

**AGENDA- Revised 3/9/2017 @ 8:47 A.M.**  
**Added SB 435 to Re-Referred**  
**Senate Committee on City, County, and Local Affairs**  
**91st General Assembly**  
**Regular Session, 2017**

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**Thursday, March 09, 2017**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Alan Clark, Chair  
 Sen. Uvalde Lindsey, Vice-Chair  
 Sen. Stephanie Flowers  
 Sen. Jim Hendren

Sen. Scott Flippo  
 Sen. Linda Collins-Smith  
 Sen. Lance Eads  
 Sen. Will Bond

<b>RE-REFERRED TO COMMITTEE</b>		
<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB270</a>	S. Flowers	TO PROTECT PROPERTY RIGHTS OF OWNERS OR LESSEES OF REAL PROPERTY NEAR A SPORT SHOOTING RANGE; AND TO DECLARE AN EMERGENCY.
<a href="#">SB435</a>	Bond	TO AMEND THE FREEDOM OF INFORMATION ACT; TO AMEND THE LAW CONCERNING CONSOLIDATED WATERWORKS SYSTEMS; CONCERNING THE ISSUANCE OF REVENUE BONDS BY A CONSOLIDATED WATERWORKS SYSTEM; AND TO DECLARE AND EMERGENCY.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB541</a>	Hickey	CONCERNING MUNICIPAL INCORPORATION NEAR THE BOUNDARIES OF AN EXISTING MUNICIPALITY.
<a href="#">SB561</a>	Hester	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING LOCAL REGULATIONS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1652</a>	Speaks	TO AMEND THE LAW CONCERNING THE COUNTY FISCAL YEAR AND COUNTY ACCOUNTING PROCEDURES.
<a href="#">HB1703</a>	Johnson	TO AMEND THE LAW CONCERNING RESTRICTIONS OR PROHIBITIONS ON THE USE OF PROPERTY NEAR A MILITARY INSTALLATION.
<a href="#">HB1732</a>	Shepherd	TO AMEND THE LOCAL GOVERNMENT BOND ACT OF 1985; AND TO IMPLEMENT ARKANSAS CONSTITUTION, AMENDMENT 97, AS IT RELATES TO THE LOCAL GOVERNMENT BOND ACT OF 1985.
<a href="#">HB1733</a>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING ALDERMEN.
<a href="#">HB1734</a>	Lynch	TO UPDATE LOCAL GOVERNMENT TERMINOLOGY CONCERNING FORM OF GOVERNMENT.
<a href="#">SB581</a>	J. Hendren	TO ENHANCE LOCAL ECONOMIC DEVELOPMENT EFFORTS.
<a href="#">SB685</a>	D. Wallace	TO REDUCE THE BURDEN ON SEWER UTILITIES IN PROVIDING NOTICE OF TERMINATION OF SERVICE.
<a href="#">SB694</a>	A. Clark	TO AMEND THE LAW CONCERNING AMBULANCE LICENSING.
<a href="#">SB715</a>	J. Hutchinson	TO AMEND THE LAW CONCERNING THE DISSOLUTION OF A PROPERTY OWNERS' IMPROVEMENT DISTRICT.
<a href="#">SB743</a>	Bond	ESTABLISHING THE OPTION OF A MUNICIPALITY TO SPECIFICALLY PROHIBIT THE OPEN POSSESSION OF A HANDGUN IN PUBLIC BY A MAJORITY VOTE OF THE CITIZENS OF A MUNICIPALITY.
<a href="#">HB1553</a>	Baltz	TO AMEND THE LAW CONCERNING PUBLIC SAFETY ANSWERING POINTS; AND TO DECLARE AN EMERGENCY.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

<p><b>SPECIAL ORDER OF BUSINESS</b>  <b>Tuesday, March 14, 2017 @ 10:30 A.M.</b></p>
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Number	Sponsor	Subtitle
<a href="#">SB299</a>	B. King	TO AMEND THE LAW CONCERNING PUBLIC WATER SYSTEMS; AND TO ALLOW VOTERS TO ELECT "FOR" OR "AGAINST" WATER FLUORIDATION.

**SHELL BILLS**

Number	Sponsor	Subtitle
<a href="#">SB532</a>	Files	TO AMEND THE LAW CONCERNING THE TERRITORIAL JURISDICTION OF A MUNICIPALITY.
<a href="#">SB543</a>	K. Ingram	TO AMEND THE LAW CONCERNING MUNICIPALITIES, INITIATIVE AND REFERENDUM MEASURES, AND FORMS OF GOVERNMENT.
<a href="#">SB544</a>	K. Ingram	TO AMEND THE LAW CONCERNING ORDINANCES OF MUNICIPALITIES AND PROCEDURES FOR ADOPTION.
<a href="#">SB597</a>	A. Clark	ACT TO CLARIFY THE AUTHORITY, RESPONSIBILITIES, AND PROCEDURES OF COUNTY ELECTION COMMISSIONERS.
<a href="#">SB622</a>	J. Hendren	TO REQUIRE CONSOLIDATED WATERWORKS SYSTEMS TO PROTECT THE RIGHTS OF PERSONS IN THE USE AND DISPOSITION OF WATER.
<a href="#">SB661</a>	K. Ingram	TO PROVIDE ASSISTANCE TO ARKANSANS LIVING IN FOOD DESERTS.
<a href="#">SB689</a>	S. Flowers	TO AMEND THE LAW CONCERNING COMMERCIAL BUILDINGS LOCATED IN A HISTORICAL DISTRICT.
<a href="#">SB739</a>	A. Clark	TO AMEND THE LAW TO ALLOW CITIZENS TO PETITION FOR AN ELECTION TO FORM A METROPOLITAN GOVERNMENT BETWEEN A CITY AND A COUNTY.
<a href="#">SB762</a>	Hester	CONCERNING A COUNTY SHERIFF'S COMMUNICATIONS FACILITY AND EQUIPMENT FUND; AND CONCERNING COMMISSIONS FROM PRISONER TELEPHONE SERVICE PROFITS AND PRISONER COMMISSARY SERVICES.
<a href="#">SB783</a>	Collins-Smith	TO AMEND THE LAW CONCERNING THE ISSUING AND RECORDING OF MARRIAGE LICENSES.

**DEFERRED BILLS**

Number	Sponsor	Subtitle
<a href="#">SB14</a>	G. Stubblefield	PROHIBITING MUNICIPAL SANCTUARY POLICIES.
<a href="#">SB332</a>	J. Hendren	TO PROVIDE OPEN AND FAIR COMPETITION FOR STATE-FUNDED WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS BY INCLUDING ACCEPTABLE PIPING MATERIALS IN A PROJECT BID.
<a href="#">SB447</a>	J. Hutchinson	TO AMEND THE LAW CONCERNING CIVIL SERVICE.