

**Hall of the House of Representatives**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of House Bill No. 1181**

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1181**

Amend House Bill No. 1181 as engrossed, H1/26/21 (version: 1/26/2021 10:37:19 AM)

Page 7, line 2, delete "49" and substitute "51"

AND

Page 8, line 15, delete "2,266" and substitute "2,268"

AND

Page 9, line 34, delete "\$111,481,532" and substitute "\$111,553,842"

AND

Page 9, line 36, delete "38,427,748" and substitute "38,447,994"

AND

Page 10, line 13, delete "\$368,593,544" and substitute "\$368,686,100"

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Senator T. Garner  
MAH/HM - 01-27-2021 14:00:58  
MAH042

Stricken language will be deleted and underlined language will be added.

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021  
4

As Engrossed: H1/26/21

# A Bill

HOUSE BILL 1181

5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF HEALTH  
10 FOR THE FISCAL YEAR ENDING JUNE 30, 2022; AND FOR  
11 OTHER PURPOSES.  
12  
13

## Subtitle

15 AN ACT FOR THE DEPARTMENT OF HEALTH  
16 APPROPRIATION FOR THE 2021-2022 FISCAL  
17 YEAR.  
18  
19

20 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
21

22 SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby  
23 established for the Department of Health for the 2021-2022 fiscal year, the  
24 following maximum number of regular employees.  
25

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2021-2022
(1)	SC007	SECRETARY OF HEALTH	<u>1</u>	GRADE SE05
		MAX. NO. OF EMPLOYEES	1	

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33 SECTION 2. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is  
34 hereby appropriated, to the Department of Health, to be payable from the  
35 paying account as determined by the Chief Fiscal Officer of the State, for  
36 personal services and operating expenses of the Department of Health - Shared



1	(159)	G180C GRANTS ANALYST	6	GRADE GS06
2	(160)	L053C HEALTH PROGRAM SPECIALIST I	49	GRADE GS06
3	(161)	R025C HUMAN RESOURCES ANALYST	8	GRADE GS06
4	(162)	R029C HUMAN RESOURCES RECRUITER	1	GRADE GS06
5	(163)	G179C LEGAL SERVICES SPECIALIST	1	GRADE GS06
6	(164)	L069C LICENSED PRACTICAL NURSE	94	GRADE GS06
7	(165)	S033C MAINTENANCE SUPERVISOR	1	GRADE GS06
8	(166)	G178C POLICY DEVELOPMENT COORDINATOR	1	GRADE GS06
9	(167)	M038C PROGRAM ELIGIBILITY ANALYST	1	GRADE GS06
10	(168)	A084C PROGRAM/FIELD AUDIT SPECIALIST	1	GRADE GS06
11	(169)	P027C PUBLIC INFORMATION SPECIALIST	9	GRADE GS06
12	(170)	B076C RESEARCH PROJECT ANALYST	5	GRADE GS06
13	(171)	S022C SKILLED TRADES SUPERVISOR	1	GRADE GS06
14	(172)	E046C TRAINING INSTRUCTOR	1	GRADE GS06
15	(173)	X191C ADH MASSAGE THERAPY INSPECTOR	1	GRADE GS05
16	(174)	R033C BENEFITS ANALYST	1	GRADE GS05
17	(175)	S041C BOILER OPERATOR	6	GRADE GS05
18	(176)	C022C BUSINESS OPERATIONS SPECIALIST	4	GRADE GS05
19	(177)	V013C CENTRAL WAREHOUSE OPERATIONS MGR	3	GRADE GS05
20	(178)	B090C ENGINEER TECHNICIAN	7	GRADE GS05
21	(179)	A091C FISCAL SUPPORT ANALYST	15	GRADE GS05
22	(180)	C030C HEALTH RECORDS SPECIALIST	6	GRADE GS05
23	(181)	R032C HUMAN RESOURCES PROG. REPRESENTATIVE	6	GRADE GS05
24	(182)	A090C PAYROLL SERVICES SPECIALIST	2	GRADE GS05
25	(183)	X096C PLUMBING INSPECTOR	10	GRADE GS05
26	(184)	V015C PURCHASING SPECIALIST	9	GRADE GS05
27	(185)	S031C SKILLED TRADESMAN	3	GRADE GS05
28	(186)	X174C ADH COSMETOLOGY INSPECTOR	5	GRADE GS04
29	(187)	L073C ADH LACTATION CONSULTANT	10	GRADE GS04
30	(188)	C056C ADMINISTRATIVE SPECIALIST III	96	GRADE GS04
31	(189)	S040C CALIBRATION TECHNICIAN	2	GRADE GS04
32	(190)	D088C EMERGENCY COMMUNICATION SPECIALIST	13	GRADE GS04
33	(191)	A098C FISCAL SUPPORT SPECIALIST	20	GRADE GS04
34	(192)	L077C HEALTH SERVICES SPECIALIST II	330	GRADE GS04
35	(193)	R036C HUMAN RESOURCES SPECIALIST	2	GRADE GS04
36	(194)	V020C INVENTORY CONTROL MANAGER	6	GRADE GS04

1	(195)	B111C LABORATORY TECHNICIAN	16	GRADE GS04
2	(196)	C083C MAIL SERVICES COORDINATOR	1	GRADE GS04
3	(197)	S046C MAINTENANCE TECHNICIAN	3	GRADE GS04
4	(198)	C044C MEDICAL BILLING SPECIALIST	9	GRADE GS04
5	(199)	C043C RECORDS MANAGEMENT ANALYST	2	GRADE GS04
6	(200)	V025C WAREHOUSE SPECIALIST	4	GRADE GS04
7	(201)	C073C ADMINISTRATIVE SPECIALIST II	43	GRADE GS03
8	(202)	C070C DUPLICATION ASSISTANT	3	GRADE GS03
9	(203)	L083C HEALTH SERVICES SPECIALIST I	13	GRADE GS03
10	(204)	C066C PATIENT ACCOUNT SPECIALIST	2	GRADE GS03
11	(205)	C087C ADMINISTRATIVE SPECIALIST I	3	GRADE GS02
12	(206)	L088C NURSING AIDE/NURSING ASST I	4	GRADE GS02
13	(207)	V028C WAREHOUSE WORKER	5	GRADE GS02
14	(208)	S065C MAINTENANCE ASSISTANT	<u>1</u>	GRADE GS01
15		MAX. NO. OF EMPLOYEES	2,266	

SECTION 4. REGULAR SALARIES - TRAUMA SYSTEM. There is hereby established for the Department of Health - Trauma System for the 2021-2022 fiscal year, the following maximum number of regular employees.

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2021-2022
25	(1)	L003N CHIEF PHYSICIAN SPECIALIST	1	GRADE MP09
26	(2)	L038C REGISTERED NURSE	3	GRADE MP01
27	(3)	D030C INFORMATION SYSTEMS COORDINATOR	1	GRADE IT07
28	(4)	L013C ADH BRANCH MANAGER	1	GRADE GS11
29	(5)	L025C ADH PUBLIC HEALTH SECTION CHIEF III	2	GRADE GS10
30	(6)	L028C EPIDEMIOLOGIST	1	GRADE GS09
31	(7)	R021C BUDGET ANALYST	1	GRADE GS08
32	(8)	E064C ADH CERTIFIED PUBLIC HEALTH EDUCATOR	1	GRADE GS07
33	(9)	G147C GRANTS COORDINATOR	1	GRADE GS07
34	(10)	L048C HEALTH PROGRAM SPECIALIST II	1	GRADE GS07
35	(11)	G180C GRANTS ANALYST	2	GRADE GS06
36	(12)	C056C ADMINISTRATIVE SPECIALIST III	1	GRADE GS04

1	(13) C073C ADMINISTRATIVE SPECIALIST II	<u>2</u>	GRADE GS03
2	MAX. NO. OF EMPLOYEES	18	

3

4 SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for

5 the Department of Health - Operations for the 2021-2022 fiscal year, the

6 following maximum number of part-time or temporary employees, to be known as

7 "Extra Help", payable from funds appropriated herein for such purposes: two

8 hundred twenty-nine (229) temporary or part-time employees, when needed, at

9 rates of pay not to exceed those provided in the Uniform Classification and

10 Compensation Act, or its successor, or this act for the appropriate

11 classification.

12

13 SECTION 6. EXTRA HELP - TRAUMA SYSTEM. There is hereby authorized, for

14 the Department of Health - Trauma System for the 2021-2022 fiscal year, the

15 following maximum number of part-time or temporary employees, to be known as

16 "Extra Help", payable from funds appropriated herein for such purposes: two

17 (2) temporary or part-time employees, when needed, at rates of pay not to

18 exceed those provided in the Uniform Classification and Compensation Act, or

19 its successor, or this act for the appropriate classification.

20

21 SECTION 7. APPROPRIATION - OPERATIONS. There is hereby appropriated,

22 to the Department of Health, to be payable from the paying account as

23 determined by the Chief Fiscal Officer of the State, for personal services

24 and operating expenses, grants and aid, refunds and reimbursements, expenses

25 of the Breast Care Program, expenses of the State Health Alliance for Records

26 Exchange (SHARE), and operating expenses for service activities for the State

27 *Health Alliance for Records Exchange Implementation Advance Planning Document*

28 *Health Information Exchange for Primary Care Providers participating in the*

29 *Patient Centered Medical Home Program of the Department of Health for the*

30 *fiscal year ending June 30, 2022, the following:*

32	ITEM	FISCAL YEAR
33	<u>NO.</u>	<u>2021-2022</u>
34	(01) REGULAR SALARIES	\$111,481,532
35	(02) EXTRA HELP	2,041,737
36	(03) PERSONAL SERVICES MATCHING	38,427,748

1	(04) OVERTIME	111,500
2	(05) MAINT. & GEN. OPERATION	
3	(A) OPER. EXPENSE	79,817,712
4	(B) CONF. & TRAVEL	749,720
5	(C) PROF. FEES	13,489,032
6	(D) CAP. OUTLAY	1,500,000
7	(E) DATA PROC.	0
8	(06) ADH GRANTS & AID	21,853,487
9	(07) REFUNDS/REIMBURSEMENTS	7,613
10	(08) KIDNEY DISEASE PROGRAM	850,441
11	(09) BREAST CARE PROGRAM	8,012,960
12	(10) INFECTIOUS DISEASES TESTING EXPENSES	<u>90,250,062</u>
13	TOTAL AMOUNT APPROPRIATED	<u>\$368,593,544</u>

15 SECTION 8. APPROPRIATION - TRAUMA SYSTEM. There is hereby  
 16 appropriated, to the Department of Health, to be payable from the Public  
 17 Health Fund, for personal services and operating expenses of the Department  
 18 of Health - Trauma System for the fiscal year ending June 30, 2022, the  
 19 following:

21	ITEM	FISCAL YEAR
22	<u>NO.</u>	<u>2021-2022</u>
23	(01) REGULAR SALARIES	\$1,082,389
24	(02) EXTRA HELP	75,000
25	(03) PERSONAL SERVICES MATCHING	353,718
26	(04) MAINT. & GEN. OPERATION	
27	(A) OPER. EXPENSE	355,545
28	(B) CONF. & TRAVEL	50,000
29	(C) PROF. FEES	0
30	(D) CAP. OUTLAY	0
31	(E) DATA PROC.	0
32	(05) TRAUMA SYSTEM EXPENSES	<u>24,237,291</u>
33	TOTAL AMOUNT APPROPRIATED	<u>\$26,153,943</u>

35 SECTION 9. APPROPRIATION - HEALTH BUILDING AND LOCAL HEALTH GRANT  
 36 TRUST. There is hereby appropriated, to the Department of Health, to be

**ARKANSAS SENATE**

93rd General Assembly - Regular Session, 2021

**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 38**

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 38**

Amend Senate Bill No. 38 as originally introduced:

On page 9, immediately following SECTION 11, insert the following SECTION:

" SECTION 12. APPROPRIATION - VETERANS MENTAL HEALTH GRANT PROGRAM. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for a grant program to veterans service organizations to support veterans and their families by the Department of Human Services - Division of Aging, Adult, and Behavioral Health Services for the fiscal year ending July 30, 2022, the following:

ITEM NO.	FISCAL YEAR
	2021-2022
(01) VETERANS MENTAL HEALTH GRANT PROGRAM	<u>\$5,000,000"</u>

AND

Appropriately renumber subsequent SECTION numbers of the bill.

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator T. Garner

LCW/LCW - 01-20-2021 10:04:13

LCW033

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021

# A Bill

SENATE BILL 38

4  
5 By: Joint Budget Committee

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN  
10 SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL  
11 HEALTH SERVICES FOR THE FISCAL YEAR ENDING JUNE 30,  
12 2022; AND FOR OTHER PURPOSES.

## Subtitle

16 AN ACT FOR THE DEPARTMENT OF HUMAN  
17 SERVICES - DIVISION OF AGING, ADULT, AND  
18 BEHAVIORAL HEALTH SERVICES APPROPRIATION  
19 FOR THE 2021-2022 FISCAL YEAR.

20  
21

22 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

23

24 SECTION 1. REGULAR SALARIES - STATE OPERATIONS. There is hereby  
25 established for the Department of Human Services - Division of Aging, Adult,  
26 and Behavioral Health Services for the 2021-2022 fiscal year, the following  
27 maximum number of regular employees.

28

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2021-2022
33	(1) N221N	ARKANSAS STATE HOSPITAL COO	1	GRADE SE03
34	(2) N181N	DIRECTOR OF MEDICAL SERVICES	1	GRADE SE02
35	(3) N019N	DHS DEP DIR BEHAV HLTH SERVICES	1	GRADE SE01
36	(4) N027N	DHS DEPUTY DIRECTOR ADULT SERVICES	1	GRADE SE01





1 Division of Aging, Adult, and Behavioral Health Services for the fiscal year  
2 ending June 30, 2022, the following:

3

4 ITEM	FISCAL YEAR
5 <u>NO.</u>	<u>2021-2022</u>
6 (01) EDUCATION/PREVENTION/TREATMENT	<u>\$40,513,788</u>

7

8 SECTION 9. APPROPRIATION - COMMUNITY BASED CRISIS INTERVENTION. There  
9 is hereby appropriated, to the Department of Human Services, to be payable  
10 from the Behavioral Health Services Fund Account, for grants and operating  
11 expenses related to crisis intervention of the Department of Human Services -  
12 Division of Aging, Adult, and Behavioral Health Services for the fiscal year  
13 ending June 30, 2022, the following:

14

15 ITEM	FISCAL YEAR
16 <u>NO.</u>	<u>2021-2022</u>
17 (01) CRISIS INTERVENTION GRANTS AND AID	<u>\$5,000,000</u>

18

19 SECTION 10. APPROPRIATION - MEALS ON WHEELS. There is hereby  
20 appropriated, to the Department of Human Services, to be payable from the  
21 Aging and Adult Services Fund Account, for the Meals on Wheels Program and  
22 transportation services for the elderly of the Department of Human Services -  
23 Division of Aging, Adult, and Behavioral Health Services for the fiscal year  
24 ending June 30, 2022, the following:

25

26 ITEM	FISCAL YEAR
27 <u>NO.</u>	<u>2021-2022</u>
28 (01) TRANSPORTATION SERVICES	<u>\$2,400,000</u>

29

30 SECTION 11. APPROPRIATION - ARKANSAS SENIOR OLYMPICS. There is hereby  
31 appropriated, to the Department of Human Services, to be payable from the  
32 Behavioral Health Services Fund Account, for matching funds for the Arkansas  
33 Senior Olympics of the Department of Human Services - Division of Aging,  
34 Adult, and Behavioral Health Services for the fiscal year ending June 30,  
35 2022, the following:

36

1	ITEM	FISCAL YEAR
2	NO.	2021-2022
3	(01) STATE MATCH	<u>\$70,000</u>

4

5 SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
6 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.  
7 BEHAVIORAL HEALTH SERVICES - FEDERAL FUNDS. It is the specific intent of the  
8 General Assembly that in the event of the availability of federal funding for  
9 the Division of Aging, Adult, and Behavioral Health Services during the  
10 fiscal year ending June 30, ~~2021~~ 2022, that such funding be utilized to  
11 conserve or reduce the expenditure of general revenue except where prohibited  
12 by law.

13 The provisions of this section shall be in effect only from July 1, 2020  
14 2021 through June 30, ~~2021~~ 2022.

15

16 SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
17 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.  
18 BEHAVIORAL HEALTH SERVICES. Pay rates for physicians and chief psychologists  
19 within the Division of Aging, Adult, and Behavioral Health Services may  
20 include the special allowances available to UAMS physicians and professional  
21 faculty as described in the special language of the UAMS appropriation. Part  
22 of the salaries of such staff will come from the receipt of professional  
23 income in the care of patients and/or funds received from federal agencies,  
24 foundations and other private sponsors in the support of research. Provided  
25 that any such allowance shall not exceed, for any employee, an amount equal  
26 to two and one half times the salary authorized by the General Assembly. The  
27 specific Division of Aging, Adult, and Behavioral Health Services  
28 classifications covered by this language are:

- 29 Class
- 30 Code Title
- 31 L005N Psychiatric Specialist
- 32 L009N DHS Behavioral Health General Physician
- 33 L001C Psychologist Supervisor

34 Prior to these allowances being made available for an individual, they  
35 will be approved by the Chief Fiscal Officer of the State and reviewed by the  
36 Personnel Committee of the Arkansas Legislative Council or the Joint Budget

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021  
4

# A Bill

SENATE BILL 205

5 By: Senator Hickey  
6

## For An Act To Be Entitled

8 AN ACT TO AMEND ARKANSAS LAW TO REQUIRE THE REPORTING  
9 OF EXPENDITURES, TRANSFERS, AGREED-UPON COMMITMENTS,  
10 OR OTHER OBLIGATIONS OF FUNDS FROM THE RAINY DAY  
11 FUND; TO DECLARE AN EMERGENCY; AND FOR OTHER  
12 PURPOSES.  
13  
14

## Subtitle

15 TO AMEND ARKANSAS LAW TO REQUIRE THE  
16 REPORTING OF EXPENDITURES, TRANSFERS,  
17 AGREED-UPON COMMITMENTS, OR OTHER  
18 OBLIGATIONS OF FUNDS FROM THE RAINY DAY  
19 FUND; AND TO DECLARE AN EMERGENCY.  
20  
21  
22

23 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
24

25 SECTION 1. TEMPORARY LANGUAGE. DO NOT CODIFY. Reporting of  
26 expenditures, transfers, agreed-upon commitments, or other obligations of  
27 funds from Rainy Day Fund.

28 (a)(1) In order to maintain transparency of the use of state funds, an  
29 expenditure, transfer, agreed-upon commitment, or other obligation of funds  
30 from the Rainy Day Fund shall be reported by the Chief Fiscal Officer of the  
31 State to the cochairs of the:

32 (A) Legislative Council; or

33 (B) Joint Budget Committee, if the General Assembly is in  
34 regular, fiscal, or extraordinary session.

35 (2) Upon receipt of a report under subdivision (a)(1) of this  
36 section, the cochairs of the Legislative Council or the Joint Budget



1 Committee shall promptly distribute the report to the full membership of the  
2 Legislative Council or the Joint Budget Committee.

3 (b) A report under subdivision (a)(1) of this section shall include  
4 without limitation:

5 (1) The amount or anticipated amount of the expenditure,  
6 transfer, agreed-upon commitment, or other obligation of funds;

7 (2) The agency or other institution of state government  
8 receiving the expenditure, transfer, agreed-upon commitment, or other  
9 obligation of funds;

10 (3) The purpose of the expenditure, transfer, agreed-upon  
11 commitment, or other obligation of funds; and

12 (4) Any other information requested by the Legislative Council  
13 or the Joint Budget Committee.

14 (c)(1) The Chief Fiscal Officer of the State shall report all  
15 expenditures, transfers, agreed-upon commitments, or other obligations of  
16 funds from the fund occurring from January 11, 2021, until the effective date  
17 of this act in the manner provided under subsections (a) and (b) of this  
18 section within one (1) day of the effective date of this act.

19 (2) Expenditures, transfers, agreed-upon commitments, or other  
20 obligations of funds from the fund on and after the effective date of this  
21 act shall be reported in the manner provided under subsections (a) and (b) of  
22 this section within one (1) day of the expenditure, transfer, agreed-upon  
23 commitment, or other obligations of funds.

24 (d) This section is supplemental to any other provisions of law  
25 applicable to the transfer, appropriation, or reporting of funds under § 19-  
26 5-1262.

27  
28 SECTION 2. EXPIRATION DATE. This act expires on the thirty-first day  
29 following the sine die adjournment of the regular session of the Ninety-Third  
30 General Assembly.

31  
32 SECTION 3. EMERGENCY CLAUSE. It is found and determined by the  
33 General Assembly of the State of Arkansas that transparency regarding the use  
34 of public funds is fundamental to the effective operation of state government  
35 and maintains the public peace, health, and safety by allowing lawmakers and  
36 the citizens of this state to ensure that public funds are spent

appropriately and in a manner that serves the needs of the citizens of this state; that this act provides for transparency in the use of funds from the Rainy Day Fund; and that this act should become effective at the earliest opportunity to protect the public peace, health, and safety by allowing for prompt transparency regarding any transfers from the Rainy Day Fund and to provide lawmakers and the citizens of this state critical information regarding those transfers. Therefore, an emergency is declared to exist, and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

(1) The date of its approval by the Governor;

(2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or

(3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto.

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**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 156**

AN ACT FOR THE DEPARTMENT OF PARKS, HERITAGE, AND TOURISM - STATE PARKS AND  
TOURISM DIVISIONS APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 156**

Amend Senate Bill No. 156 as engrossed, S1/26/21 (version: 1/26/2021 10:56:56 AM)

Page 15, line 26, delete "State Parks and Tourism" and substitute "~~Parks and~~  
Tourism".

**DRAFT**

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

By: Senator Irvin

WFP/WFP - 01-27-2021 09:26:49

WFP026

Stricken language will be deleted and underlined language will be added.

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021  
4

As Engrossed: 5/1/21

# A Bill

SENATE BILL 156

5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF PARKS,  
10 HERITAGE, AND TOURISM - STATE PARKS AND TOURISM  
11 DIVISIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2022;  
12 AND FOR OTHER PURPOSES.  
13  
14

## Subtitle

15 AN ACT FOR THE DEPARTMENT OF PARKS,  
16 HERITAGE, AND TOURISM - STATE PARKS AND  
17 TOURISM DIVISIONS APPROPRIATION FOR THE  
18 2021-2022 FISCAL YEAR.  
19  
20  
21

22 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
23

24 SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established  
25 for the Department of Parks, Heritage, and Tourism - State Parks and Tourism  
26 Divisions for the 2021-2022 fiscal year, the following maximum number of  
27 regular employees.  
28

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2021-2022
33	(1) U068U	ADPHT PARKS DIVISION DIRECTOR	1	GRADE SE01
34	(2) U067U	ADPHT TOURISM DIVISION DIRECTOR	1	GRADE SE01
35	(3) N223N	ADPHT PARKS DIV DEPUTY DIRECTOR	1	GRADE GS14
36	(4) S001C	ADPHT PARKS OPERATIONS MGR	1	GRADE GS12





1 requirement of approval by the Legislative Council or Joint Budget Committee  
2 is not a severable part of this section or the Special Maintenance line item.  
3 If the requirement of approval by the Legislative Council or Joint Budget  
4 Committee is ruled unconstitutional by a court of competent jurisdiction,  
5 this entire section and the Special Maintenance line item in the Conservation  
6 Tax Appropriation Section is void.

7 The provisions of this section shall be in effect only from July 1, 2020  
8 2021 through June 30, ~~2021~~ 2022.

9  
10 SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
11 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CASH  
12 PRIZES - STATE PARKS. The ~~Department~~ Division of Arkansas State Parks and  
13 ~~Tourism~~ is hereby authorized to award merchandise, gift certificates and cash  
14 prizes to contestants in various special events authorized by the Division  
15 Director of Division of Arkansas State Parks. Such prizes may be awarded to  
16 the 1st, 2nd and 3rd prize winners and shall be payable from the maintenance  
17 and operation line item of the Parks Cash Fund - Operations appropriation  
18 section. The cash prizes, in aggregate, for all contests, shall not exceed  
19 \$10,000 per fiscal year.

20 The provisions of this section shall be in effect only from July 1, 2020  
21 2021 through June 30, ~~2021~~ 2022.

22  
23 SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
24 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.  
25 MISSISSIPPI RIVER DOMESTIC - INTERNATIONAL MARKETING PLAN. Of the funds  
26 appropriated to the Division ~~Department~~ of Arkansas State Parks and Tourism -  
27 Great River Road for operating expenses in the State Operations Appropriation  
28 Section of this Act, up to \$15,000 each year is authorized to be utilized for  
29 the implementation of the Mississippi River Domestic - International  
30 Marketing Plan.

31 The provisions of this section shall be in effect only from July 1, 2020  
32 2021 through June 30, ~~2021~~ 2022.

33  
34 SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
35 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PURCHASE  
36 OF UNIFORMS. The ~~Department~~ Division of Arkansas State Parks and Tourism is