Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of House Bill No. 1068 |
|---|
| AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER |
| APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| |
| Amendment No to House Bill No. 1068 |
| Amend House Bill No. 1068 as originally introduced: |
| Page 3, immediately following line 18 insert an additional item to read as follows: |
| "(10) MID-AMERICA MUSEUM GRANT 25,000" |
| AND |
| Renumber all subsequent item numbers in SECTION 3 |
| AND |
| Page 3. line 19. delete "50 000" and substitute "25 000" |

DRAFT

The Amendment was read ______ By: Representative Warren By: Senator B. Sample JAP/JAP - 02-15-2018 11:55:29 JAP118

| 1 2 | State of Arkansas 91st General Assembly | A Bill | |
|-----|---|------------------------------------|-------------------------|
| 3 | Fiscal Session, 2018 | T DIII | HOUSE DUL 1000 |
| 4 | riscai Session, 2016 | | HOUSE BILL 1068 |
| 5 | By: Joint Budget Committee | | |
| 6 | by. Joint Budget Committee | 2 | |
| 7 | | For An Act To Be Entitled | |
| 8 | AN ACT TO | MAKE AN APPROPRIATION FOR MISCEI | I I AMEOUS |
| 9 | | D EXPENSES AND VARIOUS AGENCY TRA | |
| 10 | · · | TMENT OF FINANCE AND ADMINISTRATE | |
| 11 | | G OFFICER FOR THE FISCAL YEAR ENI | |
| 12 | | AND FOR OTHER PURPOSES. | JINO UUNE |
| 13 | | 0.000 | |
| 14 | | | |
| 15 | | Subtitle | |
| 16 | AN A | ACT FOR THE DEPARTMENT OF FINANCE | AND |
| 17 | ADM) | NISTRATION - DISBURSING OFFICER | |
| 18 | APPE | ROPRIATION FOR THE 2018-2019 FISC. | AL |
| 19 | YEAR | ι. | |
| 20 | | | |
| 21 | | | |
| 22 | BE IT ENACTED BY THE | GENERAL ASSEMBLY OF THE STATE OF | ARKANSAS: |
| 23 | | | |
| 24 | SECTION 1. APPR | OPRIATION - STATE'S CONTRIBUTIONS | S. There is hereby |
| 25 | appropriated, to the | Department of Finance and Adminis | stration - Disbursing |
| 26 | Officer, to be payabl | e from the Miscellaneous Agencies | s Fund Account, for |
| 27 | disbursements for Ark | ansas' contribution to various in | nterstate organizations |
| 28 | by the Department of | Finance and Administration - Dish | bursing Officer for the |
| 29 | fiscal year ending Ju | ne 30, 2019, the following: | |
| 30 | | | |
| 31 | ITEM | | FISCAL YEAR |
| 32 | NO. | | 2018-2019 |
| 33 | | FOR STATE COURTS | \$140,000 |
| 34 | | ENCE OF INSURANCE | |
| 35 | LEGISLATORS | | 10,000 |
| 36 | (03) NATIONAL CONFER | ENCE OF STATE | |





1 hereby appropriated, to the Department of Finance and Administration -2 Disbursing Officer, to be payable from the Miscellaneous Agencies Fund 3 Account, for miscellaneous grants and expenses of the Department of Finance and Administration - Disbursing Officer for the fiscal year ending June 30, 4 5 2019, the following: 6 7 ITEM FISCAL YEAR 8 NO. 2018-2019 9 (01) AGA/VOCATIONAL PROGRAM CERTIFICATION 10 **EXPENSES** \$10,000 11 (02)AGRICULTURAL MARKETING GRANTS 375,000 12 (03)AR PUBLIC ADMINISTRATION CONSORTIUM 150,000 13 ARKANSAS WINE PRODUCERS COUNCIL (04)5,000 14 (05)CRIMINAL DETENTION COMMITTEE EXPENSES 18,639 15 (06)FIRE PREVENTION COMMISSION GRANTS 30,000 16 (07)INNOVATION & PRODUCT DEVELOPMENT 229,034 17 (80)INTERSTATE PLANNING GRANTS 90,000 INTRASTATE METRO PLANNING GRANTS 18 (09)90,000 19 (10)MUSEUM OF DISCOVERY GRANT 50,000 20 (11)NATIONAL CONFERENCE ON UNIFORM STATE 21 LAWS 50,000 22 (12) PLANNING AND DEVELOPMENT GRANTS 360,000 23 (13) PUBLIC DEFENDER REIMBURSEMENT 34,372 24 (14) TRANSPORTATION OF JUVENILE OFFENDERS 187,000 25 TOTAL AMOUNT APPROPRIATED \$1,679,045 26 27 SECTION 4. APPROPRIATION - FIREMEN'S AND POLICE OFFICERS' PENSION AND 28 RELIEF FUND. There is hereby appropriated, to the Department of Finance and 29 Administration - Disbursing Officer, to be payable from the Firemen's and 30 Police Officers' Pension and Relief Fund, for payment of Firemen's and Police 31 Officers' Pension and Relief Fund taxes for municipal fire and police relief 32 and pension funds by the Department of Finance and Administration -33 Disbursing Officer for the fiscal year ending June 30, 2019, the following: 34 35 ITEM FISCAL YEAR 36 NO. 2018-2019



ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of Senate Bill No. 33 |
|---|
| AN ACT FOR THE DEPARTMENT OF EDUCATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICT |
| AND SPECIAL PROGRAMS APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| |
| |
| Amendment No to Senate Bill No. 33 |
| Amend Senate Bill No. 33 as engrossed, S2/20/18 (version: 02/20/2018 1:23:32 PM) |
| Page 3, line 14, delete "13,020,000" and substitute "16,020,000" |
| AND |
| Page 3, line 28, delete " <u>\$2,987,044,821</u> " and substitute " <u>\$2,990,044,821</u> ". |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

By: Representative M.J. Gray

KMW/KMW - 02-21-2018 11:16:58

KMW097

Secret



| 1 | State of Arkansas As Engrossed: \$2/14/18 \$2/20/18 | | | |
|----|---|--|--|--|
| 2 | 91st General Assembly A Bill | | | |
| 3 | Fiscal Session, 2018 SENATE BILL 33 | | | |
| 4 | | | | |
| 5 | By: Joint Budget Committee | | | |
| 6 | | | | |
| 7 | For An Act To Be Entitled | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR GRANTS AND AID TO | | | |
| 9 | LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS FOR THE | | | |
| 10 | DEPARTMENT OF EDUCATION FOR THE FISCAL YEAR ENDING | | | |
| 11 | JUNE 30, 2019; AND FOR OTHER PURPOSES. | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | Subtitle | | | |
| 15 | AN ACT FOR THE DEPARTMENT OF EDUCATION - | | | |
| 16 | GRANTS AND AID TO LOCAL SCHOOL DISTRICTS | | | |
| 17 | AND SPECIAL PROGRAMS APPROPRIATION FOR | | | |
| 18 | THE 2018-2019 FISCAL YEAR. | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | |
| 22 | | | | |
| 23 | SECTION 1. APPROPRIATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND | | | |
| 24 | SPECIAL PROGRAMS. There is hereby appropriated, to the Department of | | | |
| 25 | , II I | | | |
| 26 | Account, for grants and aid to local school districts and special programs of | | | |
| 27 | the Department of Education for the fiscal year ending June 30, 2019, the | | | |
| 28 | following: | | | |
| 29 | | | | |
| 30 | ITEM FISCAL YEAR | | | |
| 31 | NO. 2018-2019 | | | |
| 32 | (01) 98% URT ACTUAL COLLECTION ADJUSTMENT \$34,500,000 | | | |
| 33 | (02) ADDITIONAL PUBLIC SCHOOL EMPLOYEE HEALTH INSURANCE 15,000,000 | | | |
| 34 | (03) ADVANCED PLACEMENT INCENTIVE 825,000 | | | |
| 35 | (04) ALTERNATIVE LEARNING 26,594,317 | | | |
| 36 | (05) ARKANSAS EASTER SEALS 193,113 | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |



| 1 | (42) | PROFESSIONAL DEVELOPMENT FUNDING | 25,143,702 |
|----|-------|---|------------------------|
| 2 | (43) | PUBLIC SCHOOL EMPLOYEE INSURANCE | 57,373,600 |
| 3 | (44) | R.I.S.E. ARKANSAS | 1,100,000 |
| 4 | (45) | RESIDENTIAL CENTERS/JUVENILE DETENTION | 16,345,087 |
| 5 | (46) | SCHOOL FACILITY JOINT USE SUPPORT | 500,000 |
| 6 | (47) | SCHOOL FOOD SERVICES | 1,650,000 |
| 7 | (48) | SCHOOL FOOD-LEGISLATIVE AUDIT | 75,000 |
| 8 | (49) | SCHOOL FUNDING CONTINGENCY | 25,000,000 |
| 9 | (50) | SCHOOL RECOGNITION | 7,000,000 |
| 10 | (51) | SCHOOL WORKER DEFENSE | 390,000 |
| 11 | (52) | SERIOUS OFFENDER | 1,716,859 |
| 12 | (53) | SMART START/SMART STEP | 10,666,303 |
| 13 | (54) | SPECIAL EDUCATION SERVICES | 2,802,527 |
| 14 | (55) | SPECIAL EDUCATION-CATASTROPHIC | 13,020,000 |
| 15 | (56) | SPECIAL NEEDS ISOLATED FUNDING | 3,000,000 |
| 16 | (57) | STATE FOUNDATION FUNDING | 2,133,039,396 |
| 17 | (58) | STUDENT GROWTH | 37,690,144 |
| 18 | (59) | SUPPLEMENTAL MILLAGE | 10,000,000 |
| 19 | (60) | SURPLUS COMMODITIES | 1,125,065 |
| 20 | (61) | TEACHER LICENSING/MENTORING | 6,065,758 |
| 21 | (62) | TEACHER OF THE YEAR | 100,000 |
| 22 | (63) | TEACHER RECRUITMENT | 2,100,000 |
| 23 | (64) | TEACHER RETIREMENT MATCHING | 10,529,852 |
| 24 | (65) | TECHNOLOGY GRANTS | 3,602,678 |
| 25 | (66) | TECHNOLOGY IMPROVEMENTS | 500,000 |
| 26 | (67) | WORKER'S COMPENSATION | 450,000 |
| 27 | (68) | YOUTH SHELTERS | 165,000 |
| 28 | | TOTAL AMOUNT APPROPRIATED | <i>\$2,987,044,821</i> |
| 29 | | | |
| 30 | | SECTION 2. REGULAR SALARIES - ARKANSAS PUBLIC SCHOOL | COMPUTER NETWORK. |
| 31 | There | is hereby established for the Department of Education | n - Arkansas Public |
| 32 | Schoo | 1 Computer Network for the 2018-2019 fiscal year, the | following maximum |
| 33 | numbe | r of regular employees. | |
| 34 | | | |
| 35 | | | Maximum Annual |
| | | | |

Maximum

Salary Rate

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| | Subtitle of House Bill No. 1126 |
|--------------------|--|
| AN ACT FOR THE DEP | ARTMENT OF VETERANS' AFFAIRS - CEMETERY EXPANSION SUPPLEMENTAL |
| | APPROPRIATION. |
| | |

Amendment No. ___ to House Bill No. 1126

1

Amend House Bill No. 1126 as originally introduced:

Add Representatives F. Allen, E. Armstrong, Ballinger, Baltz, Barker, Beck, Bentley, Blake, Boyd, Bragg, Brown, Burch, Capp, Cavenaugh, Coleman, Collins, Cozart, Dalby, Davis, Deffenbaugh, Della Rosa, Dotson, C. Douglas, D. Douglas, Drown, Eaves, Eubanks, Farrer, D. Ferguson, K. Ferguson, Fielding, C. Fite, L. Fite, V. Flowers, Fortner, Gates, Gazaway, Gonzales, M.J. Gray, M. Gray, Hammer, Henderson, K. Hendren, Hillman, G. Hodges, M. Hodges, Holcomb, Hollowell, Jean, Jett, Johnson, Ladyman, Leding, Lemons, Love, Lowery, Lundstrum, Lynch, Maddox, Magie, A. Mayberry, McCollum, McElroy, G. McGill, McNair, D. Meeks, S. Meeks, Miller, Murdock, Nicks, Payton, Penzo, Petty, Pilkington, Pitsch, Richey, Richmond, Rushing, Rye, Sabin, Shepherd, B. Smith, Sorvillo, Speaks, Sturch, Sullivan, Tosh, Tucker, Vaught, Walker, Wardlaw, Warren, Watson, D. Whitaker, J. Williams, Wing, Womack as cosponsors of the bill

AND

Add Senators Bledsoe, Bond, Caldwell, E. Cheatham, L. Chesterfield, A. Clark, Collins-Smith, J. Cooper, L. Eads, Elliott, J. English, Flippo, S. Flowers, T. Garner, J. Hendren, Hester, Hickey, J. Hutchinson, K. Ingram, Irvin, B. Johnson, B. King, U. Lindsey, Maloch, Rapert, Rice, B. Sample, D. Sanders, G. Stubblefield, Teague, D. Wallace as cosponsors of the bill

DRAFT

| he Amendment was read |
|------------------------------|
| y: Representative House |
| CS/KCS - 02-21-2018 09:41:47 |
| C\$076 |

| 1 | State of Arkansas 91st General Assembly A Bill |
|----------|--|
| 2 | |
| 3 | Fiscal Session, 2018 HOUSE BILL 1126 |
| 4 | |
| 5 | By: Representative House |
| 6 | |
| 7 | For An Act To Be Entitled |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR CEMETERY |
| 9 | EXPANSION FOR THE DEPARTMENT OF VETERANS' AFFAIRS |
| 10 | WHICH SHALL BE SUPPLEMENTAL AND IN ADDITION TO THOSE |
| 11 | FUNDS APPROPRIATED BY ACT 185 OF 2017; AND FOR OTHER |
| 12 | PURPOSES. |
| 13 | |
| 14 15 | Subtitle |
| 16 | 05-00-00 |
| 10 17 | AN ACT FOR THE DEPARTMENT OF VETERANS' |
| 18 | AFFAIRS - CEMETERY EXPANSION SUPPLEMENTAL |
| 19 | APPROPRIATION. |
| 20 | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: |
| 22 | DE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARRANSAS: |
| 23 | SECTION 1. APPROPRIATION - CEMETERY EXPANSION. There is hereby |
| 24 | appropriated, to the Department of Veterans' Affairs, to be payable from the |
| 25 | federal funds as designated by the Chief Fiscal Officer of the State, for |
| 26 | cemetery construction and expansion of the Department of Veterans' Affairs |
| 27 | which shall be supplemental and in addition to those funds appropriated in |
| 28 | Act 185 of 2017, the following: |
| 29 | |
| 30 | ITEM FISCAL YEAR |
| 31 | NO. 2017-2018 |
| 32 | (01) CEMETERY CONSTRUCTION AND EXPANSION \$10,000,000 |
| 33 | |
| 34 | SECTION 2. COMPLIANCE WITH OTHER LAWS. Disbursement of funds |
| 35 | authorized by this act shall be limited to the appropriation for such agency |
| 36 | and funds made available by law for the support of such appropriations; and |





| 1 | State of Arkansas |
|----|--|
| 2 | 91st General Assembly A Bill |
| 3 | Fiscal Session, 2018 SENATE BILL 10 |
| 4 | |
| 5 | By: Senator D. Sanders |
| 6 | |
| 7 | For An Act To Be Entitled |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR THE ARKANSAS |
| 9 | HEALTHCARE TRANSPARENCY INITIATIVE DATABASE FOR THE |
| 10 | STATE INSURANCE DEPARTMENT FOR THE FISCAL YEAR ENDING |
| 11 | JUNE 30, 2019; AND FOR OTHER PURPOSES. |
| 12 | |
| 13 | |
| 14 | Subtitle |
| 15 | AN ACT FOR THE STATE INSURANCE DEPARTMENT |
| 16 | - ARKANSAS HEALTHCARE TRANSPARENCY |
| 17 | INITIATIVE CLAIMS DATABASE APPROPRIATION |
| 18 | FOR THE 2018-2019 FISCAL YEAR. |
| 19 | |
| 20 | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: |
| 22 | |
| 23 | SECTION 1. APPROPRIATION - ARKANSAS HEALTHCARE TRANSPARENCY INITIATIVE |
| 24 | DATABASE. There is hereby appropriated, to the State Insurance Department, |
| 25 | to be payable from the Arkansas Healthcare Transparency Initiative Fund, for |
| 26 | the Arkansas Healthcare Transparency Initiative Database, maintenance and |
| 27 | operations, data collection and management, and data request fulfillment of |
| 28 | the State Insurance Department for the fiscal year ending June 30, 2019, the |
| 29 | following: |
| 30 | |
| 31 | ITEM FISCAL YEAR |
| 32 | NO. 2018-2019 |
| 33 | (01) ARKANSAS HEALTHCARE TRANSPARENCY |
| 34 | INITIATIVE DATABASE EXPENSES \$3,200,000 |
| 35 | |
| 36 | SECTION 2. COMPLIANCE WITH OTHER LAWS. Disbursement of funds |



ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| Subtitle of S | Senate Bill No. 66 |
|--|---|
| AN ACT FOR THE DEPARTMENT OF HUMA | N SERVICES - DIVISION OF AGING, ADULT AND |
| BEHAVIORAL HEALTH SERVICES APPRO | OPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| | |
| | |
| Amendment No | _ to Senate Bill No. 66 |
| Amend Senate Bill No. 66 as engrossed, S2/14 | 4/18 (version: 02/14/2018 04:20:16 PM) |
| Page 9, line 28, delete "\$6,400,000" | and insert "\$6,700,000". |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Senator NA

By: Representative Tucker

LCW/LCW - 02-15-2018 11:05:42

LCW082

Secret

| | | | | - 6 | |
|----|--|-----------------|-----------------------------|------------------|--|
| 1 | State of A | rkansas | As Engrossed: S2 | /14/18 | |
| 2 | 91st Gener | ral Assembly | A Bill | | |
| 3 | Fiscal Sess | sion, 2018 | | | SENATE BILL |
| 4 | | | | | |
| 5 | By: Joint | Budget Committe | ee | | |
| 6 | * | | | | |
| 7 | | | For An Act To Be 1 | Entitled | |
| 8 | | AN ACT TO | O MAKE AN APPROPRIATION F | OR PERSONAL SEI | RVICES |
| 9 | | AND OPERA | ATING EXPENSES FOR THE DE | PARTMENT OF HUN | 1AN |
| 10 | | SERVICES | - DIVISION OF AGING, ADU | JLT AND BEHAVIOR | RAL |
| 11 | | HEALTH S | ERVICES FOR THE FISCAL YE | EAR ENDING JUNE | 30, |
| 12 | | 2019; AN | O FOR OTHER PURPOSES. | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | Subtitle | | |
| 16 | | AN | ACT FOR THE DEPARTMENT OF | F HUMAN | |
| 17 | SERVICES - DIVISION OF AGING, ADULT AND | | | | |
| 18 | BEHAVIORAL HEALTH SERVICES APPROPRIATION | | | | |
| 19 | | FOR | THE 2018-2019 FISCAL YEA | AR. | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | BE IT EN | NACTED BY THE | GENERAL ASSEMBLY OF THE | STATE OF ARKANS | SAS: |
| 23 | | | | | |
| 24 | SE | ECTION 1. REG | JLAR SALARIES - STATE OPE | ERATIONS. There | e is hereby |
| 25 | | | Department of Human Servi | | |
| 26 | | | n Services for the 2018-2 | | (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| 27 | | | gular employees. | , | , 20220 |
| 28 | | | | | |
| 29 | | | | | Maximum Annual |
| 30 | | | | Maximum | Salary Rate |
| 31 | Item (| Class | | No. of | Fiscal Year |
| 32 | | Code Title | | Employees | 2018-2019 |
| 33 | 0.00000 | × | S STATE HOSPITAL COO | 1 | GRADE SE03 |
| 34 | | N220N DHS CHI | | 1 | GRADE SE03 |
| 35 | | | DIR BEHAV HLTH SERVICES | 1 | GRADE SE02 |
| 36 | | | UTY DIRECTOR ADULT SERVICES | | |
| | () 1 | DIIO DEI | OLI DIMEGION ADULI SERVIC | 1 טעט | GRADE SE01 |



| 1 | ITEM | FISCAL YEAR |
|----|--|-------------------|
| 2 | NO. | 2018-2019 |
| 3 | (1) ACUTE MENTAL HEALTH SERVICES-PER | |
| 4 | CAPITA | \$503,188 |
| 5 | | |
| 6 | SECTION 10. APPROPRIATION - ALCOHOL AND DRUG ABUSE PREV | ENTION. There |
| 7 | is hereby appropriated, to the Department of Human Services - | Division of |
| 8 | Aging, Adult and Behavioral Health Services, to be payable fr | om the Drug |
| 9 | Abuse Prevention and Treatment Fund, for education, drug abus | se prevention and |
| 10 | treatment services of the Department of Human Services - Divi | sion of Aging, |
| 11 | Adult and Behavioral Health Services for the fiscal year endi | 0 0, |
| 12 | 2019, the following: | |
| 13 | | |
| 14 | ITEM | FISCAL YEAR |
| 15 | _NO. | 2018-2019 |
| 16 | (1) EDUCATION/PREVENTION/TREATMENT | \$24,270,069 |
| 17 | | |
| 18 | SECTION 11. APPROPRIATION - COMMUNITY BASED CRISIS INTE | ERVENTION. There |
| 19 | is hereby appropriated, to the Department of Human Services - | · Division of |
| 20 | Aging, Adult and Behavioral Health Services, to be payable fr | om the |
| 21 | Behavioral Health Services Fund Account, for grants and opera | ting expenses |
| 22 | related to crisis intervention of the Department of Human Ser | vices - Division |
| 23 | of Aging, Adult and Behavioral Health Services for the fiscal | |
| 24 | June 30, 2019, the following: | |
| 25 | | |
| 26 | ITEM | FISCAL YEAR |
| 27 | NO. | 2018-2019 |
| 28 | (1) COMMUNITY BASED CRISIS INTERVENTION | \$6,400,000 |
| 29 | | |
| 30 | SECTION 12. APPROPRIATION - SUICIDE PREVENTION SERVICES | G. There is |
| 31 | hereby appropriated, to the Department of Human Services - Di | lvision of Aging, |
| 32 | Adult and Behavioral Health Services, to be payable from the | Behavioral |
| 33 | Health Services Fund Account, for personal services, operating | ng expenses, |
| 34 | professional fees and grants for programs, resources and tech | nnology, to |
| 35 | promote emotional health and well-being, increase help seeking | ng behaviors and |
| 36 | access to service, and innovate measures intended for the pre | evention and |

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

Subtitle of House Bill No. 1070

AN ACT FOR THE STATE BOARD OF ELECTION COMMISSIONERS APPROPRIATION FOR THE 2018-2019 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1070

Amend House Bill No. 1070 as originally introduced:

Page 1, line 8, delete "PERSONAL SERVICES" and insert "ELECTION EXPENSES"

And

Page 1, line 9, delete "AND OPERATING EXPENSES"

And

Delete Sections 1 and 2 of the bill in their entirety

And

Page 4 immediately following Section 7 insert a new Section to read as follows:

- "SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER.

 (a) Effective July 1, 2018, the State Board of Election Commissioners is transferred as a type 1 transfer under § 25-2-104 to the office of Secretary of State.
- (b) The Board shall be administered under the direction and supervision of the Secretary of State, but shall retain the same prescribed statutory powers, authorities, duties, and functions as the board had before the transfer including:
 - (1) Rulemaking, regulation, licensing and registration;
 - (2) The promulgation of rules, rates, and standards; and
 - (3) The rendering of findings, orders, adjudications.
- (c) The board shall exercise those powers, authorities, duties, and functions independently of the office of Secretary of State."

And

Appropriately renumber all Sections of the bill.

| The Amendment was read | |
|-------------------------------|-------------|
| By: Joint Budget Committee | |
| By: Senator B. King | |
| WLC/WLC - 02-20-2018 08:34:35 | |
| WLC128 | Chief Clerl |

| 1 | State of | Arkansas | S | | | |
|----|----------|------------|-----------------------|----------------|----------------|------------------|
| 2 | 91st Ger | neral Asse | embly | A Bill | | |
| 3 | Fiscal S | ession, 20 | 018 | | * | HOUSE BILL 1070 |
| 4 | | | | | | |
| 5 | By: Join | nt Budget | t Committee | | | |
| 6 | | | | | | |
| 7 | | | For An | Act To Be E | ntitled | |
| 8 | | А | AN ACT TO MAKE AN APP | PROPRIATION FO | R PERSONAL SER | VICES |
| 9 | | A | AND OPERATING EXPENSE | S FOR THE STA | TE BOARD OF | |
| 10 | | E | ELECTION COMMISSIONER | S FOR THE FIS | CAL YEAR ENDIN | G |
| 11 | | J | JUNE 30, 2019; AND FO | R OTHER PURPO | SES. | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | Subtitle | | |
| 15 | | | AN ACT FOR THE S | STATE BOARD OF | ELECTION | |
| 16 | | | COMMISSIONERS A | PPROPRIATION F | OR THE 2018- | |
| 17 | | | 2019 FISCAL YEAR | R. | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | BE IT | ENACTED | BY THE GENERAL ASSE | MBLY OF THE S | TATE OF ARKANS | AS: |
| 21 | | | | | | |
| 22 | | SECTION | N 1. REGULAR SALARIES | - OPERATIONS | . There is he | reby established |
| 23 | for th | e State | e Board of Election C | Commissioners | for the 2018-2 | 019 fiscal year, |
| 24 | the fo | llowing | g maximum number of r | egular employ | ees. | |
| 25 | | | | | | |
| 26 | | | | | | Maximum Annual |
| 27 | | | | | Maximum | Salary Rate |
| 28 | Item | Class | | | No. of | Fiscal Year |
| 29 | No. | Code | Title | | Employees | 2018-2019 |
| 30 | (1) | N131N | SBEC DIRECTOR | | 1 | GRADE GS12 |
| 31 | (2) | G047C | ATTORNEY SPECIALIST | | 1 | GRADE GS11 |
| 32 | (3) | G097C | SBEC DEPUTY DIRECTO |)R | 1 | GRADE GS10 |
| 33 | (4) | G119C | SBEC EDUCATIONAL SE | ERVICES MANAGE | R 1 | GRADE GS08 |
| 34 | (5) | C037C | ADMINISTRATIVE ANAL | LYST | 1 | GRADE GS06 |
| 35 | (6) | G162C | SBEC ELECTION COORD | DINATOR | 2 | GRADE GS06 |
| 36 | | MAX. N | NO. OF EMPLOYEES | | 7 | |



2018 through June 30, 2018 2019.

through June 30, 2018 2019.

2

1

3 SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER 4 5 OF FUNDS. If the State Board of Election Commissioners is required to pay the 6 expenses for any state supported preferential primary election, general 7 primary election, nonpartisan general election, statewide special election or 8 special primary election and funds are not available to pay for such 9 elections, the Director of the State Board of Election Commissioners shall 10 certify to the Chief Fiscal Officer of the State the amount needed to pay the 11 expenses of the election(s). Upon the approval of the Chief Fiscal Officer of 12 the State, the amount certified shall be transferred from the Budget 13 Stabilization Trust Fund to the Miscellaneous Agencies Fund Account of the 14 State Board of Election Commissioners. All unused funds transferred under this provision shall be transferred back to the Budget Stabilization Trust 15 16 Fund at the end of each fiscal year. The Chief Fiscal Officer of the State 17 shall initiate the necessary transfer documents to reflect all such transfers 18 upon the fiscal records of the State Auditor, the State Treasurer and the 19 Chief Fiscal Officer of the State. 20 The provisions of this section shall be in effect from July 1, 2017 2018

2122

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SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

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SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018 **Amendment Form**

DRAFT

| | Subtitle of Senate Bill No. 75 |
|---------------|---|
| AN ACT FOR TH | E UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES APPROPRIATION FOR THE |
| | 2018-2019 FISCAL YEAR. |
| | |

Amendment No. ___ to Senate Bill No. 75

Amend Senate Bill No. 75 as originally introduced:

Insert additional sections immediately following SECTION 23 of the bill to read as follows:

SECTION 24. APPROPRIATION - OPERATING EXPENSES. There is hereby appropriated, to the University of Arkansas for Medical Sciences, to be payable from the Miscellaneous Agencies Fund Account, for maintenance and general operating expenses of the University of Arkansas for Medical Sciences for the fiscal year ending June 30, 2019, the following:

| ITEM | | FISCAL YEAR |
|------|----------------------------------|-------------|
| NO. | | 2018-2019 |
| (01) | MAINTENANCE & GENERAL OPERATIONS | \$604,609 |

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. MANDATORY FUNDING PROVISION. The Chief Fiscal Officer of the State shall allocate and distribute the full funding amount of six hundred four thousand six hundred nine dollars (\$604,609) from the Miscellaneous Agencies Fund Account to the University of Arkansas for Medical Sciences for maintenance and general operating expenses.

The provision of this section shall be in effect only from July 1, 2018 through June 30, 2019."

| And | | | |
|---|-------------------------------|---------------|-----------|
| | | | |
| Appropriately renumber subse | quent Sections of t | he bill. | |
| | | | |
| | | | |
| | | | |
| The Amendment was read the first time, rule | es suspended and read the sec | cond time and | |
| By: Senator B. King | | | |
| HAR/HAR - 02-20-2018 14:06:31 | | | |
| HAR083 | | | Secretary |

| 1 | State of Ar | | | |
|----|-------------|--|------------------|------------------|
| 2 | 91st Gener | al Assembly A Bill | | |
| 3 | Fiscal Sess | ion, 2018 | | SENATE BILL 75 |
| 4 | | | | |
| 5 | By: Joint I | Budget Committee | | |
| 6 | | | | |
| 7 | | For An Act To Be E | ntitled | |
| 8 | | AN ACT TO MAKE AN APPROPRIATION FO | OR PERSONAL SERV | JICES - |
| 9 | | AND OPERATING EXPENSES FOR THE UNI | IVERSITY OF ARKA | ANSAS |
| 10 | | FOR MEDICAL SCIENCES FOR THE FISCA | AL YEAR ENDING | JUNE |
| 11 | | 30, 2019; AND FOR OTHER PURPOSES. | | |
| 12 | | | | |
| 13 | | * | | |
| 14 | | Subtitle | | |
| 15 | | AN ACT FOR THE UNIVERSITY OF | ARKANSAS FOR | |
| 16 | | MEDICAL SCIENCES APPROPRIATI | ON FOR THE | |
| 17 | | 2018-2019 FISCAL YEAR. | | |
| 18 | | | | |
| 19 | | | | |
| 20 | BE IT EN | ACTED BY THE GENERAL ASSEMBLY OF THE S | STATE OF ARKANSA | AS: |
| 21 | | | | |
| 22 | SE | CTION 1. REGULAR SALARIES - OPERATIONS | S. There is her | reby established |
| 23 | for the | University of Arkansas for Medical Sc | iences for the | 2018-2019 fiscal |
| 24 | year, th | e following maximum number of regular | employees. | - /s |
| 25 | | | | |
| 26 | | | 1 | Maximum Annual |
| 27 | | | Maximum | Salary Rate |
| 28 | Item | | No. of | Fiscal Year |
| 29 | No. | Title | Employees | 2018-2019 |
| 30 | | TWELVE MONTH EDUCATIONAL AND GENERAL | <u>L</u> | |
| 31 | | ADMINISTRATIVE POSITIONS | | |
| 32 | (1) | Chancellor, U of A for Med Sciences | 1 | \$380,250 |
| 33 | (2) | Medical Center CEO | 1 | \$539,298 |
| 34 | (3) | Provost | 1 | \$367,058 |
| 35 | (4) | Vice Chancellor | 11 | \$310,210 |
| 36 | (5) | Associate Vice Chancellor | 11 | \$303,492 |



2 SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 3 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. UAMS -4 ADULT SICKLE CELL DISEASE PROGRAM. There is hereby established a new program 5 for the comprehensive care of Adult Sickle Cell Disease to be known as the University of Arkansas for Medical Sciences Adult Sickle Cell Disease 6 7 Program. The program will facilitate the continued development of adult 8 sickle cell disease treatment, preventive care, education, and training for 9 health care professionals and related personnel utilizing the University of 10 Arkansas for Medical Sciences' Area Health Education Centers throughout the 11 State and Center for Distance Health. Funding for the Program will be from general revenue and cash funds from fees for services, donations, grants, and 12 13 federal funds. The University of Arkansas for Medical Sciences will not 14 assume responsibility for funding the Program until such time as the General 15 Assembly appropriates and funds the Program. 16 The provisions of this section shall be in effect only from July 1, 2017 17 2018 through June 30, 2018 2019. 19 SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

18

20 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. DOMESTIC 21 VIOLENCE SHELTER GRANTS. The grants authorized in the Domestic Violence 22 Shelter Programs and Grants appropriation section of this act shall be 23 equally distributed to domestic violence shelters as determined by the 24 Arkansas Child Abuse/Rape/Domestic Violence Commission. The Arkansas Child 25 Abuse/Rape/Domestic Violence Commission may adopt rules and regulations to 26 carry out the intent of the General Assembly regarding the grant 27 appropriations authorized in the Domestic Violence Shelter Programs and 28 Grants appropriation section of this act. 29 The provisions of this section shall be in effect only from July 1, 2017

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2018 through June 30, 2018 2019.

SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. UAMS -CENTER FOR DENTAL EDUCATION. There is hereby established a new center in Arkansas for Dental Education in cooperation with the University of Tennessee Dental School, the University of Arkansas for Medical Sciences and Arkansas

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

Subtitle of House Bill No. 1122

AN ACT FOR THE OFFICE OF THE TREASURER OF STATE APPROPRIATION FOR THE 2018-2019 FISCAL YEAR.

Amendment No. ___ to House Bill No. 1122

Amend House Bill No. 1122 as originally introduced:

Page 3, line 3, delete "194,375" and insert "100,000"

And

Page 3, line 8, delete "___\$5,370,504" and insert "___\$5,276,129".

DRAFT

The Amendment was read ______ By: Joint Budget Committee By: Senator J. Dismang WLC/WLC - 02-21-2018 09:27:37 WLC130

| | 1 | State of | Arkansas | S | | | | |
|----|---|----------|------------|---------|--------------|------------------|------------|-----------------------|
| 2 | 2 | 91st Ger | neral Ass | embly | | A Bill | | |
| | 3 | Fiscal S | ession, 20 | 018 | | | | HOUSE BILL 1122 |
| 4 | 4 | | | | | | | |
| | 5 | By: Join | nt Budge | t Comm | ittee | | | |
| (| 6 | | | | | | | |
| | 7 | | | | For | An Act To Be 1 | Entitled | |
| 8 | 8 | | A | AN ACT | TO MAKE AN | APPROPRIATION I | OR PERSONA | AL |
| 9 | 9 | | 9 | SERVIC | ES, OPERATIN | G EXPENSES AND | DATA PROCE | ESSING |
| 10 | 0 | | 9 | SYSTEM | SERVICES FO | R THE OFFICE OF | THE TREAS | SURER OF |
| 1 | 1 | | 5 | STATE 1 | FOR THE FISO | CAL YEAR ENDING | JUNE 30, 2 | 2019; AND |
| 12 | 2 | |] | FOR OTI | HER PURPOSES | 5. | | |
| 13 | 3 | | | | | | | |
| 1 | 4 | | | | | | | |
| 1. | 5 | | | | | Subtitle | | |
| 1 | 6 | | | А | N ACT FOR T | HE OFFICE OF TH | E TREASURE | R OF |
| 1 | 7 | | | S | TATE APPROP | RIATION FOR THE | 2018-2019 | |
| 18 | 8 | | | F | ISCAL YEAR. | | | |
| 19 | 9 | | | | | | | |
| 20 | 0 | | | | | | | |
| 2 | 1 | BE IT | ENACTEI | D BY TI | HE GENERAL A | SSEMBLY OF THE | STATE OF A | ARKANSAS: |
| 2 | 2 | | | | | | | |
| 2 | 3 | | SECTION | N 1. RI | EGULAR SALAH | RIES - OPERATION | NS. There | is hereby established |
| 2 | 4 | | | | | | | 2019 fiscal year, the |
| 2. | 5 | follow | ing max | kimum ı | number of re | egular employees | 3. | |
| 2 | 6 | | | | | | | |
| 2 | 7 | | | | | | | Maximum Annual |
| 2 | 8 | | | | | | Maximum | Salary Rate |
| 2 | 9 | Item | Class | | | | No. of | Fiscal Year |
| 3 | 0 | No. | Code | Title | | | Employees | 2018-2019 |
| 3 | 1 | (1) | Q243U | TREAS | SENIOR INVE | STMENT MANAGER | I | \$108,581 |
| 3 | 2 | (2) | Q244U | TREAS | CHIEF DEPUT | TY TRESURER | : | \$105,000 |
| 3. | 3 | (3) | Q348U | TREAS | CHIEF LEGAI | COUNSEL | | \$97,400 |
| 3 | 4 | (4) | Q234U | TREAS | CHIEF OPERA | TING OFFICER | | \$97,400 |
| 3. | 5 | (5) | Q154U | TREAS | CHIEF FINAN | CIAL OFFICER | | \$97,400 |
| 3 | 6 | (6) | Q352U | TREAS | CHIEF INFO | TECHNOLOGY OFF | LCER | \$97,400 |
| | | | | | | | | |



| 1 | (A) OPER. EXPENSE | 1,104,455 |
|---|-------------------------------------|--------------------|
| 2 | (B) CONF. & TRAVEL | 37,260 |
| 3 | (C) PROF. FEES | 194,375 |
| 4 | (D) CAP. OUTLAY | 25,000 |
| 5 | (E) DATA PROC. | 0 |
| 6 | (05) DATA PROCESSING SYST/SERVICES | 954,455 |
| 7 | (06) FINANCIAL/EDUCATIONAL PROGRAMS | 60,000 |
| 8 | TOTAL AMOUNT APPROPRIATED | <u>\$5,370,504</u> |
| _ | | |

SECTION 4. APPROPRIATION - INVESTMENTS - CASH. There is hereby appropriated, to the Office of the Treasurer of State, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses and data systems and services for the Investments operations of the Office of the Treasurer of State for the fiscal year ending June 30, 2019, the following:

| 17 | ITEM | | FISCAL YEAR |
|----|------|---------------------------|-------------|
| 18 | NO. | | 2018-2019 |
| 19 | (1) | MAINT. & GEN. OPERATION | |
| 20 | | (A) OPER. EXPENSE | \$30,000 |
| 21 | | (B) CONF. & TRAVEL | 0 |
| 22 | | (C) PROF. FEES | 20,000 |
| 23 | | (D) CAP. OUTLAY | 75,000 |
| 24 | | (E) DATA PROC. | 150,000 |
| 25 | | TOTAL AMOUNT APPROPRIATED | \$275,000 |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. After receiving approval from the Chief Fiscal Officer of the State, and prior review by the Arkansas Legislative Council or Joint Budget Committee, the Treasurer of State is authorized to transfer appropriation from any line item authorized in Operations Appropriation of the Treasurer's Office in this Act to any other line item authorized in Operations Appropriation.

The provisions of this section shall be in effect only from July 1, 2017 36 2018 through June 30, 2018 2019.

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

| | Subtitle of Senate Bill No. 33 |
|-----------|--|
| AN ACT FO | OR THE DEPARTMENT OF EDUCATION - GRANTS AND AID TO LOCAL SCHOOL DIS |
| | AND SPECIAL PROGRAMS APPROPRIATION FOR THE 2018-2019 FISCAL YEAR. |
| | |
| | Amendment No to Senate Bill No. 33 |
| Amend Se | enate Bill No. 33 as engrossed, S2/20/18 (version: 02/20/2018 1:23:32 PM) |
| Page 2, | line 3, delete "114,000,000" and substitute "116,000,000" |
| AND | |
| Page 3, | line 28, delete " <u>\$2,987,044,821</u> " and substitute "\$2,989,044,821 |

DRAFT

The Amendment was read the first time, rules suspended and read the second time and
By: Joint Budget Committee
By: Senator Maloch
KMW/KMW - 02-21-2018 10:23:42
KMW108

Secretar

| 1 | State of Arkansas As Engrossed: S2/14/18 S2/20/18 |
|----|---|
| 2 | 91st General Assembly A B111 |
| 3 | Fiscal Session, 2018 SENATE BILL 33 |
| 4 | |
| 5 | By: Joint Budget Committee |
| 6 | |
| 7 | For An Act To Be Entitled |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR GRANTS AND AID TO |
| 9 | LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS FOR THE |
| 10 | DEPARTMENT OF EDUCATION FOR THE FISCAL YEAR ENDING |
| 11 | JUNE 30, 2019; AND FOR OTHER PURPOSES. |
| 12 | |
| 13 | |
| 14 | Subtitle |
| 15 | AN ACT FOR THE DEPARTMENT OF EDUCATION - |
| 16 | GRANTS AND AID TO LOCAL SCHOOL DISTRICTS |
| 17 | AND SPECIAL PROGRAMS APPROPRIATION FOR |
| 18 | THE 2018-2019 FISCAL YEAR. |
| 19 | |
| 20 | |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: |
| 22 | |
| 23 | SECTION 1. APPROPRIATION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND |
| 24 | SPECIAL PROGRAMS. There is hereby appropriated, to the Department of |
| 25 | Education, to be payable from the Department of Education Public School Fund |
| 26 | Account, for grants and aid to local school districts and special programs of |
| 27 | the Department of Education for the fiscal year ending June 30, 2019, the |
| 28 | following: |
| 29 | |
| 30 | ITEM FISCAL YEAR |
| 31 | NO. 2018-2019 |
| 32 | (01) 98% URT ACTUAL COLLECTION ADJUSTMENT \$34,500,000 |
| 33 | (02) ADDITIONAL PUBLIC SCHOOL EMPLOYEE HEALTH INSURANCE 15,000,000 |
| 34 | (03) ADVANCED PLACEMENT INCENTIVE 825,000 |
| 35 | (04) ALTERNATIVE LEARNING 26,594,317 |
| 36 | (05) ARKANSAS EASTER SEALS 193,113 |
| | |



| 1 | (06) | ASSESSMENT/END OF LEVEL TESTING | 22,250,189 |
|----|------|---|-------------|
| 2 | (07) | AT RISK | 1,688,530 |
| 3 | (80) | BETTER CHANCE PROGRAM | 114,000,000 |
| 4 | (09) | BONDED DEBT ASSISTANCE | 28,455,384 |
| 5 | (10) | COMPUTER SCIENCE INITIATIVE | 2,500,000 |
| 6 | (11) | CONSOLIDATION INCENTIVE | 5,981,400 |
| 7 | (12) | CONTENT STANDARDS | 161,000 |
| 8 | (13) | CONTENTS STANDARDS CURRICULUM FRAMEWORKS | 50,000 |
| 9 | (14) | COOP EDUCATION TECH CENTERS | 1,200,000 |
| 10 | (15) | COORDINATED SCHOOL HEALTH | 2,000,000 |
| 11 | (16) | COURT ORDERED DESEGREGATION | 0 |
| 12 | (17) | CRIMINAL BACKGROUND CHECKS | 25,000 |
| 13 | (18) | DECLINING ENROLLMENT | 13,963,389 |
| 14 | (19) | DEPARTMENT OF CORRECTION | 6,734,451 |
| 15 | (20) | DISTANCE LEARNING | 4,760,000 |
| 16 | (21) | DISTANCE LEARNING OPERATIONS | 7,575,000 |
| 17 | (22) | DISTRESSED SCHOOL DISTRICT SUPPORT | 50,000 |
| 18 | (23) | EARLY CHILDHOOD SPECIAL EDUCATION | 16,897,920 |
| 19 | (24) | ECONOMIC EDUCATION | 400,000 |
| 20 | (25) | EDUCATION SERVICE COOPERATIVES | 6,129,270 |
| 21 | (26) | ENGLISH LANGUAGE LEARNERS | 16,353,943 |
| 22 | (27) | ENHANCED TRANSPORTATION FUNDING | 3,000,000 |
| 23 | (28) | GENERAL FACILITIES FUNDING | 8,100,000 |
| 24 | (29) | GIFTED & TALENTED | 1,485,381 |
| 25 | (30) | GRANTS TO SCHOOL DISTRICTS | 67,856 |
| 26 | (31) | HUMAN DEVELOPMENT CENTER EDUCATION AID | 526,150 |
| 27 | (32) | INTERVENTION BLOCK GRANTS | 302,000 |
| 28 | (33) | ISOLATED FUNDING | 7,896,000 |
| 29 | (34) | LEADERSHIP ACADEMY-MASTER PRINCIPAL | 500,000 |
| 30 | (35) | MASTER PRINCIPAL BONUS | 208,000 |
| 31 | (36) | NATIONAL BOARD OF PROF TEACHING STANDARDS | 18,705,000 |
| 32 | (37) | NATIONAL SCHOOL LUNCH | 232,465,557 |
| 33 | (38) | NON-TRADITIONAL LICENSURE | 50,000 |
| 34 | (39) | NSL MATCHING GRANT PROGRAM | 4,300,000 |
| 35 | (40) | OE CHARTER FAC FUNDING AID PRG | 5,000,000 |
| 36 | (41) | POSITIVE YOUTH DEVELOPMENT GRANTS | 5,000,000 |
| | | | |

| 1 | (42) | PROFESSIONAL DEVELOPMENT FUNDING | 25,143,702 | | | |
|----|---|--|-------------------|--|--|--|
| 2 | (43) | PUBLIC SCHOOL EMPLOYEE INSURANCE | 57,373,600 | | | |
| 3 | (44) |) R.I.S.E. ARKANSAS 1,100 | | | | |
| 4 | (45) | RESIDENTIAL CENTERS/JUVENILE DETENTION | 16,345,087 | | | |
| 5 | (46) | SCHOOL FACILITY JOINT USE SUPPORT | 500,000 | | | |
| 6 | (47) | SCHOOL FOOD SERVICES | 1,650,000 | | | |
| 7 | (48) | SCHOOL FOOD-LEGISLATIVE AUDIT | 75,000 | | | |
| 8 | (49) | SCHOOL FUNDING CONTINGENCY | 25,000,000 | | | |
| 9 | (50) | SCHOOL RECOGNITION | 7,000,000 | | | |
| 10 | (51) | SCHOOL WORKER DEFENSE | 390,000 | | | |
| 11 | (52) | SERIOUS OFFENDER | 1,716,859 | | | |
| 12 | (53) | SMART START/SMART STEP | 10,666,303 | | | |
| 13 | (54) | SPECIAL EDUCATION SERVICES | 2,802,527 | | | |
| 14 | (55) | SPECIAL EDUCATION-CATASTROPHIC | 13,020,000 | | | |
| 15 | (56) | SPECIAL NEEDS ISOLATED FUNDING | 3,000,000 | | | |
| 16 | (57) | STATE FOUNDATION FUNDING | 2,133,039,396 | | | |
| 17 | (58) | STUDENT GROWTH | 37,690,144 | | | |
| 18 | (59) | SUPPLEMENTAL MILLAGE | 10,000,000 | | | |
| 19 | (60) | SURPLUS COMMODITIES | 1,125,065 | | | |
| 20 | (61) | TEACHER LICENSING/MENTORING | 6,065,758 | | | |
| 21 | (62) | TEACHER OF THE YEAR | 100,000 | | | |
| 22 | (63) | TEACHER RECRUITMENT | 2,100,000 | | | |
| 23 | (64) | TEACHER RETIREMENT MATCHING | 10,529,852 | | | |
| 24 | (65) | TECHNOLOGY GRANTS | 3,602,678 | | | |
| 25 | (66) | TECHNOLOGY IMPROVEMENTS | 500,000 | | | |
| 26 | (67) | WORKER'S COMPENSATION | 450,000 | | | |
| 27 | (68) | YOUTH SHELTERS | 165,000 | | | |
| 28 | | TOTAL AMOUNT APPROPRIATED | \$2,987,044,821 | | | |
| 29 | | | | | | |
| 30 | | SECTION 2. REGULAR SALARIES - ARKANSAS PUBLIC SCHOOL | COMPUTER NETWORK. | | | |
| 31 | There is hereby established for the Department of Education - Arkansas Public | | | | | |
| 32 | School Computer Network for the 2018-2019 fiscal year, the following maximum | | | | | |
| 33 | number of regular employees. | | | | | |
| 34 | | | | | | |
| 35 | | | Maximum Annual | | | |
| 36 | | Maximum | Salary Rate | | | |
| | | | | | | |

ARKANSAS SENATE

91st General Assembly - Fiscal Session, 2018 Amendment Form

DRAFT

| Subtitle of Senate Bill No. 105 | | | | | | | |
|--|-------------|--|--|--|--|--|--|
| AN ACT FOR THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION REAPPR | ROPRIATION. | | | | | | |
| | | | | | | | |

Amendment No. ___ to Senate Bill No. 105

Amend Senate Bill No. 105 as originally introduced:

Page 9, line 3, delete the words "opportunities and" and substitute "opportunities; and/or"

and

Page 12, insert an additional SECTION immediately following SECTION 13 to read as follows:

SECTION 14. As referenced in SECTION 3, Subsection (a) of Acts 1518 and 1519 of 2013, the authorized funding for the Arkansas Economic Development Commission for rebates, grants, and incentives for compressed natural gas and liquefied natural gas refueling stations and qualified clean-burning motor vehicle property shall also be deemed to include funding for grants and/or loans to state agencies, cities, counties, municipalities, planning and development districts, community-based non-profit organizations and other eligible entities to support economic stimulus activities in Northwest Arkansas, undertake public works projects and/or job training efforts which support private sector job creation opportunities; and/or alleviate conditions which constitute a threat to public health and well-being; grants and/or loans for technology based economic development projects; grants and/or loans for operating, construction, improvements, equipment, renovation, and maintenance expenses associated with public buildings, community centers, memorials, parks, amphitheaters, recreation centers, libraries and cemeteries."

and

Appropriately renumber the subsequent SECTION numbers of the bill.

DRAFT

The Amendment was read the first time, rules suspended and read the second time and

By: Senator J. Hendren

MAH/MAH - 02-20-2018 16:45:26

MAH110

Secretary



| 1 | State of Arkansas | | | |
|----|--|---------|--|--|
| 2 | 91st General Assembly A Bill | | | |
| 3 | Fiscal Session, 2018 SENATE B | ILL 105 | | |
| 4 | | | | |
| 5 | By: Joint Budget Committee | | | |
| 6 | | | | |
| 7 | For An Act To Be Entitled | | | |
| 8 | AN ACT TO REAPPROPRIATE THE BALANCES OF CAPITAL | | | |
| 9 | IMPROVEMENT APPROPRIATIONS FOR THE ARKANSAS ECONOMIC | | | |
| 10 | DEVELOPMENT COMMISSION; AND FOR OTHER PURPOSES. | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | Subtitle | | | |
| 14 | AN ACT FOR THE ARKANSAS ECONOMIC | | | |
| 15 | DEVELOPMENT COMMISSION REAPPROPRIATION. | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | |
| 19 | | | | |
| 20 | SECTION 1. REAPPROPRIATION - GENERAL IMPROVEMENT FUNDS. There is | | | |
| 21 | hereby appropriated, to the Arkansas Economic Development Commission, to | o be | | |
| 22 | payable from the General Improvement Fund or its successor fund or fund | | | |
| 23 | accounts, for the Arkansas Economic Development Commission the following | g: | | |
| 24 | (A) Effective July 1, 2018, the balance of the appropriation prov | vided | | |
| 25 | in Item (A) of Section 1 of Act 468 of 2017, for a transfer to the Econo | | | |
| 26 | Development Incentive Quick Action Closing Fund, for incentives to attra | | | |
| 27 | new business and economic development to the state, in a sum not to exce | | | |
| 28 | \$50,000 | | | |
| 29 | (B) Effective July 1, 2018, the balance of the appropriation pro- | | | |
| 30 | in Item (B) of Section 1 of Act 468 of 2017, for funding for an investment | | | |
| 31 | Arkansas' workforce through training incentives for companies located in | | | |
| 32 | Arkansas to upgrade skills of their existing workforce, or for a potent | | | |
| 33 | new workforce, and to build capacity within Arkansas to supply on-going | | | |
| 34 | training needs of Arkansas companies and to increase participation in t | | | |
| 35 | State's school-to-work initiatives, in a sum not to exceed\$3,000 | 0,000. | | |
| 36 | (C) Effective July 1, 2018, the balance of the appropriation pro- | vided | | |



```
1
    eligible entities to support economic stimulus activities in Northwest
2
    Arkansas, undertake public works projects and/or job training efforts which
3
    support private sector job creation opportunities and alleviate conditions
4
    which constitute a threat to public health and well-being; grants and/or
    loans for technology based economic development projects; grants and/or loans
5
6
    for operating, construction, improvements, equipment, renovation, and
7
    maintenance expenses associated with public buildings, community centers,
8
    memorials, parks, amphitheaters, recreation centers, libraries and
9
    cemeteries, in a sum not to exceed ......$800,500.
10
           (I) Effective July 1, 2018, the balance of the appropriation provided
    in Item (I) of Section 9 of Act 715 of 2017, for grants to cities, counties,
11
12
    planning and development districts, and other eligible entities for land
13
    acquisition, improvements, construction, renovation, major maintenance, and
14
    purchase of equipment, industrial site development costs including,
15
    construction, renovation, and equipment acquisition, development of
16
    intermodal facilities, including port and waterway projects, rail spur
17
    construction and road and highway improvements, environmental mitigation
18
    projects, and construction and improvement of water and sewer systems, in a
     sum not to exceed ......$27,335.
19
20
           (J) Effective July 1, 2018, the balance of the appropriation provided
     in Item (J) of Section 9 of Act 715 of 2017, for grants to cities, counties,
21
22
    planning and development districts, and other eligible entities for land
23
     acquisition, improvements, construction, renovation, major maintenance, and
    purchase of equipment, industrial site development costs including,
24
25
     construction, renovation, and equipment acquisition, development of
     intermodal facilities, including port and waterway projects, rail spur
26
27
     construction and road and highway improvements, environmental mitigation
28
    projects, and construction and improvement of water and sewer systems, in a
29
     sum not to exceed ......$3,000.
30
           (K) Effective July 1, 2018, the balance of the appropriation provided
     in Item (K) of Section 9 of Act 715 of 2017, for grants to cities, counties,
31
32
     planning and development districts, and other eligible entities for land
33
     acquisition, improvements, construction, renovation, major maintenance, and
34
     purchase of equipment, industrial site development costs including,
35
     construction, renovation, and equipment acquisition, development of
36
     intermodal facilities, including port and waterway projects, rail spur
```

| 1 | intermodal facilities, including port and waterway projects, rail spur |
|----|---|
| 2 | construction and road and highway improvements, environmental mitigation |
| 3 | projects, and construction and improvement of water and sewer systems, in a |
| 4 | sum not to exceed\$40,000. |
| 5 | (S) Effective July 1, 2018, the balance of the appropriation provided |
| 6 | in Item (W) of Section 9 of Act 715 of 2017, for grants to cities, counties, |
| 7 | planning and development districts, and other eligible entities for land |
| 8 | acquisition, improvements, construction, renovation, major maintenance, and |
| 9 | purchase of equipment, industrial site development costs including, |
| 10 | construction, renovation, and equipment acquisition, development of |
| 11 | intermodal facilities, including port and waterway projects, rail spur |
| 12 | construction and road and highway improvements, environmental mitigation |
| 13 | projects, and construction and improvement of water and sewer systems, in a |
| 14 | sum not to exceed\$20,000. |
| 15 | |
| 16 | SECTION 12. REAPPROPRIATION - INNOVATE ARKANSAS. There is hereby |
| 17 | appropriated, to the Arkansas Economic Development Commission, to be payable |
| 18 | from the General Improvement Fund or its successor fund or fund accounts, for |
| 19 | the Arkansas Economic Development Commission the following: |
| 20 | (A) Effective July 1, 2018, the balance of the appropriation provided |
| 21 | in Item (A) of Section 10 of Act 715 of 2017, for a transfer to the Innovate |
| 22 | Arkansas Fund for personal services and operating expenses of the Arkansas |
| 23 | Economic Development Commission, in a sum not to exceed\$50,000. |
| 24 | |
| 25 | SECTION 13. REAPPROPRIATION - INNOVATE ARKANSAS. There is hereby |
| 26 | appropriated, to the Arkansas Economic Development Commission, to be payable |
| 27 | from the Innovate Arkansas Fund, for the Arkansas Economic Development |
| 28 | Commission the following: |
| 29 | (A) Effective July 1, 2018, the balance of the appropriation provided |
| 30 | in Item (A) of Section 11 of Act 715 of 2017, for personal services and |
| 31 | operating expenses, in a sum not to exceed\$323,310. |
| 32 | |
| 33 | SECTION 14. DISBURSEMENT CONTROLS. (A) No contract may be awarded nor |
| 34 | obligations otherwise incurred in relation to the project or projects |
| 35 | described herein in excess of the State Treasury funds actually available |
| 36 | therefor as provided by law. Provided, however, that institutions and |

Hall of the House of Representatives

91st General Assembly - Fiscal Session, 2018

Amendment Form

DRAFT

Subtitle of House Bill No. 1084

AN ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY APPROPRIATION FOR

THE 2018-2019 FISCAL YEAR.

Amendment No. ____ to House Bill No. 1084

Amend House Bill No. 1084 as originally introduced:

Page 1, line 30, delete "SE03" and substitute "GS01".

DRAFT

The Amendment was read
By: Representative Vaught
WFP/WFP - 02-12-2018 14:36:17
WFP061

| 1 | State of | Arkansas | A | | ~ 4 | | | | | | |
|----|---|----------------------------|----------------------------------|-----------------|----------------|--|--|--|--|--|--|
| 2 | 91st General Assembly A Bill | | | | | | | | | | |
| 3 | Fiscal Session, 2018 HOUSE BILL 1 | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | By: Join | By: Joint Budget Committee | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | For An Act To Be Entitled | | | | | | | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | | | | | | | |
| 9 | AND OPERATING EXPENSES FOR THE ARKANSAS DEPARTMENT OF | | | | | | | | | | |
| 10 | ENVIRONMENTAL QUALITY FOR THE FISCAL YEAR ENDING JUNE | | | | | | | | | | |
| 11 | 30, 2019; AND FOR OTHER PURPOSES. | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | Subtitle | | | | | | | | | | |
| 15 | AN ACT FOR THE ARKANSAS DEPARTMENT OF | | | | | | | | | | |
| 16 | ENVIRONMENTAL QUALITY APPROPRIATION FOR | | | | | | | | | | |
| 17 | THE 2018-2019 FISCAL YEAR. | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | SECTION | 1. REGULAR SALARIES. There is | hereby establis | shed for the | | | | | | |
| 23 | Arkansas Department of Environmental Quality for the 2018-2019 fiscal year, | | | | | | | | | | |
| 24 | | | maximum number of regular emplo | | • | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | Maximum Annual | | | | | | |
| 27 | | | | Maximum | Salary Rate | | | | | | |
| 28 | Item | Class | | No. of | Fiscal Year | | | | | | |
| 29 | No. | Code | Title | Employees | 2018-2019 | | | | | | |
| 30 | (1) | U015U | ADEQ DIRECTOR | 1 | GRADE SE03 | | | | | | |
| 31 | (2) | N218N | ADEQ SENIOR DEPUTY DIRECTOR | 1 | GRADE SE02 | | | | | | |
| 32 | (3) | D129C | ADEQ DIRECTOR OF INFORMATION TEC | CH 1 | GRADE IT10 | | | | | | |
| 33 | (4) | D007C | INFORMATION SYSTEMS MANAGER | 1 | GRADE IT08 | | | | | | |
| 34 | (5) | D030C | INFORMATION SYSTEMS COORDINATOR | 3 | GRADE IT07 | | | | | | |
| 35 | (6) | D039C | NETWORK SUPPORT SPECIALIST | 1 | GRADE IT06 | | | | | | |
| 26 | (7) | D0(20 | COMPLIMED GUDDODM GDDGTALTCM | , | | | | | | | |



(7) D063C COMPUTER SUPPORT SPECIALIST

36

GRADE IT05

1