Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of House Bill No. 1073 |
|--|
| AN ACT FOR THE ARKANSAS DEPARTMENT OF TRANSPORTATION APPROPRIATION FOR THE 2018- |
| 2019 FISCAL YEAR. |
| |
| Amendment No to House Bill No. 1073 |
| Amend House Bill No. 1073 as originally introduced: |

Page 2, line 6, delete "\$219,013" and substitute "\$30,000".

DRAFT

The Amendment was read
By: Representative Cavenaugh
WFP/WFP - 02-12-2018 14:38:42
WFP062

| 1 | State of Arkansas | | |
|----|---|------------------------------------|--|
| 2 | 2 91st General Assembly | A Bill | |
| 3 | Fiscal Session, 2018 | | HOUSE BILL 1073 |
| 4 | i. | | |
| 5 | By: Joint Budget Committee | | |
| 6 | 5 | | |
| 7 | F | or An Act To Be Entitled | |
| 8 | AN ACT TO MAKE A | AN APPROPRIATION FOR PERSONAL SERV | VICES |
| 9 | AND OPERATING EX | XPENSES FOR THE ARKANSAS DEPARTMEN | T OF |
| 10 | TRANSPORTATION H | FOR THE FISCAL YEAR ENDING JUNE 30 |), |
| 11 | 2019; AND FOR OT | THER PURPOSES. | |
| 12 | 2 | | |
| 13 | 3 | | |
| 14 | k . | Subtitle | |
| 15 | AN ACT FOR | THE ARKANSAS DEPARTMENT OF | |
| 16 | TRANSPORTA | TION APPROPRIATION FOR THE | |
| 17 | 2018-2019 | FISCAL YEAR. | |
| 18 | S | | |
| 19 | | | |
| 20 | BE IT ENACTED BY THE GENERAL | L ASSEMBLY OF THE STATE OF ARKANSA | \S: |
| 21 | | | |
| 22 | SECTION 1. REGULAR SAI | LARIES. There is hereby establish | ed for the |
| 23 | Arkansas Department of Trans | sportation for the 2018-2019 fisca | ıl year, the |
| 24 | | regular employees and the maximum | annual salary |
| 25 | for such employees; and no g | greater salary than that establish | ed herein shall |
| 26 | 1 , , , , , , , , , , , , , , , , , , , | m appropriations hereinafter made | |
| 27 | | ries to be paid to each employee a | |
| 28 | | Arkansas Highway Commission within | |
| 29 | | and the funds and the appropriatio | |
| 30 | F F | . All positions established herein | The same and the s |
| 31 | • | Uniform Personnel Classification a | |
| 32 | | Ol et seq.), or its successor, but | |
| 33 | 12.7 | of the Regular Salaries Procedures | |
| 34 | | further that the salaries for the | 400 (00) = |
| 35 | | ing July 2018 can be paid from the | |
| 36 | overtime authorized for the | fiscal year ending June 30, 2019. | |



| 1 | | | | |
|----|------|--------------------------------------|-----------|----------------|
| 2 | | | | Maximum Annual |
| 3 | | | Maximum | Salary Rate |
| 4 | Item | | No. of | Fiscal Year |
| 5 | No. | Title | Employees | 2018-2019 |
| 6 | (1) | Director of Highway & Transportation | 1 | \$219,013 |
| 7 | (2) | Deputy Director & Chief Operating Of | ficer 1 | \$171,302 |
| 8 | (3) | Deputy Director & Chief Engineer | 1 | \$171,302 |
| 9 | (4) | Assistant Chief Engineer - Design | 1 | \$153,516 |
| 10 | (5) | Assistant Chief Engineer - Operation | 1 | \$153,516 |
| 11 | (6) | Assistant Chief Engineer - Planning | 1 | \$153,516 |
| 12 | (7) | Assistant Chief - Administration | 1 | \$153,516 |
| 13 | (8) | Chief Legal Counsel | 1 | \$144,797 |
| 14 | (9) | Chief Fiscal Officer | 1 | \$144,797 |
| 15 | (10) | State Construction Engineer | 1 | \$134,709 |
| 16 | (11) | State Maintenance Engineer | 1 | \$134,709 |
| 17 | (12) | District Engineer | 10 | \$130,706 |
| 18 | (13) | Division Head | 14 | \$130,706 |
| 19 | (14) | Design Build Project Director | 1 | \$130,706 |
| 20 | (15) | CAP Administrator | 1 | \$130,706 |
| 21 | | SALARY LEVEL XX | | \$126,103 |
| 22 | (16) | Administrative Officer V | 1 - | |
| 23 | (17) | ASHERS Executive Secretary | 1 | |
| 24 | (18) | Assistant Division Head | 15 | |
| 25 | (19) | Chief Auditor | 1 | |
| 26 | (20) | Consultant Contracts Administrator | 1 | |
| 27 | (21) | Deputy Chief Counsel | 1 | |
| 28 | (22) | District Construction Engineer | 10 | |
| 29 | (23) | District Maintenance Engineer | 10 | |
| 30 | (24) | Governmental Relations Officer | 1 | |
| 31 | (25) | State Heavy Bridge Maintenance Engin | eer 1 | |
| 32 | | SALARY LEVEL XIX | | \$119,944 |
| 33 | (26) | Administrative Officer IV | 1 | |
| 34 | (27) | Staff Engineer | 74 | |
| 35 | (28) | Staff GIS and Mapping Administrator | 1 | |
| 36 | (29) | Staff Land Surveyor | 1 | |

C.a

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of House Bill No. 1084 |
|--|
| N ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY APPROPRIATION FOR |
| THE 2018-2019 FISCAL YEAR. |
| Amendment No to House Bill No. 1084 |
| |

Page 1, line 30, delete "SE03" and substitute "GS01".

DRAFT

The Amendment was read

By: Representative Vaught

WFP/WFP - 02-12-2018 14:36:17

WFP061

Chief Clerk

| 1 | State of | Arkansas | | | |
|----|---|---|-----------------|--|--|
| 2 | 91st Ge | eneral Assembly A Bill | | | |
| 3 | Fiscal S | Session, 2018 | HOUSE BILL 1084 | | |
| 4 | | | | | |
| 5 | By: Joi | int Budget Committee | | | |
| 6 | | | | | |
| 7 | | For An Act To Be Entitled | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | |
| 9 | AND OPERATING EXPENSES FOR THE ARKANSAS DEPARTMENT OF | | | | |
| 10 | ENVIRONMENTAL QUALITY FOR THE FISCAL YEAR ENDING JUNE | | | | |
| 11 | | 30, 2019; AND FOR OTHER PURPOSES. | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | Subtitle | | | |
| 15 | | AN ACT FOR THE ARKANSAS DEPARTMENT OF | | | |
| 16 | ENVIRONMENTAL QUALITY APPROPRIATION FOR | | | | |
| 17 | THE 2018-2019 FISCAL YEAR. | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | BE IT | ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKAN | SAS: | | |
| 21 | | | | | |
| 22 | | SECTION 1. REGULAR SALARIES. There is hereby establi | shed for the | | |
| 23 | Arkansas Department of Environmental Quality for the 2018-2019 fiscal year, | | | | |
| 24 | the following maximum number of regular employees. | | | | |
| 25 | | | | | |
| 26 | | | Maximum Annual | | |
| 27 | | Maximum | Salary Rate | | |
| 28 | Item | Class No. of | Fiscal Year | | |
| 29 | No. | Code Title Employees | 2018-2019 | | |
| 30 | (1) | U015U ADEQ DIRECTOR 1 | GRADE SE03 | | |
| 31 | (2) | N218N ADEQ SENIOR DEPUTY DIRECTOR 1 | GRADE SE02 | | |
| 32 | (3) | D129C ADEQ DIRECTOR OF INFORMATION TECH 1 | GRADE IT10 | | |
| 33 | (4) | D007C INFORMATION SYSTEMS MANAGER 1 | GRADE IT08 | | |
| 34 | (5) | D030C INFORMATION SYSTEMS COORDINATOR 3 | GRADE IT07 | | |
| 35 | (6) | D039C NETWORK SUPPORT SPECIALIST 1 | GRADE IT06 | | |
| 36 | (7) | D063C COMPUTER SUPPORT SPECIALIST 1 | GRADE ITO5 | | |



| 1 | (8) | D052C SOFTWARE SUPPORT ANALYST | 7 | GRADE ITO5 |
|----|------|--|----|------------|
| 2 | (9) | D068C INFORMATION SYSTEMS ANALYST | 1 | GRADE ITO4 |
| 3 | (10) | D065C NETWORK SUPPORT ANALYST | 1 | GRADE ITO4 |
| 4 | (11) | D064C WEBSITE DEVELOPER | 1 | GRADE ITO4 |
| 5 | (12) | N195N ADEQ DEPUTY DIRECTOR | 3 | GRADE GS15 |
| 6 | (13) | NO67N ADEQ DEPUTY DIRECTOR LAND RESOURCES | 1 | GRADE GS15 |
| 7 | (14) | N180N AEDC ARKANSAS ENERGY OFFICE DIRECTOR | 1 | GRADE GS14 |
| 8 | (15) | X004C ADEQ AIR DIVISION MANAGER | 1 | GRADE GS13 |
| 9 | (16) | G034C ADEQ ASST AIR/WATER DIVISION MANAGER | 2 | GRADE GS13 |
| 10 | (17) | B012C ADEQ ENGINEER P.E. BRANCH MANAGER | 2 | GRADE GS13 |
| 11 | (18) | B141C ADEQ USED TIRE PROGRAM MANAGER | 1 | GRADE GS13 |
| 12 | (19) | G005C ADEQ WATER DIVISION MANAGER | 1 | GRADE GS13 |
| 13 | (20) | G019C GENERAL COUNSEL | 2 | GRADE GS13 |
| 14 | (21) | G004C MANAGING ATTORNEY | 1 | GRADE GS13 |
| 15 | (22) | G035C ADEQ ADMINISTRATION DIVISION MANAGER | 1 | GRADE GS12 |
| 16 | (23) | A137C ADEQ FINANCIAL MANAGER | 1 | GRADE GS12 |
| 17 | (24) | G033C ADEQ HAZARDOUS WASTE DIV MANAGER | 1 | GRADE GS12 |
| 18 | (25) | G032C ADEQ MINING DIVISION MANAGER | 1 | GRADE GS12 |
| 19 | (26) | G031C ADEQ PUBLIC OUTREACH DIV MANAGER | 1 | GRADE GS12 |
| 20 | (27) | GO30C ADEQ REGULATED STORAGE TANKS DIV MGR | 1 | GRADE GS12 |
| 21 | (28) | G029C ADEQ SOLID WASTE DIVISION MANAGER | 1 | GRADE GS12 |
| 22 | (29) | G028C ADEQ TECHNICAL SERVICES DIV MANAGER | 1 | GRADE GS12 |
| 23 | (30) | B142C ADEQ USED TIRE PROGRAM COORDINATOR | 3 | GRADE GS12 |
| 24 | (31) | B015C ENGINEER SUPERVISOR | 11 | GRADE GS12 |
| 25 | (32) | A014C FISCAL DIVISION MANAGER | 1 | GRADE GS12 |
| 26 | (33) | A021N ADEQ CHIEF FISCAL OFFICER | 1 | GRADE GS11 |
| 27 | (34) | N203N ADEQ DIRECTOR OF ENTERPRISE SERVICES | 1 | GRADE GS11 |
| 28 | (35) | G013C AEDC MANAGER OF STRATEGIC ENERGY DEV | 1 | GRADE GS11 |
| 29 | (36) | G062C AEDC PROJECT CONSULTANT | 2 | GRADE GS11 |
| 30 | (37) | R013C AGENCY HUMAN RESOURCES MANAGER | 1 | GRADE GS11 |
| 31 | (38) | GO47C ATTORNEY SPECIALIST | 7 | GRADE GS11 |
| 32 | (39) | B023C ENGINEER, P.E. | 17 | GRADE GS11 |
| 33 | (40) | G063C ADEQ BRANCH MANAGER | 14 | GRADE GS10 |
| 34 | (41) | A138C ADEQ TIRE FUND COORDINATOR | 1 | GRADE GS10 |
| 35 | (42) | L099C EPIDEMIOLOGY SUPERVISOR | 2 | GRADE GS10 |
| 36 | (43) | A052C ACCOUNTING COORDINATOR | 2 | GRADE GS09 |
| | | | | |



ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 33 |
|---|
| AN ACT FOR THE DEPARTMENT OF EDUCATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS |
| AND SPECIAL PROGRAMS APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| |
| Amendment No to Senate Bill No. 33 |
| Amend Senate Bill No. 33 as originally introduced: |
| Page 2, immediately following line 35, insert a new line to read as follows: |
| " (41) POSITIVE YOUTH DEVELOPMENT GRANTS 5,000,000" |
| AND |
| Page 3, line 27, delete "\$2,973,671,921" and substitute "\$2,978,671,921" |
| AND |
| Appropriately renumber ALL items in SECTION 1 of the bill. |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

By: Representative Sturch

KMW/KMW - 02-07-2018 10:05:17

KMW089

Secretary

| 1 | State of Arkansas | A 70.111 | | |
|----|---|-----------------------------|-------------------|--|
| 2 | 91st General Assembly | A Bill | | |
| 3 | Fiscal Session, 2018 | | SENATE BILL 33 | |
| 4 | | | | |
| 5 | By: Joint Budget Committee | | | |
| 6 | | | | |
| 7 | For An | Act To Be Entitled | | |
| 8 | AN ACT TO MAKE AN APPI | ROPRIATION FOR GRANTS AND A | AID TO | |
| 9 | LOCAL SCHOOL DISTRICTS | S AND SPECIAL PROGRAMS FOR | THE | |
| 10 | DEPARTMENT OF EDUCATION | ON FOR THE FISCAL YEAR ENDI | ING | |
| 11 | JUNE 30, 2019; AND FOR | R OTHER PURPOSES. | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | Subtitle | | |
| 15 | AN ACT FOR THE D | EPARTMENT OF EDUCATION - | | |
| 16 | GRANTS AND AID T | O LOCAL SCHOOL DISTRICTS | | |
| 17 | AND SPECIAL PROG | RAMS APPROPRIATION FOR | | |
| 18 | THE 2018-2019 FISCAL YEAR. | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEM | MBLY OF THE STATE OF ARKANS | SAS: | |
| 22 | | | | |
| 23 | SECTION 1. APPROPRIATION - (| GRANTS AND AID TO LOCAL SCH | OOL DISTRICTS AND | |
| 24 | SPECIAL PROGRAMS. There is hereby | appropriated, to the Depa | artment of | |
| 25 | Education, to be payable from the | Department of Education Pu | blic School Fund | |
| 26 | Account, for grants and aid to loo | | | |
| 27 | the Department of Education for the fiscal year ending June 30, 2019, the | | | |
| 28 | following: | | | |
| 29 | | | | |
| 30 | ITEM | | FISCAL YEAR | |
| 31 | NO. | | 2018-2019 | |
| 32 | (01) 98% URT ACTUAL COLLECTION AI | JUSTMENT | \$34,500,000 | |
| 33 | (02) ADDITIONAL PUBLIC SCHOOL EMP | PLOYEE HEALTH INSURANCE | 15,000,000 | |
| 34 | (03) ADVANCED PLACEMENT INCENTIVE | | 825,000 | |
| 35 | (04) ALTERNATIVE LEARNING | | 26,394,317 | |
| 36 | (05) ARKANSAS EASTER SEALS | | 193,113 | |
| | | | | |



| 1 | (06) | ASSESSMENT/END OF LEVEL TESTING | 22,250,189 |
|----|------|---|-------------|
| 2 | (07) | AT RISK | 1,688,530 |
| 3 | (80) | BETTER CHANCE PROGRAM | 114,000,000 |
| 4 | (09) | BONDED DEBT ASSISTANCE | 28,455,384 |
| 5 | (10) | COMPUTER SCIENCE INITIATIVE | 2,500,000 |
| 6 | (11) | CONSOLIDATION INCENTIVE | 5,981,400 |
| 7 | (12) | CONTENT STANDARDS | 161,000 |
| 8 | (13) | CONTENTS STANDARDS CURRICULUM FRAMEWORKS | 50,000 |
| 9 | (14) | COOP EDUCATION TECH CENTERS | 1,200,000 |
| 10 | (15) | COORDINATED SCHOOL HEALTH | 2,000,000 |
| 11 | (16) | COURT ORDERED DESEGREGATION | 0 |
| 12 | (17) | CRIMINAL BACKGROUND CHECKS | 25,000 |
| 13 | (18) | DECLINING ENROLLMENT | 13,963,389 |
| 14 | (19) | DEPARTMENT OF CORRECTION | 6,734,451 |
| 15 | (20) | DISTANCE LEARNING | 4,760,000 |
| 16 | (21) | DISTANCE LEARNING OPERATIONS | 7,575,000 |
| 17 | (22) | DISTRESSED SCHOOL DISTRICT SUPPORT | 50,000 |
| 18 | (23) | EARLY CHILDHOOD SPECIAL EDUCATION | 16,897,920 |
| 19 | (24) | ECONOMIC EDUCATION | 400,000 |
| 20 | (25) | EDUCATION SERVICE COOPERATIVES | 6,129,270 |
| 21 | (26) | ENGLISH LANGUAGE LEARNERS | 16,353,943 |
| 22 | (27) | ENHANCED TRANSPORTATION FUNDING | 3,000,000 |
| 23 | (28) | GENERAL FACILITIES FUNDING | 8,100,000 |
| 24 | (29) | GIFTED & TALENTED | 1,485,381 |
| 25 | (30) | GRANTS TO SCHOOL DISTRICTS | 67,856 |
| 26 | (31) | HUMAN DEVELOPMENT CENTER EDUCATION AID | 526,150 |
| 27 | (32) | INTERVENTION BLOCK GRANTS | 302,000 |
| 28 | (33) | ISOLATED FUNDING | 7,896,000 |
| 29 | (34) | LEADERSHIP ACADEMY-MASTER PRINCIPAL | 500,000 |
| 30 | (35) | MASTER PRINCIPAL BONUS | 208,000 |
| 31 | (36) | NATIONAL BOARD OF PROF TEACHING STANDARDS | 16,532,100 |
| 32 | (37) | NATIONAL SCHOOL LUNCH | 226,465,557 |
| 33 | (38) | NON-TRADITIONAL LICENSURE | 50,000 |
| 34 | (39) | NSL MATCHING GRANT PROGRAM | 4,300,000 |
| 35 | (40) | OE CHARTER FAC FUNDING AID PRG | 5,000,000 |
| 36 | (41) | PROFESSIONAL DEVELOPMENT FUNDING | 25,143,702 |
| | | | |

| 1 | (42) | PUBLIC SCHOOL EMPLOYEE INSURANCE | | 57,373,600 |
|----|-------|--------------------------------------|-------------------|---------------------|
| 2 | (43) | R.I.S.E. ARKANSAS | | 1,100,000 |
| 3 | (44) | RESIDENTIAL CENTERS/JUVENILE DETENT | ION | 16,345,087 |
| 4 | (45) | SCHOOL FACILITY JOINT USE SUPPORT | | 500,000 |
| 5 | (46) | SCHOOL FOOD SERVICES | | 1,650,000 |
| 6 | (47) | SCHOOL FOOD-LEGISLATIVE AUDIT | | 75,000 |
| 7 | (48) | SCHOOL FUNDING CONTINGENCY | | 25,000,000 |
| 8 | (49) | SCHOOL RECOGNITION | | 7,000,000 |
| 9 | (50) | SCHOOL WORKER DEFENSE | | 390,000 |
| 10 | (51) | SERIOUS OFFENDER | | 1,716,859 |
| 11 | (52) | SMART START/SMART STEP | | 10,666,303 |
| 12 | (53) | SPECIAL EDUCATION SERVICES | | 2,802,527 |
| 13 | (54) | SPECIAL EDUCATION-CATASTROPHIC | | 13,020,000 |
| 14 | (55) | SPECIAL NEEDS ISOLATED FUNDING | | 3,000,000 |
| 15 | (56) | STATE FOUNDATION FUNDING | | 2,133,039,396 |
| 16 | (57) | STUDENT GROWTH | | 37,690,144 |
| 17 | (58) | SUPPLEMENTAL MILLAGE | | 10,000,000 |
| 18 | (59) | SURPLUS COMMODITIES | | 1,125,065 |
| 19 | (60) | TEACHER LICENSING/MENTORING | | 6,065,758 |
| 20 | (61) | TEACHER OF THE YEAR | | 100,000 |
| 21 | (62) | TEACHER RECRUITMENT | | 2,100,000 |
| 22 | (63) | TEACHER RETIREMENT MATCHING | | 10,529,852 |
| 23 | (64) | TECHNOLOGY GRANTS | | 3,602,678 |
| 24 | (65) | TECHNOLOGY IMPROVEMENTS | | 500,000 |
| 25 | (66) | WORKER'S COMPENSATION | | 450,000 |
| 26 | (67) | YOUTH SHELTERS | | 165,000 |
| 27 | | TOTAL AMOUNT APPROPRIATED | | \$2,973,671,921 |
| 28 | | | | |
| 29 | | SECTION 2. REGULAR SALARIES - ARKANS | SAS PUBLIC SCHOOL | COMPUTER NETWORK. |
| 30 | There | is hereby established for the Depart | tment of Educatio | n - Arkansas Public |
| 31 | Schoo | 1 Computer Network for the 2018-2019 | fiscal year, the | following maximum |
| 32 | numbe | r of regular employees. | | |
| 33 | | | | |
| 34 | | | | Maximum Annual |
| 35 | | | Maximum | Salary Rate |
| 36 | Item | Class | No. of | Fiscal Year |
| | | | | |

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018 **Amendment Form**

DRAFT

| Subtitle of Senate Bill No. 28 AN ACT FOR THE DEPARTMENT OF VETERANS' AFFAIRS APPROPRIATION FOR THE 2018-2019 |
|--|
| FISCAL YEAR. |
| |
| Amendment No to Senate Bill No. 28 |
| Amend Senate Bill No. 28 as originally introduced: |
| Insert an additional SECTION immediately following SECTION 8 to read as follows: "SECTION 9. APPROPRIATION - CEMETERY EXPANSION. There is hereby appropriated, to the Department of Veterans' Affairs, to be payable from federal funds as designated by the Chief Fiscal Officer of the state, for construction and expansion expenses for the North Little Rock Veterans' |
| Cemetery for the fiscal year ending June 30, 2019, the following: |
| TTEM FISCAL YEAR NO. 2018-2019 |
| (01) CEMETERY CONSTRUCTION AND EXPANSION EXPENSES \$10,000,000" |
| And |
| Appropriately renumber subsequent SECTION numbers of the bill. |

DRAFT

| The Amendment was read the first time, rules suspended and read the second time and | |
|---|----------|
| By: Joint Budget Committee | |
| By: Senator T. Garner | |
| By: Representative House | |
| KCS/KCS - 02-09-2018 15:18:34 | |
| KCS069 | Secretar |

| 1 | State of | `Arkansa | S | | 4 D: | 11 | |
|----|----------|-----------|--------------|---------|--------------------|-----------------|---------------------|
| 2 | 91st Ge | neral Ass | sembly | | A Bi | II | |
| 3 | Fiscal S | ession, 2 | 018 | | | | SENATE BILL 28 |
| 4 | | | | | | | |
| 5 | By: Joi | nt Budge | et Committee | | | | |
| 6 | | | | | | | |
| 7 | | | | For | An Act To E | Be Entitled | |
| 8 | | 1 | AN ACT TO M | AKE AN | APPROPRIATIO | N FOR PERSONAL | SERVICES |
| 9 | | 9 | AND OPERATI | NG EXP | ENSES FOR THE | DEPARTMENT OF | |
| 10 | 2 | | VETERANS' A | FFAIRS | FOR THE FISC | AL YEAR ENDING | JUNE 30, |
| 11 | | | | | ER PURPOSES. | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | Subtitl | e | |
| 15 | | | AN ACT | FOR T | HE DEPARTMENT | OF VETERANS' | |
| 16 | | | AFFAIR | S APPR | OPRIATION FOR | R THE 2018-2019 | |
| 17 | | | FISCAL | YEAR. | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | BE IT | ENACTE | D BY THE GE | NERAL A | ASSEMBLY OF T | HE STATE OF ARK | ANSAS: |
| 21 | | | | | | | |
| 22 | | SECTIO | N 1. REGULA | R SALA | RIES. There | is hereby estab | lished for the |
| 23 | | | | | | | year, the following |
| 24 | | | er of regul | | | | , our, one removing |
| 25 | | | | | Section Section 20 | | |
| 26 | | | | | | | Maximum Annual |
| 27 | | | | | | Maximum | Salary Rate |
| 28 | Item | Class | | | | No. of | Fiscal Year |
| 29 | No. | Code | Title | | | Employees | 2018-2019 |
| 30 | (1) | U008U | ADVA DIREC | ГOR | | 1 | GRADE SE02 |
| 31 | (2) | L009C | NURSE MANAG | GER | | 2 | GRADE MP03 |
| 32 | (3) | L019C | REGISTERED | NURSE | COORDINATOR | 1 | GRADE MP02 |
| 33 | (4) | | REGISTERED | | | 1 | GRADE MP02 |
| 34 | (5) | | REGISTERED | | | 16 | GRADE MP01 |
| 35 | (6) | | | | TECHNOLOGY C | | GRADE ITO5 |
| 36 | (7) | | COMPUTER SI | | | 1 | GRADE ITO2 |
| | | | | | | - | 2. T. 1102 |



| 1 (C) PROF. FEES 2 (D) CAP. OUTLAY 3 (E) DATA PROC. 4 TOTAL AMOUNT APPROPRIATED 5 SECTION 6. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is authorized, for the Department of Veterans' Affairs - Veterans' Cemer Cash for the 2018-2019 fiscal year, the following maximum number of proceed or temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided Uniform Classification and Compensation Act, or its successor, or the | | | | | |
|---|---|--|--|--|--|
| 3 (E) DATA PROC. 4 TOTAL AMOUNT APPROPRIATED 5 SECTION 6. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is authorized, for the Department of Veterans' Affairs - Veterans' Cemer Cash for the 2018-2019 fiscal year, the following maximum number of por temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time temployees, when needed, at rates of pay not to exceed those provided | 0 | | | | |
| TOTAL AMOUNT APPROPRIATED SECTION 6. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is authorized, for the Department of Veterans' Affairs - Veterans' Cemera Cash for the 2018-2019 fiscal year, the following maximum number of por temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided | 0 | | | | |
| SECTION 6. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is authorized, for the Department of Veterans' Affairs - Veterans' Cemera Cash for the 2018-2019 fiscal year, the following maximum number of por temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time temployees, when needed, at rates of pay not to exceed those provided | 0 | | | | |
| SECTION 6. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is authorized, for the Department of Veterans' Affairs - Veterans' Cemera Cash for the 2018-2019 fiscal year, the following maximum number of property or temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided | 41,095 | | | | |
| authorized, for the Department of Veterans' Affairs - Veterans' Cemeral Cash for the 2018-2019 fiscal year, the following maximum number of property or temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided | | | | | |
| 8 Cash for the 2018-2019 fiscal year, the following maximum number of p 9 or temporary employees, to be known as "Extra Help", payable from fur 10 appropriated herein for such purposes: five (5) temporary or part-to 11 employees, when needed, at rates of pay not to exceed those provided | hereby | | | | |
| or temporary employees, to be known as "Extra Help", payable from fur appropriated herein for such purposes: five (5) temporary or part-time employees, when needed, at rates of pay not to exceed those provided | eries - | | | | |
| appropriated herein for such purposes: five (5) temporary or part-till employees, when needed, at rates of pay not to exceed those provided | part-tir | | | | |
| employees, when needed, at rates of pay not to exceed those provided | nds | | | | |
| | ime | | | | |
| 12 Uniform Classification and Compensation Act, or its successor, or the | in the | | | | |
| | is act | | | | |
| 13 for the appropriate classification. | | | | | |
| 14 | | | | | |
| 15 SECTION 7. APPROPRIATION - VETERANS' CEMETERIES - CASH. There | is | | | | |
| 16 hereby appropriated, to the Department of Veterans' Affairs, to be pa | | | | | |
| from the cash fund deposited in the State Treasury as determined by the Chief | | | | | |
| Fiscal Officer of the State, for personal services and operating expenses of | | | | | |
| 19 the Department of Veterans' Affairs - Veterans' Cemeteries - Cash for | the | | | | |
| 20 fiscal year ending June 30, 2019, the following: | | | | | |
| 21 | | | | | |
| 22 ITEM FISCAI | | | | | |
| 23 <u>NO.</u> 2018 | L YEAR | | | | |
| 24 (01) REGULAR SALARIES \$14 | YEAR 3-2019 | | | | |
| 25 (02) PERSONAL SERVICES MATCHING | | | | | |
| 26 (03) MAINT. & GEN. OPERATION | 3-2019 | | | | |
| 27 (A) OPER. EXPENSE | 3-2019 43,792 | | | | |
| 28 (B) CONF. & TRAVEL | 3-2019 43,792 | | | | |
| 29 (C) PROF. FEES | 3-2019 43,792 71,272 | | | | |
| 30 (D) CAP. OUTLAY | 3-2019 43,792 71,272 35,000 | | | | |
| 31 (E) DATA PROC. | 3-2019 43,792 71,272 35,000 5,000 | | | | |
| 32 TOTAL AMOUNT APPROPRIATED \$35 | 3-2019 43,792 71,272 35,000 5,000 | | | | |
| 33 | 3-2019 43,792 71,272 35,000 5,000 0 0 | | | | |
| 34 SECTION 8. APPROPRIATION - MILITARY FUNERAL HONORS PROGRAM. TH | 3-2019 43,792 71,272 35,000 5,000 0 | | | | |

from the Military Funeral Honors Fund, for operating expenses of the

hereby appropriated, to the Department of Veterans' Affairs, to be payable

35

| 1 | Department of Veterans' Affairs - Military Funeral Honors Program for the |
|----|---|
| 2 | fiscal year ending June 30, 2019, the following: |
| 3 | |
| 4 | ITEM FISCAL YEAR |
| 5 | NO. 2018-2019 |
| 6 | (01) MILITARY FUNERAL HONORS EXPENSES \$75,000 |
| 7 | |
| 8 | SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS |
| 9 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE OF |
| 10 | ADVA CONTINGENCY POSITION POOL AND CONTINGENCY APPROPRIATION. In the event |
| 11 | additional appropriation becomes necessary that is not authorized or |
| 12 | contemplated in State Operations, Veterans' Homes and Veterans' Cemeteries |
| 13 | appropriations of this Act and growth in the State Veterans' Home at |
| 14 | Fayetteville's resident census and/or growth in the number of interments at |
| 15 | the State Veterans' Cemetery at North Little Rock makes it necessary for the |
| 16 | Arkansas Department of Veterans' Affairs to request additional positions, |
| 17 | regular salaries and personal services matching appropriation in order to |
| 18 | carry out the objectives of the Agency, the ADVA Contingency Position Pool |
| 19 | and Contingency Appropriation authorized herein may be used for regular |
| 20 | salaries and personal services matching line items. |
| 21 | The Arkansas Department of Veterans' Affairs Contingency Appropriation |
| 22 | authorized herein shall be funded primarily with cash funds of the State |
| 23 | Veterans' Home at Fayetteville and of the State Veterans' Cemetery at North |
| 24 | Little Rock. Each entity's cash funds shall be utilized in support of its own |
| 25 | business operations and shall not be co-mingled. In addition, general |
| 26 | revenue funding in support of the ADVA Contingency Position Pool shall be |
| 27 | limited to \$250,000 per year. |
| 28 | Use of the ADVA Contingency Position Pool and Contingency Appropriation |
| 29 | authorized in this Act shall be conditioned upon approval by the Chief Fiscal |
| 30 | Officer of the State and upon certification by the Director of the Arkansas |
| 31 | Department of Veterans' Affairs that funds are available to support the |
| 32 | contingency positions requested and upon prior review by the Arkansas |
| 33 | Legislative Council or Joint Budget Committee. |
| 34 | The General Assembly has determined that the Arkansas State Veterans' |
| 35 | Home at Fayetteville and the Arkansas State Veterans' Cemetery at North |
| 36 | Little Rock may operate more efficiently if some flexibility is provided to |

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

Subtitle of House Bill No. 1082

AN ACT FOR THE DEPARTMENT OF COMMUNITY CORRECTION APPROPRIATION FOR THE 2018- 2019 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1082

Amend House Bill No. 1082 as originally introduced:

Page 2, line 32, delete "499" and substitute "529"

AND

Page 3, line 35, delete "1,455" and substitute "1,485"

AND

Page 4, delete line 17 in its entirety and substitute the following: "(01) REGULAR SALARIES \$49,571,586"

AND

Page 4, delete line 19 in its entirety and substitute the following:

"(03) PERSONAL SERVICES MATCHING

18,629,835"

AND

Page 4, line 27, delete "\$89,402,000" and insert "\$90,951,056".

DRAFT

The Amendment was read
By: Joint Budget Committee
By: Senator Bond
WKT/WKT - 02-07-2018 13:31:02
WKT008

| 1 | State of Arkansas | | | | | |
|----|--|-----------------|--|--|--|--|
| 2 | 91st General Assembly A Bill | | | | | |
| 3 | Fiscal Session, 2018 | HOUSE BILL 1082 | | | | |
| 4 | | | | | | |
| 5 | By: Joint Budget Committee | | | | | |
| 6 | | | | | | |
| 7 | For An Act To Be Entitled | | | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL | SERVICES | | | | |
| 9 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF | | | | | |
| 10 | COMMUNITY CORRECTION FOR THE FISCAL YEAR END | ING JUNE | | | | |
| 11 | 30, 2019; AND FOR OTHER PURPOSES. | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | Subtitle | | | | | |
| 15 | AN ACT FOR THE DEPARTMENT OF COMMUNITY | | | | | |
| 16 | CORRECTION APPROPRIATION FOR THE 2018- | | | | | |
| 17 | 2019 FISCAL YEAR. | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF AR | KANSAS: | | | | |
| 21 | | | | | | |
| 22 | SECTION 1. REGULAR SALARIES. There is hereby esta | blished for the | | | | |
| 23 | Department of Community Correction for the 2018-2019 fis | | | | | |
| 24 | following maximum number of regular employees. | j | | | | |
| 25 | | | | | | |
| 26 | | Maximum Annual | | | | |
| 27 | Maximum | Salary Rate | | | | |
| 28 | Item Class No. of | Fiscal Year | | | | |
| 29 | No. Code Title Employees | 2018-2019 | | | | |
| 30 | (1) U084U DCC DIRECTOR 1 | GRADE SE02 | | | | |
| 31 | (2) U083U DCC CHIEF DEPUTY DIRECTOR 1 | GRADE SE01 | | | | |
| 32 | (3) D094C DCC PROJ & ENTERPRISE PROG MGMT ADMIN 1 | GRADE IT08 | | | | |
| 33 | (4) D007C INFORMATION SYSTEMS MANAGER 1 | GRADE ITO8 | | | | |
| 34 | (5) D030C INFORMATION SYSTEMS COORDINATOR 1 | GRADE ITO7 | | | | |
| 35 | (6) D038C SENIOR SOFTWARE SUPPORT ANALYST 2 | GRADE ITO6 | | | | |
| 26 | (7) Po(12 | | | | | |

(7) D061C INFO SYSTEMS COORDINATION SPECIALIST



36

GRADE ITO5

| 1 | (8) | D052C SOFTWARE SUPPORT ANALYST | 6 | GRADE IT05 |
|----|------|---|--------|------------|
| 2 | (9) | D079C COMPUTER SUPPORT TECHNICIAN | 3 | GRADE ITO2 |
| 3 | (10) | N130N DCC DEP DIR ADMINISTRATIVE SERVICES | 2 | GRADE GS14 |
| 4 | (11) | N129N DCC DEPUTY DIR PAROLE/PROBATION SVCS | 1 | GRADE GS14 |
| 5 | (12) | N114N DCC DEPUTY DIR RESIDENTIAL SERVICES | 1 | GRADE GS14 |
| 6 | (13) | A010C AGENCY CONTROLLER II | 1 | GRADE GS13 |
| 7 | (14) | G019C GENERAL COUNSEL | 1 | GRADE GS13 |
| 8 | (15) | T005C ADC/DCC CORRECTIONAL WARDEN | 6 | GRADE GS12 |
| 9 | (16) | ROO6C HUMAN RESOURCES ADMINISTRATOR | 1 | GRADE GS12 |
| 10 | (17) | R013C AGENCY HUMAN RESOURCES MANAGER | 1 | GRADE GS11 |
| 11 | (18) | GO47C ATTORNEY SPECIALIST | 1 | GRADE GS11 |
| 12 | (19) | T004C DCC PROGRAM ADMR PAROLE & PROBATION S | SVCS 4 | GRADE GS11 |
| 13 | (20) | M001C DCC TREATMENT ADMINISTRATOR | 2 | GRADE GS11 |
| 14 | (21) | TO15C ADC/DCC DEPUTY WARDEN | 7 | GRADE GS10 |
| 15 | (22) | V036C AGENCY PROCUREMENT ADMINISTRATOR | 1 | GRADE GS10 |
| 16 | (23) | X025C DCC PAROLE/PROBATION AREA MANAGER | 16 | GRADE GS10 |
| 17 | (24) | GO46C DCC PLANNING & MGMT SVCS ADMIN | 1 | GRADE GS10 |
| 18 | (25) | G222C ADC/DCC INTERNAL AFFAIRS ADMIN | 1 | GRADE GS09 |
| 19 | (26) | T033C ADC/DCC MAJOR | 3 | GRADE GS09 |
| 20 | (27) | T027C ADC/DCC TRAINING ADMINISTRATOR | 1 | GRADE GS09 |
| 21 | (28) | P004C PUBLIC INFORMATION MANAGER | 1 | GRADE GS09 |
| 22 | (29) | S094C ADC CONSTRUCTION/MAINTENANCE COORD | 1 | GRADE GS08 |
| 23 | (30) | TO48C ADC/DCC CAPTAIN | 6 | GRADE GS08 |
| 24 | (31) | T104C ADC/DCC TRAINING ACADEMY SUPERVISOR | 1 | GRADE GS08 |
| 25 | (32) | RO21C BUDGET ANALYST | 1 | GRADE GS08 |
| 26 | (33) | M007C DCC ASST TREATMENT PROGRAM MGR | 5 | GRADE GS08 |
| 27 | (34) | X042C DCC PAROLE/PROBATION ASST AREA MGR | 45 | GRADE GS08 |
| 28 | (35) | MO21C DCC TREATMENT SUPERVISOR | 7 | GRADE GS08 |
| 29 | (36) | V007C PROCUREMENT COORDINATOR | 2 | GRADE GS08 |
| 30 | (37) | T054C ADC/DCC LIEUTENANT | 31 | GRADE GS07 |
| 31 | (38) | MO46C ADC/DCC TREATMENT COORDINATOR | 18 | GRADE GS07 |
| 32 | (39) | TO45C DCC PAROLE/PROBATION OFFICER | 499 | GRADE GS07 |
| 33 | (40) | G154C DCC PROGRAM COORDINATOR | 6 | GRADE GS07 |
| 34 | (41) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 35 | (42) | M026C LICENSED SOCIAL WORKER | 1 | GRADE GS07 |
| 36 | (43) | T065C ADC/DCC CORRECTIONAL SERGEANT | 68 | GRADE GS06 |

| 1 | (44) | C037C ADMINISTRATIVE ANALYST | 8 | GRADE GS06 |
|----|------|--|-------|------------|
| 2 | (45) | M057C CHAPLAIN | 6 | GRADE GS06 |
| 3 | (46) | RO30C EEO/GRIEVANCE OFFICER | 1 | GRADE GS06 |
| 4 | (47) | A074C FISCAL SUPPORT SUPERVISOR | 3 | GRADE GS06 |
| 5 | (48) | G180C GRANTS ANALYST | 2 | GRADE GS06 |
| 6 | (49) | T103C LAW ENFORCEMENT TRAINING INSTRUCTOR | 5 | GRADE GS06 |
| 7 | (50) | M048C SUBSTANCE ABUSE PROGRAM LEADER | 56 | GRADE GS06 |
| 8 | (51) | T076C ADC/DCC ADMIN REVIEW OFFICER | 7 | GRADE GS05 |
| 9 | (52) | M059C ADC/DCC ADVISOR | 110 | GRADE GS05 |
| 10 | (53) | S026C ADC/DCC ASST MAINTENANCE SUPERVISOR | 9 | GRADE GS05 |
| 11 | (54) | T075C ADC/DCC CORPORAL | 217 | GRADE GS05 |
| 12 | (55) | T059C ADC/DCC FOOD PREPARATION MANAGER | 11 | GRADE GS05 |
| 13 | (56) | M058C ADC/DCC PROGRAM SPECIALIST | 9 | GRADE GS05 |
| 14 | (57) | C024C ADC/DCC RECORDS SUPERVISOR | 8 | GRADE GS05 |
| 15 | (58) | R033C BENEFITS ANALYST | 1 | GRADE GS05 |
| 16 | (59) | C022C BUSINESS OPERATIONS SPECIALIST | 6 | GRADE GS05 |
| 17 | (60) | V014C BUYER | 4 | GRADE GS05 |
| 18 | (61) | G215C CAREER PLANNING & PLACEMENT SPEC | 13 | GRADE GS05 |
| 19 | (62) | G200C CLASSIFICATION & ASSIGNMENT OFFICER | 4 | GRADE GS05 |
| 20 | (63) | X128C CORRECTIONAL UNIT ACCREDITATION SPEC | 2 | GRADE GS05 |
| 21 | (64) | T092C DCC PAROLE/PROBATION OFFICER I | 1 | GRADE GS05 |
| 22 | (65) | A091C FISCAL SUPPORT ANALYST | 1 | GRADE GS05 |
| 23 | (66) | R031C INSTITUTION HUMAN RESOURCES COORD | 6 | GRADE GS05 |
| 24 | (67) | A090C PAYROLL SERVICES SPECIALIST | 1 | GRADE GS05 |
| 25 | (68) | E051C STAFF DEVELOPMENT SPECIALIST | 1 | GRADE GS05 |
| 26 | (69) | T083C ADC/DCC CORRECTIONAL OFFICER I | 1 | GRADE GS04 |
| 27 | (70) | T070C ADC/DCC FOOD PREPARATION SUPERVISOR | 19 | GRADE GS04 |
| 28 | (71) | C056C ADMINISTRATIVE SPECIALIST III | 91 | GRADE GS04 |
| 29 | (72) | A098C FISCAL SUPPORT SPECIALIST | 11 | GRADE GS04 |
| 30 | (73) | R036C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 31 | (74) | A097C PAYROLL TECHNICIAN | 1 | GRADE GS04 |
| 32 | (75) | V022C PURCHASING TECHNICIAN | 1 | GRADE GS04 |
| 33 | (76) | C073C ADMINISTRATIVE SPECIALIST II | 71 | GRADE GS03 |
| 34 | (77) | T081C COMMISSARY MANAGER | 6 | GRADE GS03 |
| 35 | | MAX. NO. OF EMPLOYEES | 1,455 | |
| 36 | | | | |

```
1
           SECTION 2. EXTRA HELP. There is hereby authorized, for the Department
     of Community Correction for the 2018-2019 fiscal year, the following maximum
 2
     number of part-time or temporary employees, to be known as "Extra Help",
 3
     payable from funds appropriated herein for such purposes: ten (10) temporary
 4
     or part-time employees, when needed, at rates of pay not to exceed those
 5
     provided in the Uniform Classification and Compensation Act, or its
 6
 7
     successor, or this act for the appropriate classification.
 8
 9
           SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby
     appropriated, to the Department of Community Correction, to be payable from
10
11
     the Department of Community Correction Fund Account, for personal services
12
     and operating expenses of the Department of Community Correction - State
     Operations for the fiscal year ending June 30, 2019, the following:
13
14
15
     ITEM
                                                                     FISCAL YEAR
16
     NO.
                                                                       2018-2019
17
     (01)
           REGULAR SALARIES
                                                                     $48,361,586
     (02) EXTRA HELP
18
                                                                         100,000
19
     (03) PERSONAL SERVICES MATCHING
                                                                      18,290,979
20
     (04) OVERTIME
                                                                          10,000
21
     (05) MAINT. & GEN. OPERATION
22
          (A) OPER. EXPENSE
                                                                      15,752,479
23
          (B) CONF. & TRAVEL
                                                                           2,000
24
          (C) PROF. FEES
                                                                       6,384,956
25
          (D) CAP. OUTLAY
                                                                         500,000
26
          (E) DATA PROC.
                                                                              0
27
          TOTAL AMOUNT APPROPRIATED
                                                                     $89,402,000
28
29
           SECTION 4. APPROPRIATION - OPERATIONS - SPECIAL REVENUE. There is
30
    hereby appropriated, to the Department of Community Correction, to be payable
     from the Community Correction Revolving Fund, for personal services and
31
32
     operating expenses of the Department of Community Correction - Operations -
     Special Revenue for the fiscal year ending June 30, 2019, the following:
33
34
35
     ITEM
                                                                     FISCAL YEAR
36
     NO.
                                                                       2018-2019
```

| 1 | (01) REGULAR SALARIES | \$2,504,089 |
|----|---|-------------------|
| 2 | (02) PERSONAL SERVICES MATCHING | 913,550 |
| 3 | (03) MAINT. & GEN. OPERATION | |
| 4 | (A) OPER. EXPENSE | 4,200,000 |
| 5 | (B) CONF. & TRAVEL | 100,000 |
| 6 | (C) PROF. FEES | 1,000,000 |
| 7 | (D) CAP. OUTLAY | 1,200,000 |
| 8 | (E) DATA PROC. | 0 |
| 9 | (04) WAR MEMORIAL STADIUM COMMISSION | |
| 10 | PARKING SERVICES FROM FEES | 10,000 |
| 11 | (05) COMMUNITY CORRECTION PROGRAMS | 5,408,576 |
| 12 | TOTAL AMOUNT APPROPRIATED | \$15,336,215 |
| 13 | | |
| 14 | SECTION 5. APPROPRIATION - FEDERAL PROGRAMS. There is | s hereby |
| 15 | appropriated, to the Department of Community Correction, to | be payable from |
| 16 | the federal funds as designated by the Chief Fiscal Officer | of the State, for |
| 17 | personal services and operating expenses of the Department | of Community |
| 18 | Correction - Federal Programs for the fiscal year ending Ju | ne 30, 2019, the |
| 19 | following: | |
| 20 | | |
| 21 | ITEM | FISCAL YEAR |
| 22 | NO. | 2018-2019 |
| 23 | (01) REGULAR SALARIES | \$211,028 |
| 24 | (02) PERSONAL SERVICES MATCHING | 81,326 |
| 25 | (03) MAINT. & GEN. OPERATION | |
| 26 | (A) OPER. EXPENSE | 1,270,246 |
| 27 | (B) CONF. & TRAVEL | 28,313 |
| 28 | (C) PROF. FEES | 309,439 |
| 29 | (D) CAP. OUTLAY | 0 |
| 30 | (E) DATA PROC. | 0 |
| 31 | TOTAL AMOUNT APPROPRIATED | \$1,900,352 |
| 32 | | |
| 33 | SECTION 6. APPROPRIATION - RESIDENTS SERVICES - CASH. | There is hereby |
| 34 | appropriated, to the Department of Community Correction, to | be payable from |
| 35 | the cash fund deposited in the State Treasury as determined | l by the Chief |
| 36 | Figure 1 Officer of the State for counting community of the | |
| 50 | Fiscal Officer of the State, for operating expenses of the | Department of |

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

Subtitle of House Bill No. 1082 PARTMENT OF COMMUNITY CORRECTION APPROPRIATION

AN ACT FOR THE DEPARTMENT OF COMMUNITY CORRECTION APPROPRIATION FOR THE 2018-2019 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1082

Amend House Bill No. 1082 as originally introduced:

Page 5, line 11, delete "5,408,576" and substitute "3,000,000"

AND

Page 5, line 12, delete "\$15,336,215" and insert "\$12,927,639"

AND

Page 6, line 33, delete "\$8,000,000" and insert "\$4,000,000".

DRAFT

The Amendment was read
By: Joint Budget Committee
By: Representative Dotson
WKT/WKT - 02-07-2018 13:31:29
WKT007

| 2 91st General Assembly 3 Fiscal Session, 2018 4 HOUSE BILL 1 5 By: Joint Budget Committee 6 | 1082 | | | | |
|--|------|--|--|--|--|
| 4 5 By: Joint Budget Committee 6 | 1082 | | | | |
| 5 By: Joint Budget Committee6 | | | | | |
| 6 | | | | | |
| | | | | | |
| 7 A A A A TD - TD - TD TO TD | | | | | |
| 7 For An Act To Be Entitled | | | | | |
| 8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | |
| 9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF | | | | | |
| 10 COMMUNITY CORRECTION FOR THE FISCAL YEAR ENDING JUNE | | | | | |
| 30, 2019; AND FOR OTHER PURPOSES. | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| Subtitle Subtitle | | | | | |
| AN ACT FOR THE DEPARTMENT OF COMMUNITY | | | | | |
| 16 CORRECTION APPROPRIATION FOR THE 2018- | | | | | |
| 17 2019 FISCAL YEAR. | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | | |
| 21 | | | | | |
| SECTION 1. REGULAR SALARIES. There is hereby established for the | | | | | |
| Department of Community Correction for the 2018-2019 fiscal year, the | | | | | |
| 24 following maximum number of regular employees. | | | | | |
| 25 | | | | | |
| Maximum Annual | 1 | | | | |
| 27 Maximum Salary Rate | | | | | |
| 28 Item Class No. of Fiscal Year | | | | | |
| 29 <u>No. Code Title</u> <u>Employees</u> 2018-2019 |) | | | | |
| 30 (1) U084U DCC DIRECTOR 1 GRADE SE02 | _ | | | | |
| 31 (2) U083U DCC CHIEF DEPUTY DIRECTOR 1 GRADE SE01 | | | | | |
| 32 (3) D094C DCC PROJ & ENTERPRISE PROG MGMT ADMIN 1 GRADE IT08 | 3 | | | | |
| 33 (4) D007C INFORMATION SYSTEMS MANAGER 1 GRADE IT08 | 3 | | | | |
| 34 (5) D030C INFORMATION SYSTEMS COORDINATOR 1 GRADE IT07 | , | | | | |
| 35 (6) D038C SENIOR SOFTWARE SUPPORT ANALYST 2 GRADE IT06 | | | | | |
| 36 (7) D061C INFO SYSTEMS COORDINATION SPECIALIST 1 GRADE IT05 | | | | | |



| 1 | (01) REGULAR SALARIES \$2,504,089 |
|----------|---|
| 2 | (02) PERSONAL SERVICES MATCHING 913,550 |
| 3 | (03) MAINT. & GEN. OPERATION |
| 4 | (A) OPER. EXPENSE 4,200,000 |
| 5 | (B) CONF. & TRAVEL 100,000 |
| 6 | (C) PROF. FEES 1,000,000 |
| 7 | (D) CAP. OUTLAY 1,200,000 |
| 8 | (E) DATA PROC. |
| 9 | (04) WAR MEMORIAL STADIUM COMMISSION |
| 10 | PARKING SERVICES FROM FEES 10,000 |
| 11 | (05) COMMUNITY CORRECTION PROGRAMS5,408,576 |
| 12 | TOTAL AMOUNT APPROPRIATED \$15,336,215 |
| 13 | |
| 14 | SECTION 5. APPROPRIATION - FEDERAL PROGRAMS. There is hereby |
| 15 | appropriated, to the Department of Community Correction, to be payable from |
| 16 | the federal funds as designated by the Chief Fiscal Officer of the State, for |
| 17 | personal services and operating expenses of the Department of Community |
| 18 | Correction - Federal Programs for the fiscal year ending June 30, 2019, the |
| 19 | following: |
| 20 | |
| 21 | ITEM FISCAL YEAR |
| 22 | NO. 2018-2019 |
| 23 | (01) REGULAR SALARIES \$211,028 |
| 24 | (02) PERSONAL SERVICES MATCHING 81,326 |
| 25 | (03) MAINT. & GEN. OPERATION |
| 26 | (A) OPER. EXPENSE 1,270,246 |
| 27 | (B) CONF. & TRAVEL 28,313 |
| 28 | (C) PROF. FEES 309,439 |
| 29 | (D) CAP. OUTLAY |
| 30 | (E) DATA PROC. |
| 31 | TOTAL AMOUNT APPROPRIATED \$1,900,352 |
| 32 | |
| | SECTION 6. APPROPRIATION - RESIDENTS SERVICES - CASH. There is hereby |
| 33 | SECTION 6. APPROPRIATION - RESIDENTS SERVICES - CASH. There is hereby |
| 33 34 | appropriated, to the Department of Community Correction, to be payable from |
| | |
| 34 | appropriated, to the Department of Community Correction, to be payable from |

| 1 | Community Correction - Residents Services - Cash for the fiscal year ending |
|----------|--|
| 2 | June 30, 2019, the following: |
| 3 | |
| 4 | ITEM FISCAL YEAR |
| 5 | NO. 2018-2019 |
| 6 | (01) MAINT. & GEN. OPERATION |
| 7 | (A) OPER. EXPENSE \$2,557,846 |
| 8 | (B) CONF. & TRAVEL |
| 9 | (C) PROF. FEES 101,800 |
| 10 | (D) CAP. OUTLAY 500,000 |
| 11 | (E) DATA PROC0 |
| 12 | TOTAL AMOUNT APPROPRIATED \$3,159,646 |
| 13 | |
| 14 | SECTION 7. APPROPRIATION - COUNTY JAIL REIMBURSEMENT. There is hereby |
| 15 | appropriated, to the Department of Community Correction, to be payable from |
| 16 | the County Jail Reimbursement Fund, for reimbursement to counties housing |
| 17 | state inmates of the Department of Community Correction for the fiscal year |
| 18 | ending June 30, 2019, the following: |
| 19 | |
| 20 | ITEM FISCAL YEAR |
| 21 | NO. 2018-2019 |
| 22 | (01) REIMBURSEMENT TO COUNTIES HOUSING |
| 23 | STATE INMATES\$3,000,000 |
| 24 | |
| 25 | SECTION 8. APPROPRIATION - BEST PRACTICES. There is hereby |
| 26 | appropriated, to the Department of Community Correction, to be payable from |
| 27 | the Best Practices Fund, for operating expenses of the Department of |
| 28 | Community Correction - Best Practices for the fiscal year ending June 30, |
| 29 | 2019, the following: |
| 30 | |
| 31 | ITEM FISCAL YEAR |
| 32 | NO. 2018-2019 |
| 33 | (01) COMMUNITY CORRECTION PROGRAM\$8,000,000 |
| | |
| 34 | |
| 34 35 | SECTION 9. APPROPRIATION - COURT ACCOUNTABILITY GRANTS. There is |
| | SECTION 9. APPROPRIATION - COURT ACCOUNTABILITY GRANTS. There is hereby appropriated, to the Department of Community Correction, to be payable |

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of House Bill No. 1077 | | | | | | |
|--|--|--|--|--|--|--|
| AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. | | | | | | |
| | | | | | | |
| | | | | | | |
| Amendment No to House Bill No. 1077 | | | | | | |
| Amend House Bill No. 1077 as originally introduced: | | | | | | |
| Page 9, line 9, delete "32,550,426" and substitute "22,000,000" | | | | | | |
| And | | | | | | |

Page 9, line 18, delete "\$287,675,951" and substitute "\$277,125,523".

DRAFT

| 1 | State of | Arkansas | | | | | |
|----|----------|---|------------------|---|--|--|--|
| 2 | 91st Ge | neral Assembly A Bill | | | | | |
| 3 | Fiscal S | ession, 2018 | | HOUSE BILL 1077 | | | |
| 4 | | | | | | | |
| 5 | By: Joi | nt Budget Committee | | | | | |
| 6 | | | | | | | |
| 7 | | For An Act To Be | Entitled | | | | |
| 8 | | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | |
| 9 | | AND OPERATING EXPENSES FOR THE D | EPARTMENT OF HEA | LTH | | | |
| 10 | | FOR THE FISCAL YEAR ENDING JUNE | 30, 2019; AND FO |)R | | | |
| 11 | | OTHER PURPOSES. | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | Subtitle | | | | | |
| 15 | | AN ACT FOR THE DEPARTMENT O | F HEALTH | | | | |
| 16 | | APPROPRIATION FOR THE 2018- | 2019 FISCAL | | | | |
| 17 | | YEAR. | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | BE IT | ENACTED BY THE GENERAL ASSEMBLY OF THE | STATE OF ARKANS | SAS: | | | |
| 21 | | | | | | | |
| 22 | | SECTION 1. REGULAR SALARIES - OPERATION | NS. There is he | reby established | | | |
| 23 | | e Department of Health - Operations fo | | | | | |
| 24 | | ing maximum number of regular employee. | | ,, | | | |
| 25 | | | | | | | |
| 26 | | | | Maximum Annual | | | |
| 27 | | | Maximum | Salary Rate | | | |
| 28 | Item | Class | No. of | Fiscal Year | | | |
| 29 | No. | Code Title | Employees | 2018-2019 | | | |
| 30 | (1) | U026U ADH DIRECTOR | 1 | GRADE MP10 | | | |
| 31 | (2) | NOO7N ADH DEPUTY DIRECTOR ADMIN | 1 | GRADE SE03 | | | |
| 32 | (3) | L002N DEPUTY STATE HEALTH OFFICER | 1 | GRADE SE03 | | | |
| 33 | (4) | U119U DEP DIRECTOR-PUBLIC HEALTH PROG | RAMS 1 | GRADE SE03 | | | |
| 34 | (5) | B017N ADH CHIEF SCIENTIST | 1 | GRADE SE02 | | | |
| 35 | (6) | U121U HEALTH INFORMATION TECH DIRECTOR | R 1 | GRADE SE01 | | | |
| 36 | (7) | L003N CHIEF PHYSICIAN SPECIALIST | 1 | GRADE MP09 | | | |
| | | | | to and other and transmit Address (SCI) | | | |



| 1 | NO. | | 2018-2019 |
|----|-------|--|------------------|
| 2 | (1) | REGULAR SALARIES | \$99,595,000 |
| 3 | (2) | EXTRA HELP | 2,086,737 |
| 4 | (3) | PERSONAL SERVICES MATCHING | 35,222,700 |
| 5 | (4) | OVERTIME | 111,500 |
| 6 | (5) | MAINT. & GEN. OPERATION | |
| 7 | | (A) OPER. EXPENSE | 82,317,952 |
| 8 | | (B) CONF. & TRAVEL | 1,261,415 |
| 9 | | (C) PROF. FEES | 32,550,426 |
| 10 | | (D) CAP. OUTLAY | 2,489,837 |
| 11 | | (E) DATA PROC. | 0 |
| 12 | (6) | ADH GRANTS & AID | 17,548,011 |
| 13 | (7) | REFUNDS/REIMBURSEMENTS | 11,613 |
| 14 | (8) | ST HEALTH INFO EXCH, OPER, MATCH, | |
| 15 | | GRANTS | 2,478,697 |
| 16 | (9) | BREAST CARE PROGRAM | 11,002,063 |
| 17 | (10) | ST HLTH INFO EXCH PERS SVCS & OPER EXP | 1,000,000 |
| 18 | | TOTAL AMOUNT APPROPRIATED | \$287,675,951 |
| 19 | | | |
| 20 | | SECTION 6. APPROPRIATION - TRAUMA SYSTEM. There is h | ereby |
| 21 | appro | priated, to the Department of Health, to be payable fr | om the Public |
| 22 | Healt | h Fund, for personal services and operating expenses o | f the Department |
| 23 | of He | alth - Trauma System for the fiscal year ending June 3 | 0, 2019, the |
| 24 | follo | wing: | |
| 25 | | | |
| 26 | ITEM | | FISCAL YEAR |
| 27 | NO. | | 2018-2019 |
| 28 | (01) | REGULAR SALARIES | \$884,230 |
| 29 | (02) | EXTRA HELP | 75,000 |
| 30 | (03) | PERSONAL SERVICES MATCHING | 299,295 |
| 31 | (04) | MAINT. & GEN. OPERATION | |
| 32 | | (A) OPER. EXPENSE | 355,545 |
| 33 | | (B) CONF. & TRAVEL | 50,000 |
| 34 | | (C) PROF. FEES | 0 |
| 35 | | (D) CAP. OUTLAY | 0 |
| 36 | | (E) DATA PROC. | 0 |
| | | | |

| 1 | (05) TRAUMA SYSTEM EXPENSES | 24 227 201 |
|----|---|--|
| 2 | TOTAL AMOUNT APPROPRIATED | 24,237,291 \$25,901,361 |
| 3 | | <u> </u> |
| 4 | SECTION 7. APPROPRIATION - HEALTH BUILDING AND LOCAL | HEALTH GRANT |
| 5 | TRUST. There is hereby appropriated, to the Department of | |
| 6 | payable from the State Health Building and Local Grant Trus | |
| 7 | acquisition, construction, and improvement of the State Hea | 8 |
| 8 | grants to local health units for construction, expansion and | |
| 9 | the Department of Health - Health Building and Local Health | and the second s |
| 10 | the fiscal year ending June 30, 2019, the following: | 11450 101 |
| 11 | | |
| 12 | ITEM | FISCAL YEAR |
| 13 | NO. | 2018-2019 |
| 14 | (01) HEALTH BUILDING ACQUISITION, | |
| 15 | CONSTRUCTION & RENOVATION & | |
| 16 | GRANTS TO LOCAL HEALTH UNITS | \$1,950,000 |
| 17 | | |
| 18 | SECTION 8. APPROPRIATION - NUCLEAR PLANNING GRANTS. | There is hereby |
| 19 | appropriated, to the Department of Health, to be payable from | om the Arkansas |
| 20 | Nuclear Planning and Response Fund, for grants and aid for | |
| 21 | by the Department of Health - Nuclear Planning Grants for the | he fiscal year |
| 22 | ending June 30, 2019, the following: | |
| 23 | | |
| 24 | ITEM | FISCAL YEAR |
| 25 | NO. | 2018-2019 |
| 26 | (01) GRANTS FOR NUCLEAR PLANNING | \$325,000 |
| 27 | | |
| 28 | SECTION 9. APPROPRIATION - RURAL HEALTH FACILITIES. | There is hereby |
| 29 | appropriated, to the Department of Health, to be payable from | om the Rural |
| 30 | Health Services Revolving Fund, for grants and aid for Rura | l Health |
| 31 | Facilities by the Department of Health - Rural Health Facil | ities for the |
| 32 | fiscal year ending June 30, 2019, the following: | |
| 33 | | |
| 34 | ITEM | FISCAL YEAR |
| 35 | NO. | 2018-2019 |
| 36 | (01) RURAL HEALTH FACILITIES GRANTS | \$26,901 |

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 47 |
|--|
| AN ACT FOR THE ARKANSAS BOARD OF HEARING INSTRUMENT DISPENSERS APPROPRIATION |
| FOR THE 2018-2019 FISCAL YEAR. |
| |
| Amendment No to Senate Bill No. 47 |
| Amend Senate Bill No. 47 as originally introduced: |
| Page 2 line 3, delete "\$16,200" and substitute "\$30,200" |
| and |
| Page 2, line 4, delete "1,249" and substitute "2,498" |
| and |
| Page 2, line 11, delete "\$35,599" and substitute "\$50,848". |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and __ By: Joint Budget Committee By: Representative C. Fite MAH/MAH - 02-13-2018 09:25:44 **MAH100**

| 1 | State of Arkansas | A D 11 | |
|----|----------------------------|---|--------------------|
| 2 | 91st General Assembly | A Bill | |
| 3 | Fiscal Session, 2018 | | SENATE BILL 47 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | | For An Act To Be Entitled | |
| 8 | AN ACT TO | MAKE AN APPROPRIATION FOR PERSONAL | SERVICES |
| 9 | AND OPERAT | TING EXPENSES FOR THE ARKANSAS BOARD | OF |
| 10 | HEARING IN | ISTRUMENT DISPENSERS FOR THE FISCAL | YEAR |
| 11 | ENDING JUN | IE 30, 2019; AND FOR OTHER PURPOSES. | 1 |
| 12 | | | |
| 13 | | | |
| 14 | | Subtitle | |
| 15 | AN A | CT FOR THE ARKANSAS BOARD OF HEARING | 3 |
| 16 | INST | RUMENT DISPENSERS APPROPRIATION FOR | |
| 17 | THE : | 2018-2019 FISCAL YEAR. | |
| 18 | | | |
| 19 | | | |
| 20 | BE IT ENACTED BY THE C | ENERAL ASSEMBLY OF THE STATE OF ARK | CANSAS: |
| 21 | | | |
| 22 | | HELP. There is hereby authorized, | |
| 23 | | rument Dispensers for the 2018-2019 | |
| 24 | | er of part-time or temporary employ | |
| 25 | | from funds appropriated herein for | |
| 26 | | time employees, when needed, at rat | |
| 27 | | in the Uniform Classification and ${\tt C}$ | |
| 28 | its successor, or this | act for the appropriate classifica | ition. |
| 29 | | | |
| 30 | | PRIATION - OPERATIONS. There is he | |
| 31 | | of Hearing Instrument Dispensers, t | |
| 32 | | by Arkansas Code 19-4-801 of the Ar | |
| 33 | | pensers, for personal services and | |
| 34 | | of Hearing Instrument Dispensers fo | or the fiscal year |
| 35 | ending June 30, 2019, | the following: | |
| 36 | | | |

| 1 | ITEM | | FISCAL YEAR |
|----|------|----------------------------|-------------|
| 2 | NO. | | 2018-2019 |
| 3 | (01) | EXTRA HELP | \$16,200 |
| 4 | (02) | PERSONAL SERVICES MATCHING | 1,249 |
| 5 | (03) | MAINT. & GEN. OPERATION | |
| 6 | | (A) OPER. EXPENSE | 17,800 |
| 7 | | (B) CONF. & TRAVEL | 0 |
| 8 | | (C) PROF. FEES | 350 |
| 9 | | (D) CAP. OUTLAY | 0 |
| 10 | | (E) DATA PROC. | 0 |
| 11 | | TOTAL AMOUNT APPROPRIATED | \$35,599 |

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18 19

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SECTION 3. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

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SECTION 4. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

30 31

SECTION 5. EFFECTIVE DATE. This act is effective on and after July 1, 32 33 2018.

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34

35

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of House Bill No. 1068 |
|---|
| AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER |
| APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| |
| Amendment No to House Bill No. 1068 |
| Amend House Bill No. 1068 as originally introduced: |
| Page 3, immediately following line 18 insert an additional item to read as follows: |
| "(10) MID-AMERICA MUSEUM GRANT 50,000" |
| AND |
| Renumber all subsequent item numbers in SECTION 3 |
| AND |
| Page 3, line 25, delete "\$1,679,045" and substitute "\$1,729,045". |
| |

DRAFT

The Amendment was read By: Representative Warren By: Senator B. Sample JAP/JAP - 02-13-2018 10:16:02 JAP118

| 1 | State of Arkansas | A 70.11 | |
|----------|----------------------------|--|------------------------|
| 2 | 91st General Assembly | A Bill | |
| 3 | Fiscal Session, 2018 | | HOUSE BILL 1068 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | | For An Act To Be Entitled | |
| 8 | AN ACT TO I | MAKE AN APPROPRIATION FOR MISCEL | LANEOUS |
| 9 | GRANTS AND | EXPENSES AND VARIOUS AGENCY TRA | NSFERS FOR |
| 10 | THE DEPART | MENT OF FINANCE AND ADMINISTRATION | ON - |
| 11 | DISBURSING | OFFICER FOR THE FISCAL YEAR END | ING JUNE |
| 12 | 30, 2019; | AND FOR OTHER PURPOSES. | |
| 13 | | | |
| 14 | | | |
| 15 | | Subtitle | |
| 16 | | T FOR THE DEPARTMENT OF FINANCE | AND |
| 17 | | ISTRATION - DISBURSING OFFICER | |
| 18 | | PRIATION FOR THE 2018-2019 FISCA | L |
| 19 | YEAR. | | |
| 20 | | | |
| 21 | | | |
| 22 23 | BE IT ENACTED BY THE G | ENERAL ASSEMBLY OF THE STATE OF A | ARKANSAS: |
| 24 | SECTION 1 ADDROI | DDIATION CHARLES COMBUTOVE | m1 |
| 25 | | PRIATION - STATE'S CONTRIBUTIONS | |
| 26 | | epartment of Finance and Adminis | • |
| 27 | | from the Miscellaneous Agencies | |
| 28 | | nsas' contribution to various in | |
| 29 | | inance and Administration - Disb 30, 2019, the following: | ursing Officer for the |
| 30 | risear year ending sune | : 30, 2019, the following: | |
| 31 | ITEM | | FISCAL YEAR |
| 32 | NO. | | 2018-2019 |
| 33 | (01) NATIONAL CENTER I | FOR STATE COURTS | \$140,000 |
| 34 | (02) NATIONAL CONFEREN | | \$140,000 |
| 35 | LEGISLATORS | · | 10,000 |
| 36 | (03) NATIONAL CONFEREN | JCF OF STATE | 10,000 |



| Disbursing Officer, to be payable from the Miscellaneous Agencies Fund Account, for miscellaneous grants and expenses of the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: TITEM FISCAL YEAR NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 11 (02) AGRICULTURAL MARKETING GRANTS \$75,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM \$150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL \$5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES \$18,639 15 (06) FIRE PREVENTION COMMITSE EXPENSES \$18,639 16 (07) INNOVATION & PRODUCT DEVELOPMENT \$29,034 17 (08) INTERSTATE PLANNING GRANTS \$90,000 18 (09) INTRASTATE METRO PLANNING GRANTS \$90,000 19 (10) MUSEUM OF DISCOVERY GRANT \$50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 1 LAWS \$50,000 21 (12) PLANNING AND DEVELOPMENT GRANTS \$360,000 22 (12) PLANNING AND DEVELOPMENT GRANTS \$360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT \$34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS \$187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 1 | hereby appropriated, to the Department of Finance | and Administration - | | | |
|--|----|---|---------------------------------|--|--|--|
| Account, for miscellaneous grants and expenses of the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: TITEM FISCAL YEAR NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 11 (02) AGRICULTURAL MARKETING GRANTS 375,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMISTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE LAWS 50,000 21 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Punds and Police Officers' Pension a | 2 | | | | | |
| and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: TITEM FISCAL YEAR NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARRANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 1 LAWS 50,000 21 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1.679,045 RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - DISBURSTANDADA APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND POLIC | 3 | | | | | |
| TITEM FISCAL YEAR NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 (02) AGRICULTURAL MARKETING GRANTS \$15,000 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 (05) CRIMINAL DETENTION COMMISSION GRANTS 30,000 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 (08) INTERSTATE PLANNING GRANTS 90,000 (09) INTRASTATE METRO PLANNING GRANTS 90,000 (10) MUSEUM OF DISCOVERY GRANT 50,000 (11) NATIONAL CONFERENCE ON UNIFORM STATE LAWS 50,000 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 TOTAL AMOUNT APPROPRIATED \$1.679,045 RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 4 | | | | | |
| NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 (02) AGRICULTURAL MARKETING GRANTS 375,000 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 (08) INTERSTATE PLANNING GRANTS 90,000 (10) MUSEUM OF DISCOVERY GRANT 50,000 (11) NATIONAL CONFERENCE ON UNIFORM STATE LAWS 50,000 (12) PLANNING AND DEVELOPMENT 360,000 (13) PUBLIC DEFENDER REIMBURSEMENT 360,000 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 EXPENSES \$10,000 (14) AGAINAL CONFERENCE ON UNIFORM STATE LAWS 50,000 (15) PLANNING AND DEVELOPMENT GRANTS 360,000 (16) PLANNING AND DEVELOPMENT GRANTS 360,000 (17) PLANNING AND DEVELOPMENT GRANTS 360,000 (18) PUBLIC DEFENDER REIMBURSEMENT 34,372 (19) PLANNING AND DEVELOPMENT GRANTS 360,000 EXPENSES \$10,000 EX | 5 | | , , | | | |
| NO. 2018-2019 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 11 (02) AGRICULTURAL MARKETING GRANTS 375,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 1 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police officers' Pension and Relief Fund, for payment of Firemen's and Police officers' Pension and Relief Fund, for payment of Firemen's and Police and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 6 | | | | | |
| NO. ACA/VOCATIONAL PROGRAM CERTIFICATION | 7 | ITEM | FISCAL YEAR | | | |
| 9 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION EXPENSES \$10,000 11 (02) AGRICULTURAL MARKETING GRANTS 375,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 1 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 8 | NO. | | | | |
| 11 (02) AGRICULTURAL MARKETING GRANTS 375,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 9 | (01) AGA/VOCATIONAL PROGRAM CERTIFICATION | | | | |
| 10 (02) AGRICULTURAL MARKETING GRANTS 375,000 12 (03) AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 10 | EXPENSES | \$10,000 | | | |
| 150,000 13 (04) ARKANSAS WINE PRODUCERS COUNCIL 5,000 14 (05) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06) FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 19 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 11 | (02) AGRICULTURAL MARKETING GRANTS | | | | |
| 18,000 19 (105) CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 10 (106) FIRE PREVENTION COMMISSION GRANTS 30,000 10 (107) INNOVATION & PRODUCT DEVELOPMENT 229,034 10 (108) INTERSTATE PLANNING GRANTS 90,000 11 (109) MUSEUM OF DISCOVERY GRANT 10 (110) MUSEUM OF DISCOVERY GRANT 11 LAWS 10 (111) NATIONAL CONFERENCE ON UNIFORM STATE 11 LAWS 12 (112) PLANNING AND DEVELOPMENT GRANTS 13 (13) PUBLIC DEFENDER REIMBURSEMENT 13 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 18 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 19 (15) TOTAL AMOUNT APPROPRIATED 10 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - | 12 | (03) AR PUBLIC ADMINISTRATION CONSORTIUM | | | | |
| 18,639 15 (06) FIRE PREVENTION COMMITTEE EXPENSES 30,000 16 (07) INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (08) INTERSTATE PLANNING GRANTS 90,000 18 (09) INTRASTATE METRO PLANNING GRANTS 90,000 19 (10) MUSEUM OF DISCOVERY GRANT 50,000 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1.679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND ADD Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - 30 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 13 | (04) ARKANSAS WINE PRODUCERS COUNCIL | | | | |
| 15 (06) FIRE PREVENTION COMMISSION GRANTS 16 (07) INNOVATION & PRODUCT DEVELOPMENT 17 (08) INTERSTATE PLANNING GRANTS 18 (09) INTERSTATE METRO PLANNING GRANTS 19 (00) 19 (10) MUSEUM OF DISCOVERY GRANT 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 25 (12) PLANNING AND DEVELOPMENT GRANTS 26 (13) PUBLIC DEFENDER REIMBURSEMENT 27 (14) TRANSPORTATION OF JUVENILE OFFENDERS 28 (14) TRANSPORTATION OF JUVENILE OFFENDERS 29 (14) SECTION 4. APPROPRIATED 20 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police and Officers' Pension and Relief Fund, for payment of Firemen's and Police and Police officers' Pension and Relief Fund, for payment of Firemen's and Police and Police officers' Pension and Relief Fund, for payment of Firemen's and Police and Police officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - | 14 | (05) CRIMINAL DETENTION COMMITTEE EXPENSES | 55 (40 c) A C (40 c) A C (40 c) | | | |
| 16 (07) INNOVATION & PRODUCT DEVELOPMENT 17 (08) INTERSTATE PLANNING GRANTS 18 (09) INTRASTATE METRO PLANNING GRANTS 19 (10) MUSEUM OF DISCOVERY GRANT 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 20 (12) PLANNING AND DEVELOPMENT GRANTS 21 (13) PUBLIC DEFENDER REIMBURSEMENT 22 (14) TRANSPORTATION OF JUVENILE OFFENDERS 23 (14) TRANSPORTATION OF JUVENILE OFFENDERS 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 25 TOTAL AMOUNT APPROPRIATED 26 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 27 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 28 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 15 | (06) FIRE PREVENTION COMMISSION GRANTS | | | | |
| 17 (08) INTERSTATE PLANNING GRANTS 18 (09) INTRASTATE METRO PLANNING GRANTS 19 (10) MUSEUM OF DISCOVERY GRANT 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 22 (12) PLANNING AND DEVELOPMENT GRANTS 23 (13) PUBLIC DEFENDER REIMBURSEMENT 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 25 TOTAL AMOUNT APPROPRIATED 26 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 27 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 28 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 16 | (07) INNOVATION & PRODUCT DEVELOPMENT | | | | |
| 19 (10) MUSEUM OF DISCOVERY GRANT 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 360,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED 26 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 28 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 29 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 17 | (08) INTERSTATE PLANNING GRANTS | | | | |
| 19 (10) MUSEUM OF DISCOVERY GRANT 20 (11) NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 28 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 29 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 18 | (09) INTRASTATE METRO PLANNING GRANTS | 90,000 | | | |
| LAWS 10,000 11 LAWS 10,000 12 (12) PLANNING AND DEVELOPMENT GRANTS 130,000 131 PUBLIC DEFENDER REIMBURSEMENT 14 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 15 TOTAL AMOUNT APPROPRIATED 187,000 | 19 | (10) MUSEUM OF DISCOVERY GRANT | 50,000 | | | |
| 22 (12) PLANNING AND DEVELOPMENT GRANTS 23 (13) PUBLIC DEFENDER REIMBURSEMENT 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 25 TOTAL AMOUNT APPROPRIATED 26 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 27 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 28 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 20 | (11) NATIONAL CONFERENCE ON UNIFORM STATE | | | | |
| (13) PUBLIC DEFENDER REIMBURSEMENT 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS TOTAL AMOUNT APPROPRIATED 25 TOTAL AMOUNT APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 26 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 29 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 21 | LAWS | 50,000 | | | |
| 23 (13) PUBLIC DEFENDER REIMBURSEMENT 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 25 TOTAL AMOUNT APPROPRIATED 26 \$1,679,045 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 28 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 29 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration - 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 22 | (12) PLANNING AND DEVELOPMENT GRANTS | 360,000 | | | |
| TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 23 | (13) PUBLIC DEFENDER REIMBURSEMENT | 34,372 | | | |
| SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 24 | (14) TRANSPORTATION OF JUVENILE OFFENDERS | 187,000 | | | |
| SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 25 | TOTAL AMOUNT APPROPRIATED | \$1,679,045 | | | |
| RELIEF FUND. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 26 | | | | | |
| Administration - Disbursing Officer, to be payable from the Firemen's and Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 27 | SECTION 4. APPROPRIATION - FIREMEN'S AND POL | ICE OFFICERS' PENSION AND | | | |
| Police Officers' Pension and Relief Fund, for payment of Firemen's and Police Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 28 | RELIEF FUND. There is hereby appropriated, to the | Department of Finance and | | | |
| Officers' Pension and Relief Fund taxes for municipal fire and police relief and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 29 | Administration - Disbursing Officer, to be payable | from the Firemen's and | | | |
| and pension funds by the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 30 | Police Officers' Pension and Relief Fund, for payme | ent of Firemen's and Police | | | |
| 33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: | 31 | | | | | |
| description of the following. | 32 | and pension funds by the Department of Finance and | Administration - | | | |
| 34 | 33 | Disbursing Officer for the fiscal year ending June | 30, 2019, the following: | | | |
| | 34 | | | | | |
| 35 ITEM FISCAL YEAR | 35 | ITEM | FISCAL YEAR | | | |
| 36 NO. 2018-2019 | 36 | NO. | 2018-2019 | | | |

| 1 2 | (01) PENSION AND RELIEF FUNDS | \$68,400,000 |
|--------|---|-----------------------|
| 3 | SECTION 5. APPROPRIATION - MISCELLANEOUS FEDERAL PRO | OCDAMS Thomas |
| 4 | hereby appropriated, to the Department of Finance and Admi | |
| 5 | Disbursing Officer, to be payable from any unanticipated M | |
| 6 | Federal Program Funds received by the State of Arkansas or | |
| 7 | agencies which are deposited in the State Treasury, for tr | |
| 8 | agencies as provided by law for the fiscal year ending Jur | |
| 9 | following: | le 30, 2019, the |
| 10 | | |
| 11 | ITEM | FISCAL YEAR |
| 12 | NO. | 2018-2019 |
| 13 | (01) MISCELLANEOUS FEDERAL GRANTS | \$2,500,000,000 |
| 14 | (02) MISCELLANEOUS WORKFORCE INVESTMENT | <i>42,300,000,000</i> |
| 15 | PROGRAMS | 100,000,000 |
| 16 | TOTAL AMOUNT APPROPRIATED | \$2,600,000,000 |
| 17 | | <u>\$2\$000\$000</u> |
| 18 | SECTION 6. APPROPRIATION - DISASTER ASSISTANCE GRANT | IS. There is hereby |
| 19 | appropriated, to the Department of Finance and Administrat | |
| 20 | Officer, to be payable from the Disaster Assistance Fund, | |
| 21 | disaster grants as authorized by the Disaster Relief Act of | |
| 22 | complying with the Arkansas Emergency Services Act of 1973 | |
| 23 | 12-75-101 et seq.) by the Office of Emergency Services for | |
| 24 | ending June 30, 2019, the following: | • |
| 25 | | |
| 26 | ITEM | FISCAL YEAR |
| 27 | NO. | 2018-2019 |
| 28 | (01) DISASTER ASSISTANCE GRANTS | \$13,250,000 |
| 29 | | |
| 30 | SECTION 7. APPROPRIATION - UNEMPLOYMENT COMPENSATION | N CLAIMS. There is |
| 31 | hereby appropriated, to the Department of Finance and Admi | inistration - |
| 32 | Disbursing Officer, to be payable from the Unemployment Co | ompensation Trust |
| 33 | Fund, for paying unemployment compensation claims in accor | dance with the |
| 34 | Employment Security Amendments for the fiscal year ending | June 30, 2019, the |
| 35 | following: | |
| 36 | | |

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| | Subtitle of Senate Bill No. 33 |
|---------------------|---|
| AN ACT FOR THE DEP | PARTMENT OF EDUCATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICT |
| AND SPECI | IAL PROGRAMS APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| - | |
| | Amendment No to Senate Bill No. 33 |
| Amend Senate Bill N | o. 33 as originally introduced: |
| Page 3, line 13, | delete "13,020,000" and substitute "16,020,000" |
| AND | |
| | |

Page 3, line 27, delete "\$2,973,671,921" and substitute "\$2,976,671,921".

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

By: Representative M.J. Gray

KMW/KMW - 02-13-2018 11:33:36

KMW097

| 1 | State of Arkansas | |
|----|---|---------------------|
| 2 | 91st General Assembly A Bill | |
| 3 | Fiscal Session, 2018 | SENATE BILL 33 |
| 4 | | |
| 5 | By: Joint Budget Committee | |
| 6 | | |
| 7 | For An Act To Be Entitled | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR GRANTS AND | AID TO |
| 9 | LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS FO | R THE |
| 10 | DEPARTMENT OF EDUCATION FOR THE FISCAL YEAR EN | DING |
| 11 | JUNE 30, 2019; AND FOR OTHER PURPOSES. | |
| 12 | | |
| 13 | | |
| 14 | Subtitle | |
| 15 | AN ACT FOR THE DEPARTMENT OF EDUCATION - | |
| 16 | GRANTS AND AID TO LOCAL SCHOOL DISTRICTS | |
| 17 | AND SPECIAL PROGRAMS APPROPRIATION FOR | |
| 18 | THE 2018-2019 FISCAL YEAR. | |
| 19 | | |
| 20 | | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKA | NSAS: |
| 22 | | |
| 23 | SECTION 1. APPROPRIATION - GRANTS AND AID TO LOCAL SO | CHOOL DISTRICTS AND |
| 24 | SPECIAL PROGRAMS. There is hereby appropriated, to the De | |
| 25 | Education, to be payable from the Department of Education | |
| 26 | Account, for grants and aid to local school districts and | |
| 27 | the Department of Education for the fiscal year ending June | |
| 28 | following: | |
| 29 | | |
| 30 | ITEM | FISCAL YEAR |
| 31 | NO. | 2018-2019 |
| 32 | (01) 98% URT ACTUAL COLLECTION ADJUSTMENT | \$34,500,000 |
| 33 | (02) ADDITIONAL PUBLIC SCHOOL EMPLOYEE HEALTH INSURANCE | 15,000,000 |
| 34 | (03) ADVANCED PLACEMENT INCENTIVE | 825,000 |
| 35 | (04) ALTERNATIVE LEARNING | 26,394,317 |
| 36 | (05) ARKANSAS EASTER SEALS | 193,113 |
| | | |





| 1 | (42) | PUBLIC SCHOOL EMPLOYEE INSURANCE | | 57,373,600 |
|----|-------|--------------------------------------|-------------------|---------------------|
| 2 | (43) | R.I.S.E. ARKANSAS | | 1,100,000 |
| 3 | (44) | RESIDENTIAL CENTERS/JUVENILE DETENT | ION | 16,345,087 |
| 4 | (45) | SCHOOL FACILITY JOINT USE SUPPORT | | 500,000 |
| 5 | (46) | SCHOOL FOOD SERVICES | | 1,650,000 |
| 6 | (47) | SCHOOL FOOD-LEGISLATIVE AUDIT | | 75,000 |
| 7 | (48) | SCHOOL FUNDING CONTINGENCY | | 25,000,000 |
| 8 | (49) | SCHOOL RECOGNITION | | 7,000,000 |
| 9 | (50) | SCHOOL WORKER DEFENSE | | 390,000 |
| 10 | (51) | SERIOUS OFFENDER | | 1,716,859 |
| 11 | (52) | SMART START/SMART STEP | | 10,666,303 |
| 12 | (53) | SPECIAL EDUCATION SERVICES | | 2,802,527 |
| 13 | (54) | SPECIAL EDUCATION-CATASTROPHIC | | 13,020,000 |
| 14 | (55) | SPECIAL NEEDS ISOLATED FUNDING | | 3,000,000 |
| 15 | (56) | STATE FOUNDATION FUNDING | | 2,133,039,396 |
| 16 | (57) | STUDENT GROWTH | | 37,690,144 |
| 17 | (58) | SUPPLEMENTAL MILLAGE | | 10,000,000 |
| 18 | (59) | SURPLUS COMMODITIES | | 1,125,065 |
| 19 | (60) | TEACHER LICENSING/MENTORING | | 6,065,758 |
| 20 | (61) | TEACHER OF THE YEAR | | 100,000 |
| 21 | (62) | TEACHER RECRUITMENT | | 2,100,000 |
| 22 | (63) | TEACHER RETIREMENT MATCHING | | 10,529,852 |
| 23 | (64) | TECHNOLOGY GRANTS | | 3,602,678 |
| 24 | (65) | TECHNOLOGY IMPROVEMENTS | | 500,000 |
| 25 | (66) | WORKER'S COMPENSATION | | 450,000 |
| 26 | (67) | YOUTH SHELTERS | | 165,000 |
| 27 | | TOTAL AMOUNT APPROPRIATED | | \$2,973,671,921 |
| 28 | | | | |
| 29 | | SECTION 2. REGULAR SALARIES - ARKAN | SAS PUBLIC SCHOOL | COMPUTER NETWORK. |
| 30 | There | is hereby established for the Depar | tment of Educatio | n - Arkansas Public |
| 31 | Schoo | l Computer Network for the 2018-2019 | fiscal year, the | following maximum |
| 32 | numbe | r of regular employees. | | |
| 33 | | | | |
| 34 | | | | Maximum Annual |
| 35 | | | Maximum | Salary Rate |
| 36 | Item | Class | No. of | Fiscal Year |

| 1 | No. | Code | Title | Employees | 2018-2019 | |
|----|--|---------|----------------------------------|---------------------|-------------|--|
| 2 | (1) | N047N | ADE APSCN DIRECTOR | 1 | GRADE GS15 | |
| 3 | (2) | D105C | ADE STATE NETWORK ENGINEER | 1 | GRADE ITO9 | |
| 4 | (3) | D104C | ADE STATE SYSTEMS ADMINISTRATOR | 1 | GRADE ITO8 | |
| 5 | (4) | D012C | DATABASE SPECIALIST | 1 | GRADE ITO8 | |
| 6 | (5) | D007C | INFORMATION SYSTEMS MANAGER | 1 | GRADE ITO8 | |
| 7 | (6) | D006C | SOFTWARE ENGINEER LEAD | 1 | GRADE ITO8 | |
| 8 | (7) | D042C | DATA WAREHOUSE SPECIALIST | 1 | GRADE IT06 | |
| 9 | (8) | D038C | SENIOR SOFTWARE SUPPORT ANALYST | 1 | GRADE IT06 | |
| 10 | (9) | D037C | ADE APSCN APPLICATIONS MANAGER | 3 | GRADE IT05 | |
| 11 | (10) | D063C | COMPUTER SUPPORT SPECIALIST | 1 | GRADE ITO5 | |
| 12 | (11) | D055C | ADE APSCN FIELD ANALYST | 25 | GRADE IT04 | |
| 13 | (12) | D079C | COMPUTER SUPPORT TECHNICIAN | 1 | GRADE ITO2 | |
| 14 | (13) | G012C | ADE ASSISTANT TO DIRECTOR | 3 | GRADE GS12 | |
| 15 | (14) | G050C | ADE APSCN DIVISION MANAGER | 3 | GRADE GS10 | |
| 16 | (15) | A089C | ACCOUNTANT I | 1 | GRADE GS07 | |
| 17 | (16) | C020C | STUDENT APPLICATIONS SPECIALIST | 4 | GRADE GS06 | |
| 18 | (17) | D077C | HELP DESK SPECIALIST | 2 | GRADE GS05 | |
| 19 | (18) | C056C | ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 | |
| 20 | | MAX. 1 | NO. OF EMPLOYEES | 52 | | |
| 21 | | | | | | |
| 22 | S | SECTION | N 3. APPROPRIATION - ARKANSAS PU | BLIC SCHOOL COMPUTE | ER NETWORK. | |
| 23 | There is hereby appropriated, to the Department of Education, to be payable | | | | | |
| 24 | from the Department of Education Public School Fund Account, for personal | | | | | |
| 25 | services and operating expenses of the Department of Education - Arkansas | | | | | |
| 26 | Public School Computer Network for the fiscal year ending June 30, 2019, the | | | | | |
| 27 | followi | ing: | | | | |
| 28 | | | | | | |
| 29 | ITEM | | | | FISCAL YEAR | |
| 30 | NO. | | | | 2018-2019 | |
| 31 | (01) R | REGULAE | R SALARIES | | \$2,446,175 | |
| 32 | (02) P | PERSONA | AL SERVICES MATCHING | | 794,465 | |
| 33 | (03) M | MAINT. | & GEN. OPERATION | | | |
| 34 | (A | A) OPER | R. EXPENSE | | 19,245,839 | |
| 35 | (B | B) CONE | F. & TRAVEL | | 7,250 | |
| 36 | (0 | PROI | F. FEES | | 0 | |

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 37 |
|--|
| AN ACT FOR THE DEPARTMENT OF EDUCATION APPROPRIATION FOR THE 2018-2019 FISCAL YEAR |
| Amendment No to Senate Bill No. 37 |
| Amend Senate Bill No. 37 as originally introduced: |
| Page 11, line 32, delete "\$1,300,000" and substitute "\$2,000,000". |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

By: Senator Hester

KMW/KMW - 02-13-2018 14:36:46

KMW098

| 1 | State of | f Arkansa | as | | | | | |
|----|---|------------|-----------------------|---------------|-----------------|-------------------|--|--|
| 2 | 91st Ge | eneral As | sembly | A Bill | | | | |
| 3 | Fiscal S | Session, 2 | 2018 | | | SENATE BILL 37 | | |
| 4 | | | | | | SERVINE BIBE 37 | | |
| 5 | By: Joi | int Budge | et Committee | | | | | |
| 6 | | | | | | | | |
| 7 | For An Act To Be Entitled | | | | | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | | | |
| 9 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF | | | | | | | |
| 10 | EDUCATION FOR THE FISCAL YEAR ENDING JUNE 30, 2019; | | | | | | | |
| 11 | AND FOR OTHER PURPOSES. | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | Subtitle | | | | | | | |
| 15 | AN ACT FOR THE DEPARTMENT OF EDUCATION | | | | | | | |
| 16 | APPROPRIATION FOR THE 2018-2019 FISCAL | | | | | | | |
| 17 | YEAR. | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | | | | |
| 21 | | | | | | | | |
| 22 | | SECTIO | N 1. REGULAR SALARIES | G. There is l | nereby establis | shed for the | | |
| 23 | Depart | ment o | f Education for the 2 | 2018-2019 fis | cal year, the f | following maximum | | |
| 24 | number of regular employees. | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | Maximum Annual | | |
| 27 | | | | | Maximum | Salary Rate | | |
| 28 | Item | Class | | | No. of | Fiscal Year | | |
| 29 | No. | Code | Title | | Employees | 2018-2019 | | |
| 30 | (1) | U033U | COMMISSIONER OF EDUC | CATION | 1 | GRADE SE05 | | |
| 31 | (2) | U027U | DEPUTY COMMISSIONER | OF EDUCATION | 1 | GRADE SE03 | | |
| 32 | (3) | N005N | ADE ASST COMM LEARNI | NG SERVICES | 1 | GRADE SE01 | | |
| 33 | (4) | | ADE ASST COMM PUB SC | | 1 | GRADE SE01 | | |
| 34 | (5) | | ADE DIRECTOR OF INFO | | | GRADE SE01 | | |
| 35 | (6) | | ASST COMMISSIONER FI | | SVC 1 | GRADE SE01 | | |
| 36 | (7) | N008N | ASST COMM RESEARCH & | TECHNOLOGY | 1 | GRADE SE01 | | |



| 1 | (01) REGULAR SALARIES | \$570,685 | | | | | |
|----|--|-------------------|--|--|--|--|--|
| 2 | (02) PERSONAL SERVICES MATCHING | 190,900 | | | | | |
| 3 | (03) MAINT. & GEN. OPERATION | | | | | | |
| 4 | (A) OPER. EXPENSE | 376,325 | | | | | |
| 5 | (B) CONF. & TRAVEL | 10,000 | | | | | |
| 6 | (C) PROF. FEES | 9,505 | | | | | |
| 7 | (D) CAP. OUTLAY | 50,000 | | | | | |
| 8 | (E) DATA PROC. | 0 | | | | | |
| 9 | (04) EDTPA PROGRAM GRANTS | 100,000 | | | | | |
| 10 | TOTAL AMOUNT APPROPRIATED | \$1,307,415 | | | | | |
| 11 | | | | | | | |
| 12 | SECTION 18. APPROPRIATION - OPEN ENROLLMENT PUBLIC CHARTER SCHOOL | | | | | | |
| 13 | CLOSURE. There is hereby appropriated, to the Department of Education, to be | | | | | | |
| 14 | payable from the cash fund deposited in the State Treasury as determined by | | | | | | |
| 15 | the Chief Fiscal Officer of the State, for outstanding obligations incurred | | | | | | |
| 16 | by closed charter schools for the fiscal year ending June 30, 2019, the | | | | | | |
| 17 | following: | | | | | | |
| 18 | | | | | | | |
| 19 | ITEM | FISCAL YEAR | | | | | |
| 20 | NO. | 2018-2019 | | | | | |
| 21 | (01) CHARTER SCHOOL CLOSURE | \$300,000 | | | | | |
| 22 | | | | | | | |
| 23 | SECTION 19. APPROPRIATION - SUCCEED SCHOLARSHIP PROGRA | AM - CASH. There | | | | | |
| 24 | is hereby appropriated, to the Department of Education, to be payable from | | | | | | |
| 25 | the cash fund deposited in the State Treasury as determined by the Chief | | | | | | |
| 26 | Fiscal Officer of the State, for expenses of the Succeed Scholarship Program | | | | | | |
| 27 | of the Department of Education for the fiscal year ending June 30, 2019, the | | | | | | |
| 28 | following: | | | | | | |
| 29 | | | | | | | |
| 30 | ITEM | FISCAL YEAR | | | | | |
| 31 | NO. | 2018-2019 | | | | | |
| 32 | (01) SUCCEED SCHOLARSHIP PROGRAM EXPENSES | \$1,300,000 | | | | | |
| 33 | | | | | | | |
| 34 | SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED | INTO THE ARKANSAS | | | | | |
| 35 | CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY | | | | | | |
| 36 | FORWARD. Notwithstanding any law pertaining to the transfer | of year-end fund | | | | | |
| | | | | | | | |

- l balances or any law to the contrary, any funds which remain in the Department
- 2 of Education Fund Account at the end of a fiscal year shall remain in the
- 3 Department of Education Fund Account and be made available to fund
- 4 appropriation(s) authorized by law and made payable from the Department of
- 5 Education Fund Account for the following fiscal year.

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- Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:
- 8 (1) Prior to June 30, 2018 2019 the Agency shall by written statement 9 set forth its reason(s) for the need to carry forward said funding to the 10 Department of Finance and Administration Office of Budget;
- 11 (2) The Department of Finance and Administration Office of Budget shall
 12 report to the Arkansas Legislative Council or Joint Budget Committee all
 13 amounts carried forward by the September Arkansas Legislative Council or
 14 Joint Budget Committee meeting which report shall include the name of the
 15 Agency, Board, Commission or Institution and the amount of the funding
 16 carried forward, the program name or line item, the funding source of that
 17 appropriation and a copy of the written request set forth in (1) above;
 - (3) Each Agency, Board, Commission or Institution shall provide a written report to the Arkansas Legislative Council or Joint Budget Committee containing all information set forth in item (2) above, along with a written statement as to the current status of the project, contract, purpose etc. for which the carry forward was originally requested no later than thirty (30) days prior to the time the Agency, Board, Commission or Institution presents its budget request to the Arkansas Legislative Council/Joint Budget Committee; and
 - (4) Thereupon, the Department of Finance and Administration shall include all information obtained in item (3) above in the budget manuals and/or a statement of non-compliance by the Agency, Board, Commission or Institution.
- The provisions of this section shall be in effect only from July 1, $\frac{2017}{31}$ $\frac{2018}{100}$ through June 30, $\frac{2018}{2019}$.
- SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SALARY OF

 THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION. It is the intent of the

 General Assembly that the appropriation for the salary of the Commissioner of