

## STATE OF ARKANSAS ASA HUTCHINSON GOVERNOR

March 11, 2021

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Joint Budget Committee Arkansas General Assembly State Capitol Building Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendment to SB51, the 2021-2022 Operations Appropriation Bill for the Department of Veterans Affairs.

Please amend SECTION 3. REGULAR SALARIES – OPERATIONS as follows and renumber accordingly:

|                       |                       | Max       | Maximum Annual    |  |
|-----------------------|-----------------------|-----------|-------------------|--|
|                       |                       | Maximum   | Salary Rate       |  |
| Item Class            |                       | No. of    | Fiscal Year       |  |
| No. Code              | Title                 | Employees | 2021-2022         |  |
| <del>(36)</del> G237C | ADVA CEMETERY MANAGER | 2         | <b>GRADE GS05</b> |  |
| <u>(X)</u>            |                       |           | <b>GRADE GS07</b> |  |

This request will upgrade two (2) ADVA CEMETERY MANAGER positions from GSo5 to GSo7. The upgrades will more closely reflect the organizational structure of the Department. No additional appropriation or funding will be required.

I appreciate your consideration of this matter.

Asa Hutchinson

## **ARKANSAS SENATE**

93rd General Assembly - Regular Session, 2021 **Amendment Form** 

**DRAFT** 

Secretary

| Subtitle of Senate Bill No. 51  |
|---|
| AN ACT FOR THE DEPARTMENT OF VETERANS' AFFAIRS APPROPRIATION FOR THE 2021-20 FISCAL YEAR. |
| Amendment No to Senate Bill No. 51  |
| Amend Senate Bill No. 51 as originally introduced:  |
| Page 3, line 15, delete "GS05" and substitute "GS07"                                      |
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| DRAFT   |
| The Amendment was read the first time, rules suspended and read the second time and       |
| KCS/KCS - 05-15-2021 10:14:45 KCS048  |

| 1          | State of Arkansas   | A Bill  |                  |                    |  |  |
|------------|---|---|------------------|--------------------|--|--|
| 2          | 93rd General Assembly   | A DIII  | -                | CENTARE DILL 61    |  |  |
| 3          | Regular Session, 2021   |   |                  | SENATE BILL 51     |  |  |
| 4          | Day Jaint Dadast Committee  |   |                  |                    |  |  |
| 5          | By: Joint Budget Committee  | <del>)</del>  |                  |                    |  |  |
| 6<br>7     |   | For An Act To Po  | Entitled         |                    |  |  |
| 8          | For An Act To Be Entitled   |   |                  |                    |  |  |
| 9          |   | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  AND OPERATING EXPENSES FOR THE DEPARTMENT OF |                  |                    |  |  |
| 10         |   | VETERANS' AFFAIRS FOR THE FISCAL YEAR ENDING JUNE 30,   |                  |                    |  |  |
| 11         |   | FOR OTHER PURPOSES.   | I ILAK ENDING 50 | NE 50,             |  |  |
| 12         | 2022, 11110   | TOR OTHER TORTOBED.   |                  |                    |  |  |
| 13         |   |   |                  |                    |  |  |
| L 4        |   | Subtitle  |                  |                    |  |  |
| 15         | AN A  | CT FOR THE DEPARTMENT (   | OF VETERANS'     |                    |  |  |
| 16         | AFFAIRS APPROPRIATION FOR THE 2021-2022   |   |                  |                    |  |  |
| L <b>7</b> | FISC  | AL YEAR.  |                  |                    |  |  |
| 18         |   |   |                  |                    |  |  |
| 19         |   |   |                  |                    |  |  |
| 20         | BE IT ENACTED BY THE  | GENERAL ASSEMBLY OF THE   | E STATE OF ARKAN | ISAS:              |  |  |
| 21         |   |   |                  |                    |  |  |
| 22         | SECTION 1. REGU   | LAR SALARIES - OFFICE C   | OF THE SECRETARY | There is hereby    |  |  |
| 23         | established for the Department of Veterans' Affairs for the 2021-2022 fiscal  |   |                  |                    |  |  |
| 24         | year, the following m   | aximum number of regula   | ar employees.    |                    |  |  |
| 25         |   |   |                  |                    |  |  |
| 26         |   |   |                  | Maximum Annual     |  |  |
| 27         |   |   | Maximum          | Salary Rate        |  |  |
| 28         | Item Class  |   | No. of           | Fiscal Year        |  |  |
| 29         | No. Code Title  |   | Employees        | 2021-2022          |  |  |
| 30         | (1) SCO15 SECRETAR  | Y OF VETERANS AFFAIRS   | 1                | GRADE SE05         |  |  |
| 31         | MAX. NO. OF EM  | PLOYEES   | 1                |                    |  |  |
| 32         |   |   |                  |                    |  |  |
| 33         |   | OPRIATION - OFFICE OF T   |                  | There is hereby    |  |  |
| 34         | appropriated, to the Department of Veterans' Affairs, to be payable from the Miscellaneous Agencies Fund Account, for personal services of the Department |   |                  |                    |  |  |
| 35         |   |   |                  | _                  |  |  |
| 36         | or veterans' Affairs  | for the fiscal year end   | ling June 30. 20 | 22. the following: |  |  |

| 1   | (22) | S003C FOOD & BEVERAGE DIRECTOR               | 2   | GRADE GS08                 |
|-----|------|--|-----|----------------------------|
| 2   | (23) | R014C PERSONNEL MANAGER                      | 1   | GRADE GS08                 |
| 3   | (24) | A041C PROGRAM FISCAL MANAGER                 | 1   | GRADE GS08                 |
| 4   | (25) | X062C QUALITY ASSURANCE COORDINATOR          | 1   | GRADE GS08                 |
| 5   | (26) | G253C ADVA SERVICE OFFICER                   | 12  | GRADE GS07                 |
| 6   | (27) | RO24C ASSISTANT PERSONNEL MANAGER            | 1   | GRADE GS07                 |
| 7   | (28) | VOO8C BUYER SUPERVISOR                       | 1   | GRADE GS07                 |
| 8   | (29) | G159C DEPARTMENT BUSINESS COORDINATOR        | 2   | GRADE GS07                 |
| 9   | (30) | PO65C DEVELOPMENT SPECIALIST                 | 1   | GRADE GS07                 |
| 10  | (31) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR    | 1   | GRADE GS07                 |
| 11  | (32) | S017C MAINTENANCE COORDINATOR                | 2   | GRADE GS07                 |
| 12  | (33) | CO37C ADMINISTRATIVE ANALYST                 | 2   | GRADE GS06                 |
| 13  | (34) | LO69C LICENSED PRACTICAL NURSE               | 40  | GRADE GS06                 |
| 14  | (35) | S033C MAINTENANCE SUPERVISOR                 | 2   | GRADE GS06                 |
| 15  | (36) | G237C ADVA CEMETERY MANAGER                  | 2   | GRADE <del>CS05</del> 4507 |
| 16  | (37) | VO14C BUYER                                  | 1   | GRADE GS05                 |
| 17  | (38) | A091C FISCAL SUPPORT ANALYST                 | 1   | GRADE GS05                 |
| 18  | (39) | RO32C HUMAN RESOURCES PROGRAM REPRESENTATIVE | 4   | GRADE GS05                 |
| 19  | (40) | MO65C RECREATIONAL ACTIVITY SUPERVISOR       | 2   | GRADE GS05                 |
| 20  | (41) | V018C WAREHOUSE MANAGER                      | 1   | GRADE GS05                 |
| 21  | (42) | CO56C ADMINISTRATIVE SPECIALIST III          | 2   | GRADE GS04                 |
| 22  | (43) | A098C FISCAL SUPPORT SPECIALIST              | 1   | GRADE GS04                 |
| 23  | (44) | SO44C FOOD PREPARATION MANAGER               | 1   | GRADE GS04                 |
| 24  | (45) | SO46C MAINTENANCE TECHNICIAN                 | 7   | GRADE GS04                 |
| 25  | (46) | CO73C ADMINISTRATIVE SPECIALIST II           | 4   | GRADE GS03                 |
| 26  | (47) | L082C CERTIFIED NURSING ASSISTANT            | 146 | GRADE GS03                 |
| 27  | (48) | S056C FOOD PREPARATION SUPERVISOR            | 3   | GRADE GS03                 |
| 28  | (49) | SO50C MAINTENANCE SPECIALIST                 | 2   | GRADE GS03                 |
| 29  | (50) | CO87C ADMINISTRATIVE SPECIALIST I            | 1   | GRADE GS02                 |
| 30  | (51) | SO85C FOOD PREPARATION SPECIALIST            | 8   | GRADE GS02                 |
| 31  | (52) | SO6OC HEAVY EQUIPMENT OPERATOR               | 3   | GRADE GS02                 |
| 32  | (53) | SO84C INSTITUTIONAL SERVICES SUPERVISOR      | 1   | GRADE GS02                 |
| 33  | (54) | MO76C RECREATIONAL ACTIVITY LEADER II        | 1   | GRADE GS02                 |
| 34  | (55) | S089C FOOD PREPARATION TECHNICIAN            | 2   | GRADE GS01                 |
| 35  |      | MAX. NO. OF EMPLOYEES                        | 307 |                            |
| ~ - |      |  |     |                            |

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