SPECIAL.  |  |  |  |
| 8  | There is hereby appropriated, to the Department of Commerce,               | to be payable      |  |  |  |
| 9  | from the Governor's Commission on People with Disabilities H               | fund, for          |  |  |  |
| 10 | operating expenses of the Department of Commerce - Arkansas                | Rehabilitation     |  |  |  |
| 11 | Services - People with Disabilities Program - Special for th               | ne fiscal year     |  |  |  |
| 12 | ending June 30, 2025, the following:                                       |                    |  |  |  |
| 13 |  |                    |  |  |  |
| 14 | ITEM   | FISCAL YEAR        |  |  |  |
| 15 | NO.  | 2024-2025          |  |  |  |
| 16 | (01) MAINT. & GEN. OPERATION   |                    |  |  |  |
| 17 | (A) OPER. EXPENSE  | \$30,000           |  |  |  |
| 18 | (B) CONF. & TRAVEL   | 0                  |  |  |  |
| 19 | (C) PROF. FEES   | 0                  |  |  |  |
| 20 | (D) CAP. OUTLAY  | 0                  |  |  |  |
| 21 | (E) DATA PROC.   | 0                  |  |  |  |
| 22 | TOTAL AMOUNT APPROPRIATED  | \$30,000           |  |  |  |
| 23 |  |                    |  |  |  |
| 24 | SECTION 7. APPROPRIATION - TECHNOLOGY EQUIPMENT REVOLV                     | ING LOAN PROGRAM.  |  |  |  |
| 25 | There is hereby appropriated, to the Department of Commerce, to be payable |                    |  |  |  |
| 26 | from the cash fund deposited in the State Treasury as determ               | nined by the Chief |  |  |  |
| 27 | Fiscal Officer of the State, for providing loans to individuals with       |                    |  |  |  |
| 28 | disabilities for essential assistive technology, adaptive ed               | quipment, and for  |  |  |  |
| 29 | loan administration/servicing by the Department of Commerce                | - Arkansas         |  |  |  |
| 30 | Rehabilitation Services - Technology Equipment Revolving Loa               | an Program for the |  |  |  |
| 31 | fiscal year ending June 30, 2025, the following:                           |                    |  |  |  |
| 32 |  |                    |  |  |  |
| 33 | ITEM   | FISCAL YEAR        |  |  |  |
| 34 | NO.  | 2024-2025          |  |  |  |
| 35 | (01) LOANS   | \$532,085          |  |  |  |
| 36 |  |                    |  |  |  |

| 1  | SECTION 8. APPROPRIATION - CASH OPERATIONS. There is hereby                   |  |  |
|----|---|--|--|
| 2  | appropriated, to the Department of Commerce, to be payable from the cash fund |  |  |
| 3  | deposited in the State Treasury as determined by the Chief Fiscal Officer of  |  |  |
| 4  | the State, for operating expenses of the Department of Commerce - Arkansas    |  |  |
| 5  | Rehabilitation Services - Cash Operations for the fiscal year ending June 30, |  |  |
| 6  | 2025, the following:  |  |  |
| 7  |   |  |  |
| 8  | ITEM FISCAL YEAR  |  |  |
| 9  | NO. 2024-2025   |  |  |
| 10 | (01) MAINT. & GEN. OPERATION  |  |  |
| 11 | (A) OPER. EXPENSE \$346,542   |  |  |
| 12 | (B) CONF. & TRAVEL 10,000   |  |  |
| 13 | (C) PROF. FEES 0  |  |  |
| 14 | (D) CAP. OUTLAY 0   |  |  |
| 15 | (E) DATA PROC0  |  |  |
| 16 | TOTAL AMOUNT APPROPRIATED \$356,542   |  |  |
| 17 |   |  |  |
| 18 | SECTION 9. APPROPRIATION - WORLD SERVICES FOR THE BLIND ADULT ED.             |  |  |
| 19 | There is hereby appropriated, to the Department of Commerce, to be payable    |  |  |
| 20 | from the Miscellaneous Agencies Fund Account, for a grant to World Services   |  |  |
| 21 | for the Blind for personal services, operating expenses, equipment,           |  |  |
| 22 | curriculum and adult education programming services for costs, including, but |  |  |
| 23 | not limited to, assistive hardware and technology, adaptive software and      |  |  |
| 24 | licenses, and retrofitting of classrooms by the Department of Commerce -      |  |  |
| 25 | Arkansas Rehabilitation Services - World Services for the Blind Adult Ed for  |  |  |
| 26 | the fiscal year ending June 30, 2025, the following:                          |  |  |
| 27 |   |  |  |
| 28 | ITEM FISCAL YEAR  |  |  |
| 29 | NO. 2024-2025   |  |  |
| 30 | (01) GRANTS AND AID <u>\$2,000,000</u>  |  |  |
| 31 |   |  |  |
| 32 | SECTION 10. REGULAR SALARIES - DIVISION OF STATE SERVICES FOR THE BLIND       |  |  |
| 33 | - OPERATIONS. There is hereby established for the Department of Commerce -    |  |  |
| 34 | Arkansas Rehabilitation Services - Division of State Services for the Blind   |  |  |
| 35 | for the 2024-2025 fiscal year, the following maximum number of regular        |  |  |
| 36 | employees.  |  |  |

GRADE GS07

GRADE GS06

GRADE GS06

GRADE GS06

GRADE GS06

GRADE GS05

GRADE GS04

GRADE GS04

GRADE GS04

GRADE GS03

1

1

1

3

8

2

1

13

78

| 2  |      |       |                                     |          | Maximum Annual |
|----|------|-------|-------------------------------------|----------|----------------|
| 3  |      |       | M                                   | ſaximum  | Salary Rate    |
| 4  | Item | Class |                                     | No. of   | Fiscal Year    |
| 5  | No.  | Code  | Title Em                            | nployees | 2024-2025      |
| 6  | (1)  | N125N | ACOM DSB DEP DIR SVCS FOR THE BLIND | ) 1      | GRADE GS15     |
| 7  | (2)  | G021C | ACOM DSB ASSISTANT DIRECTOR         | 1        | GRADE GS11     |
| 8  | (3)  | G303C | ACOM DSB PROGRAM ADMINISTRATOR      | 2        | GRADE GS09     |
| 9  | (4)  | L037C | ACOM REHAB AREA MANAGER             | 3        | GRADE GS09     |
| 10 | (5)  | X038C | QUALITY ASSURANCE MANAGER           | 1        | GRADE GS09     |
| 11 | (6)  | L098C | CERTIFIED VOCATIONAL REHAB COUNSELO | OR 24    | GRADE GS08     |
| 12 | (7)  | X062C | QUALITY ASSURANCE COORDINATOR       | 1        | GRADE GS08     |
| 13 | (8)  | G121C | REHAB PROGRAM MANAGER               | 4        | GRADE GS08     |
| 14 | (9)  | E023C | TRAINING PROJECT MANAGER            | 1        | GRADE GS08     |
| 15 | (10) | G163C | ACOM REHAB PROGRAM COORDINATOR      | 2        | GRADE GS07     |
| 16 | (11) | M032C | ACOM VOCATIONAL REHAB PLACEMENT SPE | EC 1     | GRADE GS07     |

E040C STAFF DEVELOPMENT COORDINATOR

E039C ACOM DSB TEACHER FOR THE BLIND

CO56C ADMINISTRATIVE SPECIALIST III

CO37C ADMINISTRATIVE ANALYST

A074C FISCAL SUPPORT SUPERVISOR

LO51C REHABILITATION COUNSELOR

A098C FISCAL SUPPORT SPECIALIST

CO43C RECORDS MANAGEMENT ANALYST

CO73C ADMINISTRATIVE SPECIALIST II

A091C FISCAL SUPPORT ANALYST

MAX. NO. OF EMPLOYEES

272829

30

31

32

33

34

35

36

17

18

19

20

21

22

23

24

25

26

(12)

(13)

(14)

(15)

(16)

(17)

(18)

(19)

(20)

(21)

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SECTION 11. EXTRA HELP - DIVISION OF STATE SERVICES FOR THE BLIND - OPERATIONS. There is hereby authorized, for the Department of Commerce - Arkansas Rehabilitation Services - Division of State Services for the Blind for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirty (30) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act

1 for the appropriate classification. 2 SECTION 12. APPROPRIATION - STATE SERVICES FOR THE BLIND - OPERATIONS. 3 4 There is hereby appropriated, to the Department of Commerce, to be payable 5 from the paying account as determined by the Chief Fiscal Officer of the 6 State, for personal services and operating expenses of the Department of 7 Commerce - Arkansas Rehabilitation Services - Division of State Services for 8 the Blind for the fiscal year ending June 30, 2025, the following: 9 10 ITEM FISCAL YEAR 11 NO. 2024-2025 12 (01) REGULAR SALARIES \$3,553,794 13 (02) EXTRA HELP 384,174 14 PERSONAL SERVICES MATCHING 1,453,071 (03)15 MAINT. & GEN. OPERATION (04) (A) OPER. EXPENSE 16 1,122,186 17 (B) CONF. & TRAVEL 55,000 18 (C) PROF. FEES 195,259 19 (D) CAP. OUTLAY 0 20 (E) DATA PROC. 0 21 TOTAL AMOUNT APPROPRIATED \$6,763,484 22 23 SECTION 13. APPROPRIATION - BLIND SERVICES GRANTS. There is hereby 24 appropriated, to the Department of Commerce, to be payable from the paying 25 account as determined by the Chief Fiscal Officer of the State, for grants and aid and purchase of services of the Department of Commerce - Arkansas 26 27 Rehabilitation Services - Blind Services Grants for the fiscal year ending June 30, 2025, the following: 28 29 30 ITEM FISCAL YEAR 31 NO. 2024-2025 32 GRANTS AND AID/PURCHASE OF SERVICES \$4,646,768 (01) 33 34 SECTION 14. COMPLIANCE WITH OTHER LAWS. Disbursement of funds

authorized by this act shall be limited to the appropriation for such agency

and funds made available by law for the support of such appropriations; and

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| 1  | the restrictions of the State Procurement Law, the General Accounting and     |
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| 2  | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary   |
| 3  | Procedures and Restrictions Act, or their successors, and other fiscal        |
| 4  | control laws of this State, where applicable, and regulations promulgated by  |
| 5  | the Department of Finance and Administration, as authorized by law, shall be  |
| 6  | strictly complied with in disbursement of said funds.                         |
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| 8  | SECTION 15. LEGISLATIVE INTENT. It is the intent of the General               |
| 9  | Assembly that any funds disbursed under the authority of the appropriations   |
| 10 | contained in this act shall be in compliance with the stated reasons for      |
| 11 | which this act was adopted, as evidenced by the Agency Requests, Executive    |
| 12 | Recommendations and Legislative Recommendations contained in the budget       |
| 13 | manuals prepared by the Department of Finance and Administration, letters, or |
| 14 | summarized oral testimony in the official minutes of the Arkansas Legislative |
| 15 | Council or Joint Budget Committee which relate to its passage and adoption.   |
| 16 |   |
| 17 | SECTION 16. EMERGENCY CLAUSE. It is found and determined by the               |
| 18 | General Assembly, that the Constitution of the State of Arkansas prohibits    |
| 19 | the appropriation of funds for more than a one (1) year period; that the      |
| 20 | effectiveness of this Act on July 1, 2024 is essential to the operation of    |
| 21 | the agency for which the appropriations in this Act are provided, and that in |
| 22 | the event of an extension of the legislative session, the delay in the        |
| 23 | effective date of this Act beyond July 1, 2024 could work irreparable harm    |
| 24 | upon the proper administration and provision of essential governmental        |
| 25 | programs. Therefore, an emergency is hereby declared to exist and this Act    |
| 26 | being necessary for the immediate preservation of the public peace, health    |
| 27 | and safety shall be in full force and effect from and after July 1, 2024.     |
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| 30 | APPROVED: 4/19/24   |
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