

**AGENDA**  
**(REVISED 2-25-15 @ 5:18 P.M.)**  
**(SB319 moved from Deferred)**  
**(Added Bills)**  
**Senate Committee on City, County, and Local Affairs**  
**90th General Assembly**  
**Regular Session, 2015**

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**Thursday, February 26, 2015**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Missy Irvin, Chair  
Sen. Keith Ingram, Vice Chair  
Sen. Stephanie Flowers

Sen. Jim Hendren  
Sen. Bart Hester  
Sen. Scott Flippo  
Sen. Linda Collins-Smith

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1127</a>	Baltz	TO EXTEND AND TO REVISE THE LEGISLATIVE ARKANSAS BLUE RIBBON COMMITTEE ON LOCAL 911 SYSTEMS UNTIL 2017; AND TO DECLARE AN EMERGENCY.
<a href="#">SB259</a>	J. Hutchinson	TO ALLOW PROPERTY OWNERS TO PAY IN FULL SUBURBAN IMPROVEMENT DISTRICT ASSESSMENTS WITHOUT IMPOSITION OF INTEREST.
<a href="#">SB456</a>	Teague	TO REGULATE AUDIT REQUIREMENTS FOR PROVIDERS OF WATER AND SEWER SERVICE.
<a href="#">SB540</a>	Files	TO REGULATE PROCUREMENTS FOR WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS.
<a href="#">HB1261</a>	Lowery	TO AMEND THE LAW CONCERNING MAYORAL APPOINTMENTS.
<a href="#">SB319</a>	Maloch	TO AMEND THE REQUIREMENTS APPLICABLE TO COUNTY PURCHASES OF USED MOTOR VEHICLES, EQUIPMENT, AND MACHINERY.
<a href="#">HB1367</a>	Hammer	TO AMEND THE LAW CONCERNING THE COLLECTION OF DUES FOR VOLUNTEER FIRE DEPARTMENTS; TO DECLARE AN EMERGENCY.
<a href="#">SB559</a>	D. Johnson	TO AMEND THE LAW CONCERNING REASSESSMENTS FOR SUBURBAN IMPROVEMENT DISTRICTS.
<a href="#">SB563</a>	Teague	TO REGULATE CERTAIN WATERWORKS COMMISSIONS; TO REGULATE THE TERMS AND QUALIFICATIONS OF MEMBERS OF THE WATERWORKS COMMISSIONS.
<a href="#">SB613</a>	Irvin	TO CREATE THE ARKANSAS UNPAVED ROADS PROGRAM ACT; TO PROVIDE GRANTS TO COUNTIES FOR UNPAVED ROAD PROJECTS; AND TO CREATE THE ARKANSAS UNPAVED ROADS PROGRAM FUND.
<a href="#">SB616</a>	B. Sample	TO AMEND LAWS CONCERNING THE FORMATION OF A COUNTY WATER PROVIDER.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB305</a>	J. Cooper	TO AMEND THE LAW CONCERNING ANNEXATIONS BY ONE HUNDRED PERCENT (100%) PETITION.
<a href="#">SB405</a>	A. Clark	TO REQUIRE MUNICIPAL WATER SYSTEMS TO EXTEND WATER SERVICES TO NONRESIDENT CONSUMERS.

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