

**AGENDA**  
**Senate Committee on City, County, and Local Affairs**

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**Tuesday, March 5, 2019**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

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**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**CONCUR IN HOUSE AMENDMENT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB170</a>	Hester	CONCERNING COUNTY AND MUNICIPAL REGULATION OF RESIDENTIAL BUILDING DESIGN ELEMENTS.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB400</a>	B. Ballinger	CONCERNING FIREARM NOISE SUPPRESSORS; AND CONCERNING COMPLIANCE WITH THE NATIONAL FIREARMS ACT.
<a href="#">SB348</a>	L. Eads	TO ESTABLISH A HARD CIDER MANUFACTURING PERMIT; TO AMEND EXISTING ALCOHOLIC BEVERAGE PERMITS TO AUTHORIZE THE SALE OF HARD CIDER; AND TO AMEND PORTIONS OF THE LAW RESULTING FROM INITIATED ACT 1 OF 1942.
<a href="#">HB1395</a>	Holcomb	TO AMEND THE LAW CONCERNING COUNTY OFFICIALS AND CIVIL OFFICE-HOLDING.
<a href="#">HB1041</a>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<a href="#">HB1515</a>	Boyd	TO CLARIFY THE LAW REGARDING COMPENSATION OF ELECTED COUNTY AND TOWNSHIP OFFICERS.
<a href="#">SB411</a>	G. Stubblefield	TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.
<a href="#">HB1533</a>	Pilkington	TO AMEND THE LAW CONCERNING POSSESSION OF A WEAPON AT A RESIDENTIAL TREATMENT FACILITY OWNED OR OPERATED BY THE DIVISION OF YOUTH SERVICES.
<a href="#">SR18</a>	Flippo	TO CLARIFY GUN RIGHTS.
<a href="#">SB455</a>	T. Garner	TO AMEND THE LAW CONCERNING CATASTROPHIC LEAVE FOR MUNICIPAL EMPLOYEES.
<a href="#">SB461</a>	K. Hammer	TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB6</u></a>	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.
<a href="#"><u>SB179</u></a>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<a href="#"><u>SB223</u></a>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#"><u>SB277</u></a>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<a href="#"><u>HB1217</u></a>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.