

**Hall of the House of Representatives**

93rd General Assembly - Regular Session, 2021

**Amendment Form**

**DRAFT**

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**Subtitle of House Bill No. 1219**

AN ACT FOR THE DEPARTMENT OF LABOR AND LICENSING - BOARDS AND COMMISSIONS  
APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1219**

Amend House Bill No. 1219 as engrossed H3/18/21 (version: 03/18/2021 1:55:33 PM):

Page 19, line 28, delete ", operating expenses, and motor vehicle education and training grants" and substitute "and operating expenses"

AND

Page 19, line 29, delete "by" and substitute "for"

AND

Page 20, line 5, delete "0" and substitute "      0"

AND

Page 20, delete lines 6-7 in their entirety

AND

Page 20, line 8, delete "      \$706,318" and substitute "      \$506,318"

AND

Page 20, immediately following SECTION 41, insert a new SECTION to read as follows:

" SECTION 42. APPROPRIATION - AUTOMOTIVE TECHNOLOGIST EDUCATION GRANTS. There is hereby appropriated to the Department of Labor and Licensing, to be payable from the Automotive Technologist Education Grant Fund, for grants for the Automotive Technologist Education Grant Program by the Department of Labor and Licensing - Arkansas Motor Vehicle Commission for the fiscal year ending June 30, 2022, the following:

| ITEM<br>NO.                                   | FISCAL YEAR<br>2021-2022 |
|---|--------------------------|
| (01) AUTOMOTIVE TECHNOLOGIST EDUCATION GRANTS | <u>\$250,000"</u>        |

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Representative Dotson  
KMW/KMW - 03-30-2021 14:39:07  
KMW062 \_\_\_\_\_ Chief Clerk

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021  
4

As Engrossed: H3/18/21

# A Bill

HOUSE BILL 1219

5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF LABOR  
10 AND LICENSING - BOARDS AND COMMISSIONS FOR THE FISCAL  
11 YEAR ENDING JUNE 30, 2022; AND FOR OTHER PURPOSES.  
12  
13

## Subtitle

14 AN ACT FOR THE DEPARTMENT OF LABOR AND  
15 LICENSING - BOARDS AND COMMISSIONS  
16 APPROPRIATION FOR THE 2021-2022 FISCAL  
17 YEAR.  
18  
19  
20

21 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
22

23 SECTION 1. REGULAR SALARIES - ARKANSAS ABSTRACTERS' BOARD. There is  
24 hereby established for the Department of Labor and Licensing - Arkansas  
25 Abstracters' Board for the 2021-2022 fiscal year, the following maximum  
26 number of regular employees.  
27

| Item Class |   | Maximum   | Maximum Annual |
|------------|---|-----------|----------------|
| No.        | Code Title                              | No. of    | Salary Rate    |
|            |   | Employees | Fiscal Year    |
|            |   |           | 2021-2022      |
| (1)        | X185C DLL ABSTRACTORS BOARD SEC GENERAL | <u>1</u>  | GRADE GS02     |
|            | MAX. NO. OF EMPLOYEES                   | 1         |                |

28  
29  
30  
31  
32  
33  
34  
35 SECTION 2. APPROPRIATION - ARKANSAS ABSTRACTERS' BOARD - OPERATIONS.  
36 There is hereby appropriated, to the Department of Labor and Licensing, to be



|   |                             |                         |
|---|-----------------------------|-------------------------|
| 1 | (C) PROF. FEES              | 0                       |
| 2 | (D) CAP. OUTLAY             | 0                       |
| 3 | (E) DATA PROC.              | 0                       |
| 4 | (02) REFUNDS/REIMBURSEMENTS | 50,000                  |
| 5 | (03) CLAIMS                 | <u>135,000</u>          |
| 6 | TOTAL AMOUNT APPROPRIATED   | <u><u>\$210,573</u></u> |

SECTION 40. REGULAR SALARIES - ARKANSAS MOTOR VEHICLE COMMISSION.

There is hereby established for the Department of Labor and Licensing - Arkansas Motor Vehicle Commission for the 2021-2022 fiscal year, the following maximum number of regular employees.

| 13 |   | Maximum Annual      |
|----|---|---------------------|
| 14 |   | Salary Rate         |
| 15 | Item Class                                  | Fiscal Year         |
| 16 | No. Code Title                              | 2021-2022           |
| 17 | (1) N169N MOTOR VEHICLE COMMISSION DIRECTOR | 1 GRADE GS10        |
| 18 | (2) A074C FISCAL SUPPORT SUPERVISOR         | 1 GRADE GS06        |
| 19 | (3) X120C MOTOR VEHICLE INVESTIGATOR        | 2 GRADE GS06        |
| 20 | (4) X099C MOTOR VEHICLE LICENSE SUPERVISOR  | 1 GRADE GS06        |
| 21 | (5) C056C ADMINISTRATIVE SPECIALIST III     | 1 GRADE GS04        |
| 22 | (6) C045C LICENSING COORDINATOR             | <u>1</u> GRADE GS04 |
| 23 | MAX. NO. OF EMPLOYEES                       | 7                   |

SECTION 41. APPROPRIATION - ARKANSAS MOTOR VEHICLE COMMISSION -

OPERATIONS. There is hereby appropriated, to the Department of Labor and Licensing, to be payable from the Motor Vehicle Commission Fund, for personal services, operating expenses, and motor vehicle education and training grants by the Department of Labor and Licensing - Arkansas Motor Vehicle Commission - Operations for the fiscal year ending June 30, 2022, the following:

| 32 | ITEM                            | FISCAL YEAR |
|----|---------------------------------|-------------|
| 33 | NO.                             | 2021-2022   |
| 34 | (01) REGULAR SALARIES           | \$294,251   |
| 35 | (02) PERSONAL SERVICES MATCHING | 104,317     |
| 36 | (03) MAINT. & GEN. OPERATION    |             |

|   |   |                  |
|---|---|------------------|
| 1 | (A) OPER. EXPENSE                         | 102,750          |
| 2 | (B) CONF. & TRAVEL                        | 5,000            |
| 3 | (C) PROF. FEES                            | 0                |
| 4 | (D) CAP. OUTLAY                           | 0                |
| 5 | (E) DATA PROC.                            | 0                |
| 6 | (04) MOTOR VEHICLE EDUCATION AND TRAINING |                  |
| 7 | GRANTS                                    | <u>200,000</u>   |
| 8 | TOTAL AMOUNT APPROPRIATED                 | <u>\$706,318</u> |

9

10 SECTION 42. REGULAR SALARIES - ARKANSAS REAL ESTATE COMMISSION. There

11 is hereby established for the Department of Labor and Licensing - Arkansas

12 Real Estate Commission for the 2021-2022 fiscal year, the following maximum

13 number of regular employees.

| 14 |                       |       |                                      | Maximum Annual   |            |
|----|-----------------------|-------|--------------------------------------|------------------|------------|
| 15 |                       |       |                                      | Salary Rate      |            |
| 16 |                       |       |                                      | Fiscal Year      |            |
| 17 | Item                  | Class | Maximum                              |                  |            |
| 18 | No.                   | Code  | Title                                | No. of Employees |            |
|    |                       |       |                                      | 2021-2022        |            |
| 19 | (1)                   | U097U | DLL AREC EXECUTIVE DIRECTOR          | 1                | GRADE GS15 |
| 20 | (2)                   | D079C | COMPUTER SUPPORT TECHNICIAN          | 1                | GRADE IT02 |
| 21 | (3)                   | G054C | DLL AREC DEPUTY EXECUTIVE DIRECTOR   | 1                | GRADE GS11 |
| 22 | (4)                   | A082C | ACCOUNTANT II                        | 1                | GRADE GS08 |
| 23 | (5)                   | C004C | DLL AREC SUPERVISOR                  | 1                | GRADE GS08 |
| 24 | (6)                   | X091C | DLL AREC SR REAL ESTATE INVESTIGATOR | 1                | GRADE GS07 |
| 25 | (7)                   | E048C | EDUCATION & INSTRUCTION SPECIALIST   | 1                | GRADE GS07 |
| 26 | (8)                   | C037C | ADMINISTRATIVE ANALYST               | 1                | GRADE GS06 |
| 27 | (9)                   | X110C | DLL AREC INVESTIGATOR                | 2                | GRADE GS06 |
| 28 | (10)                  | C056C | ADMINISTRATIVE SPECIALIST III        | 2                | GRADE GS04 |
| 29 | (11)                  | X169C | DLL AREC EXAMINER                    | 1                | GRADE GS04 |
| 30 | (12)                  | C073C | ADMINISTRATIVE SPECIALIST II         | <u>2</u>         | GRADE GS03 |
| 31 | MAX. NO. OF EMPLOYEES |       |                                      | 15               |            |

32

33 SECTION 43. EXTRA HELP - ARKANSAS REAL ESTATE COMMISSION. There is

34 hereby authorized, for the Department of Labor and Licensing - Arkansas Real

35 Estate Commission for the 2021-2022 fiscal year, the following maximum number

36 of part-time or temporary employees, to be known as "Extra Help", payable

**ARKANSAS SENATE**  
93rd General Assembly - Regular Session, 2021  
**Amendment Form**

**DRAFT**

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**Subtitle of Senate Bill No. 95**

AN ACT FOR THE ARKANSAS PUBLIC DEFENDER COMMISSION APPROPRIATION FOR THE 2021-2022  
FISCAL YEAR.

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**Amendment No. \_\_\_ to Senate Bill No. 95**

Amend Senate Bill No. 95 as originally introduced:

Page 2, line 2, delete "1" and substitute with "2"

AND

Page 2, line 4, delete "19" and substitute with "20"

AND

Page 2, line 23, delete "\$1,449,507" and substitute with "\$1,481,912"

AND

Page 2, line 25, delete "439,394" and substitute with "446,199"

AND

Page 2, line 32, delete "\$3,093,239" and substitute with "\$3,132,449"

AND

Page 6, line 12, delete "0" and substitute with "10,000"

AND

Page 6, line 13, delete "25,000" and substitute with "75,000"

AND

Page 6, line 16, delete "2,160,231" and substitute with "3,600,231"

AND

**DRAFT**

Page 6, line 17, delete "\$3,183,156" and substitute with "\$4,683,156".

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Joint Budget Committee

By: Senator A. Clark

JAR/JAR - 03-29-2021 12:43:03

JAR090

\_\_\_\_\_  
Secretary

Stricken language will be deleted and underlined language will be added.

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021

# A Bill

SENATE BILL 95

4  
5 By: Joint Budget Committee

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE ARKANSAS PUBLIC  
10 DEFENDER COMMISSION FOR THE FISCAL YEAR ENDING JUNE  
11 30, 2022; AND FOR OTHER PURPOSES.

## Subtitle

15 AN ACT FOR THE ARKANSAS PUBLIC DEFENDER  
16 COMMISSION APPROPRIATION FOR THE 2021-  
17 2022 FISCAL YEAR.

18  
19  
20 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

21  
22 SECTION 1. REGULAR SALARIES - STATE OPERATIONS. There is hereby  
23 established for the Arkansas Public Defender Commission - State Operations  
24 for the 2021-2022 fiscal year, the following maximum number of regular  
25 employees.

| Item No. | Class Code | Title                           | Maximum No. of Employees | Maximum Annual Salary Rate Fiscal Year 2021-2022 |
|----------|------------|---------------------------------|--------------------------|--|
| 31       | (1) U082U  | PUBLIC DEF COMM EXEC DIRECTOR   | 1                        | GRADE SE02                                       |
| 32       | (2) G012N  | PUBLIC DEFENDER III             | 9                        | GRADE GS13                                       |
| 33       | (3) G076C  | ADMINISTRATIVE SERVICES MANAGER | 1                        | GRADE GS10                                       |
| 34       | (4) X056C  | CAPITAL CONFLICTS INVESTIGATOR  | 2                        | GRADE GS07                                       |
| 35       | (5) G146C  | MITIGATION SPECIALIST           | 1                        | GRADE GS07                                       |
| 36       | (6) G179C  | LEGAL SERVICES SPECIALIST       | 2                        | GRADE GS06                                       |





|   |  |          |            |
|---|--|----------|------------|
| 1 | (7) G122C PUBLIC DEFENDER PROGRAM COORDINATOR  | 1        | GRADE GS06 |
| 2 | (8) C012C PUBLIC DEFENDER SUPT SVCS SPECIALIST | 1        | GRADE GS05 |
| 3 | (9) C056C ADMINISTRATIVE SPECIALIST III        | <u>1</u> | GRADE GS04 |
| 4 | MAX. NO. OF EMPLOYEES                          | 19       |            |

5  
6 SECTION 2. EXTRA HELP - STATE OPERATIONS. There is hereby authorized,  
7 for the Arkansas Public Defender Commission - State Operations for the 2021-  
8 2022 fiscal year, the following maximum number of part-time or temporary  
9 employees, to be known as "Extra Help", payable from funds appropriated  
10 herein for such purposes: three (3) temporary or part-time employees, when  
11 needed, at rates of pay not to exceed those provided in the Uniform  
12 Classification and Compensation Act, or its successor, or this act for the  
13 appropriate classification.

14  
15 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby  
16 appropriated, to the Arkansas Public Defender Commission, to be payable from  
17 the State Central Services Fund, for personal services and operating expenses  
18 of the Arkansas Public Defender Commission - State Operations for the fiscal  
19 year ending June 30, 2022, the following:

| 21 | ITEM                            | FISCAL YEAR        |
|----|---------------------------------|--------------------|
| 22 | <u>NO.</u>                      | <u>2021-2022</u>   |
| 23 | (01) REGULAR SALARIES           | \$1,449,507        |
| 24 | (02) EXTRA HELP                 | 12,000             |
| 25 | (03) PERSONAL SERVICES MATCHING | 439,394            |
| 26 | (04) MAINT. & GEN. OPERATION    |                    |
| 27 | (A) OPER. EXPENSE               | 247,648            |
| 28 | (B) CONF. & TRAVEL              | 19,690             |
| 29 | (C) PROF. FEES                  | 925,000            |
| 30 | (D) CAP. OUTLAY                 | 0                  |
| 31 | (E) DATA PROC.                  | <u>0</u>           |
| 32 | TOTAL AMOUNT APPROPRIATED       | <u>\$3,093,239</u> |

33  
34 SECTION 4. REGULAR SALARIES - TRIAL PUBLIC DEFENDER OFFICE. There is  
35 hereby established for the Arkansas Public Defender Commission - Trial Public  
36 Defender Office for the 2021-2022 fiscal year, the following maximum number

1 operating expenses and parent counsel refunds/reimbursements of the  
 2 Commission for Parent Counsel for the fiscal year ending June 30, 2022, the  
 3 following:

| 5 ITEM                                | FISCAL YEAR               |
|---------------------------------------|---------------------------|
| 6 <u>NO.</u>                          | <u>2021-2022</u>          |
| 7 (01) REGULAR SALARIES               | \$467,476                 |
| 8 (02) EXTRA HELP                     | 310,000                   |
| 9 (03) PERSONAL SERVICES MATCHING     | 170,449                   |
| 10 (04) MAINT. & GEN. OPERATION       |                           |
| 11 (A) OPER. EXPENSE                  | 50,000                    |
| 12 (B) CONF. & TRAVEL                 | 0                         |
| 13 (C) PROF. FEES                     | 25,000                    |
| 14 (D) CAP. OUTLAY                    | 0                         |
| 15 (E) DATA PROC.                     | 0                         |
| 16 (05) PARENT COUNSEL REIMBURSEMENTS | <u>2,160,231</u>          |
| 17 TOTAL AMOUNT APPROPRIATED          | <u><u>\$3,183,156</u></u> |

18  
 19 SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
 20 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INDIGENT  
 21 PARENT COUNSEL REPRESENTATION. The Commission for Parent Counsel shall have  
 22 the authority to use the appropriation provided in line item Parent Counsel  
 23 Reimbursements of the Parent Counsel Program appropriation herein for the  
 24 purpose of entering into independent professional service contracts on a  
 25 full-time or part-time basis with attorneys who are qualified to provide  
 26 counsel for indigent parents in dependency-neglect cases.

27 The provisions of this section shall be in effect only from July 1, 2020  
 28 2021 through June 30, ~~2021~~ 2022.

29  
 30 SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
 31 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER  
 32 PROVISION – LINE ITEMS - COMMISSION FOR PARENT COUNSEL. After receiving  
 33 approval from the Chief Fiscal Officer of the State and prior review by the  
 34 Arkansas Legislative Council or Joint Budget Committee, the Director of the  
 35 Arkansas Public Defender Commission is authorized to transfer appropriation,  
 36 with the exception of Personal Services Matching, between the line items

**Hall of the House of Representatives**

93rd General Assembly - Regular Session, 2021

**Amendment Form**

**DRAFT**

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**Subtitle of House Bill No. 1207**

AN ACT FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENT - DIVISION OF ENVIRONMENTAL  
QUALITY APPROPRIATION FOR THE 2021-2022 FISCAL YEAR.

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**Amendment No. \_\_\_ to House Bill No. 1207**

Amend House Bill No. 1207 as engrossed H3/15/21 (version: 3/15/2021 4:48:54 PM):

Insert a new SECTION immediately following SECTION 42 to read as follows:

" SECTION 43. APPROPRIATION - ALTERNATIVE FUELS VEHICLE CHARGING AND INFRASTRUCTURE PROGRAM - FEDERAL. There is hereby appropriated, to the Department of Energy and Environment, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for program expenses of the Department of Energy and Environment - Division of Environmental Quality - Alternative Fuels Vehicle Charging and Infrastructure Program - Federal for the fiscal year ending June 30, 2022, the following:

| ITEM<br>NO.  | FISCAL YEAR<br>2021-2022 |
|--|--------------------------|
| (01) ALTERNATIVE FUELS VEHICLE CHARGING<br>AND INFRASTRUCTURE PROGRAM EXPENSES | <u>\$5,000,000"</u>      |

AND

Appropriately renumber the subsequent SECTIONS of the bill.

**DRAFT**

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
By: Senator M. Johnson  
WFP/WFP - 03-31-2021 09:09:43  
WFP049

1 State of Arkansas *As Engrossed: H2/4/21 H3/15/21*  
2 93rd General Assembly  
3 Regular Session, 2021

# A Bill

HOUSE BILL 1207

4  
5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF ENERGY  
10 AND ENVIRONMENT - DIVISION OF ENVIRONMENTAL QUALITY  
11 FOR THE FISCAL YEAR ENDING JUNE 30, 2022; AND FOR  
12 OTHER PURPOSES.  
13

## Subtitle

14  
15  
16 AN ACT FOR THE DEPARTMENT OF ENERGY AND  
17 ENVIRONMENT - DIVISION OF ENVIRONMENTAL  
18 QUALITY APPROPRIATION FOR THE 2021-2022  
19 FISCAL YEAR.  
20  
21

22 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
23

24 SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby  
25 established for the Department of Energy and Environment for the 2021-2022  
26 fiscal year, the following maximum number of regular employees.  
27

|       |       |   | Maximum Annual |
|-------|-------|---|----------------|
|       |       |   | Salary Rate    |
| Item  | Class | Maximum                                 | Fiscal Year    |
| No.   | Code  | No. of                                  |                |
| <hr/> |       |   | <hr/>          |
|       |       |   | 2021-2022      |
| 32    | (1)   | SC005 SECRETARY OF ENERGY & ENVIRONMENT | 1 GRADE SE05   |
| 33    | (2)   | N218N E&E CHIEF ADMINISTRATOR           | 1 GRADE SE02   |
| 34    | (3)   | D129C E&E DIRECTOR OF INFORMATION TECH  | 1 GRADE IT10   |
| 35    | (4)   | D007C INFORMATION SYSTEMS MANAGER       | 1 GRADE IT08   |
| 36    | (5)   | D030C INFORMATION SYSTEMS COORDINATOR   | 3 GRADE IT07   |



|   |  |                     |
|---|--|---------------------|
| 1 | (05) DATA PROCESSING SERVICES          | 25,046              |
| 2 | (06) WEATHERIZATION ASSISTANCE PROGRAM | <u>5,561,541</u>    |
| 3 | TOTAL AMOUNT APPROPRIATED              | <u>\$43,353,178</u> |

4  
 5 SECTION 41. APPROPRIATION - ALTERNATIVE FUELS VEHICLES PROGRAM. There  
 6 is hereby appropriated, to the Department of Energy and Environment, to be  
 7 payable from the cash fund deposited in the State Treasury as determined by  
 8 the Chief Fiscal Officer of the State, for operating expenses of the  
 9 Department of Energy and Environment - Division of Environmental Quality for  
 10 the fiscal year ending June 30, 2022, the following:

| 11 | ITEM                         | FISCAL YEAR      |
|----|------------------------------|------------------|
| 12 | NO.                          | 2021-2022        |
| 13 | (01) MAINT. & GEN. OPERATION |                  |
| 14 | (A) OPER. EXPENSE            | \$435,000        |
| 15 | (B) CONF. & TRAVEL           | 0                |
| 16 | (C) PROF. FEES               | 0                |
| 17 | (D) CAP. OUTLAY              | 0                |
| 18 | (E) DATA PROC.               | <u>0</u>         |
| 19 | TOTAL AMOUNT APPROPRIATED    | <u>\$435,000</u> |

20  
 21  
 22 SECTION 42. APPROPRIATION - ENERGY PERFORMANCE CONTRACTS. There is  
 23 hereby appropriated, to the Department of Energy and Environment, to be  
 24 payable from the cash fund deposited in the State Treasury as determined by  
 25 the Chief Fiscal Officer of the State, for operating expenses of the  
 26 Department of Energy and Environment - Division of Environmental Quality for  
 27 the fiscal year ending June 30, 2022, the following:

| 28 | ITEM                         | FISCAL YEAR |
|----|------------------------------|-------------|
| 29 | NO.                          | 2021-2022   |
| 30 | (01) MAINT. & GEN. OPERATION |             |
| 31 | (A) OPER. EXPENSE            | \$25,000    |
| 32 | (B) CONF. & TRAVEL           | 0           |
| 33 | (C) PROF. FEES               | 300,000     |
| 34 | (D) CAP. OUTLAY              | 0           |
| 35 | (E) DATA PROC.               | <u>0</u>    |

1 TOTAL AMOUNT APPROPRIATED \$325,000

2

3 SECTION 43. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
4 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EQUIPMENT  
5 PURCHASE RESTRICTIONS. Expenditures from the Hazardous Substance Remedial  
6 Action Trust Fund for the purchase of ~~departmental~~ division laboratory  
7 equipment, including maintenance contracts, data processing equipment and  
8 mission-critical software, including maintenance contracts, as appropriated  
9 in the Capital Outlay and Data Processing Purchases line items of the  
10 Hazardous Waste Cleanup appropriation section, shall be funded through  
11 interest earnings and investment earnings from the Hazardous Substance  
12 Remedial Action Trust Fund and additional funding from the Hazardous  
13 Substance Remedial Action Trust Fund on July 1, ~~2020~~ 2021. Further, the  
14 ~~Department~~ Division shall report annually to the Arkansas Legislative Council  
15 or Joint Budget Committee all expenditures for these purchases.

16 The provisions of this section shall be in effect only from July 1, ~~2020~~  
17 2021 through June 30, ~~2021~~ 2022.

18

19 SECTION 44. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
20 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.  
21 APPROPRIATIONS RESTRICTIONS. No expenditure from the Environmental Settlement  
22 Trust Fund for information technology needs may be made without prior  
23 approval of the Chief Fiscal Officer of the State, after seeking review of  
24 the Arkansas Legislative Council or Joint Budget Committee. Further,  
25 utilization of this appropriation for information technology needs of the  
26 Arkansas ~~Department~~ Division of Environmental Quality must also be approved  
27 by the Executive Chief Information Officer after the project is evaluated on  
28 the methodology recommended by the Chief Information Officer and the CIO  
29 Council, including an analysis of the return on investment and linkage to the  
30 ~~Department's~~ Division's business objectives. Any approved projects and  
31 expenditures for information technology from the Environmental Settlement  
32 Trust Fund shall be reported annually to the Joint Committee on Advanced  
33 Communications and Information Technology.

34 The provisions of this section shall be in effect only from July 1, ~~2020~~  
35 2021 through June 30, ~~2021~~ 2022.

36