

**REPORT OF THE SPECIAL LANGUAGE SUBCOMMITTEE  
OF THE  
JOINT BUDGET COMMITTEE**

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Thursday, February 9, 2023

Chairmen:

Your Special Language Subcommittee met on Wednesday February 8, 2023 and makes the following recommendations listed below to the Joint Budget Committee.

**A. The following amendments are recommended for approval and the amendments are RELEASED from the Subcommittee:**

1. HB1077 - Dept. of Labor and Licensing - Division of Labor (Attachment 1 - KMW028)
2. HB1168 - Dept. of Labor and Licensing - Boards and Commissions (Attachment 2 -KMW026)
3. SB31 - Dept. of Health - Licensing and Regulation Boards (Attachment 3 - MAH037)
4. SB31 - Dept. of Health - Licensing and Regulation Boards (Attachment 4 - MAH038)
5. SB75 - Dept. of Education - Division of Higher Education (Attachment 5 - KMW029)

Respectfully submitted by Subcommittee Co-Chairs Senator Ben Gilmore and Representative Frances Cavanaugh

# Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

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Subtitle of House Bill No. 1077

AN ACT FOR THE DEPARTMENT OF LABOR AND LICENSING - DIVISION OF LABOR APPROPRIATION  
FOR THE 2023-2024 FISCAL YEAR.

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Amendment No. \_\_\_ to House Bill No. 1077

Amend House Bill No. 1077 as originally introduced:

Pages 7 - 8, delete SECTION 12 in its entirety

AND

Appropriately renumber subsequent SECTION numbers of the bill.

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Representative Wardlaw  
KMW/KMW - 01-23-2023 09:34:58  
KMW028

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

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Subtitle of House Bill No. 1168

AN ACT FOR THE DEPARTMENT OF LABOR AND LICENSING - BOARDS AND COMMISSIONS  
 APPROPRIATION FOR THE 2023-2024 FISCAL YEAR

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Amendment No. \_\_\_ to House Bill No. 1168

Amend House Bill No. 1168 as originally introduced:

Page 26, immediately following SECTION 56, insert a new SECTION to read as follows:

" SECTION 57. SPECIAL LANGUAGE - CODE AMENDMENT. Arkansas Code § 19-5-1271 is amended to read as follows:

19-5-1271. Automotive Technologist Education Grant Fund.

(a) There is established on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State a fund to be known as the "Automotive Technologist Education Grant Fund".

(b) The Arkansas Motor Vehicle Commission shall periodically remit to the Treasurer of State five percent (5%) of the fees the commission collects from the issuance of licenses by the commission, and the Treasurer of State shall deposit those funds into the fund.

(c) The commission may receive gifts, grants, bequests, devises, and donations made to the commission, amounts received as matching funds from eligible organizations participating in the Automotive Technologist Education Grant Program under § 23-112-207, and any other funds authorized by law to be used in the furtherance of the purposes of the program.

(d) In addition, the commission:

(1) ~~may~~May accept gifts, grants, or donations from the United States Government or agencies of the United States Government and private individuals, foundations, or concerns to be used for the purposes of the program; and

(2)(A) Except as provided in subdivision (d)(2)(B) of this section, shall at the end of each fiscal year in addition to its contribution under subsection (b) of this section, fund the amount necessary to increase the Automotive Technologist Education Grant Fund balance to two hundred fifty thousand dollars (\$250,000).

(B) Funding provided by the commission under subdivision (d)(2)(A) of this section shall not exceed the amount necessary for the commission to retain three years of its running average fund balance.

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KMW026 - 01-20-2023 10:43:58

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(e) The fund may be used by the commission to issue Automotive Technologist Education Grants for the program."

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read

By: Joint Budget Committee

By: Representative Cavanaugh

KMW/KMW - 01-20-2023 10:43:58

KMW026

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

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Subtitle of Senate Bill No. 31

AN ACT FOR THE DEPARTMENT OF HEALTH - LICENSING AND REGULATION BOARDS  
APPROPRIATION FOR THE 2023-2024 FISCAL YEAR.

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Amendment No. \_\_\_ to Senate Bill No. 31

Amend Senate Bill No. 31 as originally introduced:

Page 24, line 16, delete "\$25" and substitute "~~\$25~~ \$30"

and

Page 26, immediately following SECTION 53, insert additional sections to read as follows:

" SECTION 54. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS STATE BOARD OF DENTAL EXAMINERS - EDUCATIONAL PROGRAMS. The Arkansas State Board of Dental Examiners is hereby authorized to expend from monies authorized herein, \$15 from each licensed dentist licensed by the State Board of Dental Examiners each year to be paid by the Arkansas State Board of Dental Examiners to 501(c)(3) Arkansas foundations that have healthcare professionals on their board and provide for identification, treatment and monitoring of healthcare professionals who suffer from alcohol or drug abuse problems, in order to promote the public health and safety and to insure the continued availability of skilled and highly trained dental professionals for the benefit of the public.

The provisions of this section shall be in effect only from July 1, 2023 through June 30, 2024.

SECTION 55. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS BOARD OF PODIATRIC MEDICINE - EDUCATIONAL PROGRAMS. The Arkansas Board of Podiatric Medicine is hereby authorized to expend from monies authorized herein, \$10 from each licensed podiatrist licensed by the Arkansas Board of Podiatric Medicine each year to be paid by the Arkansas Board of Podiatric

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MAH037 - 02-07-2023 13:42:19

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Medicine to 501(c)(3) Arkansas foundations that have healthcare professionals on their board and provide for identification, treatment and monitoring of healthcare professionals who suffer from alcohol or drug abuse problems, in order to promote the public health and safety and to insure the continued availability of skilled and highly trained podiatric professionals for the benefit of the public.

The provisions of this section shall be in effect only from July 1, 2023 through June 30, 2024."

and

Appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read  
By: Joint Budget Committee  
By: Representative L. Johnson  
MAH/HM - 02-07-2023 13:42:19  
MAH037

\_\_\_\_\_  
Chief Clerk

# Hall of the House of Representatives

94th General Assembly - Regular Session, 2023

Amendment Form

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Subtitle of Senate Bill No. 31

AN ACT FOR THE DEPARTMENT OF HEALTH - LICENSING AND REGULATION BOARDS  
APPROPRIATION FOR THE 2023-2024 FISCAL YEAR.

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Amendment No. \_\_\_ to Senate Bill No. 31

Amend Senate Bill No. 31 as originally introduced:

Page 26, immediately following SECTION 53, insert a new SECTION to read as follows:

" SECTION 54. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER OF FUNDS. Immediately upon the effective date of this act, the Arkansas State Medical Board shall transfer the sum of five hundred thousand dollars (\$500,000) from the Arkansas State Medical Board's cash funds to the Department of Education - Division of Higher Education's Graduate Medical Education Fund to be used exclusively for the Graduate Medical Education Residency Expansion Board appropriation.

The provisions of this section shall be in effect only from July 1, 2023 through June 30, 2024."

and

Appropriately renumber the subsequent SECTION numbers of the bill.

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Representative L. Johnson  
MAH/HM - 01-24-2023 10:18:46  
MAH038

\_\_\_\_\_  
Chief Clerk

**ARKANSAS SENATE**  
94th General Assembly - Regular Session, 2023  
**Amendment Form**

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Subtitle of Senate Bill No. 75

AN ACT FOR THE DEPARTMENT OF EDUCATION - DIVISION OF HIGHER EDUCATION  
APPROPRIATION FOR THE 2023-2024 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 75**

Amend Senate Bill No. 75 as originally introduced:

Page 20, delete SECTION 35 in its entirety

AND

Appropriately renumber subsequent SECTION numbers of the bill.

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

By: Senator D. Wallace

KMW/KMW - 01-24-2023 16:00:00

KMW029

\_\_\_\_\_  
Secretary



