Hall of the House of Representatives

93rd General Assembly - Regular Session, 2021

Amendment Form

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The Amendment was read
By: Joint Budget Committee
By: Senator T. Garner
MAH/HM - 01-27-2021 14:00:58
MAH042

| 1 | State of Arkansas As Engrosse | d: H1/26/21 | |
|----|---|----------------------|--------------------|
| 2 | 93rd General Assembly A | Bill | |
| 3 | Regular Session, 2021 | | HOUSE BILL 1181 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | For An Act T | o Be Entitled | |
| 8 | AN ACT TO MAKE AN APPROPRIA | TION FOR PERSONAL SE | ERVICES |
| 9 | AND OPERATING EXPENSES FOR | THE DEPARTMENT OF HE | EALTH |
| 10 | FOR THE FISCAL YEAR ENDING | JUNE 30, 2022; AND E | FOR |
| 11 | OTHER PURPOSES. | | |
| 12 | | | |
| 13 | | | |
| 14 | Sub | title | |
| 15 | AN ACT FOR THE DEPARTM | MENT OF HEALTH | |
| 16 | APPROPRIATION FOR THE | 2021-2022 FISCAL | |
| 17 | YEAR. | | |
| 18 | | | |
| 19 | | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY O | F THE STATE OF ARKAN | ISAS: |
| 21 | | | |
| 22 | SECTION 1. REGULAR SALARIES - SHA | RED SERVICES. There | e is hereby |
| 23 | established for the Department of Healt | h for the 2021-2022 | fiscal year, the |
| 24 | following maximum number of regular emp | loyees. | |
| 25 | | | |
| 26 | | | Maximum Annual |
| 27 | | Maximum | Salary Rate |
| 28 | Item Class | No. of | Fiscal Year |
| 29 | No. Code Title | Employees | 2021-2022 |
| 30 | (1) SC007 SECRETARY OF HEALTH | 1 | GRADE SE05 |
| 31 | MAX. NO. OF EMPLOYEES | 1 | |
| 32 | | | |
| 33 | SECTION 2. APPROPRIATION - SHARED | SERVICES PAYING ACC | COUNT. There is |
| 34 | hereby appropriated, to the Department | of Health, to be pay | able from the |
| 35 | paying account as determined by the Chi | ef Fiscal Officer of | the State, for |
| 36 | personal services and operating expense | s of the Department | of Health - Shared |

| 1 | (159) | G180C | GRANTS ANALYST | 6 | GRADE GS06 |
|----|-------|-------|--------------------------------------|-------|------------|
| 2 | (160) | L053C | HEALTH PROGRAM SPECIALIST I | 49-51 | GRADE GS06 |
| 3 | (161) | R025C | HUMAN RESOURCES ANALYST | 8 | GRADE GS06 |
| 4 | (162) | R029C | HUMAN RESOURCES RECRUITER | 1 | GRADE GS06 |
| 5 | (163) | G179C | LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 6 | (164) | L069C | LICENSED PRACTICAL NURSE | 94 | GRADE GS06 |
| 7 | (165) | S033C | MAINTENANCE SUPERVISOR | 1 | GRADE GS06 |
| 8 | (166) | G178C | POLICY DEVELOPMENT COORDINATOR | 1 | GRADE GS06 |
| 9 | (167) | M038C | PROGRAM ELIGIBILITY ANALYST | 1 | GRADE GS06 |
| 10 | (168) | A084C | PROGRAM/FIELD AUDIT SPECIALIST | 1 | GRADE GS06 |
| 11 | (169) | P027C | PUBLIC INFORMATION SPECIALIST | 9 | GRADE GS06 |
| 12 | (170) | B076C | RESEARCH PROJECT ANALYST | 5 | GRADE GS06 |
| 13 | (171) | S022C | SKILLED TRADES SUPERVISOR | 1 | GRADE GS06 |
| 14 | (172) | E046C | TRAINING INSTRUCTOR | 1 | GRADE GS06 |
| 15 | (173) | X191C | ADH MASSAGE THERAPY INSPECTOR | 1 | GRADE GS05 |
| 16 | (174) | R033C | BENEFITS ANALYST | 1 | GRADE GS05 |
| 17 | (175) | S041C | BOILER OPERATOR | 6 | GRADE GS05 |
| 18 | (176) | C022C | BUSINESS OPERATIONS SPECIALIST | 4 | GRADE GS05 |
| 19 | (177) | V013C | CENTRAL WAREHOUSE OPERATIONS MGR | 3 | GRADE GS05 |
| 20 | (178) | B090C | ENGINEER TECHNICIAN | 7 | GRADE GS05 |
| 21 | (179) | A091C | FISCAL SUPPORT ANALYST | 15 | GRADE GS05 |
| 22 | (180) | C030C | HEALTH RECORDS SPECIALIST | 6 | GRADE GS05 |
| 23 | (181) | R032C | HUMAN RESOURCES PROG. REPRESENTATIVE | 6 | GRADE GS05 |
| 24 | (182) | A090C | PAYROLL SERVICES SPECIALIST | 2 | GRADE GS05 |
| 25 | (183) | X096C | PLUMBING INSPECTOR | 10 | GRADE GS05 |
| 26 | (184) | V015C | PURCHASING SPECIALIST | 9 | GRADE GS05 |
| 27 | (185) | S031C | SKILLED TRADESMAN | 3 | GRADE GS05 |
| 28 | (186) | X174C | ADH COSMETOLOGY INSPECTOR | 5 | GRADE GS04 |
| 29 | (187) | L073C | ADH LACTATION CONSULTANT | 10 | GRADE GS04 |
| 30 | (188) | C056C | ADMINISTRATIVE SPECIALIST III | 96 | GRADE GS04 |
| 31 | (189) | S040C | CALIBRATION TECHNICIAN | 2 | GRADE GS04 |
| 32 | (190) | D088C | EMERGENCY COMMUNICATION SPECIALIST | 13 | GRADE GS04 |
| 33 | (191) | A098C | FISCAL SUPPORT SPECIALIST | 20 | GRADE GS04 |
| 34 | (192) | L077C | HEALTH SERVICES SPECIALIST II | 330 | GRADE GS04 |
| 35 | (193) | R036C | HUMAN RESOURCES SPECIALIST | 2 | GRADE GS04 |
| 36 | (194) | V020C | INVENTORY CONTROL MANAGER | 6 | GRADE GS04 |

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| 1 | (195) | BlllC LABORATORY TECHNICIAN | 16 | GRADE GS04 |
|----|-------|------------------------------------|-------|------------|
| 2 | (196) | CO83C MAIL SERVICES COORDINATOR | 1 . | GRADE GS04 |
| 3 | (197) | S046C MAINTENANCE TECHNICIAN | 3 | GRADE GS04 |
| 4 | (198) | CO44C MEDICAL BILLING SPECIALIST | 9 | GRADE GS04 |
| 5 | (199) | CO43C RECORDS MANAGEMENT ANALYST | 2 | GRADE GS04 |
| 6 | (200) | V025C WAREHOUSE SPECIALIST | 4 | GRADE GS04 |
| 7 | (201) | CO73C ADMINISTRATIVE SPECIALIST II | 43 | GRADE GS03 |
| 8 | (202) | CO7OC DUPLICATION ASSISTANT | 3 | GRADE GS03 |
| 9 | (203) | L083C HEALTH SERVICES SPECIALIST I | 13 | GRADE GS03 |
| 10 | (204) | CO66C PATIENT ACCOUNT SPECIALIST | 2 | GRADE GS03 |
| 11 | (205) | CO87C ADMINISTRATIVE SPECIALIST I | 3 | GRADE GS02 |
| 12 | (206) | L088C NURSING AIDE/NURSING ASST I | 4 | GRADE GS02 |
| 13 | (207) | V028C WAREHOUSE WORKER | 5 | GRADE GS02 |
| 14 | (208) | S065C MAINTENANCE ASSISTANT | 1 | GRADE GS01 |
| 15 | | MAX. NO. OF EMPLOYEES | 2,266 | |
| 16 | | | 2,268 | |

SECTION 4. REGULAR SALARIES - TRAUMA SYSTEM. There is hereby established for the Department of Health - Trauma System for the 2021-2022 fiscal year, the following maximum number of regular employees.

| 21 | | | | | Maximum Annual |
|----|------|-------|---------------------------------|-----------|----------------|
| 22 | | | | Maximum | Salary Rate |
| 23 | Item | Class | | No. of | Fiscal Year |
| 24 | No. | Code | Title | Employees | 2021-2022 |
| 25 | (1) | L003N | CHIEF PHYSICIAN SPECIALIST | 1 | GRADE MP09 |
| 26 | (2) | L038C | REGISTERED NURSE | 3 | GRADE MP01 |
| 27 | (3) | D030C | INFORMATION SYSTEMS COORDINATOR | 1 | GRADE IT07 |

(5) LO25C ADH PUBLIC HEALTH SECTION CHIEF III

(4) L013C ADH BRANCH MANAGER

| 29 | (5) | LO25C ADH PUBLIC HEALTH SECTION CHIEF III | 2 | GRADE GS10 |
|----|------|--|---|------------|
| 30 | (6) | L028C EPIDEMIOLOGIST | 1 | GRADE GS09 |
| 31 | (7) | RO21C BUDGET ANALYST | 1 | GRADE GS08 |
| 32 | (8) | E064C ADH CERTIFIED PUBLIC HEALTH EDUCATOR | 1 | GRADE GS07 |
| 33 | (9) | G147C GRANTS COORDINATOR | 1 | GRADE GS07 |
| 34 | (10) | L048C HEALTH PROGRAM SPECIALIST II | 1 | GRADE GS07 |
| 35 | (11) | G180C GRANTS ANALYST | 2 | GRADE GS06 |
| 36 | (12) | CO56C ADMINISTRATIVE SPECIALIST III | 1 | GRADE GS04 |
| | | | | |

GRADE GS11

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1 (13)CO73C ADMINISTRATIVE SPECIALIST II 2 GRADE GS03 2 MAX. NO. OF EMPLOYEES 18 3 4 SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for 5 the Department of Health - Operations for the 2021-2022 fiscal year, the following maximum number of part-time or temporary employees, to be known as 6 7 "Extra Help", payable from funds appropriated herein for such purposes: two 8 hundred twenty-nine (229) temporary or part-time employees, when needed, at 9 rates of pay not to exceed those provided in the Uniform Classification and 10 Compensation Act, or its successor, or this act for the appropriate 11 classification. 12 13 SECTION 6. EXTRA HELP - TRAUMA SYSTEM. There is hereby authorized, for 14 the Department of Health - Trauma System for the 2021-2022 fiscal year, the 15 following maximum number of part-time or temporary employees, to be known as 16 "Extra Help", payable from funds appropriated herein for such purposes: two 17 (2) temporary or part-time employees, when needed, at rates of pay not to 18 exceed those provided in the Uniform Classification and Compensation Act, or 19 its successor, or this act for the appropriate classification. 20 21 SECTION 7. APPROPRIATION - OPERATIONS. There is hereby appropriated, 22 to the Department of Health, to be payable from the paying account as 23 determined by the Chief Fiscal Officer of the State, for personal services 24 and operating expenses, grants and aid, refunds and reimbursements, expenses 25 of the Breast Care Program, expenses of the State Health Alliance for Records 26 Exchange (SHARE), and operating expenses for service activities for the State 27 Health Alliance for Records Exchange Implementation Advance Planning Document 28 Health Information Exchange for Primary Care Providers participating in the 29 Patient Centered Medical Home Program of the Department of Health for the 30 fiscal year ending June 30, 2022, the following: 31 32 ITEM FISCAL YEAR NO. 33 2021-2022 34 (01) REGULAR SALARIES 35 (02)EXTRA HELP 36 (03)PERSONAL SERVICES MATCHING

| 1 | (04) | OVERTIME | 111,500 |
|--|------------------------------|--|--|
| 2 | (05) | MAINT. & GEN. OPERATION | |
| 3 | | (A) OPER. EXPENSE | 79,817,712 |
| 4 | | (B) CONF. & TRAVEL | 749,720 |
| 5 | | (C) PROF. FEES | 13,489,032 |
| 6 | | (D) CAP. OUTLAY | 1,500,000 |
| 7 | | (E) DATA PROC. | 0 |
| 8 | (06) | ADH GRANTS & AID | 21,853,487 |
| 9 | (07) | REFUNDS/REIMBURSEMENTS | 7,613 |
| 10 | (80) | KIDNEY DISEASE PROGRAM | 850,441 |
| 11 | (09) | BREAST CARE PROGRAM | 8,012,960 |
| 12 | (10) | INFECTIOUS DISEASES TESTING EXPENSES | 90,250,062 |
| 13 | | TOTAL AMOUNT APPROPRIATED #368,686,100 | \$368,593,544 |
| 14 | | # 300 100 0). | |
| 15 | | SECTION 8. APPROPRIATION - TRAUMA SYSTEM. There is he | reby |
| 16 | appro | priated, to the Department of Health, to be payable from | m the Public |
| 17 | Healt | h Fund, for personal services and operating expenses of | the Department |
| 18 | of He | alth - Trauma System for the fiscal year ending June 30 | 2022 +1- |
| | | Trading built inc risear year charing built so | , 2022, the |
| 19 | follo | | , 2022, the |
| | | | , 2022, the |
| 19 | | | FISCAL YEAR |
| 19 20 | follo | | |
| 19 20 21 | follo | | FISCAL YEAR |
| 19 20 21 22 | follo | wing: | FISCAL YEAR 2021-2022 |
| 19 20 21 22 23 | ITEM NO. | REGULAR SALARIES | FISCAL YEAR 2021-2022 \$1,082,389 |
| 19 20 21 22 23 24 | ITEM NO. (01) (02) | REGULAR SALARIES EXTRA HELP | FISCAL YEAR 2021-2022 \$1,082,389 75,000 |
| 19 20 21 22 23 24 25 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING | FISCAL YEAR 2021-2022 \$1,082,389 75,000 |
| 19 20 21 22 23 24 25 26 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 |
| 19 20 21 22 23 24 25 26 27 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 |
| 19 20 21 22 23 24 25 26 27 28 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 |
| 19 20 21 22 23 24 25 26 27 28 29 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 0 |
| 19 20 21 22 23 24 25 26 27 28 29 | ITEM NO. (01) (02) (03) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 0 0 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | ITEM NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 0 0 0 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | ITEM NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TRAUMA SYSTEM EXPENSES | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 0 0 24,237,291 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | ITEM NO. (01) (02) (03) (04) | REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TRAUMA SYSTEM EXPENSES | FISCAL YEAR 2021-2022 \$1,082,389 75,000 353,718 355,545 50,000 0 0 24,237,291 \$26,153,943 |