



**GL #27**  
**HB1074**

STATE OF ARKANSAS  
SARAH HUCKABEE SANDERS  
GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
Joint Budget Committee  
Arkansas General Assembly  
State Capitol Building  
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Arkansas Department of Human Services – Secretary's Office.

Please delete SECTION 3. REGULAR SALARIES – PLACEMENT AND RESIDENTIAL LICENSING UNIT and SECTION 4. APPROPRIATION – PLACEMENT AND RESIDENTIAL LICENSING UNIT in its entirety and renumber accordingly.

The above request is necessary to transfer the Placement and Residential Licensing Unit to the Division of Children and Family Services.

Please delete the following sections, entirely, and renumber accordingly:  
SECTION 5. REGULAR SALARIES – TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)

SECTION 6. EXTRA HELP – TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)

SECTION 7. APPROPRIATION – TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK GRANT PAYING

Senator Jonathan Dismang, Co-Chair  
 Representative Lane Jean, Co-Chair  
 Page 2

The above request is necessary to transfer the Temporary Assistance for Needy Families (TANF) program to various divisions within the Department of Human Services to meet operational needs.

Please delete SECTION 8. APPROPRIATION - INDIVIDUAL DEVELOPMENT ACCOUNT PROGRAM in its entirety and renumber accordingly.

This request is necessary due to funds being expensed in Fiscal Year 2024.

Please amend SECTION 9. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

Item Class			Maximum	Maximum Annual	
No.	Code	Title	No. of	Salary Rate	Fiscal Year
			Employees		2024-2025
<del>(3)</del>	<del>N220N</del>	<del>DHS CHIEF ATTORNEY</del>	<del>1</del>		<del>GRADE SE02</del>
(13)	D007C	INFORMATION SYSTEMS MANAGER	8	<u>9</u>	GRADE IT08
(18)	D061C	INFORMATION SYSTEMS COORDINATION SPEC	8	<u>7</u>	GRADE IT05
(20)	D052C	SOFTWARE SUPPORT ANALYST	6	<u>7</u>	GRADE IT05
(27)	D079C	COMPUTER SUPPORT TECHNICIAN	<del>11</del>	<u>10</u>	GRADE IT02
<del>(33)</del>	<del>G286C</del>	<del>DMS DEPUTY DIRECTOR</del>	<del>1</del>		<del>GRADE GS15</del>
(43)	N111N	DHS ASST DEP DIR FOR MGR ACCOUNTING	1		GRADE GS13
(52)	A021C	AGENCY CONTROLLER I	<del>1</del>	<u>2</u>	GRADE GS12
(60)	A014C	FISCAL DIVISION MANAGER	4	<u>5</u>	GRADE GS12
<del>(67)</del>	<del>G008C</del>	<del>RISK MANAGEMENT ASSISTANT DIRECTOR</del>	<del>1</del>		<del>GRADE GS11</del>
(91)	A060C	SENIOR AUDITOR	<del>20</del>	<u>22</u>	GRADE GS08
(95)	A081C	AUDITOR	<del>1</del>	<u>2</u>	GRADE GS07
(125)	R025C	HUMAN RESOURCES ANALYST	<del>12</del>	<u>13</u>	GRADE GS06
(131)	X136C	QUALITY ASSURANCE REVIEWER	<del>1</del>	<u>2</u>	GRADE GS06
(137)	A091C	FISCAL SUPPORT ANALYST	<del>17</del>	<u>18</u>	GRADE GS05
(X)	<u>N027N</u>	<u>DHS DEPUTY DIRECTOR ADULT SERVICES</u>		<u>1</u>	<u>GRADE SE01</u>

(X)	<u>L009N</u>	<u>DHS BEHAV HLTH GENERAL PHYSICIAN</u>	<u>1</u>	<u>GRADE MP06</u>
(X)	<u>D123C</u>	<u>DB ADMINISTRATOR</u>	<u>1</u>	<u>GRADE IT08</u>
(X)	<u>N080N</u>	<u>DHS/DMS ASSISTANT DIRECTOR - FISCAL</u>	<u>1</u>	<u>GRADE GS14</u>
(X)	<u>G181C</u>	<u>ACOM DWS PROGRAM MONITOR</u>	<u>2</u>	<u>GRADE GS07</u>
(X)	<u>G138C</u>	<u>AGENCY ADMINISTRATIVE REVIEW OFFICER</u>	<u>2</u>	<u>GRADE GS07</u>
(X)	<u>A084C</u>	<u>PROGRAM/FIELD AUDIT SPECIALIST</u>	<u>3</u>	<u>GRADE GS06</u>
(X)	<u>V014C</u>	<u>BUYER</u>	<u>1</u>	<u>GRADE GS05</u>
(X)	<u>V015C</u>	<u>PURCHASING SPECIALIST</u>	<u>1</u>	<u>GRADE GS05</u>
		MAX. NO. OF EMPLOYEES	652	<u>669</u>

This request will incorporate position transfers that were approved by the Arkansas Legislative Council in the first, second, and third Reallocation of Resource Requests of Fiscal Year 2024. The request also transfers positions related to TANF to better serve the administrative functions of the program. Lastly, the request is inclusive of one pool position approved by the Arkansas Legislative Council in March 2024.

Please amend SECTION 10. EXTRA HELP - OPERATIONS as follows:

Page 10, line 19, delete "twenty-seven (27)" and substitute "twenty-eight (28)".

This request provides for an additional Extra Help position.

Please amend SECTION 11. APPROPRIATION - OPERATIONS as follows:

Item No.		Fiscal Year 2024-2025
(01)	REGULAR SALARIES	\$36,537,461
(03)	PERSONAL SERVICES MATCHING	13,693,910
	TOTAL AMOUNT APPROPRIATED	<u>\$67,848,126</u>
		<u>\$37,494,684</u>
		<u>14,067,346</u>
		<u>\$69,178,785</u>

This request takes into account position changes and reflects appropriation accordingly.

Please delete SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED

Senator Jonathan Dismang, Co-Chair  
Representative Lane Jean, Co-Chair  
Page 4

INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL,  
LOCAL AND TEMPORARY LAW. TRANSFER OF TANF BLOCK GRANT  
FUNDS in its entirety and renumber accordingly.

The above request is necessary to transfer special language associated with the  
TANF Program to the Division of County Operations.

Please delete SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED  
INTO THE ARKANSAS CODE NOR PUBLISHED AS SPECIAL, LOCAL AND  
TEMPORARY LAW. RESTRICTIONS ON FINANCIAL ASSISTANCE UNDER  
THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM in its  
entirety and renumber accordingly.

The above request is necessary to transfer special language associated with the  
TANF Program to the Division of County Operations.

I appreciate your consideration of this matter.

Sincerely,



Sarah Huckabee Sanders

# Hall of the House of Representatives

94th General Assembly - Fiscal Session, 2024

## Amendment Form

**DRAFT**

---

### Subtitle of House Bill No. 1074

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE APPROPRIATION  
FOR THE 2024-2025 FISCAL YEAR.

---

### Amendment No. \_\_\_\_ to House Bill No. 1074

Amend House Bill No. 1074 as originally introduced:

On pages 2 through 5, delete SECTIONS 3 through 8 in their entirety

AND

On page 5, delete line 35 in its entirety and substitute the following line:

~~"(3) N220N DHS CHIEF ATTORNEY 1 GRADE SE02"~~

AND

On page 6, immediately following line 4, insert the following:

"(8.1) N027N DHS DEPUTY DIRECTOR ADULT SERVICES	1	GRADE SE01
(8.2) L009N DHS BEHAV HLTH GENERAL PHYSICIAN	1	GRADE MP06"

AND

ON page 6, line 9, delete "8" and substitute "9"

AND

On page 6, immediately following line 9, insert the following line:

"(13.1) D123C DB ADMINISTRATOR 1 GRADE IT08"

AND

On page 6, line 14, delete "8" and substitute "7"

AND

**DRAFT**

LCW061 - 04-09-2024 10:34:29

Page 1 of 4

On page 6, line 16, delete "6" and substitute "7"

AND

On page 6, line 23, delete "11" and substitute "10"

AND

On page 6, delete line 29 in its entirety and substitute the following line:

~~"(33) C286C DMS DEPUTY DIRECTOR 1 GRADE GS15"~~

AND

On page 6, immediately following line 36, insert the following line:

"(40.1) N080N DHS/DMS ASSISTANT DIRECTOR - FISCAL 1 GRADE GS14"

AND

On page 7, delete line 3 in its entirety and substitute the following line:

~~"(43) N111N DHS ASST DEP DIR FOR MGR ACCOUNTING 1 GRADE GS13"~~

AND

On page 7, line 12, delete "1" and substitute "2"

AND

On page 7, line 20, delete "4" and substitute "5"

AND

On page 7, delete line 27 in its entirety and substitute the following line:

~~"(67) C008C RISK MANAGEMENT ASSISTANT DIRECTOR 1 GRADE GS11"~~

AND

On page 8, line 15, delete "20" and substitute "22"

AND

On page 8, line 19, delete "1" and substitute "2"

AND

On page 8, immediately following line 35, insert the following:

"(111.1) G181C ACOM DWS PROGRAM MONITOR 2 GRADE GS07"

(111.2) G138C AGENCY ADMINISTRATIVE REVIEW OFFICER 2 GRADE GS07"

AND

On page 9, line 13, delete "12" and substitute "13"

AND

On page 9, line 19, delete "1" and substitute "2"

AND

On page 9, immediately following line 21, insert the following line:

"(133.1) A084C PROGRAM/FIELD AUDIT SPECIALIST 3 GRADE GS06"

AND

On page 9, line 25, delete "17" and substitute "18"

AND

On page 9, immediately following line 32, insert the following:

"(144.1) V014C BUYER 1 GRADE GS05  
(144.2) V015C PURCHASING SPECIALIST 1 GRADE GS05"

AND

On page 10, line 13, delete "652" and substitute "669"

AND

On page 10, line 19, delete "twenty-seven (27)" and substitute "twenty-eight (28)"

AND

On page 10, line 32, delete "\$36,537,461" and substitute "\$37,494,684"

AND

On page 10, line 34, delete "13,693,910" and substitute "14,067,346"

AND

On page 11, line 7, delete "\$67,848,126" and substitute "\$68,178,785"

AND

On pages 18 through 20, delete SECTIONS 19 and 20 in their entirety

AND

Appropriately renumber the SECTIONS of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
LCW/WLC - 04-09-2024 10:34:29  
LCW061

\_\_\_\_\_  
Chief Clerk