

**AGENDA**  
**Arkansas Legislative Council**

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**Friday, March 15, 2024**  
**9:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Last Meeting, February 16, 2024.
- D. Presentation of the February 2024 Revenue Report – Dr. Carlos Silva, BLR Legislative Economist
- E. Report of the Executive Subcommittee — Rep. Jeff Wardlaw, Sen. Terry Rice, Co-Chairs
- F. Reports of Standing Subcommittees:
  - 1. Administrative Rules: — Rep. Brian Evans, Sen. Kim Hammer, Co-Chairs;
  - 2. Charitable, Penal & Correctional Institutions — Rep. Danny Watson, Sen. Gary Stubblefield, Co-Chairs;
  - 3. Claims Review & Litigation Reports Oversight - Rep. DeAnn Vaught, Sen. Jim Dotson, Co-Chairs;
  - 4. Employee Benefits Division Oversight — Rep. Aaron Pilkington, Sen. Jimmy Hickey, Jr., Co-Chairs;
  - 5. Game and Fish/State Police — Rep. Josh Miller, Sen. Ricky Hill, Co-Chairs;
  - 6. Higher Education — Rep. Charlene Fite, Sen. Dan Sullivan, Co-Chairs;
  - 7. Highway Commission Review and Advisory — Rep. Ron McNair, Sen. Blake Johnson, Co-Chairs;
  - 8. Hospital and Medicaid Study — Rep. Richard Womack, Sen. Missy Irvin, Co-Chairs;
  - 9. Lottery Oversight — Rep. Mindy McAlindon, Sen. Ronald Caldwell, Co-Chairs;
  - 10. Medical Marijuana Oversight - Rep. Jon Milligan, Sen. Clint Penzo, Co-Chairs;
  - 11. Occupational Licensing Review — Rep. Stephen Meeks, Sen. Jane English, Co-Chairs;
  - 12. Performance Evaluation and Expenditure Review — Rep. Frances Cavanaugh, Sen. Jonathan Dismang, Co-Chairs;
  - 13. Policy-Making — Rep. Jack Ladyman, Sen. Linda Chesterfield, Co-Chairs;
  - 14. Review: — Rep. Les D. Eaves, Sen. Scott Flippo, Co-Chairs;
  - 15. Uniform Personnel Classification and Compensation Plan — Rep. Mark H. Berry, Sen. Breanne Davis, Co-Chairs;

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**G. Reports of Interim or Special Committees: (none)**

**H. Review of Communications:**

1. **Commissioner of State Lands**, Report of property sold from October through December 2023, by the Commissioner of State Lands Office through the post-auction sale process, submitted pursuant to A.C.A. § 26-37-202(b)(3).

**2. Department of Corrections:**

a. **Arkansas Post-Prison Transfer Board (formerly Arkansas Parole Board)**, Monthly performance report on parole applications and outcomes for February 2024, submitted pursuant to A.C.A. § 16-93-210;

b. **Division of Community Correction**, Report on the Community Correction Centers' population totals and Parole and Probation Services' caseload information as of March 4, 2024;

c. **Division of Correction**, Statewide Population Report as of March 4, 2024.

**3. Department of Education:**

a. **Division of Higher Education**, Report on the status of students in the Arkansas Teacher Academy for Fiscal Year 2024, submitted pursuant to A.C.A. § 6-82-2207(b);

**4. Department of Energy and Environment:**

a. **Division of Environmental Quality**, Request to review new business plans of the four (4) new Used Tire Programs, submitted pursuant to Act 713 of 2023 and A.C.A. § 8-9-408(f).

**5. Department of Finance and Administration:**

a. **Economic Analysis & Tax Research**, Monthly General Revenue Report for February 2024;

**6. Department of Human Services:**

a. **Office of the Secretary**, Monthly report on assisted living facility reimbursement rates under the Living Choices Assisted Living Waiver, submitted pursuant to Section 15 of Act 213 of 2022;

b. **Office of the Secretary**, Semi-Annual Voter Registration Report for the period July - December 2023, submitted pursuant to Section 8(d) of Amendment 51 to the Arkansas Constitution.

**7. Department of Inspector General:**

a. **Arkansas Tax Appeals Commission**, Annual report of statistical information relative to tax appeal cases and assessments, submitted pursuant to A.C.A. § 26-18-1106(b)(7);

**8. Department of Parks, Heritage, and Tourism:**

a. **Capitol Zoning District Commission**, Monthly activity report for February 2024, submitted pursuant to A.C.A. § 22-3-311;

**9. Department of Public Safety:**

- a. **Arkansas State Police**, Monthly activity report for February 2024 regarding activity and condition of the Uniformed Employee Health Insurance Plan, submitted pursuant to Section 42 of Act 995 of the 2021 Regular Session;

**10. Department of Transformation and Shared Services:**

- a. **Division of Building Authority**, Monthly performance report pertaining to capital improvement activities (design and construction) for February 2024, submitted pursuant to A.C.A. § 22-2-108(13);
- b. **Division of Information Systems**, Request to review the proposed new rates of services for FY2025, submitted pursuant to A.C.A. §25-4-119(b)(3)(B).

I. **New Business:** *(none)*

J. **New Interim Study Proposals and Interim Resolutions:** *(none)*

K. **Business Carried Over:** *(none)*

**SUPPLEMENTAL AGENDA**  
**Arkansas Legislative Council**  
Friday, March 15, 2024  
9:00 AM  
Committee Room A, Big Mac Building  
Little Rock, Arkansas

**A. American Rescue Plan Act Appropriation Request  
State Award**

1. Department of Agriculture - City of Wynn - Infrastructure Recovery - \$7,000,000

**B. Adjournment.**

*<End of supplemental agenda>*